

FYI – These notes are for helping to understand the Evening Talks of May 3 and May 4 that are available at the websites at the following URL links:

Here is the URL link to the May 3rd Evening Talk:

<http://www.153wordsofgod.com/MP3/May%203,%202017,%20Evening%20Call%20to%20The%20Light.mp3>

Here is the URL link to the May 4th Evening Talk:

<http://www.153wordsofgod.com/MP3/May%204,%202017,%20Evening%20Call%20to%20The%20Light.mp3>

I will go into the way of the house of the Israelites on that Night, the mystery of the great Ta'zarat plague, the Way of the Night of Judgment, the Womb of Birth, the problem of the children in the Day of Judgment, and also the way of the coming of the kingdom in additional audios. And I will provide additional notes.

The basic message is that we are at the Appointed Time when the Lord is ready to birth His Kingdom on Earth, and if we want to be set apart into that Kingdom, and not be set apart into His wrath, then we must urgently receive the knowledge of His Truth and the Way that He is birthing His Kingdom.

Please remember that for us, the Day of the Lord is all about fulfilling Daniel 9:24. That text is all about completing God's promise of bringing forth His Kingdom on earth as it is in the Kingdom of Heaven (*Numbers 14:18-25, Isaiah 11:9, Habakkuk 2:14*). We are that blessed generation that gets to accomplish this great work. I explain this text of Daniel 9:22-24 on the May 4th audio.

Daniel 9:22-24 ²²And he informed me, and talked with me, and said, "O Daniel, I have now come forth to give you skill ("*Spirit of Might*", for Daniel knew His Words and His Ways.) to understand. ²³At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore, consider the matter, and understand the vision: ²⁴"Seventy weeks are determined for your people and for your holy city, (1) to finish the transgression, (2) to make an end of sins, (3) to make reconciliation for iniquity, (4) to bring in everlasting righteousness, (5) to seal up vision and prophecy, (6) and to anoint the Most Holy."

I know that I said a lot of things in the audios of May 3 and May 4. I believe that you can remember that during the May 3rd Evening Talk I spoke about the concept that the house of the Israelites was like a womb on the Night of the Passover. They put the blood of the sacrifice all around the door (*The lintel, two doorposts (sides), and I believe it said somewhere that the threshold also had the blood placed upon it (Not completely sure about it being placed upon the threshold. I think that the lintel may have included that base threshold - for the lintel is the part that the door closes against and that could have been both top and bottom.)*). When they went in their homes that night, they were like in a womb ready to be delivered, for they were prepared to exit. They would come out that blood covered door in the morning, they were likened to a new child birthed into a new nation. Their houses were like a womb, and that night they were reborn out of slavery and into a nation.

We are being told to get prepared for we are about to be birthed into His Kingdom. And we have to enter into the Sacred Assembly, and if we do what we are told in Joel 2:12-20, then we will be accepted by God the Father and set apart from the world into the Lord's Kingdom as He promises in those verses.

But, if the people do not sanctify themselves and gather as they are instructed in Joel 2:12-20, then they will have the destruction come upon them. And if we consider what Paul is saying in 1 Thessalonians 5:2-5, you can see this picture unfold. For the Egyptians who did not receive the instruction of the Lord and did not do as He instructed those of His people to do, suffered the death of their firstborn. And remember also that before that night, the Lord had brought a lot of troubles upon Egypt because of the sins of their leaders. We will see the same now, and we are seeing the same now and this will increase this Spring and Summer until

the moment the Kingdom is birthed. And then the Lord's plague of Ta'zarat will come upon the people. That is also what is warned in Revelation 18:3-4. For they will be punished by and because of the sins of the leaders that the people are following, and then when the Father sends the Separation Judgment, the punishment of His Plagues will come upon them. The Time of the Kingdom of God to come on earth as it is in Heaven has come upon us, and the Lord has instructed the people to prepare themselves as instructed in Joel 2:12-20 for He will be bringing them out.

1 Thessalonians 5:1-11 ¹But concerning the times and the seasons, brethren, you have no need that I should write to you. ²For you yourselves know perfectly that the Day of the Lord so comes as a thief in the night. ³For when they say, "Peace and safety!" **then sudden destruction comes upon them, as labor pains upon a pregnant woman.** And they shall not escape. ⁴**But you, brethren, are not in darkness, so that this Day should overtake you as a thief.** ⁵**You are all sons of light and sons of the Day. We are not of the night nor of darkness.** ⁶Therefore, let us not sleep, as others do, but let us watch and be sober. ⁷For those who sleep, sleep at night, and those who get drunk are drunk at night. ⁸But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. ⁹For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us, that whether we wake or sleep, we should live together with Him. ¹¹Therefore comfort each other and edify one another, just as you also are doing.

Remember that Exodus 11:5 does not actually translate as "All the firstborn of Egypt will die", but it actually translates as "All the firstborn of Egypt are dead". Thus from the moment Moses states what the Lord instructed him to speak, the act is done and the judgment is not reversible. The plague of Ta'zarat (*Plague of rebellious sin that consumes the flesh. This is warned to us of this Morning of the Day of the Lord as is explained in Matthew 24:21-22 and Mark 13:19-20.*) is set in stone for the firstborn of Egypt (*It would seem all the households in Egypt who did not heed the instruction of the Lord given to their Israelite slave households, in regard to how to prepare their household exactly as the Lord instructed Moses, that the plague of the Judgment of God came upon their firstborn. And perhaps it was that the people of Egypt who desired to follow the God of Israel, that they may have been required to enter into a house of the Israelites and be prepared with that household to come out. I am not sure. It would seem that the Lord would have accepted them in their own houses if they exactly obeyed the Ways of the instruction of His Words that the Lord gave to Moses. They could have learned of these instructions from the Israelites who sought to bring them out with them. For we are judged by His Words (Deuteronomy 18:18-19; John 12:48; Psalm 119:142, 160; etc.). This is because they would have been considered as communicating to Him that they desired to be accepted as being set apart into His nation as well and were ready to follow Him as part of Israel.*)

The spelling of **וּמַת כָּל בְּכוֹר** says "All the firstborn are dead". To say All the firstborn "will die" would have been written as follows: **וּמַת כָּל בְּכוֹר**. So we can see that the translation is not exact. But, what Moses recorded is exactly correct and is fully accurate to what the Lord was doing, and agrees completely with the Ways of God that cannot change. For once He issues His Words, it is Law that is unchangeable in the Day of Judgment. He had closed the book on the firstborn of Egypt of all the houses who were not set apart in accordance to His instructions.

Exodus 11:5 and every firstborn in the land of Egypt will die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the slave woman who is behind the millstones, and every firstborn animal.

וּמַת כָּל בְּכוֹר בְּאֶרֶץ מִצְרַיִם מִבְּכוֹר פָּרִיעָה הַיֹּשֵׁב עַל כִּסֵּאֹו עַד בְּכוֹר הַשֹּׁפְתָה אֲשֶׁר אַחַר הָרְחִים וְכָל בְּכוֹר בְּהֵמָה

What the Lord did matters very much, and it needs to be understood exactly, for in this very Day – the Morning of the Appointed Day of the Lord that we have entered into, it will be that what He has done before for the birthing of His nation, that He will do again in this Morning for the birthing of His Kingdom.

Take note that there is a similar issue – a continuity of translation issue – that is found in Exodus 12:29 that relates to the translation error we have just reviewed in Exodus 11:5. The KJV translation of Exodus 12:29 reads as follows:

Exodus 12:29 **And it came to pass, that at midnight** the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle.

The following is a translation of Exodus 12:29 from a Hebrew Bible (Chabad.org) and also the Hebrew text.

Exodus 12:29 **It came to pass at midnight**, and the Lord smote every firstborn in the land of Egypt, from the firstborn of Pharaoh who sits on his throne to the firstborn of the captive who is in the dungeon, and every firstborn animal.

וַיְהִי | בַּחֲצִי הַלַּיְלָה וַיְהִי הַכָּה כָּל בְּכוֹר
בְּאֶרֶץ מִצְרַיִם מִבְּכוֹר פַּרְעֹה הַיֹּשֵׁב עַל
פֶּסְאוֹ עַד בְּכוֹר הַשְּׂבִי אֲשֶׁר בְּבַיִת הַבוֹר
וְכָל בְּכוֹר בְּהֵמָה

The best understanding of the meaning of this verse would be to consider it as “At the Separation of the Night”. This is because this is a Separation Judgment. When the death angel passes through, he will take away the firstborn of Egypt who are in houses that are not set apart by the doing of the Words of God. The firstborn of Israel were saved – passed through the judgment (*See the promise of God for this day that is found in John 5:24.*), for they believed in the Words of the Voice of the Lord and they believed in the Works of the Father, and they obeyed His instructions and were saved.

Here are the Strong’s breakdown of these words. I have colored the words so that you can follow the meanings a little easier. The key is that the word **בַּחֲצִי** Strong’s H2677 חֲצִי chetsiy {khay-tsee’}, has the meaning to point to a separation – a judgment – an appointed time in the midst of the Night. It has a meaning to be like an arrow. And as we know from the Scriptures, the Lord is the shining shaft (*Arrow of Light – an Arrow of the entrance of His Words.*) in the quiver of God. We all assume it is Midnight that the Lord is referring to. However, when we consider carefully that the Lord reveals in Isaiah 21:10-12 that the Night will be extended for those who will not hear and will not repent.

וַיְהִי Strong’s H1961 הָיָה hayah {haw-yaw} a primitive root [compare 01933]; TWOT - 491; v AV - was, come to pass, came, has been, were happened, become, pertained, better for thee; 74 1) to be, become, come to pass, exist, happen, fall out 1a) (Qal) 1a1) ----- 1a1a) to happen, fall out, occur, take place, come about, come to pass 1a1b) to come about, come to pass 1a2) to come into being, become 1a2a) to arise, appear, come 1a2b) to become 1a2b1) to become 1a2b2) to become like 1a2b3) to be instituted, be established 1a3) to be 1a3a) to exist, be in existence 1a3b) to abide, remain, continue (with word of place or time) 1a3c) to stand, lie, be in, be at, be situated (with word of locality) 1a3d) to accompany, be with 1b) (Niphal) 1b1) to occur, come to pass, be done, be brought about 1b2) to be done, be finished, be gone. The normal Gematria of the spelling of this Hebrew word is: 20; but with the spelling in Exodus 12:29 the Gematria is: 31.

בְּתָצִי Strong's H2677 **חֶטְסִי** chetsiy {khay-tsee'} (*In Exodus 12:29 the spelling is בְּתָצִי*) from 02673; TWOT - 719b; n m AV - half 108, midst 8, part 4, midnight + 03915, middle 1; 125 1) half 1a) half 1b) middle. The normal Gematria of the spelling of this Hebrew word is: 108; but with the spelling in Exodus 12:29 the Gematria is: 110.

לַיִל Strong's H3916 **לַיִל** layil {lah'-yil} or (Isa. 21:11) **לַיִל** leyl {lale} also lay@lah {lah'- yel-aw} from the same as 03883; TWOT - 1111; n m AV - night 205, nights 15, midnight + 02677 4, season 3, midnight + 02676 2, night + 01121 2, midnight 1, midnight + 08432 1; 233 1) night 1a) night (as opposed to day) 1b) of gloom, protective shadow (fig.). The normal Gematria of the spelling of this Hebrew word is: 70; but with the spelling in Exodus 12:29 the Gematria is: 80.

KJV Translation Count — Total: 125x	
The KJV translates Strong's H2677 in the following manner: half (108x), midst (8x), part (4x), midnight (3,915x), middle (1x).	
Outline of Biblical Usage [?]	
I. half	
A. half	
B. middle	
Strong's Definitions [?] (Strong's Definitions Legend)	
חֶטְסִי chêtsiy, khay-tsee'; from H2673; the half or middle.—half, middle, mid (-night), midst, part, two parts.	
Gesenius' Hebrew-Chaldee Lexicon [?]	
<p>חֶטְסִי & לַיִל constr. לַיִל, with suff. לַיִל m.</p> <p>(1) <i>a half</i>, Exod. 24:6; Nu. 12:12; Josh. 4:12, לַיִל our half, i. e. half of us, 2 Sa. 18:3.</p> <p>(2) <i>middle</i>, Jud. 16:3.</p> <p>(3) i. q. חֶטְסִי <i>an arrow</i>, from חֶטְסִי in the signification of dividing, 1 Sa. 20:36, 37, 38; 2 Ki. 9:24.</p>	

Here are the verses of Isaiah 21:10-12 and Malachi 3:6-7 that warn that in the Day of the Lord there will be a Separation Judgment at the coming of the Morning, for those who are not prepared and set apart by His Words, the Light will not shine for them. The Night of the darkness of the world will continue for them and their troubles will increase (*See John 9:4-5*). But, for those who were wise and got the Light that comes by the entrance of His Words (*Psalms 119:130, Hosea 6:5*), the Lord will rise upon them as the Morning Sun of Righteousness (*Malachi 4:2*) and give them the right to call upon His Words that enable the Good Works of the Father that have been prepared from the foundations of the world so that His Glory can cover the earth through these set apart elect being refined through the doing of Good Works for each other (*Rev. 19:1-10*).

Isaiah 21:10-12 ¹⁰Oh, my threshing and the grain of my floor! That which I have heard from the Lord of hosts, the God of Israel, I have declared to you. ¹¹The burden against Dumah (*Dumah means those who keep silent.*) He (*The Lord.*) calls to me out of Seir (*This means "Hairy"; as applied to those of whom He had called to hear, to see, and to discern and become wise.*): "Watchman, what of the Night? Watchman, what of the Night?" ¹²The watchman said, "**The Morning comes, and also the Night.**" (*Take note that this is revealing that the Separation Judgment comes. For it is revealing that for those who are of the darkness and the Night, that the Night and the Darkness will continue for them. But, for those who hear His Voice and discern His Words, His Kingdom of Light and the Right to call on His Good Works of Righteousness for bringing forth His Glory, will dawn upon them as the Morning Sun of Malachi 4:2. (See 1 Thess. 5:1-11, Zeph. 3:8-9.)*) "If you will inquire, inquire! Return! Come back!" (*A Biblical "watchman" is one who has understanding of the Words of God and who can interpret the Scriptures in the Way of the Pure Language of the Kingdom of Heaven. Carefully consider Psalm 119:130, 142, 160, John 17:17, Luke 24:44-45, John 12:48, and Zechariah 14:6-7.*)

Malachi 3:6-7 ⁶"For I am the LORD, I do not change; therefore, you are not consumed, O sons of Jacob. ⁷Yet from the days of your fathers you have gone away from My ordinances and have not kept them. RETURN TO ME, AND I WILL RETURN TO YOU," says the LORD of hosts.

This is why the Lord describes the Day of the Lord as a Time (*7 years, or 84 months*), a Times (*14 years, or 168 months*) and a half-Time (*3.5 years, or 42 months*). The Lord tells us in Zechariah 14:6-7 that in the Evening Time there will be Light offered to all. But, in the Night there is a Separation Judgment and the right to the Light will be taken away from those who will not set themselves apart from the world and prepare

themselves to enter into His Kingdom in the Morning of the Day of the Lord. To the complacent and the wicked the Morning rises as continued Darkness of Night that keeps getting darker. That is why Paul explains the Separation of His people in 1st Thessalonians 5:1-10 as being we are either of the Night and the darkness, or we are of the Day and the Light, for His Kingdom rises like the Sun of Righteousness.

The key to the End Times is to remember that God does not change His Ways and the Lord said that before we seek the Rapture or anything else, we should first seek the coming forth of the Kingdom of God on the earth and also the right to call upon His Words that enable His Good Works of Righteousness of the Saints (*See Revelation 19:1-16, Malachi 4:2*). And then remember that if we bring forth the Light and do Good Works, that then healing will also come to us for the Lord promises that the whole body will be filled with His Light which means His Words will fill our body and all forms of darkness will depart. Thus, if one has any form of disease, or any form of crippling or deformity, it will be cured and you will be restored to a Good body by seeking the Kingdom and focus on doing Good for others. The fine linen is the Light of the Glow of His Words that will cause even our garments to shine (*Rev. 19:1-10, Daniel 12:2-4*).

Matthew 6:33 ³³“But SEEK FIRST the Kingdom of God and His Righteousness, and all these things shall be added to you.” (*Deliverance from the deceit, sickness, oppression, and debts of the world is included. And even the event known as the Rapture will come to those who first bring forth His Kingdom on earth as it is in Heaven. It is the Great Work we have been called to bring forth.*)

Matthew 6:22-23 ²²“The Lamp of the body is the eye (*See Deut. 11:18-21 and 6:4-9*). If therefore your eye is Good, **your whole body will be full of Light.** ²³But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!” (*All who set themselves apart by Truth and gather together to stir up Love and Good Works, and do Good, will be restored.*)

Luke 11:33-36 ³³“No one, when he has lit a Lamp, puts it in a secret place or under a basket, but on a lampstand, that those who come in may see the Light. ³⁴The Lamp of the body is the eye. Therefore, when your eye is Good, your whole body also is full of Light. But when your eye is bad, your body also is full of darkness. ³⁵Therefore take heed that the Light which is in you is not darkness. ³⁶If then your whole body is full of Light, having no part dark (*No sin or sickness.*), the whole body will be full of Light (*See Daniel 12:2-4, John 15:7, 1 John 5:14-15*), as when the bright shining of a Lamp gives you Light.” (*For it puts God in us. Consider John 3:34 and John 4:23-24, Psalm 119:130, and 1 John 1:5.*)

Hosea 6:6 ⁶“For I desire Mercy and not sacrifice, and the knowledge of God more than burnt offerings.”

James 2:13 ¹³“For judgment is without Mercy to the one who has shown no Mercy. Mercy triumphs over judgment.”

Micah 6:1-8 ¹Hear now what the LORD says: “Arise, plead your case before the mountains, and let the hills hear your voice. ²Hear, O you mountains, the LORD’s complaint, and you strong foundations of the earth; for the LORD has a complaint against His people, and He will contend with Israel. ³“O My people, what have I done to you? And how have I wearied you? Testify against Me. ⁴For I brought you up from the land of Egypt, I redeemed you from the house of bondage; and I sent before you Moses, Aaron, and Miriam. ⁵O My people, remember now what Balak king of Moab counseled, and what Balaam the son of Beor answered him, from Acacia Grove to Gilgal, that you may know the Righteousness of the LORD.” ⁶With what shall I come before the LORD, and bow myself before the High God? Shall I come before Him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, ten thousand rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? ⁸He has shown you, O man, what is Good; and what does the LORD require of you but to do justly, to love Mercy, and to walk humbly with your God?”

The Just Live by Faith, and Faith comes by Hearing and Hearing by the Word of God. Meaning if we do not discern the Words of His Voice, then our Faith will be considered as being of the Lawless when the Father closes the book (*See John 8:47*). And, Paul teaches us in Hebrews 10:24-31 that in the available time before the Father issues His Judgment, we are to show Mercy and gather together to stir up the knowledge of how to do Good Works and to make known His Words to one another (*Loving Him is making known His Words to others - John 14:23-24, James 5:19-20*).

Hebrews 10:24-25 ²⁴And let us consider one another in order to stir up love and Good Works, ²⁵not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day (*Consider His Morning of Malachi 4:2*) approaching.

Hebrews 10:26-39 ²⁶For if we sin willfully after we have received the knowledge of the Truth, there no longer remains a sacrifice for sins, ²⁷but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. ²⁸Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. ²⁹Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the Covenant by which he was sanctified a common thing, and insulted the Spirit of Grace? (*To understand the meaning of this statement on sanctification please consider well His teachings of John 17:17-19 and John 15:3-7, as well as what happened to the disciples in Luke 24:44-45 when they received the knowledge of His Words. He gave His blood on the Cross to open the Holy of Holies to us so that we could enter and hear the Words of God and receive the Spirit of Truth who will make known the understanding of the knowledge of His Words to us. As Jesus said in John 15:3 it is the Words of God that He spoke that washes us clean. And Paul says in Ephesians 5:25-27 it is by being washed by the Water of His Word that we are washed clean and made spotless so that we can stand before Him.*) ³⁰For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His people." (*Until He closes the book as He did to the Pharaoh, there is an opportunity to bring people to the Kingdom. To bring them to Truth is showing His Mercy, and if we have no Mercy, then He will have no Mercy on us when He closes the Book and orders the Separation Judgment to be sent forth.*) ³¹It is a fearful thing to fall into the hands of the living God. (*Carefully read Revelation 18:1-4, for God is going to bring His plagues upon the wicked AND the complacent people who refused to hear His Words. He promised in Deuteronomy 18:19 that He – God the Father – would hold them into account. He destroyed Israel for rejecting to receive His Words that He sent Him in to the world to bear witness to. How much more do you think He will do to us for having all the tools and resources that He has given us, and we have not been able to rightly divide the Words of Truth, and we are therefore powerless to do the necessary work that must be done at this time of overcoming the beast so that the Millennium can begin in Rest? He can cast us out and He could begin the Millennium with just the aborted children who are now in Paradise waiting to come forth to fulfill their days in the Millennium. But, we must prepare the Millennium for the Lord by bringing forth the Kingdom before the Millennium. For this work must be done before the 7th 1,000 years can come.*) ³²But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings: ³³partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated; ³⁴for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven. ³⁵Therefore do not cast away your confidence, which has great reward. ³⁶For you have need of endurance, so that after you have done the Will of God, you may receive the promise: ³⁷For yet a little while, and He who is coming will come and will not tarry. ³⁸Now the just shall live by faith. (*Those who have the Way of bringing forth Peace in their heart and who hear His Words, shall live.*); but if anyone draws back, My soul has no pleasure in him." ³⁹But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.

Hope these notes helps give some clarity to the audio discussions. I know that I talk fast, so I hope that these notes are able to begin to glue things together a little easier. As I stated previously, I will be providing additional notes for the audios.

Floyd