

June 19, 2016, Notes for the Bible Study on His Word (King), and Evening Prayer Call

Tonight I would like to review some aspects of His Holy Word “King”, and as usual, to also consider how we might become doers of His Word King. The secret of His Word “King” is that Power is enabled in the Words that we speak and do in the Ways of His Pure Language. It is made a Law of God in Ecclesiastes 8:4 that power is found in the words that a king speaks. All who have received the right from the Lord to speak the Words of God within the Ways of, and the Will of, God, are able to unloose the Great Promises prepared by the Father from before the foundations of the world. These Words with these Promises of God are the highest power in all the Creation, for when the Father’s Words are released within the Authority and Will of God, they are unbreakable.

Thus, the Sacred Word of God “King” is a Word that is extremely easy to understand in the earthly languages, but it takes a little mediation to discern how it is used in His Pure Language as it is known in the Kingdom of Heaven. And we especially will need to think deeply to discern how this Word might be utilized in doing the Ways of His Words. It is very easy to understand it, when we grasp what the Scriptures reveal would be the Way of a King in the Kingdom of God.

We need to consider what work a King of the Kingdom of God would be like. We can understand from Genesis 1 that such as King would be likened to the image of God. We also know that a King would be like the Lord Jesus and would follow in His Ways and obey His instructions, for the instructions we are given by the Lord are the instructions of the Father God almighty who holds all Jurisdiction and owns all Copyright to everything created (*For example, even the technical ability to think is owned by the Father God.*).

Let’s begin by just looking at the basic definition of a King as it is known here on earth in earthly languages. Here are examples of a typical definition of a king in the earthly languages:

As a noun:

- ✓ The male ruler of an independent state, especially one who inherits the position by right of birth.
(*Associated titles are: ruler, sovereign, monarch, crowned head, Crown, emperor, prince, potentate, lord.*)
- ✓ Also a person or thing regarded as the finest or most important in its sphere or group
(*Associated titles are: star, leading light, luminary, superstar, giant, master, etc.*)
- ✓ Also used in names of animals and plants that are particularly large (*For example “king cobra”.*).

As a verb:

- ✓ The act of making (someone) king.

From Romans 13:1 it is made very clear that there is no king or ruler on earth that can hold any office of authority unless it is allowed by God the Father. Yet, there is a very interesting clarification added to this statement that is given to us in Romans 13:2. It states that anyone who resists the governing authority is in opposition to God and thus is committing sin, for they are resisting the ordinances established by God. But, that clarifica

tion has a MAJOR CLARIFYING PROCLAMATION. That statement is that if we support a King, or any governing authority whom the Father has commanded all people to come out from, are also resisting the Ordinance of God and committing sin. That also means that those who continue to serve in governing positions when the Father God has declared that their time of dominion has been revoked, are breaking the Ordinance of God and they, like the goatherds that serve them and follow their orders, shall not escape the fiery wrath of the Judgment of God (*See Hebrews 10:26-27*). For example, such is the case today, as the Scriptures clearly reveal that the right of dominion was taken away from all the rulers and leaders of the nations, as well as from every judge, since the beginning of the Day of the Lord. And that can be proven to be

as of the latest date of April 2003, although a strong case can be stated that their right of dominion was removed as of Yom Kippur in the year 2002. The Scriptures and the Prophetic Words bear witness to this. There is no Judge operating on earth since those dates that have the right to hold office and to make judgment decrees, or even to render interpretations based upon the law systems of man, for those have been revoked and the Scroll of the Words of God given to the Lord by the Father is now the Law in all the Heavens. And by doing so they should greatly consider the wrath of God and what that means to them to be subject to.

Romans 13:1-2 ¹Let every soul be subject to the governing authorities. **For there is no authority except from God, and the authorities that exist are appointed by God.** (*And God has rejected all of the authorities of this Appointed Time and will remove them by His Wrath if they will not repent like the Men of Nineveh and honor Him, for the Appointed Day of the Judgment of this 5th beast kingdom has come. And God has commanded that this leadership, and this is inclusive of these elite rulers, the elite merchants, and the elite leaders of church, state, and military, who follow walk in fornication after them, are to pay back to His Kingdom double for what they have done and double for what they are planning to do (Such as participation in helping the harlot put the people into Martial Law Emergency Camps that are clearly nothing more than Global Interment Prison Death Camps.)*) ²**Therefore whoever resists the authority resists the Ordinance of God, and those who resist will bring judgment on themselves.**

Now let us consider the Lord's proclamation of Hosea 4:6. This verse seems to clearly reveal that the Lord is seeking to make His people to serve Him in the positions of both a King and a Priest. That is necessary because we know from Psalm 119:142 that the Law of God by which He does all things is His Truth, which He defines as being His Words (*For reference consider Psalm 33:4, Psalm 119:142, 160, Hosea 6:5, John 12:48, John 8:47, etc.*). I believe that most believers know that the Father desires that we made in His image, and Jesus made it clear that we are to be sent as He was sent. And we are to follow Him, and he is a King. But, before we get all enamored about being a King, or holding some high position with the Lord, as the disciples did during the last week of His earthly ministry, we should try to discern the proper understanding of the Work of a "King" in the "Kingdom of Heaven".

Hosea 4:6 *"My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being a priest before Me. Because you have forgotten the law of your God I also will forget your children."* (*His Law is His Truth – Psalm 119:142.*)

We can begin to discern a Good Understanding of the work of a King in the Kingdom of Heaven by considering the wonderful explanation of the mind of a King in the story that the Lord relates to us in Luke 14:25-33. Take notice that the Lord is revealing to us a description of a mind of a king that is acceptable to Him. When making this statement Jesus was a King (*See John 18:37*), and therefore we can understand that He includes Himself in the description of the "Or What King" mentioned in Luke 14:31. In fact if we consider what He says in Luke 14:33 we can discern that indeed He is referring to Himself. Consider that the Lord is actually revealing that from the beginning of the Creation He knew all that would be required and it was prepared for Him. From the beginning He was created as the image and person of the perfect King who would always stand in victory. Thus, we can know that on Day 7 of the Creation when He rested, He fully knew that all was prepared and this is why He can fully say He strengthened Himself in all that was done in the first six days of Creation. And remember that satan will not be on the earth, or even within the Firmament, during the Millennium, the age of the seventh thousand years. So our first clue to a King of the Kingdom of Heaven is that He must seek to know the entirety of the Plan of God for the overcoming of satan and all his principalities and servants, etc. Today can we see anyone – any king material people - teaching the knowledge of the plan of God for overcoming satan and bringing forth His Kingdom? Or are we actually just seeing

people waiting on the Lord and hoping for the escape from the troubles through the event called as the Rapture? Take notice the Lord's statement of Luke 14:32. A king makes his plan and preparations when the enemy is a long way off. They do not sit around and wait for the Lord to bail them out. They know the plan.

Luke 14:25-33 ²⁵Now great multitudes went with Him. And He turned and said to them, ²⁶“If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. ²⁷And whoever does not bear his cross and come after Me cannot be My disciple. ²⁸For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it— ²⁹lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, ³⁰saying, ‘This man began to build and was not able to finish.’ ³¹OR WHAT KING, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace. ³³So likewise, whoever of you does not forsake all that he has cannot be My disciple.” (*Consider what it fully means to forsake all that we have. It also means that we have to war against our own pride and our own desire for position, for that is worldly. We must work then wait on the Lord trusting that He knows what is best for each of us. His honor of us is all that matters in the end. When we enter His Kingdom Hall then He will position us where we have earned our place, for we do not know the work He has given to others, and therefore we do not have the right to be prideful.*)

So our first clarification of the description of a King of the Kingdom of Heaven is that in his heart and mind he is seeking out the plan of God so that he is about to understand the Plan of God for the overcoming of satan and his workers and followers. If we are to be followers of the Lord and stand before Him as kings and priests, then we should have in us the Kingdom. The Kingdom does not exist without knowing the Kingdom. It cannot be created if it is not designed. God has made a Kingdom that is built by something that is in us. And a king that will stand before God will understand that source and all the things that will be made so that the Kingdom will be made. When Moses made the Tabernacle, was the plan not revealed to him by the Lord when he was yet on the mountain. The Lord says that he revealed to him the layout on the Mountain?

Luke 17:20-21 ²⁰Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, “The kingdom of God does not come with observation; ²¹nor will they say, ‘See here!’ or ‘See there!’ For indeed, the kingdom of God is within you.”

Revelation 15:1-8 ¹Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete. (*This verse confirms that there is a resurrection that occurs prior to the Seven Bowl Judgments. But, this verse also seems to indicate that those who refuse to take the Mark of the Beast will join with those who are of the Resurrected. This links back to the promise in the 5th Seal Judgment as well.*) ²And I saw something like a sea of glass mingled with fire, and **those who have the victory over the beast, over his image and over his mark and over the number of his name** (*In the Pure Language of God, the “name” means the work that we are given to do. As I have pointed out in many other writings, the number 666*), **standing on the sea of glass, having harps of God.** ³They sing the song of Moses, the servant of God, and the song of the Lamb, saying: “Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints! ⁴Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, for Your judgments have been manifested.” ⁵After these things I looked,

and behold, the temple of the tabernacle of the testimony in heaven was opened. ⁶And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands. ⁷Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever. ⁸The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

If the Kingdom of God does not come by observation, it means that it exists in Words within us, before it can exist in the physical. If one can grasp this concept, it is that at the minute the kingdom becomes a thing in our thought as His people, it will therefore must exist in Power, for it is finished by the Spoken Word before it becomes formed physically. The Particles that will create the physical Kingdom of God were created from the foundations. When a Word is spoken by a King of the Kingdom of God, then what is desired is done for them, and all things are committed to and prepared - made ready from that moment (*See Isaiah 55:8-9, John 15:7*). The next thing is to speak it forth to prepare the Way (*As Jesus did in speaking forth the works of the Creation in six days and not in one moment*). I believe that you can grasp that the Power of the Kingdom is in the Words of a King. And there are no Words that are like the Words of God. Thus, before we can stand before the Lord as a King, we must recognize that we have to think in the Ways of the Words of God, and that the Ways of our thoughts must be totally changed, for the man of the world does not think like a King of the Kingdom of God.

Ecclesiastes 8:4 ⁴Where the Word of a King is, **THERE IS POWER;** and who may say to him, **“What are you doing?”**

Isaiah 55:11 ¹¹“So shall My Word be that goes forth out of My Mouth: **IT SHALL NOT RETURN UNTO ME VOID,** BUT IT SHALL ACCOMPLISH THAT WHICH I PLEASE, and it shall prosper in the thing whereto I sent it.”

Isaiah 55:8-9 ⁸“For My Thoughts are not your thoughts, nor are your ways My Ways,” says the LORD. ⁹“For as the heavens are higher than the earth, so are My Ways higher than your ways, and My Thoughts than your thoughts.”

John 15:7 ⁷“If you abide in Me, and My Words abide in you, you will ask what you desire, **AND IT SHALL BE DONE FOR YOU.**” (*Again think about this great promise. Nothing is impossible for those who know the Law of God and who have understanding of His Words. In Psalm 119:130 and John 3:34 we are told His Words come with the full measure of God’s Spirit.*)

1 John 5:14-15 ¹⁴Now this is the confidence that we have in Him, that if we ask anything **according to His Will,** He hears us. ¹⁵And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. (*Consider what this is saying. If we keep His Law, then we can know He will hear us. And, ALSO, if we have understanding of His Words and desire to enable Good Works for others for the Glory of the Kingdom of God, then we know that we are walking in His Will. If we know the Law of God that spells out His Unbreakable Parameters, and if we also know the Words that He set apart with Greater Promises when spoken in the Ways of His Pure Language that He has shown to us within the Scriptures. And we know that His Will is for all His generations to be prepared and brought into the Kingdom of God by the Law of God and their being doers of His Good Works so that His Name is Glorified before all mankind and before all the Creation.*)

We can begin to see the difference from a King of the Kingdom and a king of the earth in the comparison that Jesus provided us with in John 10:31-39. In this Scripture the Lord is providing us with a profound

clarification. Remember that He is a King, as we will review shortly from His testimony in front of Pilate as is recorded in John 18. The Lord is explaining that all those who seek and receive the Words of God in them in Power (*Meaning that the Father releases the Power of Authority to call on his Words in them in His Appointed Times according to His Plan of the Generations.*) are as a “little god”. He is describing a very different king than an earthly king. Please remember that in Daniel 4 the great king Nebuchadnezzar who did not have authority to call upon the Words of God, but had received blessings because of the Words of God for the Glory of God, dared to consider himself as like a god, and the Lord punished him greatly. He was caused by the Lord to become like a beast of the field for seven years and even to eat the grass of the field. The Lord is revealing in John 10:31-39 that to those to whom he sends the right to call upon the Words of God with the authority of God, become like little gods (*Meaning in this case, true sons of God.*). A King of the Kingdom of God is like a son of god, and has the inheritance right to call upon His Words. There is no comparison – no likeness – of a king of the earth that compares to a king of the Kingdom of God. The words of an earthly king will fail to stand, but the Words of one who has received the authority of a king of the Kingdom of God will not fail to stand. The key to understanding that is the authority of an earthly king is limited to the time of the age they live within, but the appointment as a king under the King of Glory shall stand for eternity.

John 10:31-39 ³¹Then the Jews took up stones again to stone Him. ³²Jesus answered them, “**Many Good Works I have shown you from My Father. For which of those works do you stone Me?**” ³³The Jews answered Him, saying, “For a Good Work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God.” ³⁴Jesus answered them, “**Is it not written in your Law, I SAID, ‘You are gods’**”? (*Consider this, for God is calling those who receive His Words as being little gods, or we can say they are recognized as sons of the God. That reveals to us that God’s Words are set apart from the words of those of the world, and those who receive the knowledge of His Words and keep them, are recognized by God as His sons who are under the authority of His Firstborn Son. Please think this out carefully. In 2 Corinthians 12:1-4 we are taught that the people in Paradise are receiving the knowledge of His words, for the shepherds had not taught them while they were on earth. And it clarifies that those who are not set apart from the world cannot receive the right to call upon His Words. And further, as we learn from James in James 1:20-22, if we do receive His Words and do not use them for Good Works, then we are not qualified to be sons of God, and thus we lose the right to wear a white garment. If we lose our garment after having received the knowledge of the Words of God, we are cast out from Him (Matthew 22:13-14). Therefore, we should walk humbly before Him and fear losing the right to His Words (Micah 6:8).*) ³⁵**IF HE CALLED THEM GODS, TO WHOM THE WORD OF GOD CAME** (and the Scripture cannot be broken), ³⁶**do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’**? (*Please take note that the Lord is confirming in this verse that being sanctified is being set apart by receiving the authority of the Words of God FROM THE FATHER. This is also confirmed by Jesus in John 17:17. But, we cannot come to the Father and seek the Words of God EXCEPT through Jesus Christ, for the right to the Kingdom inheritance is required to be by blood, and Jesus paid the price of His blood for us so that we can have the right to come to Him and receive the Words of God that sweep us clean (John 15:3)*) ³⁷**If I do not do the Works of My Father, do not believe Me;** ³⁸**but if I do, though you do not believe Me, believe the Works, that you may know and believe that the Father is in Me, and I in Him.**” ³⁹Therefore they sought again to seize Him, but He escaped out of their hand. (*Today the shepherds are doing the same thing. They are doing everything that they can to discredit the message of the Words of God, while at the same time they look at the world marching rapidly to its plan of bringing about great destruction and their plans of a global extermination of 7 billion people or more. They ignore the Voice of God calling them to receive the Words of Wisdom that they do not know, while they chase after negotiating words with the leaders walking in fornication with the harlot. And even worse they are participating and organizing into a Hitler type citizen police’ movement to assist the DHS to round up people*

into so-called “emergency shelter and work camps”, just as the people did in World War II convincing people that they were being forced into work camps to assist in the production of war materials. They even put up the signs over the gates that read “Work makes you free”. Then they worked them to death or just killed them in gas chambers and ovens. Today they have gas piped into the prison train cars and into the drains of the sleeping quarters of these “emergency camps”. And today they do not have poor performing ovens. They have new technology thermal plasma ovens that not only burns all the bodies and evaporates the ash, but they also separate and recover out of these bodies any precious metals, such as gold and silver, etc. These who assist these works of evil are not sons of God, but are headed into perdition and eternity in the prisons of God. They should consider carefully His warning to the shepherds in Zechariah 10:3, Jeremiah 23:15-20, Matthew 7:21-23, and many other Scriptures.)

Micah 6:8 ⁸He has shown you, O man, **what is Good**; and **what does the LORD require of you but to do justly**, (*Do we know the Law of God, and are we keeping it in reality? Do we know whether we know the Law of God and have taught it to our own family? How do we do justly if we have not made known the reality of the Law of God to our children?*) **TO LOVE MERCY**, **and to walk humbly with your God?**

The following Scriptures are the full text of Isaiah 55. I believe it is worth reading and meditating on, for in it is found a promise to the Way of standing as a King. But, I would like to particularly point out a seemingly innocent instruction of the Lord that is a huge key for the Way of being a king under the Lord. It is a Covenant Promise that He provides to us in Isaiah 55:3 that makes known a key to the Way – the path – of how to be enabled by Him to stand before Him as a King appointed for the Kingdom of God as it is in Heaven. It ties to the key that the Lord makes known in Revelation 3:7 – the Key of David. This Key points to the great promises of God that are explained in Psalms, and particularly Psalm 119. Many people say that Psalm 118 is the center of the Bible and that the shortest chapter in the Bible is Psalm 117, and the longest chapter in the Bible is Psalm 119. While the last two facts are true, the middle of the Bible, depending of the version of the Bible being referred to, is usually found to be Psalm 103 and verses 1-2. (*For example, there are 31,102 verses in the King James Version of the Bible which makes the center of the bible to be Psalm 103:1-2.*). But, the difference of Psalm 119 is that King David, guided by the Spirit, addressed this chapter by measuring the verses according to the count of the Hebrew Alphabet. In so doing he laid out a stunning teaching on seeking the Lord in the Way of a King given authority as king by the Lord. And we have the knowledge that he was appointed by the Lord to be a king before Him and under Him, forever. Thus, we can discern that if we meditate on the instructions revealed to us in Psalm 119 as in seeking the Way of the Word of God to walk acceptable to the Lord as a King of the Kingdom of God, then we will be given instruction by the Lord as is promised in this marvelous verse of Isaiah 55:3. So when the Lord tells us in Isaiah 55 to incline our ear and listen carefully so that we can eat what if Good food of the Kingdom, there is likely no better food than what can be discerned to us via the Spirit than within Psalm 119.

Revelation 3:7 ⁷“And to the angel of the church in Philadelphia write, **These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”**”:

Isaiah 55:1-13 ¹“Ho! Everyone who thirsts, come to the waters; and you who have no money, come, buy and eat. Yes, come, buy wine and milk without money and without price. ²Why do you spend money for what is not bread, and your wages for what does not satisfy? Listen carefully to Me, and eat what is Good, and let your soul delight itself in abundance. ³**Incline your ear, and come to Me. HEAR, and your soul shall live; AND I WILL MAKE AN EVERLASTING COVENANT WITH YOU – THE SURE MERCIES OF DAVID.** ⁴**Indeed I have given him as a witness to the people, a leader**

and commander for the people. ⁵Surely you shall call a nation you do not know, and nations who do not know you shall run to you, because of the LORD your God, and the Holy One of Israel; for He has glorified you.” ⁶Seek the LORD while He may be found, call upon Him while He is near. ⁷Let the wicked forsake his way, and the unrighteous man his thoughts; **let him return to the LORD, and He will have mercy on him; and to our God, for He will abundantly pardon.** ⁸“**For My Thoughts are not your thoughts, nor are your ways My Ways,**” says the LORD. ⁹“**For as the heavens are higher than the earth, so are My Ways higher than your ways, and My Thoughts than your thoughts.**” ¹⁰“For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, ¹¹So shall My Word be that goes forth from My mouth; It shall not return to Me void, but It shall accomplish what I please, and It shall prosper in the thing for which I sent It. ¹²“For you shall go out with joy, and be led out with Peace; the mountains and the hills shall break forth into singing before you, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress tree, and instead of the brier shall come up the myrtle tree; and it shall be to the LORD for a Name, for an everlasting sign that shall not be cut off.” (Consider that in the Bible the Lord bears witness that we are likened to trees that come up from the earth. In this verse He is saying that He will change the trees from what comes forth from the earth.)

Daniel 2:28-29 ²⁸“But there is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, were these: ²⁹“As for you, O king, **thoughts came to your mind while on your bed, about what would come to pass after this; and He who reveals secrets has made known to you what will be.**”

Psalm 119:142 ¹⁴²**Your Law is Truth.** (If you want to speak Words with real Power, speak God’s Words.)

Psalm 119:160 ¹⁶⁰**The entirety of Your Word is Truth.**

Psalm 33:4 ⁴For the Word of the Lord is right, and **ALL HIS WORK IS IN TRUTH.**

Luke 21:33 ³³“Heaven and earth will pass away, but **My Words will by no means pass away.**”

Psalm 103:1-2 ¹[A Psalm of David.] Bless the LORD, O my soul: and all that is within me, bless His Holy Name. ²Bless the LORD, O my soul, and forget not all his benefits:

The Number 55 The Number 55 Symbolizes “All His Works” 5 (God’s Law) X 11 (God’s Secret Power) = 55		
Garment (<i>Exodus 35:21</i>) [<i>Strong’s # H899</i>] (Referring to the Priestly Garments) ולבגדי	Everything (<i>Exodus 29:24</i>) [<i>Strong’s #H3605</i>] הכל	Hope (<i>2 Kings. 6:33</i>) [<i>Strong’s # H3176</i>] אוחיל
Bride, Spouse [<i>Strong’s # 1818</i>] הלכ	Everyplace (<i>Genesis 13:10</i>) [<i>Strong’s # H3605</i>] הלכ	Calamity (<i>Deut. 32:25</i>) [<i>Strong’s # H0343</i>] (Referring to End Time Destruction) אידם
Diseases (<i>Deut. 28:60</i>) [<i>Strong’s H4064</i>] (Referring to End Time Plagues) מדוה	God (Elohim) (<i>Genesis 1:26</i>) [<i>Strong’s #H430</i>] הים	Book (<i>John 21:25</i>) [<i>Strong’s # G0975</i>] βιβλια
Blood (<i>Deut. 12:27</i>) [<i>Strong’s # H1818</i>] והדם Walk (<i>Psalms 1:1</i>) הלך	Lands (<i>Genesis 1:25</i>) [<i>Strong’s #H127</i>] האדמה Garden (<i>Genesis 35:21</i>) [<i>Strong’s # H1558</i>] בגן	Pure (<i>Philippians 4:8</i>) [<i>Strong’s # G0053</i>] αγνα Go (<i>Revelation 4:1</i>) [<i>Strong’s # G0305</i>] (In original Greek it is “Go” and not “Come Up”) Αναβα
Consummation, End (<i>Daniel 9:27</i>)		Bride, Spouse [<i>Strong’s # H3618</i>]

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To begin to understand the Way of a King in the Kingdom of God, we only need to review the teachings of the Lord in regard to what Way are the Good Works of a King enabled. As shown on the previous page, we see that if we are to serve the Lord to do His Will and to stand as a servant king and a servant priest before Him, then we should know His Ways and know His Appointed Times. Remember that in the days of Joseph, the Lord showed to the Pharaoh what would happen in the following 14 years. And remember that in the days of Daniel, the Lord showed to King Nebuchadnezzar the things that would happen from that day even until this Day of the Lord that we are now living within. In both events the Lord revealed in great detail the future in double visions and during the Night of His Appointed Time to make known to a servant king the Knowledge of His Plans. There is a law of God given to us in Malachi 3:6 that the Lord is God and He never changes His Ways. Thus, we can know that if we seek Him diligently with the right intent of the heart, that the Lord will make known His Plans to those who are needed to carry out His Plans. And in this Day of the Lord, all of His servant kings are needed to fulfill the Work that He has prepared for them to do as part of His Great Plan for the bringing forth of His Kingdom on earth as it is in Heaven. Please remember that at no time am I saying that a king of the Kingdom of God in anyway walks, talks, and acts like a king of the world. It takes a servant king, a person who has the Knowledge of the Words of Wisdom, who has sought and received understanding of the Ways of His Words that produces Good Fruit, and who loves Peace and Righteousness, before they can have the right to kneel before their Lord and receive the mysteries of the Power of the Kingdom of God. Any king of the world can speak words, but to enable power to be in his words he has to empower his words with the might of his civil servants, and/or with his military. But, with a servant king of the Kingdom of God, the Words of God that he speaks and does are empowered by the Covenants of God given within His Words that are guarded over by the full measure of the Spirit of God. His Spirit within that are always present in His Words will not allow His Words to fail to accomplish that Work that they are given to do in God's Appointed Times and in accordance to God's Eternal Plan.

Daniel 2:28-29 ²⁸“But there is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, were these: ²⁹“As for you, O king, thoughts came to your mind while on your bed, about what would come to pass after this; and He who reveals secrets has made known to you what will be.”

Ecclesiastes 8:4 ⁴Where the Word of a King is, THERE IS POWER; and who may say to him, “What are you doing?”

Job 24:1 ¹“Since Times are not hidden from the Almighty, why do those who know Him see not His days?”

Micah 6:8 ⁸HE HAS SHOWN YOU, O man, what is Good; and WHAT DOES THE LORD REQUIRE OF YOU but to do justly, to love mercy, and to walk humbly with your God?

Thus, God's Words are supported by the indwelling of Eternal Power by the Omnipresent Spirit of God. Do you see the ingredients that one must seek to obtain to, in order to have the heart and mind that is desired of God so that the right to receive of the necessary parts of His Eternal Plans, as well as the Knowledge of the Works and the Understanding of the Ways, to accomplish those Plans within His Will? It is desired of God that we are diligent to seek knowledge of His Plans by having a zeal to discern His Appointed Times. To these the Ways of the Greater Works of God are made known so that He can be glorified. Of King David the Lord said that he had found a man after his own heart and mind (*Acts 13:22*). Please take notice in Daniel 9:24 that the Archangel Gabriel proclaims that Daniel is greatly loved in Heaven, and Gabriel is speaking for God.

Daniel 9:22-24 ²²And he informed me, and talked with me, and said, “O Daniel, I have now come forth to give you skill to understand. ²³At the beginning of your supplications the command went out,

and I have come to tell you, for you are greatly beloved; therefore, consider the matter, and understand the vision:

I would like to point out that Daniel was like a servant king of the Kingdom of God. What he asked was answered when he began to seek the Lord. That means that what he desired was answered not when he asked it, but from the MOMENT that he began to set his face to enter into supplications before the Lord. That means that his answer was sent to him when his desires were set into his heart and mind. That is the goal that we should strive to attain, for Daniel did this great work to enable the Lord to use him for making known deep knowledge that is totally unbreakable Words of God that affect this very generation. This only comes from fulfilling the requirements that are stated in John 15:7, for the Lord cannot change His Ways. Remember that the Lord loved Solomon in the beginning because he sought the Lord not for riches of the world but the wisdom of how to judge/teach His people. So the Lord gave him wisdom. And please remember that God gives this greater wisdom not for pride, but so that the servant king can do Good Works with the Words of God for the Glory of God. The servant king is able to discern and do Good within the Will of God for all the levels of people, from the youngest to the oldest, and from the poor to the rich and well positioned. But, also notice what is written in this verse of Ecclesiastes 1:13. Solomon as a king (*He was raised to be king by the vow of his mother, and the corresponding Will of the Lord, as we will consider later.*), was made wise by the Will of God; but, it was his desire to seek out the wisdom and that pleased the Lord. But, he would not listen to the restraining instructions that the Lord spoke and taught him. That cost him from achieving the greatness that the Lord had laid out for him. And he caused great damage to come to the kingdom of God.

John 15:7 ⁷“**IF YOU ABIDE IN Me, and My Words abide in you, you will ask what you desire, and it shall be done for you.**”

Ecclesiastes 1:13 ¹³And I set my heart to seek and search out by wisdom concerning all that is done under heaven; this burdensome task God has given to the sons of man; by which they may be exercised.

The following is the entire first chapter of Daniel. I just enclose it in case you do not remember it exactly, but it bears witness that because of their zeal to receive the knowledge of truth by INTENTIONALLY setting themselves apart from the others through the testimony of desiring more humble food even though it was actually risking their lives, the Lord gave them ten times more knowledge than any of the other wise men in a nation that was priding itself to have the best of the scientists and astrologers that they could gather. Read this carefully for this is doing the Ways of the Word of God “King”, and more precisely to be as a “servant king” to glorify the King of kings in front of other kings of the world whom He has raised up, and/or allowed to be raised up, so that they could glorify the Lord God of Hosts. And the reward of the Word king is a multiplication of ten (*The perfection of His Spirit in the earth.*). But, carefully take notice that God added an eleventh wisdom to Daniel (*To be able to understand Dreams and Visions.*). Eleven is the number symbolizing the hidden power of God. Daniel was able to receive and understand great mysteries of God as a result.

Daniel 1:1-21 ¹In the third year of the reign of Jehoiakim (*This name means “avenging”, or “establishing”, or “resurrection of the”, or “God will establish”*) king of Judah (*This name means “the praise of the Lord; confession”*), Nebuchadnezzar (*This name means “tears and groans of judgment”*) king of Babylon (*This name means that it does the Kingdom of work of bringing “confusion” and “mixture”. Remember that this is the name that the Lord gives the present 5th Beast kingdom. It has been allowed by God’s Law for the Spirit of God to be in them so that they could receive understanding of His Words and be able to bring forth knowledge. The result is that satan is allowed to raise up rulers from them that have brought forth confusion and the unlawful mixing of the knowledge of His Scriptures. It is the same punishment that the Lord brought upon those who were at the Tower of Babel. He confused the language of the Pure Words of God so that they could call upon His Words, and to do so with understanding.*) came to Jerusalem (*This name means “vision*

of peace”) and besieged it. ²And the Lord gave Jehoiakim king of Judah into his hand, with some of the articles of the house of God, which he carried into the land of Shinar (*This name means “watch of him that sleeps; the teeth of the city”*) to the house of his god; and he brought the articles into the treasure house of his god. ³Then the king instructed Ashpenaz (*This name means “horse-nose”. This may have been a title given to him, such as for the head of those who watch over the wise ones*), the master of his eunuchs, to bring some of the children of Israel and some of the king’s descendants and some of the nobles, ⁴young men in whom there was no blemish, but good-looking, gifted in all wisdom, possessing knowledge and quick to understand, who had ability to serve in the king’s palace, and whom they might teach the language and literature of the Chaldeans (*This name means who do the kingdom work of bearing witness to the works of being “as demons, or as robbers, or “as usurpers”*). ⁵And the king appointed for them a daily provision of the king’s delicacies and of the wine which he drank, and three years of training for them, so that at the end of that time they might serve before the king. ⁶Now from among those of the sons of Judah were Daniel (*This name means “God is Judge”*), Hananiah (*This name means “grace”; “mercy”, or “gift of the Lord”*), Mishael (*This name means “who is asked for”, or “who is lent”*), and Azariah (*This name means “he that hears the Lord”*). ⁷To them the chief of the eunuchs gave names (*The meaning of “name is the work of the kingdom that they are given to do”*): he gave Daniel the name Belteshazzar (*This name means “who lays up treasures in secret”*); to Hananiah, Shadrach (*This name means “tender”, “nipple”, thus “a giver of milk knowledge”*); to Mishael, Meshach (*This name means “who draws with force”*); and to Azariah, Abed-Nego (*This name means “servant of light”, “shining”*). ⁸**But DANIEL PURPOSED IN HIS HEART THAT HE WOULD NOT DEFILE HIMSELF WITH THE PORTION OF THE KING’S DELICACIES, NOR WITH THE WINE WHICH HE DRANK;** therefore he requested of the chief of the eunuchs that he might not defile himself. ⁹**Now God had brought Daniel into the favor and goodwill of the chief of the eunuchs.** ¹⁰And the chief of the eunuchs said to Daniel, **“I fear my lord the king, who has appointed your food and drink. For why should he see your faces looking worse than the young men who are your age? Then you would endanger my head before the king.”** ¹¹So Daniel said to the steward whom the chief of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, ¹²**“Please test your servants for ten days, and let them give us vegetables to eat and water to drink** (*Ten is the number of the perfection of the earth. The herbs are of the foundational plan of God for the growth of man, and the purpose of Daniel’s time in that day was to increase in knowledge. Thus, Daniel was indeed going by the Ways of the Words of God and doing so within the framework of the known Plan of God.*) ¹³**Then let our appearance be examined before you, and the appearance of the young men who eat the portion of the king’s delicacies; and as you see fit, so deal with your servants.”** ¹⁴**So he consented with them in this matter, and tested them ten days.** ¹⁵And at the end of ten days **THEIR FEATURES APPEARED BETTER and FATTER IN FLESH than all the young men who ate the portion of the king’s delicacies.** ¹⁶Thus the steward took away their portion of delicacies and the wine that they were to drink, and gave them vegetables. (*Babylon was the greatest nation in its day. Now, consider that Daniel and the other three set themselves apart from all these wise men from the nations of the world, even from the wise men not under the testing, by refusing to partake of the finest of the foods and drink of the world that would supposedly enhance their ability to learn. It was considered to be the best and proper way to enhance the ability to increase in knowledge. In doing so, they were not only separating themselves from those who were also under testing, but they were also removing themselves from the traditions of those scientists and astrologers who were already working for the king. The king was so serious to fine the best with knowledge to enhance his kingdom, that he would have the guards killed who failed to watch over them to insure that these scientist and wise men were able to do their very best for his benefit and the benefit of his kingdom.*) ¹⁷**As for these four young men, God gave them knowledge and skill in all literature and wisdom** (*This word that is translated as “literature” means “books” or “scrolls” - the written Words, or Words that were made known. Remember that they had with them the books that had come with them out of Israel, and that would have included the fourteen books that are mentioned within our Bible, but that are now*

missing. They are surely the books that were buried by Daniel that are mentioned in Daniel 12:4. There was no power of Daniel to close up the Words of God, for only the Father can do that, and it is mentioned in Daniel 14:9-10 that the Father closed up the Words of God. Thus, the only thing that Daniel could have done in Daniel 12:4 was to bury the missing 14 books that were not missing until the Time of Daniel 12. The Bible reveals that those books contained the understanding of how many of the Good Works were enabled from God by the great prophets and men of old. That is knowledge that will soon be uncovered by the Lord, for He says that He is going to bring back the former rain of the prophets of old, and He will not do so partially. At this point we are only receiving partial knowledge of the great works that the Spirit had made known to these great men of old.); **AND DANIEL HAD UNDERSTANDING IN ALL VISIONS AND DREAMS.** ¹⁸Now at the end of the days, when the king had said that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar. ¹⁹Then the king interviewed them, and among them all none was found like Daniel, Hananiah, Mishael, and Azariah; therefore, they served before the king. ²⁰**AND IN ALL MATTERS OF WISDOM AND UNDERSTANDING ABOUT WHICH THE KING EXAMINED THEM, HE FOUND THEM TEN TIMES** (Remember the ten days of testing that Daniel established in verse 12. God increased their faith by the example of His Good Works that they called upon Him to make them increased in appearance. God changes you in all ways when you ask of Him in His Ways for His Glory.), **BETTER THAN ALL THE MAGICIANS AND ASTROLOGERS WHO WERE IN ALL HIS REALM.** ²¹Thus Daniel continued until the first year of King Cyrus. (Consider that Daniel was so wise that he grew to be put second in charge of not just all the construction in this huge nation, but also in the affairs of the nation. Much like Joseph.)

There is a very interesting truth about what is the way of a woman to do the work of a king that is found in Proverbs 31. I am not going to go through the aspects of Proverbs 31, as that would take a book to itself. But, I would like to point out that this is an amazing Proverb, but to grasp the greatness of this Proverb, we have to go back to a mystery that is revealed in clarity by Solomon within Proverbs 4:1-9. I believe that everyone knows of the story of how King David sent for Bathsheba and had an adulteress affair. The affair of course resulted in King David having a child with her. And the Lord punished David for his sin by taking the child from him on the 7th day of its life (*I have enclosed the verses regarding this birth and death, so that you can grasp the Way of the sincere repentance of king David. It will help to understand the greatness of Bathsheba.*). The story that I would like to point out about Bathsheba can be discerned from the text of 2 Samuel 12:24-25, Proverbs 4:1-9, and Proverbs 31:1-9. The account of Bathsheba is similar in some ways to a combination of the story of Achsah the wife of Othniel, the first judge of Israel, and also that of Hannah who dedicated her firstborn son, Samuel, to the work of the Lord. And there are even some similarities to Abigail, a woman whom the Bible says was a woman of Good Understanding. Also, the fact that Bathsheba seems to clearly confront King Solomon to offer chastisement of his decisions, her work reminds us to some degree of Queen Esther. I have writings on the website about these three marvelous Women/Wives of Good Understanding.

It is clear that many throughout the world know the story of the Virtuous Wife known as the Proverbs 31 woman. A Virtuous Wife is one who has heard of the Words of God, chose to be zealous in discerning His Words of Wisdom, and received understanding from God in the Ways of being a doer of the Words of God so that the Good Works of God are enabled to set the path of her family and those around her to do that which Glorifies the Kingdom of God. It is revealed in Proverbs 31 that even the children of a Woman with the knowledge of Truth who does the Ways of His Words to enable the Good Works of the Father to be done for the Glory of God, will grow up and call her blessed. Clearly all that is written of Bathsheba reveals that except for her shared sin of adultery with king David, became a woman of Good Understanding and was clearly a virtuous woman. From what I have pointed out in this Bible Study, it is clear that the Way that a man does the Way of being a doer of His Word "King" is to be a servant to others and a doer of His Words to enable Good Works to do done. The servant King fulfills the Work that God gives him or her to do and continuously seeks the Way of the Lord in all that they do. A servant king is a continuous work of learning and growing so

that the Works in the end are greater than the Works at the beginning. For the Good Works of a Servant king are remembered in the Kingdom of God and the Crown in Heaven grows, but a Good servant king never worries about such a Crown, for they reverently fear God daily.

The Scriptures reveal that it is Bathsheba who is speaking to Solomon in Proverbs 31. But, to understand this one has to consider the text of 2 Samuel 12:24-25, Proverbs 4:1-9, and Proverbs 31:1-9. The following are these three texts with commentary that I have added. What it reveals is that Bathsheba, after the loss of her first child whom God took, had another son with King David. And while this child was in the womb she made a vow to God that this son would be dedicated to him to bring forth Light and Understanding to His people. As it is recorded in Psalm 119:130, it is the entrance of the Words of God that gives Light and that gives understanding to the simple. These texts further reveal that Bathsheba was a dedicated Virtuous Wife to King David and to the Lord. She raised Solomon and prepared the household in the Ways of Good so that Solomon was prepared to be King. The text of 2 Samuel 12:24 bears witness of the Lord fully accepting the Good Work of Bathsheba in regard to Solomon whom she gave to Him by vow. In Proverbs 4:1-7 it is made clear that she was overseeing the life of Solomon so that the knowledge of Truth – the knowledge of the set apart Sacred Words of God were always before him. And in that verse it bears witness that the primary teaching that she placed in front of Solomon was to get the Words of His Wisdom, and to get understanding of the Ways to enable the Good Works of God. But, we then shift to Proverbs 31:1-9 and its truly tragic account. For in the text we see that Bathsheba had to come and stand bravely before her son the king whom she had vowed to God from the womb, and offer up to him this amazing story of chastisement upon Solomon and upon his wife. Bathsheba would likely have been killed for her account that she offered up to Solomon in Proverbs 31. But, we must remember that she did this chastising with the Words of God's Wisdom and while revealing the Ways of Understanding of God's Ways that Solomon could not deny. And Bathsheba was also under the protection of God's Word because of her Good Works give for the Glory of His Kingdom. I believe that Proverbs 31 may be the greatest record of a Woman of great Wisdom that has been offered, maybe at any time in history. It is clear that when the events of Proverbs 31 occurred, that it was long after King David had died.

2 Samuel 12:24-25 ²⁴Then David comforted Bathsheba his wife, and went in to her and lay with her. So she bore a son, and he (*David*) called his name Solomon (*The kingdom work given by the name of Solomon is to do the work of Recompense, or to be the "Fair Penalty"*). Now the LORD loved him, ²⁵and He sent word by the hand of Nathan the prophet: So he called his name Jedidiah, because of the LORD (*Some proclaim that this "he called" but perhaps it should be translated as "she called", for the meaning is that Bathsheba made a vow to the Lord (Proverbs 31:2) regarding the child of her womb. And perhaps it was after she received such a message from the Prophet Nathan. But, she made a vow while he was in the womb and gave Solomon to the Lord to be apart for the Work of the Kingdom of God. And she called him not "Solomon", but she called him as "Jedidiah". This name means "Beloved of the Lord", or more properly "Beloved of YHVH". And what seems clear from Proverbs 31:2, is that Bathsheba called him this from the womb. It is interesting that the meaning of the name "Bathsheba" is "Daughter of an Oath", or "Daughter of Seven" (Meaning Daughter of the Oath secured by the eyes of the Seven Spirits of the Lord.). It means that she would do a work for the Kingdom of God of keeping an oath she will make with the Lord and that will be secured by the Seven Spirits of God. It seems very clear that Bathsheba fulfilled the Kingdom Work of her name.*).

Proverbs 4:1-9 ¹Hear, my children, the instruction of a father, and give attention to know understanding; ²for I give you Good doctrine (*The Counsel of how to accomplish enabling His Good Works.*): Do not forsake my law (*See Deuteronomy 6:4-9, 11:18-21, and Psalm 78:1-8*). ³When I was my father's son, tender and the only one in the sight of my mother (*The lamp of the body is the eye. And it is the Virtuous who obey the Lord and keep His Words as frontlets to their eyes. She had dedicated Solomon to the Lord by a vow, and Solomon is saying that as he was a youth she kept the Ways of His Words always upon Solomon.*), ⁴he also taught me, and said to me: **LET YOUR HEART RETAIN MY WORDS; KEEP MY COMMANDS, AND**

LIVE. ⁵Get wisdom! Get understanding! DO NOT FORGET, NOR TURN AWAY FROM THE WORDS OF MY MOUTH. ⁶Do not forsake her, and she will preserve you; love her, and she will keep you. ⁷Wisdom is the principal thing; therefore, get wisdom. And in all your getting, get understanding. ⁸Exalt Her, and She will promote you; She will bring you honor, when you embrace her. ⁹She will place on your head an ornament of grace; a crown of glory she will deliver to you.”

Proverbs 31:1-9 ¹The words of king Lemuel (Some say that this name means “Devoted to God”, “God with them”, or “God for him”. But, the more accurate meaning of this name, as the contest of this account in Proverbs 31 unmasks, is that Bathsheba is speaking of the King dedicated to God by vow from the womb. The words of Proverbs 31 are Bathsheba’s words, and she is referring to Solomon, the King who was prepared for the work of the Lord from the womb by her vow and diligence. She is speaking to Solomon as a king who had lost his power by going away from being set apart from those of the world by marriage and by friends. He was set apart by the knowledge of the Words of God that was taught to him by his mother and father from the womb and from his youth. It is believed that these words were spoken by Bathsheba to Solomon on the morning after he failed to keep his covenant with the Lord to worship Him in the Temple the first thing in the morning. And it is reported that he slept in with the daughter of the Pharaoh of Egypt after his wedding. It is said that after 4 hours Bathsheba came into his chambers and chastised him with this wise parable of the failure of the king who was the son chosen for God from the womb. She explained what he knew about not falling to the lust of women and the partying of friends. Then he went on to lay out the parameters of a wife of Good Understanding which was fitting for the first morning of a daughter of a pagan Pharaoh. But, of course Solomon did not heed her Words of Wisdom and only later did he regret his choices, surely long after the death of his devoted mother. I do not know if Bathsheba did go into him on that morning or not, but clearly these are Words of the Wisdom of God spoken by a mother of Good Understanding to a son who is king and who has failed to heed what he had been taught from his birth and that he surely knew was true. Solomon of course not only went after many women, but he went after those steeped in the ways of pagan worship and skilled in occult rituals.), **the prophecy that his mother taught him.** ²What, my son? and what, the son of my womb? and what, the son of my vows? ³Give not thy strength unto women, (Note that this is a Good Scripture to remember, for it is speaking of women in the plural. And it is referring not only to the ladies, but to the wisdom of multiple women. The Meaning of this is the Wisdom of God is referred to in Solomon’s writings as being a woman, the Helpmate of God’s Spirit (See for example Proverbs 1:20-23.). Solomon’s failure was that he allowed the religious teachings of his many wives to destroy his kingdom, for he allowed them to bring Ashtoreth poles, and many other pagan idols to worship. In his later years, after the Lord had visited him a third time in which it seems that besides taking away his seed continuing to rule over a United Kingdom, the Lord also appears to have taken the right to the understanding of the Words of God away from him. And Solomon did not repent for a time until his late years; for, it is revealed that he instead seems to have begun to worship these pagan idols of his multiples of wives. It seems in some of his writings, like Ecclesiastes, that he may have repented to the Lord. David records that if you raise up a child in the Way that he should go, that when he was old he will return to that Way. Perhaps Solomon returned to the Lord.) **nor thy ways to that which destroys kings.** ⁴It is not for kings, O Lemuel, it is not for kings to drink wine (The enticing words of the wicked, or those who desire to lead you into false teachings and deceitfully evil works, are also called as wine. Such as the wine that the harlot of the Way of Babylon offers to all the people in Revelation 17.); **nor for princes strong drink** (She is warning about his children who not being taught the Way of the humble and diligent servant king; but rather they seek the way of having power and belief that they are entitled. They become greedy power seekers like the kings of the world, and this is exactly what happened to Solomon’s son who followed him onto the throne.): ⁵Lest they

drink, and forget the law, and pervert the judgment of any of the afflicted. ⁶Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts. ⁷Let him drink, and forget his poverty, and remember his misery no more. **Open thy mouth for the dumb in the cause of all such as are appointed to destruction.** ⁹**Open thy mouth, judge righteously, and plead the cause of the poor and needy.** *(Read this carefully for this is a skillfully worded calling for Solomon to repent and turn back to the Ways of being a servant king for the Lord who does Good for His people and enables even the poor to be blessed.)*

The following are the remaining verses of 2 Samuel 12 and the balance of Proverbs 31. I offer them in case you desire to read more on the account of Bathsheba, King David, and King Solomon.

Nathan Rebukes David

2 Samuel 12:1-4 ¹Then the LORD sent Nathan to David. And he came to him, and said to him: “There were two men in one city, one rich and the other poor. ²The rich man had exceedingly many flocks and herds. ³But the poor man had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. ⁴And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man’s lamb and prepared it for the man who had come to him.”

2 Samuel 12:5-6 ⁵So David’s anger was greatly aroused against the man, and he said to Nathan, “As the LORD lives, the man who has done this shall surely die! ⁶And he shall restore fourfold for the lamb, because he did this thing and because he had no pity.”

2 Samuel 12:7-9 ⁷Then Nathan said to David, “You are the man! Thus says the LORD God of Israel: ‘I anointed you king over Israel, and I delivered you from the hand of Saul. ⁸I gave you your master’s house and your master’s wives into your keeping, and gave you the house of Israel and Judah. And if that had been too little, I also would have given you much more! ⁹Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon.

2 Samuel 12:10-12 ¹⁰Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.’ ¹¹Thus says the LORD: ‘Behold, I will raise up adversity against you from your own house; and I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. ¹²For you did it secretly, but I will do this thing before all Israel, before the sun.’”

The Death of David’s Son

2 Samuel 12:13-18 ¹³So David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die. ¹⁴However, because by this deed you have given great occasion to the enemies of the LORD to blaspheme, the child also who is born to you shall surely die.” ¹⁵Then Nathan departed to his house. And the LORD struck the child that Uriah’s wife bore to David, and it became ill. ¹⁶David therefore pleaded with God for the child, and David fasted and went in and lay all night on the ground. ¹⁷So the elders of his house arose and went to him, to raise him up from the ground. But he would not, nor did he eat food with them. ¹⁸Then on the seventh day it came to pass that the child died. And the servants of David were afraid to tell him that the child was dead. For they said, “Indeed, while the child was alive, we spoke to him, and he would not heed our voice. How can we tell him that the child is dead? He may do some harm!”

2 Samuel 12:19-21 ¹⁹When David saw that his servants were whispering, David perceived that the child was dead. Therefore, David said to his servants, “Is the child dead?” And they said, “He is dead.” ²⁰So David arose from the ground, washed and anointed himself, and changed his clothes; and he went into the house of the LORD and worshiped. Then he went to his own house; and when he requested, they set food before him, and he ate. ²¹Then his servants said to him, “What is this that you have done? You fasted and wept for the child while he was alive, but when the child died, you arose and ate food.”

2 Samuel 12:22-23 ²²And he said, “While the child was alive, I fasted and wept; for I said, ‘Who can tell whether the LORD will be gracious to me, that the child may live?’ ²³But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he shall not return to me.”

Here is Bathsheba’s teaching that I believe was likely meant to be heard, and possibly was directly heard, by the new wife of Solomon. It makes known the characteristics of a Wife of Good understanding who in all her Ways is a doer of the Words of God that in summation honors the Word of God “King”. These Words of Good Understanding reveals that Bathsheba understood that the Words of God from the Mouth can bring Good understanding to the simple. Clearly the new Queen who was the daughter of the Pharaoh of Egypt, or any woman without understanding of the Words of God were raised on milk knowledge, and were not prepared with the Knowledge of Truth. These Words of God spoken through the mouth of Bathsheba and recorded by the hand of her son, the great King Solomon, have trembled the souls of likely hundreds of millions of women through the ages since they were spoken. But, consider that history reveals that the Queen and Solomon did not take heed to these Words of Great Wisdom, for it is recorded even in the Bible that Solomon built a porch for his Egyptian wife to guide other women. It is well believed that she was the link that brought the pagan worship, including all the Ashtoreth poles and the altars to Baal, into the kingdom during the reign of Solomon. So these Words of Bathsheba stand as a testimony that the knowledge of Truth was presented in a Good Way, even if under the cloak of wise chastisement of Solomon and of his new Queen who brought with her the pagan worship practices of Egypt. This also seems to be the belief of some sages of Israel whose articles I have read, although they do not understand what are the Words of Wisdom and how Bathsheba was reviewing the Ways of being a doer of His Words in the activities that she records in this text of Proverbs 31:10-31.

Proverbs 31:10-31 ¹⁰Who can find a virtuous woman (*A Virtuous woman is a woman who had the knowledge of Truth and does the Ways of these Words of God’s Wisdom so as to enable the Promises of the Greater Good Works of God so that all that she touches prospers for the Glory of God, and then He blesses the works of her hands and the thoughts of her mind.*)? **for her price is far above rubies.** ¹¹The heart of her husband doth safely trust in her, so that he shall have no need of spoil. **SHE WILL DO HIM GOOD AND NOT EVIL ALL THE DAYS OF HER LIFE.** ¹³She seeks wool, and flax, and works willingly with her hands. ¹⁴She is like the merchants' ships; she brings her food from afar. ¹⁵She rises also while it is yet night, and gives meat to her household, and a portion to her maidens. ¹⁶She considers a field, and buys it: with the fruit of her hands she plants a vineyard. ¹⁷She girds her loins with strength, and strengthens her arms. **SHE PERCEIVES THAT HER MERCHANDISE IS GOOD: HER CANDLE GOES NOT OUT BY NIGHT.** (*This means that she is continuously being given Light by God during the Night (The entrance of God’s Words gives Light and gives Understanding – Psalm 119:130). The woman of this Day better heed this warning, for the Lord reveals in Luke 17:34 and John 9:4-5, and Isaiah 21:10-12, that it will be in the months of the Night of His Day, and before the dawn of the Morning, that the Light will go out from those who are of the world and have not set themselves apart by seeking and receiving the knowledge of Truth.*) ¹⁹She lays her hands to the spindle, and her hands hold the distaff. ²⁰She stretches out her hand to the poor; yes, she reaches forth her hands to the needy. ²¹She is not afraid of the snow for her household: for all her household are clothed with scarlet. ²²She makes herself coverings of

tapestry; her clothing is silk and purple. ²³Her husband is known in the gates, when he sits among the elders of the land. ²⁴She makes fine linen, and sells it; and delivers girdles (“*sashes*”) unto the merchant. ²⁵Strength and honor are her clothing; and she shall rejoice in time to come. ²⁶She opens her mouth with wisdom; and in her tongue is the law of kindness. ²⁷She looks well to the ways of her household, and eats not the bread of idleness. ²⁸**Her children arise up, and call her blessed; her husband also, and he praises her.** ²⁹Many daughters have done virtuously, but thou excels them all. ³⁰Favor is deceitful, and beauty is vain: but a woman that fears the Lord, she shall be praised. ³¹**Give her of the fruit of her hands; and let her own works praise her in the gates.**

Throughout this Writing I have reviewed that Jesus is now reigning over the Heaven and the Earth as not only our King, but He is also reigning in the full authority of God. This is explained in Hebrews 1:5-14 by the apostle Paul. In verses 8 the Father God says to the Son “Your throne, O God, is forever and ever”. And in verse 9 the Father confirms the Son’s authority to reign in the full measure of Himself, as “God”. For He says, “Therefore, God, Your God, has anointed You”. Thus, Jesus is reigning in the full measure of God, even to execute on behalf of God, the Judgments of God with the full power and authority of God.

Hebrews 1:1-4 ¹God, who at various times and in various ways spoke in time past to the fathers by the prophets, ²has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; ³who being THE BRIGHTNESS OF HIS GLORY and the express image of His person, AND UPHOLDING ALL THINGS BY THE WORD OF HIS POWER, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, ⁴having become so much better than the angels, as He has by inheritance obtained a more excellent Name than they.

Hebrews 1:5-14 ⁵For to which of the angels did He ever say: “You are My Son, today I have begotten You”? And again: “I will be to Him a Father, and He shall be to Me a Son”? ⁶But when He again brings the firstborn into the world, He says: “Let all the angels of God worship Him.” ⁷And of the angels He says: “Who makes His angels spirits and His ministers a flame of fire.” ⁸But to the Son He says: “Your throne, O God, is forever and ever; a Scepter of Righteousness is the Scepter of Your Kingdom. ⁹You have loved righteousness and hated lawlessness; therefore, God, Your God, has anointed You with the oil of gladness more than Your companions.” ¹⁰And: “You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. ¹¹They will perish, but You remain; and they will all grow old like a garment; ¹²Like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.” ¹³But to which of the angels has He ever said: “Sit at My right hand, till I make Your enemies Your footstool”? ¹⁴Are they not all ministering spirits sent forth to minister for those who will inherit salvation?

The Lord tells us in John 15:20 and in John 13:16 that we should remember that a servant is not greater than his Master. Jesus clearly came into the world to bear witness to the Truth by serving people so that they might by Truth see, and thereby choose to seek the Way of Good and not the way of evil. And we know that He said in John 20 that as the Father sent Him into the world, so He sends us. Therefore, the Way of the King of the Kingdom of God is that we first learn to walk humbly before the Lord and bear witness to the Truth. But, we

must first come to discern that there are set apart Words of God that unlock the Ways of His Promises. These Words of the Good Works of His Promises are called Truth, as made clear in John 17:17 and Psalm 119:160. We must first open our eyes.

This is the Way of the Law of God for increasing in the knowledge as is revealed in Isaiah 28:9-13 that enables us to increase in the knowledge of Truth. We must discern that the Kingdom of God is made by Truth and it is created in Truth. There is no knowledge that will be withheld if we will be open to His teaching process.

Isaiah 28:9-13 ⁹“Whom will He teach knowledge? And whom will He make to understand the message? Those just weaned from milk? Those just drawn from the breasts? ¹⁰For precept must be upon precept, precept upon precept, Line upon line, line upon line, here a little, there a little.” ¹¹“For with stammering lips (Repetition of lessons. That is the repeating of the instruction of the Ways of being doers of His Words so that the teaching can be more readily understood by children. He said that we must come to Him for instruction in the Way like children receive teachings – Thus, like we go to do school, continuously increasing into deeper knowledge of His Truth. We see the clear example of this in the many teachings and miracles that Jesus did while on the earth. He not only repeated different Good Works in different Ways. But, the Spirit of Truth orchestrated the apostles Matthew, Mark, Luke and John, to make known the same events with different highlights so that we would see the Ways of enabling the Good Works in accordance to the Ways of the workings of the First Four Spirits of God. These are the Way of the Spirit of the Lord, the Way of the Spirit of Wisdom, the Way of the Spirit of Understanding, and the Way of the Spirit of Counsel. In that order of the workings of the First Four Spirits of God is the first four Gospels recorded.) and another tongue (The Pure Language of the Sacred Words of God that is the Pure Language of the Kingdom of Heaven that He will cause them to speak immediately following the Separation Judgment, as is foretold in Zephaniah 3:8-9.) He will speak to this people. ¹²To whom He said, “This is the REST with which you may cause the weary to rest,” and, “This is the refreshing”; **YET THEY WOULD NOT HEAR.** ¹³But the Word of the Lord was to them, “Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little,” “That they might go and fall backward, and be broken and snared and caught.”” (In Luke 21:34-36 the Lord warns all the people on earth that they are caught in the snare of not hearing the knowledge of His Words and this has resulted in them being caught in the snare. And in Hosea 4:6 He makes it clear that if they will not hear His Words and keep His instructions of His Law, then they will be rejected from being able to be a king and priest standing before Him.)

Isaiah 50:4 ⁴“The Lord God has given Me the tongue of the learned, that I should know how to speak a Word in season to him who is weary. He awakens Me morning by morning; He awakens My ear to hear as the learned. ⁵The Lord God has opened My ear; and I was not rebellious, nor did I turn away.”

If the Lord has given to us all the languages on the earth, then why does He say that He will speak to us in another language so that we may receive His Knowledge? Hint: He speaks in the Pure Language of the Kingdom of Heaven.



John 12:48 ^{48c} He who rejects Me, and does not receive My Words, has that which judges him—the Word that I have spoken will judge him in the last Day;”

It is important to understand what James writes in James 1:5 wherein he reveals if we ask, the Lord gives Wisdom freely so that people might discern the Ways of Good and choose to turn from evil. However, there is a time when there will be a Famine of His Words on the earth and in those days, those who were complacent to seek out the knowledge of His Words of Wisdom when they were available, will no longer be allowed to receive the authority to call upon His Words. Then, along with the wicked, those who were complacent will learn of His Words from the Ways of the punishments and the plagues that He will pour out in His Wrath.

James 1:2-8 ²My brethren, count it all joy when you fall into various trials, ³knowing that the testing of your faith produces patience. ⁴But let patience have its perfect work, that you may be perfect and complete, lacking nothing. ⁵If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. ⁶But let him ask in faith (*Faith comes by hearing and hearing comes by the entrance of the Words of God.*), with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. ⁷For let not that man suppose that he will receive anything from the Lord; ⁸he is a double-minded man, unstable in all his ways.

James 1:9-11 ⁹Let the lowly brother glory in his exaltation, ¹⁰but the rich in his humiliation, because as a flower of the field he will pass away. ¹¹For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

James 1:12-18 ¹²Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him. ¹³Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted by evil, nor does He Himself tempt anyone. ¹⁴But each one is tempted when he is drawn away by his own desires and enticed. ¹⁵Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. ¹⁶Do not be deceived, my beloved brethren. ¹⁷Every Good gift and every perfect gift is from above, and comes down from the Father of Lights (*It is the entrance of His Words gives that Light.*), with whom there is no variation or shadow of turning. ¹⁸Of His own will He brought us forth by the Word of Truth, that we might be a kind of firstfruits of His creatures.

The following event of Luke 7:11-17 is an example of the Lord doing the Way of His Word King and His coming (*Actually, He is now stands in Heaven in the position of King over even the world.*). This is where the Lord sees a funeral procession of a dead man who was the only son of a widow and He stops the procession and raises the man from the dead. Take careful notice that what the Lord is doing is being done in accordance to giving Glory to the Plan of God to deliver His Kingdom. The Lord does this Good Work by given the example of what will occur in the Time when He rises up as king. The people of today do not discern that we are all seen from Heaven as being dead men walking – trees walking being without leaves and fruit. And they do not discern that the Lord Has already risen up. If the people of the city had been prepared and watching for the Messenger of the Covenant of the Words of God to appear, then they would have sought Him out to heal and raise this man. But, the Words of God were likely on the Gates, but they were not Understood. By Jesus doing this Work He was bearing witness not only of His Appearing in that Day, but also bearing witness to the people of this Day of His Appearing as King of kings. The Word of God will be sent from Heaven to those who are prepared and who are seeking and waiting on Him and seek His Words. To these He will raise His hand and they will be healed and restored. Those who hear the Words of God will understand that healing is coming and they should desire to be standing in the palaces of His Words, for the Father will pour out the

Seven Spirits in those places for those whose hearts are prepared and whose minds desire to do all His Will AND NOT THEIR OWN. Take note that many say that they are doing the Will of God, but in reality they are doing their will and convincing themselves that what they are doing is of the Will of God. But, their works that they do are not in accordance to His instructions for these Appointed Times. And in Hosea 4:6 the Lord warns that He will reject those without knowledge. Now is coming the time that he will raise those who have been living as dead in this global city of Babylon. We must understand the Appointed Times for He will hold us into account for not being ready and prepared with His Word of Truth.

Luke 7:11-17 ¹¹Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. ¹²And when He came near the gate of the city (*The Gate is where the people conduct business and hold meetings, etc. It is where the Words of God are supposed to be written upon the posts of the gates and over top the Gates (Deuteronomy 6:4-9, 11:18-21).*), behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. ¹³When the Lord saw her, He had compassion on her and said to her, “Do not weep.” ¹⁴Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” ¹⁵So he who was dead sat up and began to speak. And He presented him to his mother. ¹⁶Then fear came upon all, and they Glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” ¹⁷And this report about Him went throughout all Judea and all the surrounding region.

I would like to remind everyone that the Lord is giving multiples of Prophetic Words that He is about to Appear for the Separation Judgment. At that Appointed Time, He will sprinkle the remnant of Israel and they will hear Him and bring them out (*Ezekiel 36*). But, please understand that it should come in a Jubilee year immediately following a Shemitah year, and we are living in a Shemitah year. When He appears He will set the captives free, claim back the earth, and He will heal those who were set apart from the world and prepared for His coming.

Rabbi Kanievsky: “He Will See His Orphaned Children Soon, When the Messiah Arrives”

By Adam Eliyahu Berkowitz June 15, 2016, 11:30 am

“For the B’nei Yisrael shall sit solitary many days without king and without prince and without sacrifice and without pillar and without ephod or teraphim; afterward shall B’nei Yisrael return and seek Hashem their God and David their king; and shall come trembling unto Hashem and to His goodness in the end of days.” *Hosea 3: 4-5 (The Israel Bible™)*



Rabbi Chaim Kanievsky, a leading authority in Haredi Jewish society, seen in the ultra-orthodox Jewish neighborhood of Bnei Brak. September 13, 2011. (Photo: Yaakov Naumi/Flash90)

During a condolence call in Bnei Brak, Rabbi Chaim Kanievsky, a leading authority in mainstream Ultra-Orthodox Judaism, promised a grieving father whose son had just passed away, “The redemption is closer than ever”.

The Number 50
The Jubilee of God – His Holy Sabbath
Factors: 5 X 10
Might of God X Perfection of the Earth
The Hand of the LORD (<i>Ezekiel 1:3</i>)
יד יהוה
Every, All (<i>Genesis 1:31, 2:6</i>)
כל
The LORD loves him (<i>Isaiah 48:14</i>)
יהוה אהבו
Cord, Line (<i>Zechariah 2:1</i>)
חבל
Garment (<i>Leviticus 6:10</i>)
מדו
Redeem (<i>Ruth 4:7</i>)
הגאולה
Righteous (<i>John 17:25</i>)
δαιμα
Fat, Best [<i>Strong's # H2459</i>]
חלב
Pilot, Seaman [<i>Strong's # H2259</i>]
חבל
Sea [<i>Strong's # H3220</i>]
ים
Born [<i>Strong's # H3209</i>]
ילוד

It was reported in *Kooker*, a Hebrew Language Orthodox news service, that Rabbi *Kanievsky* approached the bereaved man, who asked the rabbi, “How can you console me, when my dear son left behind ten orphans?”

Rabbi Kanievsky answered him, “Don’t be sad. The Messiah is already here. He will reveal himself very soon and your son will see his children again.”

The grieving father took comfort in Rabbi Kanievsky’s words, *Kooker* wrote.

It was *reported* last July that Rabbi Kanievsky predicted the Messiah would come this year since it is the year after a Shmittah (sabbatical) year. **According to an ancient Jewish tradition quoted in the Talmud, the Oral Law, the Messiah will come in the year after the seven-year Shmittah cycle ends. This year in the Hebrew calendar will end on the evening of October 2.**

Read more at: <http://www.breakingisraelnews.com/69821/rabbi-kanievsky- consoles-grieving-father-messiah-already/#v4k8S5Po8K8j581i.99>

Please remember that we have thoughts in the way of man, but when we awaken to the knowledge of His Words, and become zealous to seek understanding, then our thoughts will begin to change and we will begin to have thoughts framed in the Way of the Lord – in the Way of a King and of a Priest of His Kingdom. An important step is we must come to discern our failure to know what is blocking His Kingdom from coming.

The beginning of the Lord’s teaching us the knowledge of the Way of a King of His Kingdom that He is bringing forth began on the day that He made us in the Image of the Elohim by providing each of us with a blessing on Day 6th of the Creation. A blessing comes with a name that reveals the Good Work that we are assigned to do for the Kingdom of God that the Lord was created by the Father for Him to complete (*See Colossians 1:9-18*). But, if we carefully consider the variance of authority that the Lord gives to the man and the woman in the text of Genesis 1:28, and it may surprise us. But, I ask of us to go further and consider what the Lord is revealing to us in His Way that He makes known His blessing to us. If we discern this carefully we might see that He is teaching us that the most important part of increasing in knowledge of His plan and His Good Work that He has given for us to do is to first HEAR THE WORDS OF HIS VOICE, for He spoke these instructions. THEN the second part of increasing in knowledge is to read of His Words and discern the instructions that He is giving to us in His Words. Please meditate upon what I have just stated and consider these verses of Genesis 1:24-31. Let the Lord guide us in discerning if this is of His Truth.

Genesis 1:24-31 ²⁴Then God said, “**Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind**”; and it was so. ²⁵And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was Good. ²⁶Then God said, “**Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.**” ²⁷**So God created man in His own image; in the image of God He created him; male and female He created them.** ²⁸**Then God blessed them, and God said to them, “Be fruitful and multiply; FILL THE EARTH AND SUBDUE IT; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”** ²⁹And God said, “**See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food.**” ³⁰**Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food**”; and it was so. ³¹Then **God saw**

everything (A key to Jubilee.) that He had made, and indeed it was very Good. So the evening and the morning were the sixth day.

There is much revealed in this Work of the Lord in Genesis 1:24-31. Take notice in Genesis 1:27 the Lord says that He created them “male and female”. But, in Genesis 1:28 He gives the work of “being fruitful and multiply, to fill the earth and to subdue the earth” to the male. We can understand this from a unique clarification that Moses provides to us in the form of the verb that he uses in the word translated as “subdue”. The Hebrew verb translated as subdue is Strong's H3533, כָּבַשׁ, “kabash”. The meanings of this verb are “to subject, subdue, force, keep under, tread under, to bring into bondage”.

In Genesis 1:28 this verb “kabash” is used in the Qal form and in the Imperative Mood. What is unique to the clarification that Moses is giving is that it is a plural verb provided in the masculine form. The Jewish teacher, Rashi, reveals that the verb “kabash” is spelled “וְכַבַּשְׁתֶּם”. The chart on “number and Gender Suffixes in Hebrew” that is provided, points out what Rashi is saying, for the female plural form of this verb would have a vav “ו” added “ו” to the verb. The importance of this, according to Rashi, is that it confirms that it is the Lord’s instruction that it is the male who has the responsibility by this imperative command of God to take dominion over filling the earth and for subduing the earth. But, this is where the understanding the Work of a King in the Way of Word of God also becomes imperative so that the Work of bringing forth His Kingdom can be completed successfully. Also the Lord is speaking to all the men, as if they are to walk with One Shoulder in the same Way that the Father and the Son walk together with One Shoulder. The Lord warns us in Zephaniah 3:9 that He is going to cause us to come into correction so that we will walk with One Shoulder. It means that He will take the pride and arrogance out of man, and realize that God has caused us to fill and subdue the earth as a people. It also bears witness to what Adam says in Genesis 2, that a man and a woman are to be united in this work. Clearly Both machoism and feminism have no foundation in the instruction given by God to us. If we desire to succeed in reaching the work of a King, then it means that everything must be established upon serving Him as a people committed to follow the Lord and strive to do as He revealed to us and as He instructed us. The following is the verb “kabash” used within Genesis 1:28.

Number and Gender Suffixes In Hebrew

Feminine – נְקֵבָה	Masculine – זָכָר	
ה-- \ ת--	[none]	Singular – יְחִיד
וּת--	ים--	Plural – רַבִּים

Rules/guidelines for number and gender:

- 1) ALL nouns, verbs and adjectives must have number and gender.
- 2) Nouns: Feminine singular can end with either ה or ת but most end with ה. There are some exceptions, where a masculine noun will have a feminine suffix (in the singular or the plural) and vice versa.
- 3) Verbs: In the present tense, feminine singular can end in either ה or ת which is determined strictly by the rules of conjugations. In the present tense all masculine verbs have masculine endings and the same for feminine verbs – there are no exceptions. (In the past and future tenses the situation is more complicated, with some conjugations used for both masculine and feminine.)
- 4) Adjectives: Some adjectives end in ה in the masculine, singular, in which case the feminine singular will end in ת. However all other feminine, singular adjectives end in ה. All adjectives must agree in number and gender with the number and gender of the noun they modify. There are no exceptions – a masculine adjective can never have a feminine ending and vice versa.
- 5) A word's shresh (root) may end in one of the letters above. This might make identifying the suffix (or lack thereof) more difficult but does not change any of the rules above.

Genesis 1:28 ²⁸And God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and SUBDUED it, and rule over the fish of the sea and over the fowl of the sky and over all the beasts that tread upon the earth.”

כחונִבְרַךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים
פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת הָאָרֶץ וְכַבַּשְׁתֶּם וּרְדוּ
בְדַגַּת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל חַיַּה
הָרֶמְשֵׁת עַל הָאָרֶץ:

The Meanings of the verb kabash in the Hebrew verb forms are:

- A. (Qal):
 - 1. to bring into bondage, make subservient
 - 2. to subdue, force, violate
 - 3. to subdue, dominate, tread down
- B. (Niphal)
 - 1. to be subdued
- C. (Piel)

1. to subdue
- D. (Hiphil)
 1. to bring into bondage

The “Qal verb form” is the most frequently used verb pattern. **It expresses the “simple” or “casual” action of the root in the active voice.** Examples: he sat, he ate, he went, he said, he rose, he bought. This form accounts for 66.7% of the verbs parsed.

Definition of “Imperative Mood” **this verb class is that it indicates an order or a command.** Examples given are: “Go up to the city”; or “Wash yourself”.

Here is Genesis 1:28 accompanied with the direct comments of Rashi, so you can see the way that he worded his interpretation:

Genesis 1:28 ²⁸And God blessed them, and God said to them, “**Be fruitful and multiply and fill the earth and subdue it, and rule over the fish of the sea and over the fowl of the sky and over all the beasts that tread upon the earth.**”

כחונקברך אתם אלהים ויאמר להם אלהים פרו ורבו ומלאו את הארץ וכבשה ורדו בקדגת הים ובעוף השמים ובכל חיה הרמשת על הארץ

Commentary of Rashi:

Please understand that this verb reveals exactly what Rashi is revealing. The Lord has placed the responsibility not only of subduing the earth upon the man; but He has also place the responsibility for propagation upon the man. Also it is made clear by Adam in Genesis 2:23-24 that man and woman are to join as one flesh. That means that they are to join in the endeavor of the Kingdom Work that is given to the man, for the assignment of authority is placed in the name of the man, and it is both the man and woman that are held into account by the Lord for joining together as one shoulder (*With different responsibilities.*) to do that Work in the Way of Peace and in the Way of Righteousness.

Genesis 2:20-25 ²⁰So Adam gave names to all cattle, to the birds of the air, and to every beast of the field (*The names reveal the Good Works that these are to do.*). But for Adam there was not found a helper comparable to him. ²¹And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. ²²Then the rib which the LORD God had taken from man He made into a woman, **and He brought her to the man.** ²³And Adam said: “**This is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.**” ²⁴**Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.** ²⁵**And they were both naked, the man and his wife, and were not ashamed.**

If one thinks on the right for a woman to choose by herself in regard to having an abortion, it means that it is not her right to make that decision. Furthermore, it is murder of a child that is created by and owned by the Lord. A child in the womb is not the ownership of the man or the woman, but it is a gift of God and the child is owned by God until it is birthed as a Holy gift from God. That means there is no such thing as a woman’s right to choose in regard to an abortion.

We must remember that King David reveals in Psalm 139:13-16 that God placed our substance in the earth and by His hand (*By His Copyright and Jurisdiction*) He brings forth the child in the womb. From the description of the instruction taught to us in Psalm 139:13-16 any court of wise men would understand that the Creator of every particle and Copyright Holder over all forms and all times, has Jurisdiction and ownership of the child and every particle that it will consist of during from all times before its entrance to the womb and through the birth. Further, it is well recorded in the Scriptures that it is the Lord who has jurisdiction even over the opening of the womb. Therefore, to disregard the Jurisdiction and copyright Ownership of God over the unborn child, is a willful sin of Righteous Omission. To take the life of an innocent one belonging to the Father and to the Lord, is not just murder, it is a direct confront to the Jurisdiction Right of God. Any form

of willful murder, which is the only description applicable to an abortion, is a willful sin. Paul reveals in Hebrews 10:26-27 that in this Appointed Time of the Separation Judgment in the Night of His Day, that such willful sin will be paid for by the receipt of the wrath of God. Forgiveness must be pleaded for prior to that event of the Separation Judgment, and it must be done in the form of the instruction that the Father gave to us in Joel 2:12-20, and that the Lord summarized in John 5:24 and John 17:17-19. But, please make no mistake, the way that Moses recorded the instructions of the Lord in Genesis 1:28 means that the father of the aborted child will pay dearly for the willful sin of abortion, for he was charged to oversee the filling of the earth (*And the same will hold true with military officers and leaders who instigate war and murder to bring forth the unlawful City of the Harlot in this time when the right of holding dominion has been removed from all the leaders of the nations. This includes any form of murder and war performed by Muslims. For killing is no longer justifiable in any form, as the Lord has commanded that all people come out from following these leaders of nations who serve the interests of the dragon and his global one world order.*)

Psalms 139:13-16 ¹³For You formed my inward parts; **You covered me in my mother's womb.** ¹⁴I will praise You, for I am fearfully and wonderfully made; marvelous are Your works, and that my soul knows very well. ¹⁵My frame was not hidden from You, when I was made in secret, and skillfully wrought in the lowest parts of the earth. ¹⁶Your eyes saw my substance, being yet unformed. And in Your book they all were written, the days fashioned for me, when as yet there were none of them.

Hebrews 10:26-27 ²⁶**For if we sin willfully after we have received the knowledge of the Truth** (*The knowledge of Truth is the knowledge of His set apart Holy Words - John 17:17, 1st John 5:7.*), **there no longer remains a sacrifice for sins** (*This says that when His Words are opened and we reject them, we lose the right to the protection of the blood sacrifice of Jesus.*), ²⁷**but a certain fearful expectation of judgment, and fiery indignation, which will devour the adversaries.** (*It is self-destruction for people to serve the world leaders when they were instructed to come out from them! These who do the works of helping start wars and serve the devil's plan of Global Genocide will receive of God's Plague of Tzara'at (Death) in its worst form, as is revealed in Zechariah 14:12-15 and Jeremiah 13.*)

Now let us look at the foundational and beginning Work for the Kingdom of God that the Lord gave to man. It is described in Genesis 2:4-5. The Lord explains in Genesis 2:4 that the Creation Account is the Record of the Generations of the heavens and the earth, which means all the generations of man since the particles of every person were laid into the earth from the days of Creation, and each man and woman were blessed with their work (*The work is given by the name and given to each family in the generations.*) and their appointed time of their test of life choice on the earth.

Genesis 2:4 These are the generations of the heavens and the earth when they were created, on the day that the Lord God made earth and heaven. דאָלע תולדות השמים והארץ בהבראם ביום עשות יהוה אלהים ארץ ושמים:

In Genesis 2:5 the Lord makes known that the Way man is to subdue the earth is to serve it. We will cover this further, but consider that the earth contains the particles of all the generations that are yet to come as well as all the things that they will need in their lifetimes to accomplish the Good Works for the Kingdom of God that the Lord blessed them with from the beginning. And we know from Psalm 33:4 that all the Works of God are done by Truth, meaning that they are accomplished by being a doer of the Words of God. We should understand that the particles in the earth respond to the Words of God, for they were created and placed into the earth by the Words of God spoken forth by the Lord. Further all that we need was blessed unto us and was prepared for us and layered into the earth by the Lord from the Creation and they shall come forth in its Appointed Time IF WE service the earth to enable the blessing to come forth. If you have understanding of the Words of God, then you will discern the Way of the verb “עָבַד” (‘abad). It is Strong’s 5647 and is often

translated as tilling the earth. But, the meaning of this verb is to be a doer of His Words so that the Good Works given in the blessing of the Lord can be brought forth. If we consider John 15:7 as we meditate on this verse, then I believe that the depth of the meaning begins to surface. Another key to discerning the depth of the meaning revealed within this verse is that this verb was written by Moses in Qal Infinitive Mood form.

Genesis 2:5 Now no tree of the field was yet on the earth, neither did any herb of the field yet grow, because the Lord God had not brought rain upon the earth, and there was no man **to work** (*Would be more properly translated as “to be serving”, or “to be working”.*) the soil.

הַנֹּכַח | שִׁיחַ הַשָּׂדֶה טָרַם יִהְיֶה בְּאֶרֶץ וְכֹל
 עֹשֶׂב הַשָּׂדֶה טָרַם יִצְמַח כִּי לֹא הִמְטִיר
 יְהוָה אֱלֹהִים עַל הָאֶרֶץ וְאָדָם אִין לְעַבֵּד
 אֶת הָאֲדָמָה:

Strong's H5647 - עָבַד - `abad-

Transliteration: `abad; Pronunciation: ä·vad'; Part of Speech: verb; Root Word (Etymology): A primitive root
 KJV Translation Count — Total: 290x.

The KJV translates Strong's H5647 in the following manner: serve (227x), do (15x), till (9x), servant (5x), work (5x), worshippers (5x), service (4x), dress (2x), labor (2x), ear (2x), misc. (14x).

Outline of Biblical Usage:

1. to work, serve
 - A. (Qal)
 1. to labour, work, do work
 2. to work for another, serve another by labour
 3. to serve as subjects
 4. to serve (God)
 5. to serve (with Levitical service)
 - B. (Niphal)
 1. to be worked, be tilled (of land)
 2. to make oneself a servant
 - C. (Pual)
 1. to be worked
 - D. (Hiphil)
 1. to compel to labor or work, cause to labor, cause to serve
 2. to cause to serve as subjects
 - E. (Hophal)
 1. to be led or enticed to serve

Again the “Qal verb form” is the most frequently used verb pattern. **It expresses the “simple” or “casual” action of the root in the active voice.** Examples: he sat, he ate, he went, he said, he rose, he bought. This form accounts for 66.7% of the verbs parsed.

Definition of "Infinitive Mood". There are two forms of the infinitive:

- 1a) Infinitive Construct is used as a verbal noun corresponding to the English verbal noun ending in “-ing”
 - 1a1) as subject (Examples: “to keep” the judgments; or “to seek” thy heart.)
 - 1a2) as object (Examples: **in his “writing”**; or **he spoke, “saying”**)
- 1b) The Infinitive Absolute does not allow prefixes or suffixes
 - 1b1) Used with a verb to emphasize the verbal idea. This is often rendered by an English adverb, such as “surely”, “utterly”. (Examples: he will surely visit you; or, he utterly destroyed the people.)
 - 1b2) It may be used by itself with the value of a finite form of the verb, especially an imperative. (Examples: remember the Sabbath day.)

The point to what I am revealing about this text is that for the instruction of the Lord to agree with all other Scriptures, it has to be that the instruction of the Lord for man whom He was about to form from the dust of

the earth and place into the Garden that the Father has purposed for man, is that the work man is to do is by the Way of the Words of God. For all things of God are done in Truth. Thus, from the beginning the Lord provided this Way for the Good Works that He had appointed for man.

Psalm 33:4 For the Word of the Lord is right, and **ALL HIS WORK IS IN TRUTH.**

Psalm 119:142 **Your Law is Truth.** (If you want to speak Words with real Power, speak God's Words.)

Psalm 119:160 **The entirety of Your Word is Truth.**

Ecclesiastes 8:4 **Where the Word of a King is, there is Power; and who may say to Him, "What are You doing?"** (Consider *John 5:24, John 12:48, John 15:7, John 18:37, 1 John 5:14-15.*)

John 17:17-19 ¹⁷"**Sanctify** (Set the apart from the people of the world.) **them by Your Truth. Your Word is Truth.** ¹⁸**As You sent Me into the world, I also have sent them into the world.** ¹⁹**And for their sakes I sanctify Myself, that they also may be sanctified by the Truth.**" (The Lord is revealing that in God's Judgment it is the Words of God that separates the Elect from those of the world. This reveals what Jesus gave His blood to purchase for us so that we can be clean.)

When the Lord placed Adam in the Garden of Eden, we can basically say that He placed him there as a "king of the kingdom in training". Take notice in Genesis 2:8 it is pointed out very clearly the Way by which the Lord planted the Garden that was the pleasure of God – the Gift of the Father; and that He took man and placed him into his position in the Garden.

Genesis 2:8 ⁸The LORD God **planted a garden eastward** (This phrase in Hebrew means He planted it in "the Way of the East". The meaning of "East" is that it is another name given to the Kingdom of Heaven. As it states in Ezekiel 43:1, the Lord will return from the Way of the East, and He is coming from the Judgment Throne of God that is setup in the 4th Heaven which is the Capstone at the top of the Firmament. The description of a Garden that is made in the Way of the East, means that the "Garden" was planted in the Ways of the Words of God, making the Garden holy and without sin, and that it is prepared to bring forth the food kin such a Way that it bears witness to the plan of God bearing witness to His Kingdom.) **in Eden** (The name Eden means "pleasure", delight". The meaning of Eastward in Eden – is that He planted it by the Way of His Words and for its fruit to come forth by the Way of His Words, for the Way of the East means the Way of the Kingdom of God. Jesus will be returning by the Way of the East, as it says in Ezekiel 43:1-3. That means that He is bringing forth Garden of Eden, as He says in Joel 2 and in Ezekiel 36. We can see in this that it is God's Good Pleasure to give us the delightful Garden of His Good Works. It is called "the Glorious Land" in the Bible.), **and there He put the man whom He had formed** (This begins many Biblical Accounts that the Lord chooses whom He will establish as a king. And as is clear with the fall of Adam, those whom He chooses, must continue to walk in His instruction – to receive His Knowledge willingly and rightly divided (And it means they are not to divide His instructions wrongly by their reasoning such as Adam and Eve did, or as Saul did, or as Absalom did, or even earlier, as Miriam, as well as Korah and his followers did.), or they will be removed from standing being before Him as a king and priest at the judgment. It is as the Lord says, many are called and few are chosen. Because man's heart is evil, many desire to promote themselves higher than the Lord has called them to be, and they try to obtain a higher level of "kingship" before the Lord than He has appointed for them, and prepared for them. Most of these result in tragic loss, for often, like Saul, Absalom and Korah and those with him, end up being destroyed and cast out into God's prisons. A King is willing to put the Work of their appointment in the Kingdom of God ahead of their pride and their lust for attention. These delight in accomplishing the Good Work of the Kingdom of God that He has prepared for them, for they realize that it is the Wisdom of the All-knowing God that has prepared them for their specific Good Work and know that it fits in a master plan that brings Glory to the Almighty and All-knowing God.)

We talked about King David earlier, and gave the example that He was a man zealous for the knowledge of God's Words to do them, but David was also zealous to seek out the knowledge of the Appointed Times of God and how to do the Ways of His Words so that He cause by a Good Work for the Eternal Plan of God and the Appointed Times of God to be revealed in many of the Good Works that He did.

Acts 13:20-25 ²⁰“After that He gave them judges for about four hundred and fifty years, until Samuel the prophet. ²¹And afterward they asked for a king; so God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²²And when He had removed him, He raised up for them David as king, to whom also He gave testimony and said, **‘I have found David the son of Jesse, A MAN AFTER MY OWN HEART, WHO WILL DO ALL MY WILL.’** ²³From this man's seed, according to the promise, God raised up for Israel a Savior—Jesus— ²⁴after John had first preached, before His coming, the baptism of repentance to all the people of Israel. ²⁵And as John was finishing his course, he said, ‘Who do you think I am? I am not He. But behold, there comes One after me, the sandals of whose feet I am not worthy to loose.’

1 Samuel 13-14 ¹⁴“But now your kingdom shall not continue. **The LORD has sought for Himself a man after His own heart, AND the LORD has commanded him to be commander over His people, because you have not kept what the LORD commanded you.**” *(Take notice that the Lord reveals that a King is one who will do all that He commands them to do, and they will not be after the desires of their own heart, but they seek to do the desires of the heart of the Lord. They do not seek their own glory, but they seek to bring Glory upon the Lord and the Father. Then, if it pleases the Lord to bring glory upon that person who does His desire, He Will. But, to be a “King” in the kingdom of God, the key is to not desire fame and position, but allow all things to be in the hands of the Lord. He will either glorify you on earth, or he won't, but He promises to bless in the Kingdom of Heaven all those who obey Him and do all His Will. That is the reward that a King of the Kingdom of God desires over rewards in the age of their life on earth. They desire to fulfill all that the Lord commands them, and to do Good. If the Lord so desires to reward them on earth, then that is fine, but it is not the treasure they are seeking.)*

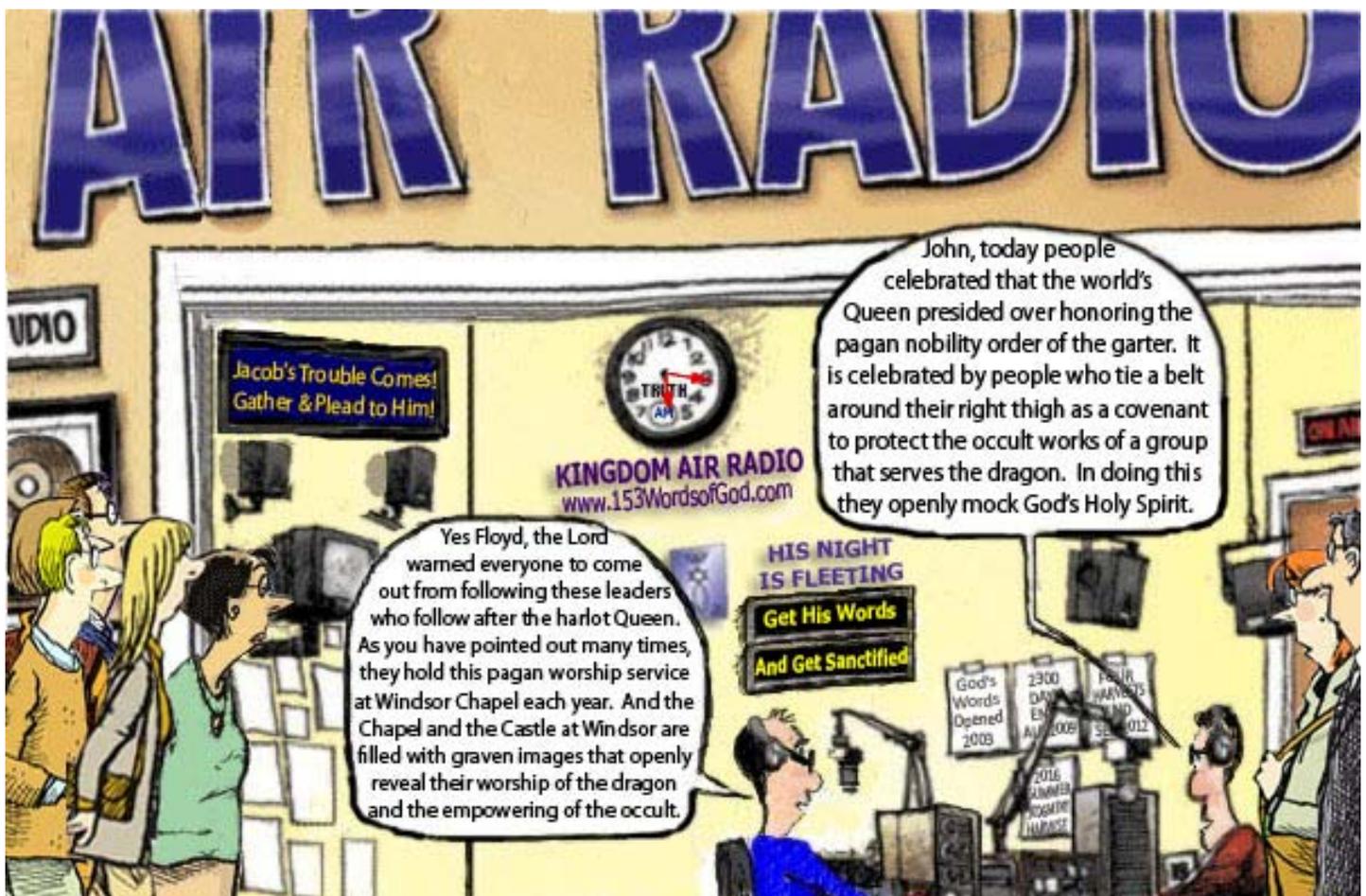
Micah 6:8 ⁸**HE HAS SHOWN YOU, O man, what is Good; and WHAT DOES THE LORD REQUIRE OF YOU but to do justly, to love mercy, and to walk humbly with your God?**

I have explained the Law of God is that we are to seek out and discern the appearance of His Appointed Times when He has caused the signs of those Times to be made known. The people have consistently rejected the Lord as King, but since April 2003, the Lord has made it clear from the testimony of Scriptures that His King over the earth and all those on the earth who have held leadership positions are to step aside and assist in bringing forth the Kingdom of God on earth as it is in Heaven, or perish with the wicked for disobedience at the Time of His Appearance.

Romans 13:1-2 ¹Let every soul be subject to the governing authorities. **For there is no authority except from God, and the authorities that exist are appointed by God.** ²**Therefore whoever resists the authority resists the Ordinance of God, and those who resist will bring judgment on themselves.**

John 19:5-16 ⁵Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" ⁶Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." ⁷The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." ⁸Therefore, when Pilate heard that saying, he was the more afraid, ⁹and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. ¹⁰Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify

You, and power to release You?" ¹¹Jesus answered, "**You could have no power at all against Me unless it had been given you from above. Therefore, the one who delivered Me to you has the greater sin.**" (Note that the Lord did not say that Pilate was without sin in this action. Rather, He says that there are those who will receive greater punishment than Pilate, for their willful sins are greater than Pilate's action that comes without having been taught the knowledge of Truth by the leaders of Israel.) ¹²From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar." ¹³When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha (*This name means "high", or "elevated"*). ¹⁴Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" ¹⁵But they cried out, "Away with Him, away with Him! Crucify Him!" **Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"** ¹⁶Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.



HERE ARE PROPHETIC WORDS THAT WAS SENT TO ME TODAY:

Woe, Woe, Woe - Wrath of God Coming

2016-06-12 by Linda Clay

<https://believeacts2blog.wordpress.com/my-faith-in-jesus-christ-my-lord-and-savior/>

<https://believeacts2blog.wordpress.com/2016/06/12/6-12-16-intercessor-alert-a-prophetic-word-of-warning/>



I felt propelled by the Holy Spirit to write this up right now and post it right now. This just happened to me:

I was asleep, then suddenly awakened with the fear of the LORD hitting me. Out of my spirit, this prophetic Word came forth (and I quote):

“WOE, WOE, WOE TO THE EARTH FOR THE WRATH OF GOD IS COMING!!!”

“WOE, WOE, WOE TO THE EARTH FOR THE WRATH OF GOD IS COMING!!!”

“WOE, WOE, WOE TO THE EARTH FOR THE WRATH OF GOD IS COMING!!!”

Then the Heavenly Father spoke in my spirit:

“TELL THEM I WILL NOT CONTEND WITH EVIL MUCH LONGER!”

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Folks, I can NOT stress to you the importance of TRULY making sure you have submitted EVERY single area of your life to the LORD. EVERY AREA!!!!

If you are NOT obeying the leading of the Holy Spirit, you are in disobedience and are under judgment unless you REPENT!!!

This is EXTREMELY serious!!! If you want to be a part of the Bride of Christ, when Yahshua returns for His bride. . . . GET YOUR LIFE IN ORDER TO BE IN THE CENTER OF GOD’S WILL FOR YOUR LIFE. .

Or you WILL be left behind during the time the WRATH of God is poured out!!!

I can’t say it more clearly than that.

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### Do Not Give Up

Jun 14, 2016 11:07 am | Glynda Linkous

<http://blogspot.us2.list-manage1.com/track/click?u=4ba7433d7341cb9a0c9c6359e&id=8ab614cfb9&e=c4e7972b82>

*Do not give up, My children, if answers are long in coming to your prayers. You are not ignored, you are ever before Me, and I consider each prayer carefully.*

*Your lives, and destinies in Me are precious before Me, and I carefully orchestrate each detail for your benefit, and for the benefit of all those in My Kingdom. Because of this, some answers cannot come quickly. Many souls are at stake with every move in My plans for you.*

*Remember I love you with an everlasting love and I do know what is best for each of you; what is best for you overall, what is best for you right now in your time. I know what is best for all those connected to your life.*

*Strive to develop patience and understanding as you wait, that you may wait with Me as each detail is worked out for the best for all concerned. Be not hasty and think I have abandoned you, for I will never leave you, or forsake those who are Mine.*

*2 Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*

*Isaiah 45:4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.*

*John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

*Jeremiah 31:3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.*

*Colossians 1:10-12<sup>10</sup> That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; <sup>11</sup> Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; <sup>12</sup> Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:*

*Proverbs 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.*

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**“I Shall Rise With a Sword Against You, America”**

June 13, 2016 by Rabbi Hadassah Ryklin

<https://z3news.com/w/i-shall-rise-with-a-sword-against-you-america/>

Prophetic Word given to Rabbi Hadassah Ryklin on 5th of Iyar, 5777 (6) – May 13, 2016



“Yahweh roars from Tzion, and gives forth His voice” from Messianic Temple Beth El in Brooklyn, New York,

**Thus said Yahweh:**

“For many transgressions of Yehudah (Yehudim – Jews), I do not turn back, because they have rejected the Torah of Yahweh, and did not guard His chukkot (laws). And their lies after which their fathers walked lead them astray.

For many transgressions of Yisrael (Efraim – 10 lost tribes of Yisrael, born from above Christians), I do not turn back, because they sell the righteousness (tzaddik) for silver (kesef), and the poor for a pair of sandals, who crush the head of the poor ones in the dust of the earth, and turn aside the way of the meek. And a man and his father go in to the same girl, to defile My Kadosh (Holy) Name.

I raised up some of your sons and daughters as prophets and prophetesses, but you commanded My prophets saying, ‘Do not prophesy in my congregation!’”

Therefore, hear this word that Yahweh has spoken against you, O Bnei Yisrael (the children of Yisrael: Yehudim – Jews and Efraim – born from above Christians), saying,

“You alone have I known of all the clans of the earth, therefore I punish you for all your crookednesses. If a shofar is blown in the city, do the people not tremble and be afraid? If there is calamity, disaster in a city, shall not Yahweh have done it? For the Master Yahweh does no matter unless He reveals His secret to His servants the prophets (nevi'im). A lion has roared! Who is not afraid? The Master Yahweh has spoken! Who would not prophesy?

Let My prophets blow the shofars and cry out in the congregations and streets of America proclaiming, ‘An enemy, even all around your land! And he shall bring down your strength from you.’ For in the day I visit you, America, I will punish you for your transgressions. And your houses of ivory and your great houses shall perish,” declares Yahweh.

“I will visit every synagogue and every church in America, for surely it is written in I Kefa/Peter 4:17, “Because it is time for Mishpat (judgment) to begin from Beit Elohim (the House of Elohim). And if firstly from us, what is the end of those who do not obey the HaBesorah HaGeulah of Elohim (the Good News of Redemption of Elohim)?

I will overthrow some of the synagogues and churches in this country as I overthrew Sedom and Amarah of old. I will bring My mishpatim (judgments) on rabbis and pastors, so ‘prepare to meet your Elohim,’ O Beit Yisrael (Yehudim – Jews and Efraim – born from above Christians)!!! For look, He Who forms mountains, and creates the wind, and Who declares to man what His thought is, and makes the morning darkness, and Who treads the high places of the earth, Yahweh Elohim Tzevaot is His Name.

Have I not said in My Word, ‘Seek Me and live.’ But you hated the one I sent to reprove you and you despise the one who speaks the truth of My Word. For I know your transgressions are many and your sins are great, afflicting My righteous servants, accepting bribes and turning aside the poor at the gate.

Therefore, listen, O Beit Yisrael (the whole House of Israel – all 12 tribes of Yisrael), for an “evil time” is almost upon you and your land. “Seek good and not evil, so that you live. And let Yahweh Elohim Tzevaot be with you. Hate evil (rah) and love good (tov), and set up right-ruling (mishpat) in the gate. It might be that Yahweh Elohim Tzevaot shows chesed (favor) to your remnant.

There will be a wailing in your land for I will pass through your midst,” says Yahweh.

“Woe to you who are longing for the day of Yahweh! What does the day of Yahweh mean to you? It is darkness and not light, as when a man flees from a lion, and a bear shall meet him; or entered his house, rested his hand on the wall, and a serpent shall bite him. Is not the day of Yahweh darkness, and not light? Is it not very dark, with no brightness in it?

“I have hated, I have despised your (religious) festivals and I am not pleased with your (solemn) assemblies” which have nothing to do with My Chaggim (Feasts – Feasts of Yahweh). Though you offer Me your offerings, I do not accept them. Take away from Me the noise of your songs (your praise and worship), for I do not hear the sound of your stringed instruments.

Woe to those at ease in Tzion, for you have turned My right-ruling (mishpat) into poison and the fruit of righteousness into wormwood. For look, I am raising up a nation against you, America,” declares Yahweh Tzevaot, “and they shall oppress you, and I shall rise with a sword against you, America, and many dead bodies will be everywhere. And some of your synagogues and churches shall fall and never rise again! For My eyes are on your sinful nation, America, for the sinners are going to die by My sword, those who are saying, ‘Evil does not overtake us nor meet us.’

In that day I shall raise up Sukkat David which has fallen down (the fallen Tabernacle of David). And I will fall upon My servants, those who have been prepared in the furnace of affliction for many years, those meek ones, those hidden ones, those who seek Me with all their heart, mind and soul, those who tremble at My Word – at My Yeshua.

And in these days My word in Mishle (Proverbs) 13:22b, ‘...But the wealth of the sinner is stored up for the righteous’ will be fulfilled. Yes, **the financial transfer is coming**, but not to those who are evil and compromise, but to My chosen righteous servants to be used for My kadosh (holy) purposes.

**My Revival is coming to you.** My Revival, prophesied by My prophets, is coming to you. My Revival of Repentance will break through by those prepared by Me for such time as this (Lazman HazeH). Do not turn your face from My Revival of Repentance. Do not stand in the way of My Ruach, Ruach Elohim (Holy Spirit of God). **Do not refuse My Revival of Repentance.** As you **hear and understand My Word taught to you**, be quick to turn from all your evil and repent! Make teshuvah – repent of your pride and arrogance, ignorance and lack of knowledge of My Word, anger, bitterness and unforgiveness, repent of forsaking Me, the Author and the Finisher of your emunah (faith) – Yeshua HaMashiach, Your Mashiach (Savior)! Repent of worshiping idols and exalting men instead of Me, your Elohim!

For surely it is written in Yeshayahu 55:6-7 (Isaiah 55:6-7), ‘Seek Yahweh while He is to be found; call on Him while He is near. Let the wrong forsake his way, and the unrighteous man his thoughts. Let him return to Yahweh, Who has compassion on him and to our Elohim for He pardons much’ and also in Nahum 1:3, ‘Yahweh is patient and great in power, but by no means leaves unpunished.’

**My Revival of Repentance will bring in My harvest.** My harvest is coming, the harvest of souls to come to My Kingdom, the harvest of Jews and Gentiles. This harvest truly will be great, but where are the workers for My harvest? Pray then the Master of the harvest would send out workers to His harvest. Are you a worker in My harvest?

Do not fall away from Me! **Do not allow the stressful circumstances of your life to pull you away from Me!** Do not allow your anxiety and fears cause you to drift away from Me! For surely it is written in Philippians 4:6-7, ‘Do not worry at all, but in every matter, by prayer and petition, with thanksgiving, let your requests be made known to Elohim. And shalom of Elohim, which surpasses all understanding, shall guard your hearts and minds through Yeshua HaMashiach.’

Stay in Me, **stay in My Word!** Lift up your eyes to the hills from where your help comes. Your help comes from Yahweh, Maker of the heavens and earth. Read My Word, study My Word, meditate upon My Word day and night, become a doer of My Word and I will give you victory over your enemies. Cry out to Me for understanding of My Word, incline your heart to understanding: lift up your voice for discernment. For there are many voices out there who speak lies and deception, therefore apply I Yohanan (John) 4, 1-3a, ‘...do not believe every spirit, but **prove (test) the spirits**, whether they are of Elohim, because many false prophets have gone out into the world. By this you know Ruach Elohim: Every spirit that confesses that Yeshua HaMashiach has come in the flesh is of Elohim, and every spirit that does not confess that Yeshua HaMashiach has come in the flesh is not of Elohim.

In a little while, things will change. Will you **be ready to hear the sound of My shofar, the sound of war** during the calamities that I am about to bring to America? Rise up, My army! Rise up, My Bride! Rise up, My warriors! Rise up, My intercessors! For Yahweh shall give forth His voice before His army, for His camp is very great, for mighty is the doer of His Word. For the day of Yahweh is great and very awesome, and who does bear it?

**As the enemy, hasatan himself, is gathering his army and placing them in the strategic positions, so am I.** I AM WHO I AM, gathering My army, My heavenly army and My earthly army. And I am placing you, My child, in the strategic position for it is written in Ephesians 6:12, ‘we do not wrestle against flesh and blood, but against principalities, against authorities, against the world-rulers of the darkness of this age, against spiritual matters of wickedness in the heavenliness.’ And also in II Corinthians 10:4-6, ‘For the weapons we fight with are not fleshly, but mighty in Elohim for overthrowing strongholds, overthrowing reasonings and every high matter that exalts itself against the knowledge of Elohim, taking captive every thought to make it obedient to Mashiach, and being ready to punish all disobedience, when your obedience is complete.’

I am moving My Body, My people to strategic positions. You are not to run to the north or south, west nor east, unless I command you to do so. Stand still and see the deliverance of your Elohim. Do not fear when the calamity

comes, but stand and see this great matter which Yahweh does before your eyes. For it is written in Tehillim (Psalm) 32:7-8, 'You are my hiding place; You preserve me from distress; You surround me with songs of deliverance. Selah. Let Me counsel, My eye be on you. Do not be like the horse, like the mule, with no understanding, with bit and bridle.'

I have overcome hasatan, he is under My feet. For it is written in Colossians 2:15, 'Having stripped the principalities and the authorities, He (Yeshua) made a public display of them, having prevailed over them in it.' And also in Romans 16:20a, 'And Elohei HaShalom (the Elohim of peace) shall crush hasatan under your feet shortly,' I am crushing hasatan under your feet as you exercise your authority to trample upon snakes and scorpions, and over all the power of the enemy. Crush the heads of your enemies (hasatan and his shadim/demons) for it is written in Bereshit/Genesis 3:15c, 'He shall crush your head.' I have smitten all my enemies on the cheek; I have broken the teeth of the wrong. I have given you the victory and My banner over you is My Ahavah, My Love.

Turn from all your evil and "turn to Me with all your heart, and with fasting, and with weeping, and with mourning, and tear your heart and not your garments and turn back to Yahweh your Elohim, for I show favor and compassion, patience, and great kindness, and I shall relent concerning the evil. Endure My discipline as I feed you with My spiritual food. Let Me keep My harness on you as I move you where you need to be in the corral of My discipline. Do not fight My discipline! Do not fight My love towards you 'for whom Yahweh loves, He disciplines, and flogs every son whom He receives.'

If you love Me, you shall guard My commandments (mitzvot). Be kedoshim (set-apart, holy) for I Yahweh your Elohim am kadosh (set-apart, holy). I love you, My children, with the everlasting ahahah (love). (*We are sanctified/set-apart as Holy by His 153 Words – John 17:17-19*)

Run to Me, to the fountain of Living Waters for it is written in Yeshayahu 44:3-4, 'For I pour water on the thirsty, and floods on the dry ground. I pour My Ruach (Spirit) on your seed, and My blessing on your offspring and they shall spring up among the grass like willows by streams of water.' And also in Yohanan/John 4:10f, '...and He would have given you living water.' Draw from Me for truly out of your inner most part will flow Living Water.' It is written in Yohanan 7:37e, 'If anyone thirsts, let him come to Me, and let him who believes in Me drink. As the Scripture said, out of His innermost shall flow rivers of living water.' Come and drink Mayim Chayyim, Mayim Chayyim, Mayim Chayyim (Living Waters) from the fountain of your deliverance."

All Scriptures are taken from "The Scriptures" Institute for Scripture Research. Messianic Translation of the Bible

#### Scripture References:

1. Amos 1:2a, 2:4, 2:6, 3:2, 3:6-8, 3:11a, 3:15b, 4:12c,-13, 5:4b, 5:10, 5:12, 5:13b, 5:14-15, 5:18-19, 5:21, 22b-23, 6:1a, 6:12b, 6:14, 7:9c, 8:3c, 8:14d, 9:8a, 9:10, 9:11
2. Esther 4:14
3. Mattithyahu/Matthew 9:38
4. Tehillim/Psalms 121:1
5. Mishle/Proverbs 2:2
6. Yoel/Joel 2:11
8. II Divre HaYamim/II Chronicles 20:17b
9. Luke 10:19
10. Tehillim/Psalms 3:7b
11. Shir HaShirim/Song of songs 2:4
12. Yoel/Joel 2:12-13
13. Ivrim/Hebrews 12:6

14. Yohanan/John 14:15

15. Vayikra/Leviticus 20:26

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Rabbi Ryklin ministers personal one-on-one deliverance sessions to those seeking freedom from demonic oppression. She also trains a special intercessory group, "Warriors for Israel", who do territorial and global warfare.

She proclaims the Revival of Repentance in the Name of Yeshua HaMashiach to the Jew first and also to the nations. Her primary goal is to establish a Messianic Nation from the remnant of the twelve tribes of Israel and to make aliyah to Eretz Yisrael, the Land of Israel. Her YouTube channel is the same as her name – Rabbi Hadassah Ryklin.

**STRIVE TO ENTER IN THE GATE OF HIS KINGDOM BY BEING A DOER OF HIS WORD!!!!**

On the next few pages I have prepared a chart from information that I have collected in regard to the Kings of Israel and Judah. I hope that it will be useful for you in helping to discern the timings.

**THE CHRONOLOGY OF THE KINGS OF ISRAEL AND JUDAH**

**THE KINGS AND PROPHETS THE UNITED KINGDOM OF ISRAEL (JUDAH AND ISRAEL)**

- Saul - 1050-1010-1 Samuel 8-31; 1 Chronicles 10
- David - 1010-970- 2 Samuel 1:1-1 Kings 2:11; 1 Chronicles 11-22 (*From 1000 -993 Ishbaal ruled all Israel except Judah where David ruled.*).
- Solomon - 970-931-2 Kings 12-11:43; 1 Chronicles 29-2 Chronicles 11

**THE KINGS AND PROPHETS OF THE DIVIDED KINGDOM OF ISRAEL**

| ISRAEL / NORTHERN                                                | Reign BC        | Years     | Type of King  | Years from Solomon | PROPHE T                              | JUDAH / SOUTHERN                                                                 | Reign BC | Years | Type of King   | Years from Solomon | PROPHET  |
|------------------------------------------------------------------|-----------------|-----------|---------------|--------------------|---------------------------------------|----------------------------------------------------------------------------------|----------|-------|----------------|--------------------|----------|
| Jeroboam -<br>1 Kings 12:16; 2<br>Chronicles 2:12-<br>19; 11:1-4 | 931-910         | 22        | Bad           | 0                  | Ahijah                                | Rehoboam<br>1 Kings 12; 2<br>Chronicles 12                                       | 931-910  | 17    | Bad<br>Mostly  | 0                  |          |
| Nadab<br>1 Kings 14:19                                           | 910-909         | 2         | Bad           | 21                 |                                       | Abijah<br>1 Kings 15:1;<br>2 Chronicles<br>13:1                                  | 913-911  | 3     | Bad<br>mostly  | 18                 |          |
| Baasha<br>1 Kings 15:27                                          | 909-886         | 24        | Bad           | 22                 | Jehu<br>1 Kings<br>16:1               | Asa<br>1 Kings 15:7;<br>2 Chronicles<br>14:1; 15:1                               | 911-870  | 41    | Good           | 20                 |          |
| Elah<br>1 Kings 16:8                                             | 886-885         | 2         | Bad           | 45                 |                                       |                                                                                  |          |       |                |                    |          |
| Zimri - 7 days<br>1 Kings 16:15                                  | 885 -<br>7 days | 7<br>days | Bad           | 46                 |                                       |                                                                                  |          |       |                |                    |          |
| Omri<br>1 Kings 16:23                                            | 885-874         | 12        | Extra<br>Bad  | 46                 | Elijah                                |                                                                                  |          |       |                |                    |          |
| Ahab<br>1 Kings 16:28                                            | 874-853         | 22        | Worst         | 57                 | Micaiah<br>Elijah                     | Jehoshaphat<br>1 Kings 22:41;<br>2 Chronicles<br>17:19                           | 872-848  | 25    | Good           | 61                 |          |
| Ahaziah<br>1 Kings 22:51                                         | 853-852         | 2         | Bad           | 78                 | Elijah,<br>Elisha, 2<br>Kings<br>2:12 |                                                                                  |          |       |                |                    |          |
| Jehoram (Joram)<br>2 Kings 1:17                                  | 852-841         | 2         | Bad<br>mostly | 83                 | Obadiah<br>Elisha                     | Jehoram<br>2 Kings 8:16;<br>2 Chronicles<br>21:1853-841                          |          |       | Bad            |                    |          |
|                                                                  |                 |           |               |                    |                                       | Ahaziah<br>2 Kings 8:25;<br>2 Chronicles<br>21:18                                | 841      | 1     | Bad            | 90                 |          |
| Jehu - 841-814<br>2 Kings 9:1; 2<br>Chronicles 22:7              |                 | 28        | Bad<br>mostly | 90                 | Elisha                                | Athaliah -<br><i>(Queen<br/>Mother)</i><br>2 Kings 11:1;<br>2 Chronicles<br>22:9 | 841-835  | 6     | Devilish       | 90                 |          |
|                                                                  |                 |           |               |                    |                                       | Joash<br>(Jehoash)<br>2 Kings 11:4;<br>2 Chronicles<br>23:1                      | 835-796  | 40    | Good<br>mostly | 96                 | Joel (?) |
| Jehoahaz<br>2 Kings 13:1                                         | 814-798         |           | Bad           | 1117               |                                       |                                                                                  |          |       |                |                    |          |
| Jehoash (Joash)<br>2 Kings 13:8                                  | 798-782         | 16        | Bad           | 133                |                                       | Amaziah<br>2 Kings 14:1;<br>2 Chronicles<br>24:25                                | 796-767  | 29    | Good<br>mostly | 135                |          |

| THE KINGS AND PROPHETS OF THE DIVIDED KINGDOM OF ISRAEL ( <i>Continued</i> )                                                                                                                                                                     |          |        |              |                    |                                            |                                                                                                                                        |                |          |              |                    |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------------|--------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|--------------|--------------------|---------------------------------------|
| ISRAEL / NORTHERN                                                                                                                                                                                                                                | Reign BC | Years  | Type of King | Years from Solomon | PROPHE T                                   | JUDAH / SOUTHERN                                                                                                                       | Reign BC       | Years    | Type of King | Years from Solomon | PROPHET                               |
| Jeroboam II<br>2 Kings 14:15                                                                                                                                                                                                                     | 782—753  | 29 (?) | Bad          | 149                | Jonah<br>Amos<br>Hosea<br>(until Hezekiah) | Azariah<br>( <i>Uzziah</i> )<br>2 Kings 14:17;<br>2 Chronicles 25:26                                                                   | 767-739 (?)    | 27 (?)   | Good         | 164                | Isaiah<br>(until Hezekiah)            |
| Zechariah                                                                                                                                                                                                                                        | 753-752  | 6 mo.  | Bad          | 178                |                                            |                                                                                                                                        |                |          |              |                    |                                       |
| Shallum<br>2 Kings 15:13                                                                                                                                                                                                                         | 752      | 1 mo.  | Bad          | 179                |                                            |                                                                                                                                        |                |          |              |                    |                                       |
| Menahem<br>2 Kings 15:16                                                                                                                                                                                                                         | 752-742  | 10     | Bad          | 179                |                                            | Jotham<br>2 Kings 15:32;<br>2 Chronicles 27:1                                                                                          | 740-731        |          | Good         |                    |                                       |
| Pekahiah<br>2 Kings 15:21                                                                                                                                                                                                                        | 742-740  | 2      | Bad          | 189                |                                            |                                                                                                                                        |                |          |              |                    |                                       |
| Pekah<br>2 Kings 15:25                                                                                                                                                                                                                           | 740-732  | 8      | Bad          | 191                |                                            |                                                                                                                                        |                |          |              |                    |                                       |
| Hoshea<br>2 Kings 15:29;<br>17:1                                                                                                                                                                                                                 | 732-722  | 9      | Bad          | 199                |                                            | Ahaz<br>2 Kings 16:1;<br>2 Chronicles 28:1                                                                                             | 732-715        | 16       | Wicked       | 191                | Micah<br>(until Hezekiah)             |
| <p>Captivity of the Northern tribes - 722/721-539<br/>2 Kings 17:6-23<br/>SAMARIA FALLS in 723 BC. Samaria falls to Assyrian King Shalmaneser V. The Ten Tribes of Israel (also known as the Northern Kingdom) are taken captive to Assyria.</p> |          |        |              |                    |                                            |                                                                                                                                        |                |          |              |                    |                                       |
| <p>Samaritans repopulate the north - 2 Kings 17:24-41</p>                                                                                                                                                                                        |          |        |              |                    |                                            | Hezekiah<br>2 Kings 18:1;<br>2 Chronicles 29:1                                                                                         | 715-686 (716?) | 29       | Best         | 215                |                                       |
|                                                                                                                                                                                                                                                  |          |        |              |                    |                                            | Manasseh<br>2 Kings 21:1;<br>2 Chronicles 33:1                                                                                         | 686-642        | 54       | Worst        | 245                |                                       |
|                                                                                                                                                                                                                                                  |          |        |              |                    |                                            | Amon<br>2 Kings 21:19;<br>2 Chronicles 33:20                                                                                           | 642-640        | 2        | Worst        | 289                | Nahum                                 |
|                                                                                                                                                                                                                                                  |          |        |              |                    |                                            | Josiah<br>2 Kings 21:23;<br>2 Chronicles 33:24                                                                                         | 640-609        |          | Best         | 291                | Zephaniah<br>Jeremiah<br>(into exile) |
|                                                                                                                                                                                                                                                  |          |        |              |                    |                                            | Jehoahaz                                                                                                                               | 609            | 3 months | Bad          | 322                | Habakkuk                              |
|                                                                                                                                                                                                                                                  |          |        |              |                    |                                            | Jehoiakim<br>2 Kings 23:34;<br>2 Chronicles 36:4                                                                                       | 609-598        | 11       | Wicked       | 322                |                                       |
|                                                                                                                                                                                                                                                  |          |        |              |                    |                                            | <p>1st group of captives taken to Babylon - 605 B.C.<br/>Jehoiachin, son of Jehoiakim, reigned in first of captivity. 2 Kings 24:6</p> |                |          |              |                    |                                       |

Continuation: THE KINGS AND PROPHETS OF THE DIVIDED KINGDOM OF ISRAEL

| ISRAEL / NORTHERN | Reign BC | Years | Type of King | Years from Solomon | PROPHET        | JUDAH / SOUTHERN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Reign BC | Years     | Type of King | Years from Solomon | PROPHET                 |
|-------------------|----------|-------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|--------------|--------------------|-------------------------|
|                   |          |       |              |                    |                | Jehoiachin<br>2 Kings 24:8; 2 Chronicles 36:8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 598-597  | 3 months  | Bad          | 334                |                         |
|                   |          |       |              |                    |                | 2nd group of captives taken to Babylon - 597 B.C<br>Jerusalem falls at the hands of King Nebuchadnezzar of Babylon. Nebuchadnezzar captures Judah's King Jehoiachin, who, as prisoner, is taken to Babylon. Nebuchadnezzar sets up Zedekiah as new King of Judah.                                                                                                                                                                                                                                                                   |          |           |              |                    |                         |
|                   |          |       |              |                    |                | Zedekiah<br>2 Kings 24:17; 2 Chronicles 36:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 597-586  | 11 months | Bad          | 334                | Ezekiel<br>Daniel       |
|                   |          |       |              |                    |                | Southern kingdom to final captivity - 586-539 B.C.<br>2 Kings 25:1; 2 Chronicles 39:8<br><b>586 BC JERUSALEM AND TEMPLE DESTROYED</b><br>Babylonian King Nebuchadnezzar lays siege to Jerusalem. He destroys the city and burns Jerusalem's temple. The destruction of the temple was started on the 10th of Ab ( <i>Hebrew month comes in ~July or Aug.</i> ) and completed on the 19th of Ab. The 9th of Ab is also the day Jerusalem's second temple ( <i>Herod's temple</i> ) is completely destroyed. That occurred in 70 A.D. |          |           |              |                    |                         |
|                   |          |       |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 587      |           |              | 335                | Obadiah<br>(To Elishah) |
|                   |          |       |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 520      |           |              | 411                | Haggai<br>Zechariah     |
|                   |          |       |              |                    | (Queen Esther) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 478      |           |              | 453                |                         |

Notes: Northern Kingdom, all kings described as evil, as they established many dynasties. Even Elijah and Elisha could not turn them.

King Tibni became King of Israel 885 BC replacing King Zimri sharing with King Omri (*1 Kings 16*). However, Tibni and Omri served in different portions of the Northern Kingdom for some joint time period. Some scholars date this period to be as long as ten years. There is no way clear way in the Scriptures to calculate the times of the reign of Tibni. Tibni was the son of Ginath (*This name means a "Garden"*). Tibni tried unsuccessfully to wrest the Israelite throne from King Omri. It seems in *1 Kings 6:22* that Tibni was killed in his effort to wrest the throne away from Omri.

**Tammuz 5776 (June / July 2016):**

| 1 <sup>st</sup> Day of Week<br>(Tuesday) | 2 <sup>nd</sup> Day of Week<br>(Wednesday) | 3 <sup>rd</sup> Day of Week<br>(Thursday) | 4 <sup>th</sup> Day of Week<br>(Friday) | 5 <sup>th</sup> Day of Week<br>(Saturday) | 6 <sup>th</sup> Day of Week<br>(Sunday) | 7 <sup>th</sup> Day of Week<br>(Monday)<br>New Moon and the 4 Sabbaths |
|------------------------------------------|--------------------------------------------|-------------------------------------------|-----------------------------------------|-------------------------------------------|-----------------------------------------|------------------------------------------------------------------------|
|                                          |                                            |                                           |                                         |                                           |                                         | 1 Tammuz New Moon Day<br>June 6<br>Rosh Chodesh Tammuz                 |
| 2 Tammuz<br>June 7                       | 3 Tammuz<br>June 8                         | 4 Tammuz<br>June 9                        | 5 Tammuz<br>June 10                     | 6 Tammuz<br>June 11                       | 7 Tammuz<br>June 12                     | 8 Tammuz<br>June 13                                                    |
| 9 Tammuz<br>June 14                      | 10 Tammuz<br>June 15                       | 11 Tammuz<br>June 16                      | 12 Tammuz<br>June 17                    | 13 Tammuz<br>June 18                      | 14 Tammuz<br>June 19                    | 15 Tammuz<br>June 20                                                   |
| 16 Tammuz<br>June 21                     | 17 Tammuz<br>June 22                       | 18 Tammuz<br>June 23                      | 19 Tammuz<br>June 24                    | 20 Tammuz<br>June 25                      | 21 Tammuz<br>June 26                    | 22 Tammuz<br>June 27                                                   |
| 23 Tammuz<br>June 28                     | 24 Tammuz<br>June 29                       | 25 Tammuz<br>June 30                      | 26 Tammuz<br>July 1                     | 27 Tammuz<br>July 2                       | 28 Tammuz<br>July 3                     | 29 Tammuz<br>July 4<br>Pentecost                                       |
| 29 Tammuz<br>July 5<br>Transition Day    |                                            |                                           |                                         |                                           |                                         |                                                                        |

**Av 5776 (July / August 2016):**

| 1 <sup>st</sup> Day of Week<br>(Thursday) | 2 <sup>nd</sup> Day of Week<br>(Friday) | 3 <sup>rd</sup> Day of Week<br>(Saturday) | 4 <sup>th</sup> Day of Week<br>(Sunday) | 5 <sup>th</sup> Day of Week<br>(Monday) | 6 <sup>th</sup> Day of Week<br>(Tuesday) | 7 <sup>th</sup> Day of Week<br>(Wednesday)<br>New Moon and the 4 Sabbaths |
|-------------------------------------------|-----------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------------|------------------------------------------|---------------------------------------------------------------------------|
|                                           |                                         |                                           |                                         |                                         |                                          | 1 Av New Moon<br>July 6<br>Rosh Chodesh Av                                |
| 2 Av<br>July 7                            | 3 Av<br>July 8                          | 4 Av<br>July 9                            | 5 Av<br>July 10                         | 6 Av<br>July 11                         | 7 Av<br>July 12                          | 8 Av<br>July 13                                                           |
| 9 Av<br>July 14                           | 10 Av<br>July 15                        | 11 Av<br>July 16                          | 12 Av<br>July 17                        | 13 Av<br>July 18                        | 14 Av<br>July 19                         | 15 Av<br>July 20                                                          |
| 16 Av<br>July 21                          | 17 Av<br>July 22                        | 18 Av<br>July 23                          | 19 Av<br>July 24                        | 20 Av<br>July 25                        | 21 Av<br>July 26                         | 22 Av<br>July 27                                                          |
| 23 Av<br>July 28                          | 24 Av<br>July 29                        | 25 Av<br>July 30                          | 26 Av<br>July 31                        | 27 Av<br>August 1                       | 28 Av<br>August 2                        | 29 Av<br>August 3                                                         |
|                                           |                                         |                                           |                                         |                                         |                                          |                                                                           |

**The Good News of His 153 Sacred Words of Wisdom having Greater Promises of Good Works:**

To the best discernment the Lord has given to me to date, the following are the 153 Words of God that are used throughout the Bible by the Lord. These are the Words the Father gave to Jesus. He spoke them to enable creation. He speaks them to bring all things forth. In them is found Salvation, Understanding, and Righteousness. There is a recent rearrangement to this list. I continuously seek the Lord for greater understanding. Also, the following is an alphabetical list.

|    |                               |    |                                |     |                                      |     |                               |
|----|-------------------------------|----|--------------------------------|-----|--------------------------------------|-----|-------------------------------|
| 1  | Altar                         | 41 | Feast ( <i>Appointed</i> )     | 81  | Light                                | 121 | South ( <i>Double Bless</i> ) |
| 2  | Arm/Shoulder                  | 42 | Feet ( <i>Way Chosen</i> )     | 82  | Lion ( <i>Roar/Thunder</i> )         | 122 | Sow ( <i>To Plant</i> )       |
| 3  | Arrow                         | 43 | Field ( <i>World</i> )         | 83  | Love ( <i>To be a Doer</i> )         | 123 | Spring ( <i>Overflow</i> )    |
| 4  | Ask ( <i>Way of Wise</i> )    | 44 | Finger ( <i>Authority</i> )    | 84  | Measure ( <i>Weigh</i> )             | 124 | Staff ( <i>Rod</i> )          |
| 5  | Believe ( <i>Understand</i> ) | 45 | Fire ( <i>Revelation</i> )     | 85  | Mercy ( <i>Sacrifice</i> )           | 125 | Stand ( <i>Lampstand</i> )    |
| 6  | Bird ( <i>Self-Control</i> )  | 46 | Fish ( <i>Catch, Teach</i> )   | 86  | Milk ( <i>Beginning</i> )            | 126 | Star ( <i>Shine</i> )         |
| 7  | Blood ( <i>Accounting</i> )   | 47 | Flesh                          | 87  | Morning ( <i>Promise</i> )           | 127 | Stone/ <i>Cornerstone</i>     |
| 8  | Body ( <i>Temple, House</i> ) | 48 | Follow ( <i>Witness</i> )      | 88  | Mountain/ <i>Island</i>              | 128 | Street ( <i>Daily Life</i> )  |
| 9  | Bone ( <i>Rib, Back</i> )     | 49 | Food ( <i>Meat</i> )           | 89  | Mouth ( <i>Pure Lip, Teeth</i> )     | 129 | Sword ( <i>Set Apart</i> )    |
| 10 | Book ( <i>Scroll, Roll</i> )  | 50 | Foundation                     | 90  | Nail ( <i>Tent Peg/Plow</i> )        | 130 | Table ( <i>Eat/Share</i> )    |
| 11 | Border ( <i>Coast, Hem</i> )  | 51 | Fruit ( <i>Obey</i> )          | 91  | Name ( <i>Given Work</i> )           | 131 | Time ( <i>Opportunity</i> )   |
| 12 | Bow ( <i>Work Tool</i> )      | 52 | Garden ( <i>Supply</i> )       | 92  | Night ( <i>Growth Time</i> )         | 132 | Tower/ <i>Watch (High)</i>    |
| 13 | Bowl/Pot/ <i>Basket</i>       | 53 | Garment                        | 93  | North ( <i>Resources</i> )           | 133 | Treasure ( <i>Pearl</i> )     |
| 14 | Branch ( <i>Friend</i> )      | 54 | Gate ( <i>Work</i> )           | 94  | Number ( <i>Count</i> )              | 134 | Tree                          |
| 15 | Brass/ <i>Copper (Form)</i>   | 55 | Gather ( <i>Harvest</i> )      | 95  | Offering ( <i>Offer</i> )            | 135 | Trumpet                       |
| 16 | Bread ( <i>Instruction</i> )  | 56 | Gird/ <i>Girdle (Belt)</i>     | 96  | Oil ( <i>Knowledge</i> )             | 136 | Truth ( <i>Waist</i> )        |
| 17 | Build ( <i>Put</i> )          | 57 | Give ( <i>Gift</i> )           | 97  | Ox ( <i>Leader of Way</i> )          | 137 | Valley                        |
| 18 | Cattle/ <i>Beast</i>          | 58 | Glory ( <i>Promise</i> )       | 98  | Peace ( <i>Eternal Life, Couch</i> ) | 138 | Vessel/ <i>Ship</i>           |
| 19 | Chamber/ <i>Room</i>          | 59 | Gold ( <i>Refining</i> )       | 99  | Pillar ( <i>Law of Word</i> )        | 139 | Vine                          |
| 20 | City                          | 60 | Good ( <i>Works</i> )          | 100 | Plant ( <i>To Flower</i> )           | 140 | Voice ( <i>Speak</i> )        |
| 21 | Cloud                         | 61 | Grace ( <i>Overcome</i> )      | 101 | Praise ( <i>To Set Apart</i> )       | 141 | Wait ( <i>Tarry</i> )         |
| 22 | Come ( <i>Obey</i> )          | 62 | Grass ( <i>Green</i> )         | 102 | Pray ( <i>Language</i> )             | 142 | Walk ( <i>Thigh, Path</i> )   |
| 23 | Cord/ <i>Rope/Chain</i>       | 63 | Hair ( <i>Salvation</i> )      | 103 | Priest ( <i>Knowledge</i> )          | 143 | Wall/ <i>Heaven (Veil)</i>    |
| 24 | Corner ( <i>Puzzles</i> )     | 64 | Hand                           | 104 | Rain ( <i>Blessings</i> )            | 144 | Wash ( <i>Purify</i> )        |
| 25 | Covenant                      | 65 | Heart ( <i>Will</i> )          | 105 | River ( <i>Provision</i> )           | 145 | Water ( <i>Waters</i> )       |
| 26 | Cover/ <i>Tent</i>            | 66 | Herb                           | 106 | Rock                                 | 146 | Way ( <i>Joy</i> )            |
| 27 | Crown                         | 67 | Hill                           | 107 | Root                                 | 147 | Well ( <i>Fountain</i> )      |
| 28 | Cup ( <i>Chosen Walk</i> )    | 68 | Hold ( <i>Net</i> )            | 108 | Sabbath ( <i>Rest</i> )              | 148 | West                          |
| 29 | Day                           | 69 | Honey ( <i>Honeycomb</i> )     | 109 | Seal ( <i>Protection</i> )           | 149 | Wind ( <i>Breath</i> )        |
| 30 | Deep ( <i>Corrections</i> )   | 70 | Hope ( <i>Trust</i> )          | 110 | Season ( <i>Plan</i> )               | 150 | Window                        |
| 31 | Donkey ( <i>Humble</i> )      | 71 | Horn ( <i>Judgment</i> )       | 111 | Seat ( <i>Sit, Set</i> )             | 151 | Wine                          |
| 32 | Door ( <i>Teach</i> )         | 72 | Horse ( <i>Authority</i> )     | 112 | Seed ( <i>Grain</i> )                | 152 | Womb ( <i>Egg/Seed</i> )      |
| 33 | Dust ( <i>Clay</i> )          | 73 | Host ( <i>All Parts</i> )      | 113 | Seek ( <i>Search Out</i> )           | 153 | Word ( <i>Power</i> )         |
| 34 | Ear ( <i>Hear</i> )           | 74 | House ( <i>Storehouse</i> )    | 114 | Sent ( <i>Go</i> )                   |     |                               |
| 35 | Earth                         | 75 | Incense ( <i>Smell</i> )       | 115 | Servant ( <i>Serve</i> )             |     |                               |
| 36 | East ( <i>Holy Heaven</i> )   | 76 | Iron ( <i>Strong by Fire</i> ) | 116 | Shadow ( <i>Under, Wing</i> )        |     |                               |
| 37 | Evening                       | 77 | King ( <i>Wisdom</i> )         | 117 | Sheep ( <i>Obedience</i> )           |     |                               |
| 38 | Eye ( <i>See, Look</i> )      | 78 | Lamp ( <i>Candlestick</i> )    | 118 | Silver ( <i>Precepts</i> )           |     |                               |
| 39 | Face ( <i>Holy</i> )          | 79 | Leaves ( <i>Healing</i> )      | 119 | Sleep                                |     |                               |
| 40 | Faith ( <i>Shield</i> )       | 80 | Life                           | 120 | Snow/ <i>Cold</i>                    |     |                               |