

June 6, 2016, Prayer Call, Discussing His Word “Come”

This is one of the most difficult of the Words of God to get your mind around. It is even harder to understand how to be a doer of His Word “Come” (*One could also refer to this Word of God as “Go”, for they are both symbolic of going in the Will of God with the unbreakable Word of God. Basically the same.*). Basically it is a Word of God that you do not take lightly, and you do not pick it up unless you know that you are in the Will of God, for it is speaking in the authority of God. And the Lord refers to those who walk in His Counsel as walking with wings (*For they are guided and kept by the Spirit of Truth of the Lord – Proverbs 1:23.*), and He refers to them as being as Eagles (*For they walk always looking to do all things in the Ways of His Words – Deuteronomy 6:4-9, 11:18-21.*)

Please remember that in the Bible the Lord refers to two types of eagles: (1) Those who are of the world; and, (2) those who obey His Word. This is why we see the Lord refer to the two types in Matthew 24:28 and in Luke 17:37.

Matthew 24:27-28 ²⁷“For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸**For wherever the carcass is, there the eagles will be gathered together.**”

Luke 17:20-37 ²⁰Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, “The kingdom of God does not come with observation; ²¹nor will they say, ‘See here!’ or ‘See there!’ For indeed, **the kingdom of God is within you.**” ²²Then He said to the disciples, “The days will come when you will desire to see one of the days of the Son of Man, and you will not see it (*The Famine of His Words – John 9:4-5, Amos 8:11-14.*). ²³And they will say to you, ‘Look here!’ or ‘Look there!’ Do not go after them or follow them. ²⁴For as the lightning that flashes out of one part under heaven shines to the other part under heaven, so also the Son of Man will be in His day. ²⁵But first He must suffer many things and be rejected by this generation. ²⁶And as it was in the days of Noah, so it will be also in the days of the Son of Man: ²⁷They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all. ²⁸Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; ²⁹but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. ³⁰Even so will it be in the day when the Son of Man is revealed. ³¹“In that day, he who is on the housetop, and his goods are in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back. ³²Remember Lot’s wife. ³³Whoever seeks to save his life will lose it, and whoever loses his life will preserve it. ³⁴I tell you, in that Night there will be two men in one bed: the one will be taken and the other will be left. ³⁵Two women will be grinding together: the one will be taken and the other left. ³⁶Two men will be in the field: the one will be taken and the other left.”

³⁷And they answered and said to Him, “Where, Lord?” So He said to them, “**Wherever the body is, there the eagles will be gathered together.**”

Here is an example of a visible instruction of the Word “Come” where the Lord is using it to describe the Way that He will cause the enemy to come against Israel because they transgressed His Covenant and ignored, and would not keep, His Law. This is also exactly what is now happening as is described in Ezekiel 38, for He has allowed the harlot and the king of the north to prepare to come forth and when He brings them out they will come like an eagle – meaning they are being allowed to come because of our transgressions of His Law and His Covenant that we will neither admit nor see. He is allowing it by His Word (*John 12:48*).

Hosea 8:1 “Set the trumpet to your mouth! He shall **come like an eagle** against the house of the LORD, because they have transgressed My covenant and rebelled against My law.”

There is a verse in Deuteronomy 28:49 that directly explains what is about to happen today. The Lord is making known that a nation (*The United Nations*) is coming against all the peoples on earth with its armies, and it speaks a language (*The Secret Words with hidden meanings the Admiralty Law*.) that the people have no knowledge of and thus, do not understand. And they are being brought by the Lord (*Ezekiel 38*) for they are coming like eagles. Evil eagles, but coming with the words that they have prepared in order to do the genocide spoken of in Matthew 24:21-22, Mark 13:19-20 and Daniel 11:45.

Deuteronomy 28:49 “The **LORD will bring** (*Same as saying that they will “come”*.) a nation against you from afar, from the end of the earth, **as swift as the eagle flies, a nation whose language you will not understand,**

The Word of God “Stand” differs from the Word of God “Come”, although they are both resulting from the issuance of the Lord giving us His Counsel. His Word “Stand” is similar to “Rise”, for they are symbolic of the same Promise of God. We will talk about “Stand” in tomorrow’s Prayer Call.

You can see the Word of God come in visualization when He told Peter to come out of the boat in Matthew 14:22-33, Mark 6:45-52, John 6:15-21. It is important to understand that the Lord was testing the disciples, but He was also showing us something very important for these days. Remember that the Lord tells us in Malachi 3:6 that He never changes His Ways. Take note that he was on this lake fully known for its delicious fish, but also tossed often by sudden and great winds. Just like satan’s attacks on us when we want to dig into the meat of His Words. Also, it is for us at this time that we are appointed to walk on the top of the waters (*Waters are the peoples, multitudes, nations and languages – Rev. 17:15.*) – that we are to lift ourselves up by setting ourselves apart to be with God through receiving and believing in His Words (*John 17:17, Joel 2:12-20, John 15:3, Ephesians 5:25-27*). Take note that where they went is the “land of Gennesaret” (*The name of this area has the meaning of “God’s Blessing”, as you can see from the Jewish Encyclopedia description that I have included.*) Do you see the similarities to today? The Lord promises us if we will walk as He has called us, and do so in Faith (*Hearing His Words.*) then He will bring us to the likeness of the Garden of Eden (*Joel 2:3, Ezekiel 36:35*).

Matthew 14:22-33 ²²Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. ²³And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. ²⁴But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. ²⁵Now in the fourth watch of the night Jesus went to them, walking on the sea. ²⁶And when the disciples saw Him walking on the sea, they were troubled, saying, “It is a ghost!” And they cried out for fear. ²⁷But immediately Jesus spoke to them, saying, **“Be of Good cheer! It is I; do not be afraid.”** ²⁸And Peter answered Him and said, “Lord, if it is You, command me to come to You on the water.” ²⁹**So He said, “Come.”** And when Peter had come down out of the boat, he walked on the water to go to Jesus. ³⁰But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, “Lord, save me!” ³¹And immediately Jesus stretched out His hand and caught him, and said to him, **“O you of little faith, why did you doubt?”** ³²And when they got into the boat, the wind ceased. ³³Then those who were in the boat came and worshiped Him, saying, “Truly You are the Son of God.”

Mark 6:45-52 ⁴⁵Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away. ⁴⁶And when He had sent them away, He departed to the mountain to pray. ⁴⁷Now when evening came, the boat was in the middle of the sea; and He was alone

on the land. ⁴⁸Then He saw them straining at rowing, for the wind was against them. Now about the fourth watch of the night He came to them, walking on the sea, and would have passed them by. ⁴⁹And when they saw Him walking on the sea, they supposed it was a ghost, and cried out; ⁵⁰for they all saw Him and were troubled. But immediately He talked with them and said to them, “**Be of Good cheer! It is I; do not be afraid.**” ⁵¹Then He went up into the boat to them, and the wind ceased. And they were greatly amazed in themselves beyond measure, and marveled. ⁵²For they had not understood about the loaves, because their heart was hardened.

John 6:15-21 ¹⁵Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone. ¹⁶Now when evening came, His disciples went down to the sea, ¹⁷got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. ¹⁸Then the sea arose because a great wind was blowing. ¹⁹So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. ²⁰But He said to them, “**It is I; do not be afraid.**” (*Take notice of what the Lord is saying, and remember that these disciples had also partaken of the bread and the fish that the Lord had asked of the Father to incline their mind to hear instruction and to receive the Way of His Promises. I believe that He is also indicating that He was creating the great wind and the waves as a testing, for He said “It is I, do not be afraid”. He was showing them that in the storm He will come to Him and that He brings the storm to test people. If we have faith and we place Him into our ship, our human vessel, the storm is over and our house, our vessel, is swept clean. And after He has tested us, He will appear and He will immediately take us to where He desires for us to go.*) ²¹Then **they willingly received Him into the boat, and immediately the boat was at the land where they were going.** (*This is one of the greater scientific miracles in the New Testament. A wood ship traveled supersonic speeds and those in it did not have to have air masks or protection of any kind. When Jesus comes to the storm, He comes with great power and knowledge.*).

Here is the account that they did come and anchor there in the land of Gennesaret. But, it was immediate. In other words, they were translated.

Mark 6:53-56 ⁵³When they had crossed over, **they came to the land of Gennesaret and anchored there.** ⁵⁴And when they came out of the boat, immediately the people recognized Him, ⁵⁵ran through that whole surrounding region, and began to carry about on beds those who were sick to wherever they heard He was. ⁵⁶Wherever He entered, into villages, cities, or the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.

Here is the description of “the land of Gennesaret” from the Jewish Encyclopedia:

GENNESARET, LAKE OF.

By: [Emil G. Hirsch](#), [Frants Buhl](#), [Executive Committee of the Editorial Board.](#), [M. Seligsohn](#)
<http://www.jewishencyclopedia.com/articles/6583-gennesaret-lake-of>

Biblical Data:

A lake which takes its name ("Gennesaret" or "Gennesar"; I Macc. xi. 67; Luke v. 1; and in Josephus) from the small fruitful plain which lies on its western side (Matt. xiv. 34; Mark vi. 53), the present Al-Ghuwair. It was also called the "Sea of Galilee" (Matt. iv. 18; Mark i. 16; comp. John vi. 1). In the Old Testament its name is "Yam Kinnereth" (or "Kinneroth"; Num. xxxiv. 11; Josh. xii. 3, xiii. 27). The lake is traversed by the Jordan (**The River of Judgment.**), and is situated in a deep depression, its surface being 682 feet below sea-level. It is 20 kilometers long and about 9 kilometers wide, with

which the statements of Josephus (140 stades long, 40 wide) nearly agree. Its greatest known depth is 141 feet. It is especially rich in edible fish. At the time of the Gospels and of Josephus it was covered with countless fishing-boats and ships, which at times were in serious danger on account of the violent winds to which the lake was subject. The surrounding mountains closely invested it, though opening in some places, in one to admit the fruitful and well-watered plain of Gennesaret, in another the plain of Baṭīḥah, on the northern side. **On its western shore was the beautifully situated Tiberias, afterward a principal seat of Jewish learning.** At that time there was a chain of villages and towns around the lake, though now only a few ruins are to be seen.

E. G. H. F. Bu.—In Rabbinical Literature:

The Biblical "Kiuneret" or "Kinnerot" is rendered in the Targumim of Pseudo-Jonathan (Num. xxiv. 11) and Jonathan (Josh. xi. 2) by "the Sea of Genusar" ("Yamma di-Genusar"). The same appellation is frequently met with in the Talmud and Midrashim, where **the lake is also called "the Sea of Tiberias"** (Gen. R. xcvi. 22), and is referred to as abounding with fish. The Lake of Gennesaret having fallen to the lot of Naphtali, **Joshua imposed on that tribe the obligation of letting every one fish there with a fishing-rod who so desired** (B. Ḳ. 81a). The fish of Gennesaret differed in taste from those of the other lakes in Palestine (Gen. R. iii.). **The valley washed by the lake is called "the valley of Gennesaret"** ("biḳ'at Genusar"), **and is renowned for its fertility.** **Hence the words "God's blessing"** (Deut. xxxiii. 23) are interpreted as meaning the valley of Gennesaret (Sifre, Num. 355; Yalk., Num. 962)., "Why are there no fruits of Genusar at Jerusalem?" asks R. Abin. "It is in order that people may not say that we go to Jerusalem only for the sake of those fruits" (Pes. 8b). The fertility of the valley is, according to the Talmudists, the origin of both the Biblical and the Talmudic names: **it is called "Kinneret" because its fruit is as sweet as the sound of a harp** ("kinnor"; Meg. 6a); **and "Genusar" because it is "the gardens of princes"** ("ganne sar"; Gen. R. xcvi. 22).

Kinneret was one of the five fortified cities which fell to the lot of Naphtali (Josh. xix. 35). It is mentioned after Rakkath, which is identified in the Talmud with Tiberias (Yer. Meg. i. 1). Genusar as an inhabited place is also mentioned in Yer. Ma'as. i. 2 and in Tosef., Kelim, B. B. v. 6; but, as it appears from another Talmudic passage, the ancient town was no longer in existence in Talmudic times, and the name "Genusar" was applied to the forts BetYerah and Sinnabri, which had protected it: on account of this the plural "Kinnerot" is met with (Yer. Meg. i. 1; Gen. R. *l.c.*).

Bibliography:

A. Kohut, Aruch, s.v. כִּינֶרֶת;

Neubauer, G. T. pp. 25, 45, 215-216.

Here is additional confirmation from Bible Study Tools:

Gennesaret [\[N\]](#) [\[H\]](#) [\[S\]](#) a garden of riches.

<http://www.biblestudytools.com/dictionary/gennesaret/>

1. A town of Naphtali, called Chinnereth ([Joshua 19:35](#)), sometimes in the plural form Chinneroth ([11:2](#)). In later times the name was gradually changed to Genezar and Gennesaret ([Luke 5:1](#)). This city stood on the western shore of the lake to which it gave its name. No trace of it remains. The plain of Gennesaret has been called, from its fertility and beauty, "the Paradise of Galilee." It is now called el-Ghuweir.
2. The Lake of Gennesaret, the Grecized form of CHINNERETH (q.v.). (See GALILEE, SEA OF.)

Take notice that the Lord uses the word “Come” in Revelation 18:1-4. And notice that it is given without an option to reject His instruction without the promise of punishment. The meaning of the Word “Come” is that it is proclaiming the Counsel of the Lord and that it is an unbreakable Promise of God. It is important to understand that when the Lord issues a command of His Word “COME” it is an instruction that is given with a Promise that the result revealed that is the subject of the instruction using His Word “Come”, will be accomplished, for it is issued in the Way of the 4th Spirit that is His Words that rule over us (*And as He proclaimed in John 12:48, we of this Day of the Lord will indeed be judged by His Words.*).

Revelation 18:1-8 ¹After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with His Glory (*This is the Lord and the entrance of His Light that is the entrance of His Words that begins the Day of the Lord as is made clear in Revelation 6:1, Hosea 6:5, Zechariah 14:7, Psalm 119:130, and John 12:48.*). ²And he cried mightily with a loud voice, saying, “**Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!**” ³**For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.**” ⁴And I heard another voice from heaven saying, “**COME OUT of her, My people, lest you share in her sins, and lest you receive of her plagues.**” ⁵**For her sins have reached to heaven, and God has remembered her iniquities.** ⁶**Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her.** (*The Lord is confirming what is written in Ecclesiastes 2:26, for she has stolen the wealth of the people of the nations and taken their lands and their freedoms. She is to lose her wealth and all her property. She is to be cast out from them. And she is to give all her wealth to those who do Good as the Lord instructs her to do so in Ecclesiastes 2:26. And that also includes that all those who followed her has to do the same, inclusive of the merchants, leaders, and shepherds.*) ⁷**In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit as queen, and am no widow, and will not see sorrow.’** (*She is actually saying that she has the technology and power to live forever.*) ⁸**Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her.**”

In Isaiah 21:12 we are given the same unbreakable warning: “Come Back”. Note that the Lord had asked of the watchman, “What of the Night?” On April 7, 2016, by all testimony of the Scriptures and Prophetic Words that I can discern, we are going to enter into the Sabbath year of the Night of His Day. And because His Hour to take dominion over the earth began in October 2013, and an hour consists of 42 months with is seven segments of six months each, It seems to mean we will enter a Sabbath segment at the Yom Kippur this year (~September 11, 2016), or it could be at Rosh Hashanah or at the end of the Feast of Tabernacles.

Isaiah 21:10-12 ¹⁰**Oh, my threshing and the grain of my floor! That which I have heard from the Lord of hosts, the God of Israel, I have declared to you.** ¹¹**The burden against Dumah He calls to me out of Seir: “WATCHMAN, what of the Night? WATCHMAN, WHAT OF THE NIGHT?”** ¹²**The WATCHMAN said, “THE MORNING COMES, AND ALSO THE NIGHT. IF YOU WILL INQUIRE, INQUIRE! RETURN! COME BACK!”**

In basic, His Word “Come” is the “Promise of God that symbolizes the work of His Fourth Spirit – the Spirit of His Counsel”. When the Lord issues the Word “Come” it means that it is the Unbreakable Word of the Lord whom we know is as God to us (*Hebrews 1:5-14*). The Father God called the Lord, His Son, as God! Take notice that He states in the correct manner, for He says that your position (*His Throne*) that He, the Father, has appointed for His Son, is to stand to us in the position as God. Meaning that He stands between

us and the Father as God, for no one can come to the Father except through Him. But, that also means God maintains all Jurisdiction and Copyright ownership of all things made. Thus, to us, the Lord is our God.

Hebrews 1:5-14 ⁵For to which of the angels did He ever say: “**You are My Son, today I have begotten You**”? And again: “**I will be to Him a Father, and He shall be to Me a Son**”? ⁶But when He again brings the firstborn into the world, He says: “**Let all the angels of God worship Him.**” ⁷And of the angels He says: “**Who makes His angels spirits and His ministers a flame of fire.**”

⁸But to the Son He says: “**Your throne, O GOD, is forever and ever; a Scepter of Righteousness is the Scepter of Your Kingdom.**” ⁹You have loved righteousness and hated lawlessness; **therefore, God, Your God, has anointed You with the oil of gladness more than Your companions.**” ¹⁰And: “**You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands.**” ¹¹**They will perish, but You remain; and they will all grow old like a garment;** ¹²**Like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.**” ¹³But to which of the angels has He ever said: “**Sit at My right hand, till I make Your enemies Your footstool**”? ¹⁴Are they not all ministering spirits sent forth to minister for those who will inherit salvation?

Malachi 3:4-11 ⁴“Then the offering of Judah and Jerusalem will be pleasant to the LORD, as in the days of old, as in former years. ⁵And I will come near you for judgment; I will be a swift witness against sorcerers, against adulterers, against perjurers, against those who exploit wage earners and widows and orphans, and against those who turn away an alien — because they do not fear Me,” says the LORD of hosts. ⁶“**For I am the LORD, I DO NOT CHANGE**; therefore, you are not consumed, O sons of Jacob. ⁷Yet from the days of your fathers you have gone away from My ordinances and have not kept them. Return to Me, and I will return to you,” says the LORD of hosts. “But you said, ‘In what way shall we return?’ ⁸**Will a man rob God? Yet you have robbed Me! But you say, ‘In what way have we robbed You?’ In tithes and offerings.**” ⁹“You are cursed with a curse, for you have robbed Me, even this whole nation. ¹⁰Bring all the tithes into the storehouse, that there may be food in My house (*The Tithe is to be put into the work of the ministry that brings forth His Words and teaches His Ways, or there is not food in His storehouse. All other giving of tithes is serving the world and not of Him, for it is robbed from Him.*), and try Me now in this,” says the LORD of hosts, “If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it. ¹¹“And I will rebuke the devourer for your sakes, so that he will not destroy the fruit of your ground, nor shall the vine fail to bear fruit for you in the field,” says the LORD of hosts; ¹²“and all nations will call you blessed, for you will be a delightful land,” says the LORD of hosts.”

Because the Lord never changes we can understand that the Way of the Works of the 4th Spirit of the Lord is that of rule, judgment, oversight, and reward. We see this testified to in the works of the Lord in the 4th Day of Creation when He puts His Words into the Firmament to rule over us and judge us (*Genesis 1:14-19*). But also, remember that in verse 15 the Lord gave authority to His Spirit that is in His Words in the Firmament that they are AUTHORIZED to give Light (*His Words – See Psalm 119:130*) on the earth. That is a great help to us of this very day, for in Revelation 12:15-17 we are told that in this Day of the Lord, that the earth has authority to open its mouth and help the woman (*The woman is the Wisdom of God.*). Those who walk in Peace and Righteousness are also given the authority in verse 14, to call on His Words in situations in this Day of Judgment, where there is a need, to speak and set apart those of the Light from those of the Dark.

Genesis 1:14-19 ¹⁴Then God said, “**Let there be Lights** (*It is the entrance of God’s Sacred Words that gives Light and gives understanding. Thus, His Words are given the Kingdom Work, and the necessary authority, to do the Works needed to separate those of the Light from those of the darkness. So those who have sought for and received authority to call on His Holy Words, it shall be that in this Day of Trouble they can call on His Words to set apart the things and peoples of Darkness from those who are covered by the Lights.*). **in the firmament of the heavens to divide the Day from the Night; and let them be for signs and seasons, and for Days and Years; ¹⁵and let them be for Lights in the Firmament of the Heavens to give Light on the earth**”; and it was so. ¹⁶Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. ¹⁷God set them in the firmament of the heavens to give light on the earth, ¹⁸and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was Good. ¹⁹So the evening and the morning were the fourth day.

God does not change his Ways and He does all things in the Ways of His Words and also in the Ways of the witness of (“*By the entrance of the Light of*”). His Seven Spirits that always stands before Him. In Isaiah 11:1-2 it is revealed that the 4th Spirit of God is His Counsel. And Word of God is unbreakable, and therefore His Counsel is always of Truth and is Truth. And we can also know that He bears witness to His Godhead in all things that are created, as Paul testifies to in Romans 1:18-25. So we should see, understand, and believe. Those verses testify that the Creation was made in the Ways of His Eternal Power (*His Words -Psalm 119:130, Ecclesiastes 8:4, and Psalm 33:4*) and His Godhead (*Inclusive of His Spirit that is in His Words in full measure – See John 3:34.*)

Isaiah 11:1-2 ¹There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. ²**The Spirit of the LORD shall rest upon Him** (*The Way of the 1st Spirit of God.*), **the Spirit of Wisdom** (*The Way of the 2nd Spirit of God.*) **and Understanding** (*The Way of the 3rd Spirit of God.*), **the Spirit of Counsel** (*The Way of the 4th Spirit of God.*) **and Might** (*The Way of the 5th Spirit of God.*), **the Spirit of Knowledge** (*The Way of the 6th Spirit of God.*) **and of the fear of the LORD** (*The Way of the 7th Spirit of God.*).

Romans 1:18-25 ¹⁸**For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the Truth in unrighteousness, ¹⁹because what may be known of God is manifest in them, for God has shown it to them. ²⁰For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead,** so that they are without excuse, ²¹because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. ²²Professing to be wise, they became fools, ²³and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things. ²⁴Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, ²⁵who exchanged the Truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

We find the great promise in His Word “Come” within Isaiah 40:31. It states that for those who wait on the Lord (*For His Word “Come” (or “Go”).*). They shall mount up with wings like eagles. They will be given the authority of His Spirits and they will see the Ways of His Words like eagles to do them in the Way of the Will of God. Then they shall run and not be weary, they shall walk and not faint.

Isaiah 40:31 But those who wait on the LORD shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

We can see the Creation bearing witness to the Counsel of the Lord when we look at reference to the 4th Spirit of God in the features of the Four Living Creatures (*They have six wings for they keep the Works of God. But, notice that the woman in Revelation 12 gets two wings (She is Wisdom).*) Take notice that the 4th Look is always the Eagle. It is likened to the Father as is made known in Psalm 14:2-3, 53:2-3. He is always looking to see our walk – our choices of the words that we follow.

Ezekiel 1:10 As for the likeness of their faces, each had the face of a man; each of the four had the face of a lion on the right side, each of the four had the face of an ox on the left side, and each of the four had the face of an eagle.

Ezekiel 10:14 Each one had four faces: the first face was the face of a cherub, the second face the face of a man, the third the face of a lion, and the fourth the face of an eagle.

Revelation 4:7 The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle.

Psalm 14:2-3, & Psalm 53:2-3 ²The Lord looks down from Heaven upon the children of men, to see if there are any who understand, WHO SEEK GOD. ³They have all turned aside, they have together become corrupt; THERE IS NONE THAT DOES “GOOD”, NO, NOT ONE. (*Since Jesus says that only the Father does Good, it means that the Good Works that are referenced in Psalm 14:2-3 and Psalm 53:2-3 are Good Works of God. And King David is revealing that the reason that the people do not do them is because they do not seek God. If we pay attention to 1st John 5:7 we can understand that in Heaven the Father, the Word, and the Holy Spirit are One. And further if we pay attention to 1st John 1:5 we are told that God is Light, and if again we pay attention to King David, He tells us in Psalm 119:130 that it is the through the entrance of God’s Words that the Light comes. Therefore, we can summarize these verses by discerning that the Good Works of God that make God known are accomplished by our speaking and doing the Ways of His Words and that unlocks by Rule (By God’s Law), by authority (By receiving the Spirit of Truth in us. The Lord interceded for us with God to allow His Spirit to enter into us.), and by power (This is our actually speaking and doing the Ways of His Words with Understanding so that the Power of God is revealed in the Good Works that is enabled to be made manifest by our being a doer of His Words.)*)

2 Chronicles 16:9 ⁹“For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is loyal to Him. In this you have done foolishly; therefore, from now on you shall have wars.”

The act of taking someone to uphold the generational plan of God is under the protection of this Word of God. Boaz did the Way of His Word “Come” when he accepted the responsibility to take Ruth under his “wing” per her wise request as is made known in Ruth chapter 3. That is his action that is saying to her that since this in the Will of God, and for honoring the plan of God, then “Come”. I will be explaining this action of Ruth in a writing hopefully, soon, but you will be able to see how deep in keeping the Way of the father’s Generational Plan was, and why this book of Ruth is truly important for us of this very day because of the Lord’s warning of Malachi 4:6 that He will come and curse the earth if we do not come to return to His Law of the Generations (*The returning of the son to the Father and the Father to the son, etc.*). If it is not renewed then the Lord will curse the earth where our carcass is found.

Ruth 3:9 And he said, “Who are you?” So she answered, “I am Ruth, your maidservant. Take your maidservant under your wing, for you are a close relative.”

There is much more and we can discuss further about doing the Way of “Come”, or “Go”, at another time.

The following are some verses to take heed to, and a Prophetic Warning Word from the Lord given in the Spring of 2013, just before the Lord proclaimed in October 2013 that His Hour had begun. We should clearly heed His Warning of Revelation 18:3-4 and Isaiah 21:12.

Psalm 27:7-10 ⁷Hear, O LORD, when I cry with my voice! Have mercy also upon me, and answer me. ⁸When You said, “**Seek My Face,**” **MY HEART said to You,** “**Your Face,** LORD, I will seek.” ⁹Do not hide Your face from me; do not turn Your servant away in anger; You have been my help; do not leave me nor forsake me, O God of my salvation. ¹⁰When my father and my mother forsake me, then the LORD will take care of me.

2 Chronicles 7:12-18 ¹²Then the LORD appeared to Solomon by night, and said to him: “**I have heard your prayer, and have chosen this place for Myself as a house of sacrifice.** ¹³**When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people,** ¹⁴**if My people who are called by My name will humble themselves, AND PRAY AND SEEK MY FACE, and turn from their wicked ways, THEN I WILL HEAR FROM HEAVEN,** ¹⁵**and will forgive their sin and heal their land.** ¹⁵**Now My eyes will be open and My ears attentive to prayer made in this place.** ¹⁶For now I have chosen and sanctified this house, that My Name may be there forever; and My eyes and My heart will be there perpetually. ¹⁷As for you, if you walk before Me as your father David walked, and do according to all that I have commanded you, and if you keep My statutes and My judgments, ¹⁸then I will establish the throne of your kingdom, as I covenanted with David your father, saying, ‘You shall not fail to have a man as ruler in Israel.’”

And this Word is very important. The world is looking for Peace, but it cannot come until the people set themselves apart by His Words, and they change their minds and hearts to focus on the requirement of the Lord that was established by the Father with the New Covenant obtained to us by the Lord, and that is we overcome the world not by arms, but by holy hearts that speak forth His Words calling all people to seek Peace in Christ. Paul says that no one without that attitude, will be able to call on His Words, for He will take the Light of His Words from these who walk in the ways of those of the darkness (*John 9:4-5*). When Paul says that they will not see the Lord, it means they will not call on His Words, for His Spirit inhabits His Words in full measure (*John 3:34*). The Words of God will judge the people when we speak them in Truth and by giving them a chance to repent. If they refuse to repent, then they judge themselves by His Words just as He promises in John 12:48.

Hebrews 12:14 ¹⁴Pursue peace with all people, and holiness, without which no one will see the Lord:

Behold I Come

Matthew 3:2 ²“Repent ye: for the kingdom of heaven is at hand.”

MESSAGE TO MY REMNANT ARMY AND THE BATTLE FOR SOULS

Sunday, May 26, 2013

I speak now to My remnant army, as the lines have been drawn. You either have chosen to stand for Me, the Truth, or you have chosen the enemy and his lies. The lukewarm I am spewing out of My mouth, for they will have no place with Me in My Kingdom.

In asking you to invite the Holy Spirit to assist you in remembering who WE are together, you will see that We operate as One, and you, WE, cannot, nor will not fail. Victory is ours, the battle IS WON. It is up to you to simply walk the steps I have ordained for you. The outcome is known, the enemy is defeated for all time.

Although very soon it will appear to be the darkest time this world has ever known, you, My remnant, will BOLDLY and COURAGEOUSLY fulfill the tasks you have been given, drawing many souls to Me along your journey. It is time, My loved ones, to step into Me wholeheartedly, surrendering completely, so that My body is your body in action, My arms are your arms reaching, teaching, and comforting, My heart is your heart loving the lost, and My feet are your feet walking the path set before you without hesitation. It will be My words you speak, and only the truth will come forth as I cannot lie. Darkness must flee at our presence. I call on you to move in great POWER and AUTHORITY at this time, always understanding that you are nothing without Me, and that it is My power and authority that enables you to fear nothing. BE NOT AFRAID MY SAINTS. Though thousands seem to encamp around you, you will not be harmed. Fear not the one who can kill your body, only beware of the one who can kill your soul. My army will not hesitate when faced with opposition and persecution. You are a new people, rising up, to demonstrate the Kingdom in full operation on this earth, even while the beast kingdom makes its final attempts at destroying souls for all eternity. You must prepare now....today....this hour.....to face the toughest challenges many have ever known, doing so unmoved, and unshakable. Your faith is rooted upon Me, your Rock, your Foundation, your Fortress and Strong Tower, your Shield . I am with you at all times, I never leave you. Ponder this deeply. I am always, always with you. The Creator of the Universe dwells within each one of you intimately. Come forth now My army, with all boldness and speak My truths to the lost before it is too late for them. Stand firm and unmoved by anyone, or anything. I have equipped you with My Holy Spirit and the tools you will need lie inside of your spirit already, waiting to be activated. You each have your sword, and you do not go out alone. Many angels assist you in your duties, and do not forget the multitude of witnesses that pray for you and are waiting for our banquet together. Heaven's army assists you all the way. Just a short time now saints, and evil will be vanquished from the earth and we will dwell in peace and love as it was always intended to be. Come, we have much work to do My ambassadors!



His Majesty, Your King

Revelation 3:16 ¹⁶“So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.”

Psalm 119:133 ¹³³Order my steps in Thy Word: and let not any iniquity have dominion over me.

James 4:7 ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Deuteronomy 28:7 ⁷The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways

1 Corinthians 16:13 ¹³Watch ye, stand fast in the faith, quit you like men, be strong.

Matthew 10:28 ²⁸“And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.”

Psalm 61:3 ³For thou hast been a shelter for me, and a strong tower from the enemy.

Hebrews 12:12 ¹²Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Psalm 91:7 ⁷A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Posted by [Julie Whedbee](#) at [Sunday, May 26, 2013](#)