

December 6, 2015 (*Note this note is attached as a PDF and a Word.doc for your convenience.*)

Audio Message for Bible Study, Understanding the Ways of being a doer of His Word Milk

FYI – I have attached the Audio Message that goes with the Bible Study Writing on Understanding the Ways of being a doer of His set apart Sacred Word “Milk”. I emailed the Bible Study Notes on December 3, 2015. I had trouble with recording of the message, but it is now posted on the websites. The following is the URL link for that audio message:

<http://www.153wordsofgod.com/MP3/Understanding%20Ways%20of%20being%20a%20doer%20of%20His%20Word%20Milk.mp3>

I wanted to share a correction to the bottom of Page 29 of the Bible Study Writing of “Understanding Ways of being a doer of the Word of God Milk”.

I do not usually go back and read the writings that I do. Friends usually send me corrections as needed. I have so many Bible Study Writings in process that it is just difficult to use that time to edit. I know that some people are somewhat disturbed when they come to errors of spellings and so on. And, I am a master of writing run-on sentences, and for not providing small enough paragraphs.

But, please understand that I believe that the meat of the Words of God being explained are worth the value of overlooking a few grammatical errors. The knowledge is being provided for free from our Lord, and it is like the Lord saying to us that He looks beyond our faults and He will bring forth the knowledge of salvation no matter our faults. So please accept the poor grammar and presentation, and consider the information the Lord is providing. And if you test it with him then he will confirm it.

In saying this, this morning I was drawn to glance through the writing and I noticed that I did not finish a few sentences within the writing. so those that I saw, I corrected. But, the Lord was drawing me there for a purpose. He led me to page 29 and the great verse Genesis 18:8.

In the Bible Study He guided me that I did not explain three things that are very important to understanding the great wisdom of Abraham –the reason for the calf meat, the bowl that would have held the butter, and why Abraham stood by them but under the Terebinth Tree.

Genesis 18:8 So he (*Abram*) **took butter and milk** and the calf which he had prepared, **and set it before them; and he stood by them under the tree as they ate.** (*Note that He stands under the tree before Christ showing his desire to be taught for them Lord. The butter would be in a bowl, symbolizing that He desired to have the Lord stir up the knowledge of His Judgments that He desires to make known to Abraham. The milk provides desire to have knowledge revealed to Him like as a child. The calf meat is symbolizing the desire for knowledge of the Words of His lips. The calf is like a child learning Words.*)

Take notice that He stood while they ate, and He stood under the Terebinth Tree as they ate. In the Jewish sacrifices the "calf meat" was symbolic of one who has the "hungry lips" for the food of wisdom. The calf suckles from its mother. And thus its represents one who is thirsty for the

knowledge of the milk of His Words of Wisdom. Offering the young calf to the Lord and the three men was brilliantly done in the Ways of the Words. Take notice the Scriptures bear witness that this portion was prepared by Abraham.

This understanding of the purpose of the use of the calf also explains why it is such an abomination for the people of Israel to have made the golden calf from the resources that God had caused them to be favored by from the Egyptians when the Lord was preparing to bring them out of Egypt.

I will be doing an audio message with Notes on the reasons the Lord, during that great night when He made the Covenant with Abraham (*Genesis 15:6-20*), had him to slice into two pieces a three-year old heifer (*Heifer has not produced a child*), three-year-old female goat and a three-year-old ram, but had him to not slice in two the dove and pigeon. It has to do with the Ways of the Words and the counsel of the Lord and the Might of God, in the making of this Covenant in the Ways of His Words. In the process of learning this we will begin to see the value of the Calendar of the Lord that is in the Bible versus the present Jewish and gentile Calendars that we are keeping. That will help reveal to us why the Lord promises that when He comes He will reject our New Moons, our Sabbaths, AND our Feast Days, for they are without the Right of Understanding according to the Law of God and the Covenants of God.

Genesis 15:6 ⁶And he believed in the LORD, and He accounted it to him for righteousness.

Genesis 15:7 ⁷Then He said to him, “I am the LORD, who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Genesis 15:8 ⁸And he said, “Lord GOD, how shall I know that I will inherit it?”

Genesis 15:9-11 ⁹So He said to him, “Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon.” ¹⁰Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two. ¹¹And when the vultures came down on the carcasses, Abram drove them away.

Genesis 15:12-16 ¹²Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him. ¹³Then He said to Abram: “Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. ¹⁴And also the nation whom they serve I will judge; afterward they shall come out with great possessions. ¹⁵Now as for you, you shall go to your fathers in Peace; you shall be buried at a good old age. ¹⁶But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete.”

Genesis 15:17-20 ¹⁷And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. ¹⁸On the same day the LORD made a covenant with Abram, saying: “To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates— ¹⁹the Kenites, the

Kenezites, the Kadmonites, ²⁰the Hittites, the Perizzites, the Rephaim, ²¹the Amorites, the Canaanites, the Girgashites, and the Jebusites.”

Also, the Scripture does not emphasize the bread, but we know from the earlier Scripture (*Genesis 18:6*) that indeed the bread was provided. Some Rabbinical teachings is that Sarah became impure in the Way of her Menstrual period right at the moment she began to make the bread and thus it was not provided for her hands were unclean. Though that may be true, it does not seem that likely. I say this only because the Lord was having Moses to record the important Good Work that is being done by Abraham in the providing of the butter, milk and the calf in order to get understanding of the Work of the Counsel that the Lord had come forth to do. We have nothing in the Scripture that says that Sarah did not provide the cakes as requested. The focus is on the fact that Abraham was seeking understanding of the Plan of God in the work of proselytizing the peoples of this land and in the bringing forth of His Kingdom. We catch the basics of this in that after eating the Lord speaks to the three with Him and says should I not tell Abraham for we see (*In the testimony of what Abraham did in order to enable the Spirit of Truth to seek to stir up the understanding and counsel from the Lord in the basic knowledge of God's works*) that he is going to become a great nation. The Lord, and the three with Him, bore witness that they saw Abraham doing the Ways of His Words with Wisdom and Understanding and they saw that he also understood that this was the opportunity to gain the Counsel of the Lord. And thus, when the Lord rises and turns to leave He fulfills the work of the Spirit of Truth that Abraham had enabled in the provision of the butter and milk and calf. The bread was for the sake of asking instruction for Sarah, and the Lord had already addressed that during the eating of the meal when he gave His answer to Sarah and to Abraham. But, that was the enabling of milk knowledge stirred up. The butter was stirring up deeper knowledge, for Abraham wanted to understand the progress of the ministry in that area. God was not going to destroy the area where Abraham had been proselytizing, but He was going to judge that area where Lot was bearing witness.

Genesis 18:16-19 ¹⁶Then the men rose from there and looked toward Sodom, and Abraham went with them to send them on the way. ¹⁷And the LORD said, “**Shall I hide from Abraham what I am doing,** ¹⁸**since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?** ¹⁹**For I have known him, in order that he may command his children and his household after him, that they keep the Way of the LORD, to do Righteousness and Justice, that the LORD may bring to Abraham what He has spoken to him.”**

Genesis 18:20-21 ²⁰And the LORD said, “**Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave,** ²¹**I will go down now and see whether they have done altogether according to the outcry against it that has come to Me; and if not, I will know.”**

In the following verses Abraham intercedes for Lot and the people of Sodom.

Genesis 18:22-25 ²²Then the men turned away from there and went toward Sodom, but Abraham still stood before the LORD. ²³And Abraham came near and said, “**Would You also destroy the righteous with the wicked?** ²⁴**Suppose there were fifty righteous within the city; would You also destroy the place and not spare it for the fifty righteous that were in it?** ²⁵**Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the**

wicked; far be it from You! Shall not the Judge of all the earth do right?" (*The Lord speaks the Words of God that judge all that is on the earth and in the earth - John 3:34, 12:48.*)

James 1:12-18 ¹²Blessed is the man who endures temptation; for when he has been approved, he will receive the Crown of Life which the Lord has promised to those who love Him (*See John 5:24, and John 14:23-24, John 8:43-47*). ¹³Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. ¹⁴But each one is tempted when he is drawn away by his own desires and enticed. ¹⁵Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. ¹⁶Do not be deceived, my beloved brethren. ¹⁷Every Good Gift and every Perfect Gift is from above, and comes down from the Father of Lights, with whom there is no variation or shadow of turning. ¹⁸Of His own will He brought us forth by the Word of Truth, that we might be a kind of firstfruits of His creatures.

James 1:19-20 ¹⁹So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; ²⁰for the wrath of man does not produce the Righteousness of God. (*The Lord has told us that we are that generation who must overcome the world by Righteousness and not by wrath. Therefore, the work of binding sins is a critically important work for His elect to do at this very time with great zeal, for the pouring out of the Judgment of God is at hand and at all of our doors. This verse also means it is a sin to petition the government to use bombs on our enemies, even in preemptive strikes. Those who seek this prove that they do not know God, and they walk in shame before Abraham.*)

James 1:21-27 ²¹Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted Word (*See Isaiah 51:16. We are without excuse for His Words are in us, even on our earthly languages, but until we discern that He has set certain Words apart and made them Holy by putting greater promises of Good Works that are only able to be unlocked by speaking these Words with understanding and authority, then they are just words of the earthly languages and are not heard by those set apart by the Father on High as is made very clear in John 8:47 and Deuteronomy 18:19.*), which is able to save your souls. ²²But be doers of the Word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the Word and not a doer, he is like a man observing his natural face in a mirror; ²⁴for he observes himself, goes away, and immediately forgets what kind of man he was. ²⁵But he who looks into the Perfect Law of Liberty and continues in it, and is not a forgetful hearer but a doer of the Work, this one will be blessed in what he does. ²⁶If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. ²⁷Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

Genesis 18:26 ²⁶So the LORD said, "If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes."

The number 50 is of course associated with the Jubilee which is the years that bear witness to the desire of God to bring man to the release of everything to make known His Eternal Glory. In reality the number 50 is the summation of the foundation for His eternal plan for all the generations. It is of course 5 X 10 which is the might of God times the perfection of the earth. We are of the earth so it is the sign of the work of God to bring us to the perfect Will of God. It is the desire of God to release 50 righteous who will bear witness to His desire for man.

Genesis 18:27-28 ²⁷Then Abraham answered and said, “Indeed now, I who am but dust and ashes have taken it upon myself to speak to the Lord: ²⁸Suppose there were five less than the fifty righteous; would You destroy all of the city for lack of five?” So He said, “**If I find there forty-five, I will not destroy it.**”

The number 45 is of course associated with the Jubilee which is the release of everything. Take notice that Abraham uses a very interesting way to come to the request to save the city if there are only 45 Righteous ones. Abraham uses the number 5. This means he was asking the Lord that if there were righteous in Sodom but they lacked the might of God, would He spare the city? Abraham does not ask it the normal way of saying 45. He was likely actually asking the Lord for the 50 even if they lacked the work of making known the 5th Spirit of God, the Spirit of the Might of God. But, the Lord responds with the number 45, likely so that we would understand. The number 45 is symbolic of the completed testimony of the Greatness of the Good Works of the might of God. We see the example of this in Daniel 12:11 when the Lord says that blessed are those who wait 1,335 days. This formulation is adding 45 days on top of the regular 42 months plus a leap year month (1,260 + 30 + 45 = 1,335 days). It is showing the Lord's desire of His hour is to give all the extra time that He can to enable the people to set themselves apart on earth by doing the Righteous Acts of the Saints to Glorify the Father. It is symbolic that we are not to be in a rush to escape the earth, but to have as much time as possible to do Good Works for the preparation of His testimony for the generations of the Millennium to come.

Genesis 18:29 ²⁹And he spoke to Him yet again and said, “Suppose there should be forty found there?” So He said, “**I will not do it for the sake of forty.**”

*The number 40 is of course associated with the measurement of the hand of the Lord for correction. Forty is like a measurement of God. He caused the rain to be poured out on the earth for forty days and forty nights in the flood of the days of Noah. The Lord made it so that 40 stripes was the maximum punishment of the whip, and it would usually cause death to occur. Forty is the number that is associated to the maximum stripes that was allowed. Under Roman law if someone survived the forty lashes, they were put to death by the sword. Thus, if we receive the severe correction of the Lord, and He enables us to live, then it would be that if we again turned from His Words, then the punishment would be death according to the Word of God, according to the Law of God. It would seem that Abraham was intervening with the Lord to have Mercy such that even though His people were living in a city of great evil (**Sodom and Gomorrah**), that this was in a way punishment enough, and they should be given the chance to correct their path and from this time be judged so that further willful sin would be harshly dealt with by the Lord. It seems like Abraham is saying to the Lord that if there was 40 Righteous, then allow them to be saved and let their lives then be judged by their obedience to the Words with His wrath to be poured out on their willful sins. In Hebrews 10:26-27 the Lord is revealing that we of this day are living under that law of God at this very time where He has judged us like Sodom and Gomorrah and we are to be destroyed, but He is willing to allow us to live if we will turn and not commit further willful sin or we will receive of His fiery wrath.*

Hebrews 10:26-39 ²⁶For if we sin willfully after we have received the knowledge of the Truth, there no longer remains a sacrifice for sins, ²⁷but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. ²⁸Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. ²⁹Of

how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of Grace? ³⁰For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His people." ³¹It is a fearful thing to fall into the hands of the living God.

Genesis 18:30 ³⁰Then he said, "Let not the Lord be angry, and I will speak: Suppose thirty should be found there?" So He said, "I will not do it if I find thirty there."

The number 30 is the number for the years of the completion of the preparation for ministry to make known the Kingdom of God. When Abraham is making this request he knows that in the Lord's Way the number means that the people are experienced and ready to begin their rulership.

Genesis 18:31 ³¹And he said, "Indeed now, I have taken it upon myself to speak to the Lord: Suppose twenty should be found there?" So He said, "I will not destroy it for the sake of twenty."

The number 20 is of course associated with redemption, especially after a time of struggle. This is like Jacob paying the price of 20 years of labor before he was able to leave Laban. But, the struggle is referring to a time when the Lord is training us to be patient and to endure. Twenty is symbolic of this work of redemption. It symbolizes it because it is the root of Truth (the number 4) multiplied by the might of God (the number 5); and it is also the manifestation of our Lord and Savior Jesus Christ (the number 2) multiplied by the perfection of the earth (the number 10). The redemption may not occur after 20 days, or twenty years, but it means that after 20 the price is paid, the lesson is learned, and the Lord will deliver the message of understanding as well as the manifestation of its work in its appointed time. Remember that the Lord appeared to Jacob and wrestled with him in the 21st year, for Jacob had served 20 years. Jesus paid the price of His blood on the Cross, but it would be now just over 2,000 years for the Father to give Him dominion over the earth to fulfill the separation judgments of man (The number 20- times the number 100. The number 100 is symbolic of the wise heart and the Lord shall be King, and the King of Israel.) We see the Lord speaks to this struggle and the manifestation of the redemption in John 12:27-36, John 18:37, John 9:4-5, Luke 17:34, Matthew 25:31-34 (Pay special notice to John 9:1-7 and what mysteries are revealed by the Lord to the wise.)

John 12:27-36 ²⁷"Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. ²⁸Father, glorify Your Name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again." ²⁹Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him." ³⁰Jesus answered and said, "This voice did not come because of Me, but for your sake. ³¹Now is the judgment of this world; now the ruler of this world will be cast out. ³¹And I, if I am lifted up from the earth, will draw all peoples to Myself." ³³This He said, signifying by what death He would die. ³⁴The people answered Him, "We have heard from the law that the Christ remains forever; and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?" ³⁵Then Jesus said to them, "A little while longer the Light is with you. Walk while you have the Light, lest darkness overtake you; he who walks in darkness does not know where he is going. ³⁶While you have the Light, believe in the Light, that you may become sons of Light." (See John 10:35-36 – Be sons of God.) These things Jesus spoke, and departed, and was hidden from them.

John 10:31-39 ³¹Then the Jews took up stones again to stone Him. ³²Jesus answered them, "Many good works I have shown you from My Father. For which of those works do you stone Me?" ³³The Jews answered Him, saying, "For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God." ³⁴Jesus answered them, "Is it not written in your law, 'I said, "You are gods"?" ³⁵**If He called them gods, TO WHOM THE WORD OF GOD CAME (and the Scripture cannot be broken),** ³⁶**do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?** ³⁷If I do not do the Works of My Father, do not believe Me; ³⁸but if I do, though you do not believe Me, believe the Works, that you may know and believe that the Father is in Me, and I in Him." ³⁹Therefore they sought again to seize Him, but He escaped out of their hand.

John 18:33-38 ³³Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?" ³⁴Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" ³⁶Jesus answered, "**My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.**" ³⁷Pilate therefore said to Him, "Are You a king then?" Jesus answered, "**You say rightly that I am a King. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the Truth. Everyone who is of the Truth hears My voice.**" ³⁸Pilate said to Him, "What is truth?" (*By God's Law, Pilate could not understand the Pure Language of the Kingdom of Heaven, and therefore he could not discern the meaning of "Truth" as it is known in the Kingdom of heaven (See Deut. 18:18-19, 2 Cor. 12:1-4, John 14:15-17, Dan. 12:9-10.)*.) And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.

John 9:1-7 ¹Now as Jesus passed by, He saw a man who was blind from birth. ²And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "**Neither this man nor his parents sinned, but that the works of God should be revealed in him.** ⁴**I must work the works of Him who sent Me while it is day; the night is coming when no one can work.** ⁵**As long as I am in the world, I am the light of the world.**" ⁶When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. ⁷And He said to him, "**Go, wash in the pool of Siloam**" (which is translated, Sent). So he went and washed, and came back seeing. (*Take notice that the Lord is making known a special gift to us. According to Revelation 12:13-17, in this time of the flood of satan's words, the earth will open its mouth and swallow the flood of the words of satan for all those who set themselves apart by receiving and doing the Ways of His Words, and that also means that the wise will be able to do the Ways of His Words so that healing can be made to bear witness to this Truth. In this Night of the Day of the Lord we will see the earth opens its mouth and In this Day, right before the famine of the Words comes upon the earth as is made known in this verse through the removal of Light (See Psalm 119:130) and as is made known in Amos 8:11-14, we should discern that it is wise to hear His instructions to believe in His Words and to go forth and bind the sins of the world that the wall of the power of the words of the flood*

that is flowing from the mouth of the dragon can be swallowed up in victory by the dust of the earth (The binding of the idols that are the symbols of the manifestation of the power of satan's words from his mouth.), then the Lord promises us that we will come back seeing the manifestation of those works of God that we will bind. Remember James 5:19-20 reveals that if we bind sins and enable the Spirit of Truth to stir up the desire for the knowledge of Truth, that it will cover a multitude of sins and enable many to see the Good Works of God to be done. If they can see it also means that they will not walk in the darkness of the flood of satan, as is also revealed in John 5:24, for they will pass through these judgments. It also says that they will have eternal life, and this promise is made manifest through the promise of the Lord that He will restore what the locusts have eaten, and that includes health. We must be wise and obedient and patient to fulfill the watch and the work, by faith.)

Luke 17:20-37 ²⁰Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, "The kingdom of God does not come with observation; ²¹nor will they say, 'See here!' or 'See there!' For indeed, the kingdom of God is within you." ²²Then He said to the disciples, "The days will come when you will desire to see one of the days of the Son of Man, and you will not see it. ²³And they will say to you, 'Look here!' or 'Look there!' Do not go after them or follow them. ²⁴For as the lightning that flashes out of one part under heaven shines to the other part under heaven, so also the Son of Man will be in His day. ²⁵But first He must suffer many things and be rejected by this generation. ²⁶And as it was in the days of Noah, so it will be also in the days of the Son of Man: ²⁷They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all (*This is a warning that we must prepare ourselves by hearing His Words and doing the Ways of His Words in binding the sins of the world, or the flood of the words of the dragon will attempt, and have the right, to destroy all those of the church who would not turn. We need to study Revelation 12:16-17 very carefully and prepare now or we will likely have a result like the rich young ruler who was surely destroyed by the armies of Rome and of course lost all his position and wealth as well.*). ²⁸Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; ²⁹but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. ³⁰Even so will it be in the day when the Son of Man is revealed. ³¹"In that Day (*Remember that His Day consists of an Evening, Night, Morning and Day, as is made very clear in Zechariah 14:6-7.*), he who is on the housetop, and his goods are in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back. ³²Remember Lot's wife. ³³Whoever seeks to save his life will lose it, and whoever loses his life will preserve it. ³⁴**I tell you, in that night there will be two men in one bed: the one will be taken and the other will be left** (*The Lord is revealing that that separation judgment will occur during the Night of His Day. The night of a Jewish Day consists of two Jewish hours that are three normal hours in length and are called as the third watch and the fourth watch. This means that Midnight to 3 AM is called as the Third Watch, and 3 AM to Dawn is called as the Fourth Watch. In the Day of the Lord the hour is also symbolic of 3.5 years of time. So the third watch is one hour and that means it also can be expressed as being equal to 3.5 years (42 months, or 1,260 days) of real time. Likewise, the Fourth Watch of the Night is equal to 3.5 years (42 months, or 1,260 days) of real time. And two hours of real time is*

therefore equal to 7 years of time, or 84 months, and the Bible refers to a "Time" as being 7 years, or two hours. In Luke 17:34 the Lord is revealing to us that His hour shall come in the time of the Night of the Day of the Lord. Only the Father would know which hour that would be, whether it is Third Watch or the Fourth Watch, or whether it is a set aside 42 months that would occur at some point within the 7 years (The Time) of the Night. We can now know for certain that it is the 4th watch of the Night, for it is seemingly the latest possible start for an hour that could be considered to be "in that Night". And further the Lord confirmed that in October 2013 when He gave multiple Prophetic Words that indeed His Hour had come. And, this is further confirmed because we know from Zechariah 14:7 that the beginning of the Day of the Lord, which means the beginning of the Evening, would occur when the Father causes the Words of God to be received in the world. That would occurred in April 2003. That is confirmed also by Psalm 119:130, 142, 160, Hosea 6:5, Revelation 18:1-2, Hebrews 10:26-27, and John 12:48.). ³⁵Two women will be grinding together: the one will be taken and the other left. ³⁶Two men will be in the field: the one will be taken and the other left." ³⁷And they answered and said to Him, "Where, Lord?" So He said to them, "Wherever the body is, there the eagles will be gathered together."

Genesis 18:32 ³²Then he said, "Let not the Lord be angry, and I will speak but once more: Suppose ten should be found there?" And He said, "I will not destroy it for the sake of ten."

The number 10 is of course associated with the righteous perfection of the earth. Take note that Abraham surely knew that there was ten member of Lot's household. There was Lot and his wife (that is two persons), plus Lot had two married daughters (With spouses they make another 4 persons.), and Lot had two seemingly unmarried sons, and he had two unmarried daughters (Another 4 persons.). And the angels agreed to go into this house because the Lord had promised Abraham that if He could find ten Righteous then He would not destroy the City. So the Angels were looking for the 10 Righteous. Lot, clearly having been taught the knowledge of the Holy Words through Abraham was responsible to teach it every day in his household and if it had been taught then as it says in Proverbs 22:6 his household would have not parted from the Way, and thus the Angels could have saved Sodom and Gomorrah and the Words of God could have been empowered by the Spirit of Truth to stir up the people so that revival could have awoken the cities. But, all they found was Lot and his two unmarried daughters were saved from the destruction of Sodom. But, remember that in this day of the Lord the earth is going to open its mouth and help those who desire to bring perfection to the earth. The shame of Lot was the failure to teach the Words of God in his house and therefore it cost the people of Sodom and Gomorrah. This is why the Lord said that if Sodom and Gomorrah had seen even a fraction of the miracles that the people of Israel had been shown, they would have repented. This is the failure of not teaching His Words in our houses according to the Law of the Parents made known in Deuteronomy 6:4-9 and Deuteronomy 11:18-21. And, take note that in this day of the Lord bringing forth the Separation Judgment that will come with this great War, that every city in America, and other nations, can be turned at this last minute if ten people in each city area hear and begin to bear witness to the testimony of His Words – the knowledge of Truth. But will we hear? I have warned this before and not one church or city has taken heed. Remember that He is God and He cannot change. Remember the promise also of Joel 2:12-20.

Romans 8:18-26 ¹⁸For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. ¹⁹FOR THE EARNEST EXPECTATION OF THE CREATION EAGERLY WAITS FOR THE REVEALING OF THE SONS OF GOD. ²⁰For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; (Because of what the Lord promises in Proverbs 1:20-33, that we would be allowed to receive the fruit of our works until the Day of the Separation Judgment when those who receive his Words will arise and become as sons of God and enable the Good Works to be returned to the Creation through the proclaiming of His Holy Words that unlock Truth and give Liberty to the oppressed and the captive, even the Creation.) ²¹because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God (This verse reveals that WE ARE THE ONES REQUIRED TO SPEAK HIS WORDS AND ENABLE LIBERTY TO COME TO THE CREATION. This is why the Lord says in Joel 2:1-11 that His Words are great before us and that the likeness of the Garden of Eden is before us. He echoes this in Ezekiel 36:35. We must do this BEFORE THERE CAN BE A RAPTURE.). ²²For we know that the whole creation groans and labors with birth pangs together until now. ²³Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body (Understand that the Lord is revealing that by speaking and doing the Ways of the Words we will see the earth open its mouth and bring restoration to our own bodies as well. That is complete healing that gives rest – meaning it gives it strength from sickness, illness and deformations of all kinds.). ²⁴For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? ²⁵But if we hope for what we do not see, we eagerly wait for it with perseverance. ²⁶Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Genesis 18:33 ³³So the LORD went His way as soon as He had finished speaking with Abraham; and Abraham returned to his place. (Please understand that Abraham knew that he could go no less than 10. The reason is the Law of the Parents that is given in Deuteronomy 6:4-9 and Deuteronomy 11:18-21. Abraham had taught the knowledge of the Words of God to Lot. Lot had been blessed with great wealth under the teachings and works of Abraham. But, his pride and arrogance and desire for self-position had gotten in the Way. Today it is our blindness to the fact that he told us in Luke 21:34-36 that all of us on earth would be caught in the snare. It means that we have to make a decision. Seal ourselves in the Word of Truth or receive a share of the sins and plagues coming upon all those who walk blindly.)

Deuteronomy 11:18-21 (THIS IS KNOWN AS THE LAW OF THE FATHERS.) ¹⁸Therefore you shall lay up these Words of Mine in your heart and in your soul, and bind them in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes. ¹⁹You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. ²⁰And you shall write them on the doorposts of your house and on your gates (The Gates are the places of Business and of Government, today that is the doors of our offices, the doors of both business and government must have the Words of God posted upon them – or those inside will not be found worthy of Him when He comes as a thief in the Night to seal the worthy and to remove His Spirit

from the unworthy – just as it was in the days of Israel in Egypt.), ²¹**THAT YOUR DAYS AND THE DAYS OF YOUR CHILDREN MAY BE MULTIPLIED IN THE LAND OF WHICH THE LORD SWORE TO YOUR FATHERS TO GIVE THEM, like the days of the heavens above the earth.**” (*The Lord is saying that if we do not do this, then we will not be protected in the Time of the Night that is coming.*)

Deuteronomy 6:1-9 ¹“Now this is the commandment, and these are the statutes and judgments which the LORD your God has commanded to teach you, that you may observe them in the land which you are crossing over to possess, ²that you may fear the LORD your God, to keep all His statutes and His commandments which I command you, you and your son and your grandson, all the days of your life, and that your days may be prolonged. ³Therefore hear, O Israel, and be careful to observe it, that it may be well with you, and **that you may multiply greatly as the LORD God of your fathers has promised you—‘a land flowing with milk and honey.’** ⁴“Hear, O Israel: The LORD our God, the LORD is one! ⁵You shall love the LORD your God with all your heart, with all your soul, and with all your strength. ⁶“And these words which I command you today shall be in your heart. ⁷**You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.** ⁸You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. ⁹You shall write them on the doorposts of your house and on your gates.

Bread is of course the symbol of our asking the Lord to pour out instruction of Truth upon him so that he could learn His Ways. And as I explained in the writing the cakes were made by Sarah's hand and made intentionally with three measures of meal (not four) because through it they were seeking instruction for the purpose of understanding. The Spirit of Understanding is the 3rd Spirit of God that is always before the Lord.

And the choosing of "three measure of meal" (*The Hebrew Word is really “three measure of food”.*) that are then defined as "cakes", or hand formed breads, is doing the Way of the Words in what we could refer to as "measurement binding". The meaning of this is that when we honor the Lord with the Ways of Measuring, we are seeking Him to sanctify it as Holy. Sanctification has the meaning of binding something as Holy. We know from Isaiah 40:26 that the Lord made every single particle and He numbered them and called them by Name. In the Bible the "Name" means the Work for the Kingdom of God that they (*Particles, peoples, animals, etc..*) are given to do. And in the Bible when the Lord is referring to numbers, He is also referring to the Appointed Times throughout the Eternal Plan of God. So when He numbered the particles it means that these particles know exactly what they are to do and where to be located in any given second during the entirety of the Eternal Plan of God. Their "Way" is always kept by the Words of God that He placed into the Firmament on Day 4 of Creation (*Genesis 1:14-15*).

Genesis 1:14-15 ¹⁴Then God said, "**Let there be Lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years;** ¹⁵**and let them be for lights in the firmament of the heavens to give light on the earth**"; and it was so.

I hope these notes are helpful and that they are food for thought.....

Thank you for your prayers for the coming of a Sacred Assembly, and for your faith in the Lord!

Floyd

www.153WordsofGod.com

www.HisPureLanguage.com