

## June 10, 2016, Notes for the Bible Study and Prayer Call

Tonight I would like to review the Word of God “Name” in an interesting example from the book of Judges that testifies that God does raise up people in the Ways of the Name that they are given by the Spirit of God. I am taking this story from the writing “A Testimony of Numbers” (Pages 141-150). I have copied that segment of that writing and I have pasted it in these Bible Study Notes (*After my notes for tonight.*).

Again, tonight I would like to review a Word of God that many know very well, the Word of God “Name”. I would like to do so by looking at the Kingdom Work that God chose for Ehud, a judge of Israel. The Lord rose him up to remove the people of Israel from the oppression of Eglon, the King of Moab. Last night we touched in a Good Work of Boaz that had to do with the redeeming of Ruth; and Ruth was of course the Moabite.

We may not pay much attention to the importance of names, but the Lord does. The Lord is always counting all the people, and He even monitors the very hairs of our heads. And since we gain and shed hairs continuously, it reflects that the Lord is always watching over every person – continuously counting us. The meaning of the Hebrew Word to count, is interesting, for it is also related to the meaning of “to Appoint” and “to carry”. It would seem that we can understand that when Moses instructed us to number our days in Psalm 90:10, He was associating a lot of meaning to that work. We also know that God often numbers the people and describes them by listing their names, and often the name of their father, and sometimes their mother. And in the meaning of those names we are able to find instruction to the Way of the Good Work that the Lord is desiring us to “see” and to understand.

Such is the case of Ehud. The explanation of his name is given to us in Judges 3:15. I include these verses here without commentary and also with commentary.

**Judges 3:12-15** <sup>12</sup>And the children of Israel again did evil in the sight of the LORD. So the Lord strengthened Eglon king of Moab against Israel, because they had done evil in the sight of the Lord. <sup>13</sup>Then he gathered to himself the people of Ammon and Amalek, went and defeated Israel, and took possession of the City of Palms <sup>14</sup>So the children of Israel served Eglon king of Moab eighteen years. <sup>15</sup>But when the children of Israel cried out to the Lord, the Lord raised up a deliverer for them, **the Benjamite, a left-handed man.** By him the children of Israel sent tribute to Eglon king of Moab.

**Judges 3:12-15** <sup>12</sup>And the children of Israel again did evil in the sight of the LORD. So the Lord strengthened Eglon (*The name of Eglon means fine bull-calf, or calf guy, or place of calves.*) king of Moab (*The meaning of the name Moab is one who if his father. As can be seen on the map, the Kingdom of Moab was to the Southeast of Jericho.*) against Israel, because they had done evil in the sight of the Lord (*The meaning of the name “Israel” is those who are vicarious to be the Father’s Governor, or to be His Vicarious Prince. The meaning of this is that they are to seek to be diligent to walk in the Way of the instruction of the Lord, and to be zealous to abide in His Words. But, the people continuously try to walk against the Lord and they ignore the knowledge of His Words. The result*



is that they are rejected by the Father, and after the appointed Time that He will allow for them to repent, He commands that they come into correction through being punished in the Ways of His Words. Consider that He had enabled His Great Jubilee Shofar to sound at Jericho and the walls fell down, but the people had not remembered His Great Sign to remember His Work at Jericho; and therefore He brought evil against them that they might learn to turn from evil and seek to return to the Way of Good.).<sup>13</sup> Then he gathered to himself the people of Ammon and Amalek, went and defeated Israel, and took possession of the City of Palms (*The City of Palms is referring to the area of Jericho which the Lord enabled Israel to defeat. It is interesting that the city was located about 18 miles from Jerusalem.*)<sup>14</sup> So the children of Israel served Eglon king of Moab eighteen years (*Eighteen years is the number of healing. In other words, the number 18 is symbolic of the amount of time that people should not have to wait further for healing. This is because the number 18 is 3 X 6. The number 3 is symbolic of the Holy Spirit, but it is also the number of the third Spirit of the Lord that gives understanding. And the number six is of course the number of man, but it is also the number of the 6<sup>th</sup> Spirit of the Lord that gives man the authority to do the work for the Kingdom that they were blessed by the Lord in their Name given by the blessing He spoke upon each of us on the 6<sup>th</sup> Day of Creation. Eighteen is the number that the shepherds should know that the Father expects them to make known His Words to the people within that time. Remember the Lord scolding the shepherds who had not spoken the Words of healing over the woman who had the blood flow for 18 years (See Mark 5:21-43 (Book is 2<sup>nd</sup> (The Book of Mark is the 2<sup>nd</sup> book of the NT, and it testifies of the Good Works by the Words of Wisdom.), Matthew 9:18-25, Luke 8:40-56).).*)<sup>15</sup> But when the children of Israel cried out to the Lord, the Lord raised up a deliverer for them (*This means that the Lord prepared Ehud by preparing him with understanding of His Words, and by giving Ehud understanding of doing His Words*): Ehud (*The meaning of the name Ehud is* the son of Gera (*The meaning of the name Gera is “to be on a pilgrimage, to do combat for the kingdom; to establish the answer to a dispute”, another possibility is “to be like a grain – a seed of the Kingdom”*), **the Benjamite** (*The Kingdom work of the Name of Benjamin is to be a Son of His Right Hand.*), **a left-handed man.** (*Take note that he is going to do this Good Work in the Way of Righteousness, but by physically using a long garment (Signifying the history of the knowledge of His people.), his right thigh (Signifying the Righteous Works of the Kingdom of God promised by the Lord for the entire seed of the tribes of Israel.) and his left hand.*). By him the children of Israel sent tribute to Eglon king of Moab. (*A tribute after 18 years to a leader who was bold enough to attempt to possess the city (Jericho) cursed by the Words of Joshua because of its lack of fear of God.*)

When we are looking to discern how to do the Way of His Word “Name”, whether we are considering our name, or another person’s name, we need to consider all the things that are related. I do not have the time to write out all that is involved in this Good Work, but I believe that in these notes, and the text from the writing that I have copied, will enable you to see much of how to interpret the Way of doing the Way of the Word “Name”.

Moab is the incestuous son of Lot with his oldest daughter (*Genesis 19:37*). Moab is the father of the Moabites. A famous Moabite is Ruth, the ancestor of Jesus. The meaning of the name Moab is one who is like his father. But, it also carries a meaning of one who is of the waters (*See Revelation 17:15, for it reveals that all of us are from the waters. The name carries the comparison of someone who decides if they are of their father or not.*). Moabites are the descendants of Lot who had rebelled against being Peaceful with his great mentor Abraham. Twice he ignored that Abraham had interceded for him and his family. Abraham had interceded when Lot and his family was taken captive, and he had interceded for Lot when Sodom was destroyed. These Moabites were following in the ways of rebelliousness (*And of the Ways of dishonoring of God’s Words and authority.*), as was the ways of the footsteps of Lot.

The Kingdom work of the Name of Benjamin is to be a Son of His Right Hand. But, the meaning of this is **one who does the Kingdom of work of being a Son of Strength, AND ALSO AS BEING SON OF**

**THE SOUTH.** And the work of His Word “South” is the Way of the Lord’s Double Blessing – the addition of Strength by the Power of the Spirit of God. We can see that the Kingdom of Moab was to the East/Southeast of Israel. The Lord raised up one who walked in the Way of the double blessing of the South. As you read this account, take Note that his action is described in Judges 3:30 as “the hand of Israel” subduing Moab. And remember that the “right thigh” of the leg has a very important symbolism in the Way of God. I will review this history briefly after these verses.

**Judges 3:16-30** <sup>16</sup>Now Ehud made himself a dagger (*It was a hand-made double-edged sword cut in a specific length of a cubit (~18 inches).*) and fastened it on his right thigh underneath his long robe. <sup>17</sup>So he brought the tribute to Eglon king of Moab. (Now Eglon was a very fat man.) <sup>18</sup>And when he had finished presenting the tribute, he sent away the people who had carried the tribute. <sup>19</sup>But he himself turned back from the stone images that were at Gilgal, and said, “I have a secret Word for you, O king.” (*Remember that according to the Law regarding the Holy Words of God that Paul reveals in 2 Corinthians 12:1-4, it is unlawful for those of the world to speak the Words of God. And thus Ehud was speaking the Sacred Words of Truth – the Pure Words of the Pure Language of God - entirely in what he said to King Eglon. And surely the Spirit of God caused the King to be eager to hear the news.*) He (King Eglon) said, “Keep silence!” And all who attended him went out from him. <sup>20</sup>So Ehud came to him (now he was sitting upstairs in his cool private chamber). Then Ehud said, “**I have a secret Word from God for you.**” So he arose from his seat. <sup>21</sup>**Then Ehud reached with his left hand, took the dagger from his right thigh, and thrust it into his belly** (*The stomach is symbolic of the storehouse of the food that we treasure the most. A Wise man desires the Words of God more than his necessary food (Consider Job 23:12). The Scriptures seem to indicate that King Eglon had grown fat eating off the wonderful food gained by him from the gains of the fruit of his oppression of the peoples of Israel.*). <sup>22</sup>**Even the hilt went in after the blade, and the fat closed over the blade, for he did not draw the dagger out of his belly; and his entrails came out.** (*Did the entrails come out the back. This is like emptying the “stool” out of Eglon. There is some belief that it was the terrible smell of this that caused the servants not to unlock the door (Possibly thinking that he was relieving himself on the pot.), giving Ehud the time to escape the castle and the city and to safely return to the mountain where he gathered the people of Israel.*) <sup>23</sup>Then Ehud went out through the porch and shut the doors of the upper room behind him and locked them. <sup>24</sup>When he had gone out, Eglon's servants came to look, and to their surprise, the doors of the upper room were locked. So they said, “He is probably attending to his needs in the cool chamber.” <sup>25</sup>So they waited till they were embarrassed, and still he had not opened the doors of the upper room. Therefore, they took the key and opened them. And there was their master, fallen dead on the floor. <sup>26</sup>**But Ehud had escaped while they delayed** (*This is the Work of the Spirit of the Lord that confused the servants minds in this time of their judgment.*), **and passed beyond the stone images and escaped to Seirah** (*This is a name that is associated to the Mountains like Seir. There is the added letter to the name Seir (The “ah”). It is said to indicate it as being “Hairy Mountains”, “Rough mountains”, or “goat mountains”. But it also has another meaning of being like the sun. And further, Mount Seir is located in the land of Edom, south of Moab. Also the text later says that he blew the trumpet in the mountains of Ephraim which is northwest of Moab. Thus, it seems likely that Seirah, only being used in this verse within the Bible, may have a meaning of being like the calling of the Lord from Seir. Jericho was located in the land given to the tribe of Ephraim. The mountains of Ephraim are in this area, but to the west of the plain of Jericho. It seems that the people of Ephraim were hiding in those mountains, seemingly it would be because they may have been afraid of what the result would be for them if Ehud failed. Take notice that this is important for the Lord tells us in Isaiah 21:10-12 that in this Day when He calls for us to come out of Babylon and return to follow Him, that He will come from Seir. Meaning that*

He will go in front of His people like the Judge Ehud and He will destroy the leadership of the nations of the city of Babylon (As He also bears witness in Joel 2:12-20. But, we are first to turn and cry out to the Father to allow the Appointed Time to be established that He should return to His People and allow them to come to His Mountain and follow Him. And take notice that Ehud blows the shofar, as the Lord says that He will do in this day.)). <sup>27</sup>And it happened, **when he arrived** (This statement confirms that Seirah is the mountains of Ephraim. So the Lord is revealing that He is calling His elect to come out from the leaders and from their goatherds.), **that he blew the trumpet in the mountains of Ephraim** (The meaning of the name of Ephraim is a “Two-Fold Increase”, a “Double Blessing”. It is a people who are twice fruitful – to understand the Way of strength in enabling the Good Works of His double blessing.), and the children of Israel went down with him from the mountains; and he led them. <sup>28</sup>Then he said to them, **“Follow me, for the LORD has delivered your enemies the Moabites into your hand.”** So they went down after him, seized the fords of the Jordan leading to Moab, and did not allow anyone to cross over. <sup>29</sup>And at that time they killed about ten thousand men of Moab, all stout men of valor; not a man escaped. <sup>30</sup>So **Moab was subdued that day under the hand of Israel. And the land had rest for eighty years.**

**Job 23:12** <sup>12</sup>I have not departed from the commandment of His lips; **I have treasured the Words of His mouth more than my necessary food.** (We should desire to eat the Words of God.)

Note that the Lord used the wording of Seirath in the

Prophecy Against Mount Seir

**Isaiah 21:10-12** <sup>10</sup>**Oh, my threshing and the grain of my floor! That which I have heard from the Lord of hosts, the God of Israel, I have declared to you.** <sup>11</sup>**THE BURDEN AGAINST DUMAH** (Dumah has a meaning of to be silent. The Lord is saying that the Words of God will be silent in the Night and the doors to heaven will be barred, and His words will be taken away. It is said to also mean a group of other nations of Arabia. Keeping silent and not calling out to the Father to bring forth the destruction of the images and idols of pagan gods and the immoral and evil works of the leaders of the nations is the burden of Dumah that God hates.) **HE CALLS TO ME OUT OF SEIR** (Seir is symbolic of those who walk in the Ways of the misguided ways of the leaders of the goatherds. The meaning of Seir is an “area of the he-goats”. Seir is located in the land of Edom, south of the land of Moab. This is out of the goat kingdom, for the Sword of the Lion has come and it is separating the people into goat and sheep. The ones who are sheep already know of the Night and of the Morning so they do not have to ask. But take note that the true burden of this verse is referring to all the silent people of His elect who are mixed in with the goatherds of the world, and they follow after blind leaders who rebel against the message of the Words of God that Jesus bore witness to, and by which the shepherds and these of the goatherds will be judged (John 12:48, Zechariah 10:3.): **“Watchman, what of the Night? Watchman, what of the Night?”** <sup>12</sup>**The watchman said, “THE MORNING COMES, AND ALSO THE NIGHT. If you will inquire, INQUIRE! RETURN! COME BACK!”**

The Lord makes it clear in Ezekiel 35 that He is going to bring judgment on all those who follow after the leaders of Mount Seir – the leaders of the goatherds, and as we see from the example of Ehud who blew the Trumpet on the mountains of Ephraim, that the Lord is saying is a “Seirath”, the goatherds of His people. If they do not come out the Lord will do to them exactly what He warned in Revelation 18:3-4, where He said that He will punish them with the sins of these goatherds, and that He will also bring His plagues of His Wrath upon them for it is their proper punishments.

**Ezekiel 35:1-15** <sup>1</sup>Moreover the Word of the LORD came to me, saying, <sup>2</sup>**“Son of man, set your face against Mount Seir and prophesy against it,** <sup>3</sup>and say to it, ‘Thus says the Lord GOD: **“Behold, O Mount Seir, I am against you; I will stretch out My hand against you, and make you most desolate;** <sup>4</sup>**I shall lay your cities waste, and you shall be desolate.** Then you shall know that I am the LORD. <sup>5</sup>“Because you have had an ancient hatred, and have shed the blood of the children of Israel by the power of the sword at the time of their calamity, when their iniquity came to an end, <sup>6</sup>“therefore, as I live,” says the Lord GOD, “I will prepare you for blood, and blood shall pursue you; since you have not hated blood, therefore, blood shall pursue you. <sup>7</sup>Thus I will make Mount Seir most desolate, and cut off from it the one who leaves and the one who returns. <sup>8</sup>And I will fill its mountains with the slain; on your hills and in your valleys and in all your ravines those who are slain by the sword shall fall. <sup>9</sup>I will make you perpetually desolate, and your cities shall be uninhabited; then you shall know that I am the LORD. <sup>10</sup>“Because you have said, ‘These two nations and these two countries shall be mine, and we will possess them,’ although the LORD was there, <sup>11</sup>“therefore, as I live,” says the Lord GOD, “I will do according to your anger and according to the envy which you showed in your hatred against them; and I will make Myself known among them when I judge you. <sup>12</sup>Then you shall know that I am the LORD. I have heard all your blasphemies which you have spoken against the mountains of Israel, saying, ‘They are desolate; they are given to us to consume.’ <sup>13</sup>Thus with your mouth you have boasted against Me and multiplied your words against Me; I have heard them.” <sup>14</sup>“Thus says the Lord GOD: “The whole earth will rejoice when I make you desolate. <sup>15</sup>**As you rejoiced because the inheritance of the house of Israel was desolate, so I will do to you; you shall be desolate, O Mount Seir, as well as all of Edom—ALL OF IT!** Then they shall know that I am the LORD.””

The Lord warned us of this day that we are not to follow these leaders for He has appointed a Judgment time for these leaders. And the Father has already removed from them their right to rule, so they are usurpers of power and their time is now coming to an end.

**Romans 13:1-14** <sup>1</sup>Let every soul be subject to the governing authorities. **For there is no authority except from God, and the authorities that exist are appointed by God.** (*The Father appointed Jesus to take dominion over the earth from the beginning of the Day of the Lord in the Spring of 2003, and even prior to that from Yom Kippur 2002 when He took away the right of authority from satan and his evil rulers of this world who do the ways of all his words which have no Truth in them. At the same time the Lord instructed us in Revelation 18:1-4 to come out from following these leaders for He is about to destroy them and all the goatherds that complacently follow them.*) <sup>2</sup>Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves. <sup>3</sup>For rulers are not a terror to Good Works, but to evil. **Do you want to be unafraid of the authority?** Do what is Good, and you will have praise from the same. <sup>4</sup>For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices evil. <sup>5</sup>Therefore you must be subject, not only because of wrath but also for conscience' sake. <sup>6</sup>For because of this you also pay taxes, for they are God's ministers attending continually to this very thing. <sup>7</sup>Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor. <sup>8</sup>**OWE NO ONE ANYTHING EXCEPT TO LOVE ONE ANOTHER, FOR HE WHO LOVES ANOTHER HAS FULFILLED THE LAW.** <sup>9</sup>For the commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” and if there is any other commandment, are all summed up in this saying, namely, “You shall love your

neighbor as yourself.” <sup>10</sup>Love does no harm to a neighbor; therefore, love is the fulfillment of the Law. <sup>11</sup>And do this, knowing the Time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. <sup>12</sup>The Night is far spent (*The Separation Judgment comes in the last half of the Night of the Day of the Lord – John 9:4-5, Luke 17:34, Isaiah 21:10-12.*), **THE DAY IS AT HAND. THEREFORE, let us cast off the works of darkness, and let us put on the armor of Light** (*The armor of His Holy Words that unlock His Great Promises for those who walk in the Ways of the Sun of Righteousness.*). <sup>13</sup>Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. <sup>14</sup>**BUT put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.**

Zechariah 10:1-4 <sup>1</sup>Ask the LORD for rain in the time of the latter rain. The LORD will make flashing clouds; He will give them showers of rain, grass in the field for everyone. <sup>2</sup>For the idols speak delusion; the diviners envision lies, and tell false dreams; they comfort in vain. Therefore, the people wend their way like sheep; they are in trouble because there is no shepherd.

<sup>3</sup>My anger is kindled against the shepherds, and I will punish the goatherds.

(All those who are walking with the Ways of the world are walking in the goatherds and they do not come out, they will not be set



apart into His Kingdom.) **For the LORD of hosts will visit His flock, the house of Judah, and will make them as His royal horse in the battle.** <sup>4</sup>From Him comes the cornerstone (*The Way of the 1<sup>st</sup> Spirit – the Spirit of the Lord.*), **from Him the tent peg** (Or “nail”. *This is the Way of the 2<sup>nd</sup> Spirit – the Spirit of Wisdom – the Work of building the foundation that holds the Words of Wisdom that separate those who are from above, from those who are from below.*), **from Him the battle bow** (*The Way of the 3<sup>rd</sup> Spirit – the Spirit of Understanding – Spirit that enables us to understand the Way to bear witness to His Words so that we produce fruit.*), **from Him every Workmen** (*The Way of the 4<sup>th</sup> Spirit – the Spirit of Counsel – Spirit that enables us to gather together to receive counsel and stir*

*up Ways of Good Works that will not be void. This word means “Workmen who enable the works of the Spirit for the bringing forth His Kingdom on earth as it is in Heaven, and this means they work within the Will of the Counsel of God”.)* **all together.**” (This means those who come forth walking in one shoulder, or like shoulder. It also means they increase in knowledge by gathering together and stirring up Love and Good Works, as is instructed by Paul in Hebrews 10:24-31.).

The following are the three major Scriptures that bear witness to the way of the Promise of the Right Hand. The first is the story of the account of Abraham desiring to insure that his servant will go forth to find the bride for Isaac with the authority of the Lord to be with him.

**Genesis 24:1-9** <sup>1</sup>Now Abraham was old, well advanced in age; and the LORD had blessed Abraham in all things. <sup>2</sup>So Abraham said to the oldest servant of his house, who ruled over all that he had, “Please, put your hand under my thigh, <sup>3</sup>and I will make you swear by the LORD, the God of heaven and the God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell; <sup>4</sup>but you shall go to my country and to my family, and take a wife for my son Isaac.” <sup>5</sup>And the servant said to him, “Perhaps the woman will not be willing to follow me to this land. Must I take your son back to the land from which you came?” <sup>6</sup>But Abraham said to him, “Beware that you do not take my son back there. <sup>7</sup>The LORD God of heaven, who took me from my father’s house and from the land of my family, and who spoke to me and swore to me, saying, ‘To your descendants (*This word is actually “seed”*) I give this land,’ He will send His angel before you, and you shall take a wife for my son from there. <sup>8</sup>And if the woman is not willing to follow you, then you will be released from this oath; only do not take my son back there.” **So the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.**

This second one is the account of Jacob wrestling all night with the Lord until He received the blessing. The Lord touched his hip and caused his right thigh muscle to shrink. This was symbolic of the Lord making a covenant with Jacob to narrow his walk, which was the true desire of Jacob. He was after a blessing, and that is always tied to the works of our names. He no longer wanted the name Jacob which means supplanter, but He wanted to be blessed to walk the narrow way in following the Lord directly. He received both the sign of his new name, and the blessing of the work of his new name.

**Genesis 32:22-32** <sup>22</sup>And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok (*This name means “evacuation”; “dissipation”; “wrestling”, or “pouring out”, and in this case it seems “pouring out” is correct.*) <sup>23</sup>He took them, sent them over the brook, and sent over what he had. <sup>24</sup>Then Jacob was left alone; and a Man wrestled with him until the breaking of day. <sup>25</sup>Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. (*Jacob received a new walk with God for what he was given at birth – it is a change to the birthright.*) <sup>26</sup>And He said, “**Let Me go, for the day breaks.**” But he said, “I will not let You go unless You bless me!” <sup>27</sup>So He said to him, “**What is your name?**” He said, “Jacob.” <sup>28</sup>And He said, “**Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed.**” <sup>29</sup>Then Jacob asked, saying, “Tell me Your name, I pray.” And He said, “**Why is it that you ask about My Name?**” And He blessed him there. <sup>30</sup>So Jacob called the name of the place Peniel (*Name means to “See of God”, or “Face of God”*): “For I have seen God face to face (*Our face holds the image of the authority for the Work of the Kingdom of God that we are to do. And Jacob had been a supplanter, but now he was given the work to be for God as an upright vicarious Governor having authority of the promise to bring forth the Kingdom of God through the seed of his family, as he had been promised at Luz.*), and my life is preserved (*If his work – his name - was still Jacob before the Lord then he would have died because his work was to be a supplanter. At that moment he is no longer a supplanter before the Lord in the kingdom of God. He is*

*vicarious prince serving the Lord and having authority to walk in the ways of the Lord and call upon His Name that is wonderful.)”<sup>31</sup>Just as he crossed over Penuel the sun rose on him, and he limped on his hip.<sup>32</sup>Therefore to this day the children of Israel do not eat the muscle that shrank, which is on the hip socket, **because He touched the socket of Jacob's hip in the muscle that shrank.** (Thus, when we commit to do a work and place something on the right thigh to use, then we should remember that this is a promise that is committed to in the face of God, and we should greatly fear God, for if our heart is not right and in His Will, then we place ourselves in danger before the Lord. So the work of Ehud should be reviewed with the thought of the commitment that he was making before the Lord, and not what occurred just when he was in front of King Eglon. We must be sure when we call on the Lord in this manner. Remember the Lord said to not swear and make oaths, for we do not understand the severity of our actions. But there is also the great power unleashed for the service of His Kingdom. So we should just be wise.)*

This third passage is of Jacob asking of Joseph to put his hand on his right thigh and swear to take his bones to be buried in the with the bodies of Abraham and Isaac. I will explain more after you see these Scriptures.

**Genesis 47:27-31** <sup>27</sup>So Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions there and grew and multiplied exceedingly. <sup>28</sup>And Jacob lived in the land of Egypt seventeen years. So the length of Jacob’s life was one hundred and forty-seven years. <sup>29</sup>When the time drew near that Israel must die, he called his son Joseph and said to him, **“Now if I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please do not bury me in Egypt, <sup>30</sup>but let me lie with my fathers; you shall carry me out of Egypt and bury me in their burial place.”** And he said, **“I will do as you have said.”** <sup>31</sup>Then he said, **“Swear to me.”** And he swore to him. **So Israel bowed himself on the head of the bed.**

In Genesis 47:31, the word translated as “bowed” is the Hebrew word ‘shachah’. It is used in the form of the Hithpael Imperfect verb that expresses a reflexive action. This is bearing witness that Jacob worshipped the Lord in a devoted way by stretching prostrate across the head of the bed. The laying down was an act of placing this finished work of Jacob. I am speaking of the Work Jacob had Joseph to swear to in an oath to the thigh that the Lord had touched in the Night when Jacob had wrestled with Him and gave to Jacob the great kingdom work in the Name “Israel”. Here we see Jacob completing His work of that will carry on that Covenant of the Lord in the land the Lord had promised to his seed. Now he could bless his sons with the kingdom work that they will do in the last days. As he would do in Genesis chapters 48-49. For if his bones do not go back to that land the Promise of God can be broken.

By Jacob having Joseph to swear while placing his hand on Jacob’s right thigh, and then Jacob falling prostrate across the bed, Jacob was enabling the Spirit of God to enable Joseph to complete this work. In prostrating himself across the head of the bed, Jacob was doing the Way of the 7<sup>th</sup> Spirit of God. It releases the works that are complete, to be released into the hands of the Lord and allow His desire to be fulfilled. The 7<sup>th</sup> Spirit enables the Works of Judgment to be fulfilled in the Ways of His Words and according to His Eternal Plan.

That action of falling prostrate before the Lord upon the head of the bed, was doing the Way of the 7<sup>th</sup> Spirit – the Spirit of Rest, where the Lord rules over the events and brings them to completion. This is similar to what we reviewed in last night’s Bible Study regarding Boaz going in the fullness of the 7<sup>th</sup> Spirit of the Lord to complete the work of the Redeeming of Ruth. That is similar here with Jacob. The redeeming of the Promised Land, heard by the bones of Jacob, and by the touch of his thigh by the Lord. Now Jacob was seeking the Lord to go with Joseph to complete the work sworn on the right thigh of Jacob (*The Way of enabling Joseph to go forth in the Way of the Righteousness in the anointing of the Promise given by the Lord to Jacob, and it was for Joseph to be enabled – empowered – to complete the work of the Kingdom that was*

*entrusted and Promised to Jacob by the Lord at Luz. This was from the moment the Lord appeared to Jacob at the top of the ladder and made that Covenant with Jacob about the Land, that he and his seed would return there and bring forth His nation, and hopefully His Kingdom. When Jacob had Joseph put his hand under his thigh and swear to the work desired, there is great responsibility upon Jacob. For the Lord is not prejudice, but will look at what is being asked in the Ways of His Words, and He will weigh the request upon the test of all the works that Jacob had done, from the time of the promise given at Luz, up and until this day when he had Joseph swear the oath that will be judged by all the works of Jacob. Remember that the meaning of the name of Luz is the Almond Tree. When the Almond Tree buds, it is the sign that the Lord is ready to perform His Words. If the Lord sends the sign of an Almond Branch in flower, then it also means that He is ready to do His Word. And take notice that Jacob did not refer to Luz as Bethel, the house of God. When the Lord made His Covenant with Jacob at Luz, Jacob had changed the name of the place to Bethel. But, here we see Jacob refer to the place as Luz to cause us to note that from the moment the Lord made His Covenant He has been faithful to perform the work that will faithfully end with what the Lord foretold, for His Word is unbreakable. So you can see why Jacob used this name in his instruction to Joseph. It gave faith to Joseph.)*

Now, let us quickly consider the Lord's return and its resemblance to Ehud wearing a long robe and having the dagger hidden and attached to his right thigh. And the Scriptures say that he told King Eglon that he had a secret word for him. That Word was the Word of God that was being carried by Ehud and attached to his right thigh. This 18" dagger was a type of shortened sword, and Paul of course makes known in Ephesians 6:17 that the Sword is the Sword of the Spirit that is the Word of God. That was his Word from God. God inhabits His Words in the full measure of His Spirit (*John 3:34*). The garment is always consider the garment of knowledge of God.

**Ephesians 6:10-20** <sup>10</sup>Finally, my brethren, be strong in the Lord and in the power of His might. <sup>11</sup>Put on the whole armor of God, that you may be able to stand against the wiles of the devil. <sup>12</sup>For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. <sup>14</sup>Stand therefore, **having girded your waist with Truth**, having put on the breastplate of righteousness, <sup>15</sup>and having shod your feet with the preparation of the gospel (*Good News*) of peace; <sup>16</sup>above all, taking the Shield of Faith with which you will be able to quench all the fiery darts of the wicked one. <sup>17</sup>And take the helmet of salvation, **and the Sword of the Spirit, which is the Word of God**; <sup>18</sup>praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints— <sup>19</sup>and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the Good News, <sup>20</sup>for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

Now consider the Way that the Lord is returning and consider the Name that is written on His Long Garment and on His Thigh. Does this not remind you of Ehud overcoming the leaders of Moab who are like their father the devil. And the Lord coming and calling the people to come out of the goatherds, and to stop being complacent and lukewarm for calling out to Him to enable the coming of His Kingdom.

**Revelation 19:11-16** <sup>11</sup>Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. <sup>12</sup>His eyes were like a flame of fire, and on His head were many crowns. **HE HAD A NAME WRITTEN** that no one knew except Himself. <sup>13</sup>**He was clothed with a robe dipped in blood**, and **HIS NAME IS CALLED THE WORD OF GOD**. <sup>14</sup>And the armies in heaven, clothed

in fine linen, white and clean, followed Him on white horses. <sup>15</sup>Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. <sup>16</sup>And He has **ON HIS ROBE** and **ON HIS THIGH A NAME WRITTEN: KING OF KINGS AND LORD OF LORDS.**

**John 18:37-38** <sup>37</sup>Pilate therefore said to Him, “**Are you a King then?**” Jesus answered, “**You say rightly that I am a King. For this cause I was born, and for this cause I have come into the world** (He was sent into the world to speak the Words of God – Deut. 18:18-19), **that I should bear witness to the Truth. Everyone who is of the Truth hears my voice.**” <sup>38</sup>Pilate said to Him, “**What is Truth?**” (In this question Pilate shows that he was shrewder than the Priests, the Rabbis, the Scribes, and even the King of Israel. And sadly, this question proves that he was shrewder than even the shepherds, rabbis, priests, popes, scholars, theologians, and leaders of this day.)

**Psalm 33:4** For the Word of the Lord is right, and **ALL HIS WORK IS IN TRUTH.**

**Isaiah 55:11** <sup>11</sup>“**So shall My Word be that goes forth out of My Mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.**”

**Matthew 24:35** <sup>35</sup>“Heaven and earth will pass away, but **My Words will by no means pass away.**” (Also found in *Mark 13:31 and Luke 21:33.*)

From this Good Work of the Lord through his servant Ehud the Scriptures record that the land gained “rest” for 80 years. In the Law of Moses, recorded in Psalm 90:10, that is the length of a generation that is by strength. rather reflects a worthiness to govern a nation. At the Jabbok, Jacob became the world's first godly king and his nation was Israel and it was appointed to him by the Lord. Jacob became God's (Vicarious) Governor. The meaning of vicarious is: (1) acting or done for another, such as in "a vicarious atonement"; (2) physiology of, or pertaining to, the performance by one organ of the functions normally discharged by another.

Take note of the blessings of the Tribe of Benjamin for these days:

**Genesis 49:27** <sup>27</sup>Benjamin is a wolf that ravishes, in the morning he devours the prey, and at evening he divides the spoil.'

**Deuteronomy 33:12** <sup>12</sup>Of Benjamin he said: The beloved of the LORD shall dwell in safety by Him; He covers him all the day, and He dwells between his shoulders.

I have also included the account of Shamgar. His rule as judge is explained in just one single verse, Judges 3:31. His name is said to have the meaning of the work of being “named a stranger”, or “he is here, a stranger”. The Lord raised him up because after the teaching of Ehud, the nation again fell into oppression by Philistines, and the Scriptures indicate that by himself, Shamgar slew 600 Philistines. One of the meanings of the number 600 is “the settling of the waters”. Some say that Shamgar has the meaning of “Sword”. But, take note that he used an ox goad. The goad in Ecclesiastes 12:11 is described as the Words of the One Shepherd. The Sword is the Sword of the Spirit that is the Word of God (*Ephesians 6:17*).

**Judges 3:31** <sup>31</sup>After him was Shamgar the son of Anath (*The meaning of the work of this name is “Answer to Prayer”.* Consider *John 15:7.*), who killed six hundred men of the Philistines with an ox goad; and he also delivered Israel.

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**DOING THE WORDS OF GOD IS THE PRAISE GOD DESIRES AND GIVES HIM GLORY**

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It is important that we make a quick note of an important subject that I have expounded upon in other Writings. That subject is that the Lord Jesus gave glory and honor to the Father by being a “doer” of His Words. That is the praise that the Father is seeking. It is not just the simple praise of voice. You give glory and great honor to the Father when you do the acts of the promises that are in His Words, and having faith in His promises does that. That is the very essence of faith. It is why and how Jesus did His miracles. If you carefully notice how He did each of His miracles you will find that He was “doing”, or walking in the way of, the Words of God. That is why the Lord said that if I abide in you (*Meaning that if you believe on Him and have heard what He said, then you are walking in the way that He walked.*), and if His Words abide in you (*Meaning that if we understand His Words and if we walk in the way of the promises of these Words of God.*) then whatever we desire will be done for us. It gives great glory and honor to the Father to do the miracles for us when we hear and honor His Words by doing them. That is exactly how Jesus taught us to do in all of His miracle works. It is also the great mystery of all the miracles done in the Old Testament for the saints. They knew how to enable the miracles of God by being doers of His Words that the Lord had given them understanding of. It is why Jacob put the three garmentless sticks, from three young and different trees, around the watering holes of the animals so that their offspring would have mixed colored garments. Jacob had done the Words of God and the Father had done for Jacob what he desired. Jacob did not have to speak a word to the Lord. Jacob glorified the Father by being a doer of His Words. The Father was glorified in doing for Jacob what he desired.

In Psalm 27, the Lord tells us to offer sacrifices of praise through the speaking of His Words. He says that He will do as we ask that He may be glorified. He also tells us in Psalm 50 that He is coming to take home those who made a sacrifice. By the use of His bow you are able to make a sacrifice of praise. By being a doer of His Words and thereby believing the Lord, you also honor the bow of the Lord and you give glory to the Father.

- **Psalm 50:14-15** Offer the sacrifice of praise to God, and pay your vows to the Most High. Call upon Me in the day of trouble; I will deliver you, and you shall honor (glorify) Me
- **James 1:22-24** <sup>22</sup>But be doers of the Word, and not hearers only, deceiving yourselves. <sup>23</sup>For if anyone is a hearer of the Word and not a doer, he is like a man observing his natural face in a mirror; <sup>24</sup>for he observes himself, goes away, and immediately forgets what kind of man he was.
- **John 8:31-32** <sup>31</sup>Then Jesus said to those Jews who believed Him, “**If you abide in My Word, you are My disciples indeed. <sup>32</sup>And you shall know the Truth, and the Truth shall make you free.**”
- **John 15:7** “**If you abide in Me, and My Words abide in you, you will ask what you desire, and it shall be done for you.**”
- **Proverbs 10:24** The desire of the righteous will be granted.

Let us consider a couple quick examples of ancient men of great valor who were doers of the Words of God. These men accomplished much for the nation of Israel by their knowledge and wisdom of how to enable the Father to fight for them by giving Him the praise of doing His Words that give Him glory. However, first, we must come to understand that when the Bible says that the Lord “rose up for them” a man to do His cause for Israel, and who accomplished great exploits, these were almost always men who had

Sword

“הרב”

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$$+2+200+8 = 210$$


---

Righteous

“וצדיק”

---


$$+100+10+4+90+6 = 210$$


---

East

“הקדמונה”

---


$$+5+50+6+40+4+100+5 = 210$$


---

White

“והר”

---


$$+200+4+6 = 210$$


---

Rock

“סלעים”

---


$$+40+10+70+30+60 = 210$$


---

Open

“פתוחים”

---


$$+4+10+8+50+70+10+3+5+50 = 210$$


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Choose

knowledge of the Words of God, and who also had understanding of the knowledge of the Lord. There are hundreds of examples that I could provide for you, but let us consider the Israel Judges, Ehud and Shamgar. Their stories can be found in Judges 3:12-30 and Judges 3:31, respectively.

**Judges 3:12-30** <sup>12</sup>And the children of Israel again did evil in the sight of the LORD. So the Lord strengthened Eglon king of Moab against Israel, because they had done evil in the sight of the Lord. <sup>13</sup>Then he gathered to himself the people of Ammon and Amalek, went and defeated Israel, and took possession of the City of Palms. <sup>14</sup>So the children of Israel served Eglon king of Moab eighteen years. <sup>15</sup>But when the children of Israel cried out to the Lord, the Lord raised up a deliverer for them (*This means that the Lord prepared Ehud by teaching him His Words and by giving Ehud understanding of doing His Words*): Ehud the son of Gera, **the Benjamite, a left-handed man**. By him the children of Israel sent tribute to Eglon king of Moab. <sup>16</sup>Now Ehud made himself a dagger (*It was a hand-made double-edged sword cut in a specific length of a cubit (~18 inches).*) and fastened it on his right thigh underneath his long robe. <sup>17</sup>So he brought the tribute to Eglon king of Moab. (Now Eglon was a very fat man.) <sup>18</sup>And when he had finished presenting the tribute, he sent away the people who had carried the tribute. <sup>19</sup>But he himself turned back from the stone images that were at Gilgal, and said, "I have a secret Word for you, O king." He said, "Keep silence!" And all who attended him went out from him. <sup>20</sup>So Ehud came to him (now he was sitting upstairs in his cool private chamber). Then Ehud said, "I have a secret Word from God for you." So he arose from his seat. <sup>21</sup>**Then Ehud reached with his left hand, took the dagger from his right thigh, and thrust it into his belly.** <sup>22</sup>Even the hilt went in after the blade, **and the fat closed over the blade**, for he did not draw the dagger out of his belly; and his entrails came out. <sup>23</sup>Then Ehud went out through the porch and shut the doors of the upper room behind him and locked them. <sup>24</sup>When he had gone out, Eglon's servants came to look, and to their surprise, the doors of the upper room were locked. So they said, "He is probably attending to his needs in the cool chamber." <sup>25</sup>So they waited till they were embarrassed, and still he had not opened the doors of the upper room. Therefore, they took the key and opened them. And there was their master, fallen dead on the floor. <sup>26</sup>But Ehud had escaped while they delayed, and passed beyond the stone images and escaped to Seirah (). <sup>27</sup>And it happened, when he arrived, that he blew the trumpet in the mountains of Ephraim, and the children of Israel went down with him from the mountains; and he led them. <sup>28</sup>Then he said to them, "Follow me, for the LORD has delivered your enemies the Moabites into your hand." So they went down after him, seized the fords of the Jordan leading to Moab, and did not allow anyone to cross over. <sup>29</sup>And at that time they killed about ten thousand men of Moab, all stout men of valor; not a man escaped. <sup>30</sup>So **Moab was subdued that day under the hand of Israel. And the land had rest for eighty years.**

**Judges 3:31** <sup>31</sup>After him was Shamgar the son of Anath, who killed six hundred men of the Philistines with an ox goad; and he also delivered Israel.

In the explanation of the Ehud's actions, the prophet Samuel (*The historical writer, or traditional writer, of the Bible's Book of Judges.*) records that Ehud arose by the hand of God (*over His life*) for the purpose of delivering Israel from their enemy the Moabites (*God had lead the training of Ehud, and that means that He had taught Him the Words of God, for the Words were not closed to man in those days. They were closed to man in Daniel 12:4.*). Let us first consider the basic story of why Ehud stabbed Eglon in the belly with a two-edged dagger, and why did he stab Eglon so deeply that the dagger was sunk all the way past the top of its handle. Consider that this two-edged dagger was the equivalent of 18 inches in length (*The Bible says the length was one cubit.*). Secondly, consider that Samuel records that God had raised Ehud up especially for the purpose of leading Israel in the way of God. And further, that Ehud told to Eglon that he had a "message from God for him" prior to Ehud stabbing Eglon. It is also important that Eglon was in his private chambers that were upstairs, when Ehud went to him to deliver the message from God.

The basic fact of the story is that Israel had become complacent about the Lord's purposes for them and knowledge of His Ways; and, as a result, they had also again sinned against God. For this reason the Lord

rose up the Moabites and brought them against Israel. The Lord did not fight for Israel. So Israel fell into captivity to King Eglon of the Moabites for a period of 18 years. We Americans should not let the key point of this message go unnoticed. For America was raised up by God to be a protector of His Word, and to be a haven for all the poor and the afflicted of the world.

A key to the full understanding of this passage is that in the Hebrew language the correct wording of Judges 3:20 is that Ehud stated to Eglon that “For you I have a secret Word, O King.” Some Bibles translate this as a “secret message”, and this causes us to miss out on the great teaching that the Lord has provided to us through the faithful Ehud. This is very important to the understanding of exactly the Way of the Word of God that Ehud did. For Ehud was doing the Way of God’s Word “Truth”. The English translations generally translate the Hebrew Word for “sword” as a “dagger” in verses 16, 21 and 22. The Hebrew word for “sword” is “הרב” and it has a Gematria letter value of 210. The number 210 is the product of the first four prime numbers ( $2 \times 3 \times 5 \times 7 = 210$ ). The number 4 is the root, or foundation, of the Word “Truth”. This is because the Greek Word for Truth has a Gematria value of 64, and that is  $4^3$  (*the cube of the number 4*). The Ways of God are seen in the number 210 – His Ways are righteousness and Justice (*Genesis 18:19*). This Way is also seen in the Sword of Truth – the Words of God - that the Lord has opened upon the world in these last days, as the 2<sup>nd</sup> Seal Judgment has been opened and His two-edged sword has been loosed upon the world. We are now living in the time of making a choice – to choose Righteousness or to be punished and bound in eternal darkness. The number 210 gives witness that the Sword brings forth separation by justification or by judgment.

It seems apparent that the secret Word that Ehud had received understanding of and had come to give to Eglon was the Word Truth. It is important to understand that the scripture does not state that the Lord had told Ehud to speak this Word to Eglon. In fact, Ehud did not speak the secret “Word of God” to Eglon. Instead of speaking the Word “Truth” to Eglon, Ehud did the Way of the secret Word of God to Eglon. The Bible says that Ehud made for himself a two-edged sword that was about a cubit in length. This is very important because the length of this two-edged sword was divisible into 18 equal parts. Ehud made a two-edged sword that was divisible into 18 equal lengths. This was one length for each of the 18 years that Eglon had ruled over the people of Israel.

The Bible indicates that King Eglon had caused the people of Israel to pay an unfair tribute to him for all those 18 years. Further the Bible indicates that King Eglon was a greedy and glutinous man. The Bible says that he was very fat and that he liked to take his pleasures in his upper room of his palace. The Ways of the Lord have not changed over time, as He remains the same God of Fair Judgment. For example, nowhere in the Bible does the Lord give His blessing to the collecting of taxes and tributes. Taxes are always a punishment that the Lord places over a nation for their complacency towards Him, and for His people following after the ways of the world instead of following His instructed path. This is also the way it is in America today. The Constitution of America forbids property taxes and national taxation against the citizens. The Lord has allowed the corruption of the way of the world system to be brought upon the citizens through a secret system of deceit. The Lord has always allowed taxations and tributes to come upon His people because they became complacent towards His laws and when they have turned their back upon following after His Ways. If the people of America will turn back to the Lord, then He will expose the secret deceit and make known the truth of all the things that are kept hidden from the citizens of the nation so that they can demand that the Tax system be removed; and, that the theft upon the citizens by those behind the imposition of the continuously growing tax system, over the last 156 years, to be restored in full to the citizens. There is nothing impossible to God. The Bible records that through the obedience of doing His Words; the Lord has on several occasions removed the illegal tax system for the nation of Israel.

➔ **Jeremiah 32:27** “Behold, I am the Lord, the God of all flesh. Is there anything too hard for Me?”

→ **Jeremiah 33:3** “Call to Me, and I will answer you, and show you great and inaccessible things that you do not know.”

Going back to the example of Ehud, consider that Ehud first made the special two-edged sword and hid it under his garment. The Bible specially says that he hid the sword on his thigh and under his “long robe”. The robe is the symbol of one who has obtained knowledge. Ehud He then came to Eglon with the other men of Israel, and together they delivered the tribute for the 18<sup>th</sup> year to Eglon. After Ehud had departed with these men, he came to the place of stones at Gilgal, and then he sent the men who had carried the tribute back toward their homes. But, Ehud turned there and went back to meet with King Eglon to deliver his secret Word. The Word Gilgal is the same as Galgal, which has the meaning of “the wheel”. This is a very interesting point. It is from the secret four wheels that are under the throne of God in heaven that the voices, thunder, lightning and the voice of God go out into the heavens (*Ezekiel 2:15-21*). What we have in this scripture is Ehud doing the ways of the Words of God; for Ehud is going forth from the place that is known as the wheels and he is going to King Eglon to deliver a secret Word. Because the Lord abided in Ehud (*The Lord had raised Him up*), and the Words of God abided in Ehud, thus whatever He desired the Father would do for him (*John 15:7*). This is because Ehud was doing the will and purpose of the Lord. For clearly the Bible says that Ehud was raised up by the Lord to do this act. Therefore, the Father would do for Ehud whatever promise was in the Words of God that Ehud would do. As can be seen from this scripture, Ehud was being a doer of the Word.

The Bible points out that Ehud had made the two-edged Sword with his own hand, and Ehud wore the sword on his thigh and it was placed under the long robe garment. As stated before, the garment is the covering that is the representation of having knowledge. Ehud had the knowledge of God’s Words as is evident in the fact that he made a two-edged sword when a single-edged sword would have been sufficient. Further, it is evident that the Holy Spirit guided Ehud in the preparation of the sword because Ehud made its entire length to be equivalent to 18 inches, and the Israelites had been under the unjust hand of King Eglon for 18 years. You may say that the right answer is one cubit of length, and not 18 inches. However, you should not think that our Father God did not know the time of when the understanding of His Words would occur. The Lord has always known since the days of Numbers 14:21, that His Words would be opened to all those on the face of the earth in the Time of the End. He also knew that at the Time of the End His Words would be opened in San Antonio, Texas. Remember that at the testing of Jesus, Satan showed our Lord Jesus the kingdoms that would come that he would have rule over (*Luke 4:5*). By this evidence we can understand that the Lord God Almighty has always known that the Great White Harvest Revival would begin in San Antonio and spread throughout the nation of America, and then it will go out into the world, just as it has been prophesied by many in these last days. There seems to be no question that the length of the two-edged sword that Ehud made was guided by the speaking of the Holy Spirit into his heart. Ehud followed the guidance of the Holy Spirit, and he acted in the ways that followed the Way of the Lord’s Words.

Ehud went up to Eglon’s upper room when came to see Eglon. Ehud told to King Eglon of the Moabites that he had a secret “Word” for him. In Judges 4:19 we are told that when Eglon heard this message, that he ordered Ehud to be silent and then he ordered all of his servants to leave them alone. The Hebrew text reveals that the servants of Eglon had been standing beside him. The Bible says that Eglon was a very fat man, but when Ehud then told him that the secret Word that he came to deliver was from God, King Eglon stood up. It was then that Ehud strode forward and with his left hand he removed the sword from his right thigh and he struck King Eglon with the two-edged sword in the stomach. The Bible explains that the two-edged sword sunk into the fat of Eglon’s stomach, supernaturally, until it was buried all the way past the

Life, Alive, Living
“חַיִּי”
+10+8 = 18
My beloved
“אֲהַבְתִּי”
+10+2+5+1 = 18
Sin, or Sinner
“חַטָּא”
+1+9+8 = 18
Rince, or Wash
“רָחַץ”
+8+6 +4 = 18
. . . .

handle and the fat of King Eglon surrounded it. It was so deep that when Ehud removed his hand (*possibly with the two-edged sword - dagger.*) the entrails of King Eglon spilled out onto the floor.

The interesting point of this is that King Eglon had become greatly fat off the tributes that came from the tributes of Israel. King Eglon was a man of sin. The number 18 is a unique number for it is the number of "Sin" and the number of "Life". By obeying the Lord to be diligent to seek knowledge of his Ways, and by doing the Words of God, Ehud did what he desired. The Father supernaturally took the two-edged sword that was in Ehud's hand and He buried it deep into Eglon by the left-hand of Ehud. In Genesis 18:19 the Lord tells us that His Way is to do Righteousness and to execute Justice. By the right hand of God we receive His Righteousness and in this case of Ehud, it is by the left hand of God that he executed justice in the name of God upon the wicked. Remember that Ehud himself stated that he had come to Eglon to give him a secret Word from God. That Word was Truth. King Eglon had done what he desired for 18 years and had placed God's people under unjust tribute. It is very dangerous for any nation to place God's chosen nation under tribute, even if the Lord pulls them by the nose to come against Israel. For God's eternal plan is that Israel is his chosen nation, and all the nations in history that have ruled over Israel, as even the world system and the world bank does today, have ended in destruction by God. The Bible tells us in Revelation 18 that the present world system of today, that controls all nations through the deceit of its World Bank currency loans, will also come to destruction at the hand of the Lord. This is why it is also dangerous to come against the nation of America. It is obvious that the Lord has a plan for America in these last days, for He has opened His Words and the Bible in the land of America.

Ehud was not cowardly to do what the Lord had raised him up to do. In Revelation 21:8 the Bible tells us that the first of those who will not be found in heaven are the cowardly. The Lord says that if we are to be worthy of Him then we are to take up our cross and follow Him. Ehud had the promise of God upon his life, and He had the promise of Life for he had the Word of Truth in his heart (*Ephesians 1:13*).

- ↪ **Revelation 21:7-8** <sup>7</sup>"He who overcomes shall inherit all things, and I will be his God and he shall be my son. <sup>8</sup>But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake that burns with fire and brimstone, which is the second Death."
- ↪ **Ephesians 1:13** "In Him you also trusted, after you heard the Word of Truth, the Good News (*Usually this is poorly translated as "gospel".*) of your salvation; in whom also, HAVING BELIEVED, you were sealed with the Holy spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory. (*It is impossible to believe the Lord if we do not receive His Words when they He has opened His Words to us. The opening of His Words is the third wedding invitation of the King that we may get ready for the wedding to the bridegroom. Have you gone to and fro, wherever necessary, to increase in the knowledge of the Lord – for that is the only knowledge that matters to your eternal soul, and it is the only knowledge that will keep you safe and secure in the coming time of the Night that will occur before the rapture of His Saints – Proverbs 1:20-33.*).

It is important that we understand that God protects those whom he has anointed for a purpose if they are diligent to seek His knowledge and then to follow in His Ways. Ehud was a faithful servant of God who believed in His Words. God saw that what Ehud desired was done for Him, just as it is promised to us in John 15:7. King Eglon could have been surrounded by a group of protectors, but the Lord had used the pride of Eglon to cause his heart to send out his servants so that he may hear this "great secret Word" from Ehud. The Bible tells us that the servants of Eglon had been standing around him, and it would have been difficult for Ehud to approach Eglon. But The Father in heaven did for Ehud what he desired, and He caused Eglon to order his servants to leave him. After killing Eglon, Ehud went out through the porch door. Ehud locked the doors to this roof room behind him. It is obvious that Eglon's protectors did not see Ehud depart, for seemingly they would have seen Ehud locking the doors of Eglon's upper chambers. In Judges 3:24 the servants decided that King Eglon was likely attending to his private needs, so that they left him alone. Also, Ehud had to open his long robe and reach with his left hand to get a hold of the two-edged

sword that he had tied to his right thigh. In any case, the point is that the Lord had Ehud to stick the two-edged sword that represented the Word “Truth” all the way into King Eglon’s stomach so deeply that the fat of Eglon covered it completely. In the Bible the fat is the representation of sin. The Lord had brought His Truth to the “Sin” of Eglon and he had taken away the eternal “Life” of Eglon. The way of Sin and Life are opposed to the Truth of God. God’s Truth is law, and Eglon had opposed the law of God by imposing his will on God’s chosen people and living in the fat off of their labors. Eglon paid the price of the Sin he gained in this world, and he lost his Life for eternity.

→ **Psalm 25:14** The secret of the Lord is with those who fear Him, and He will show them His covenant. *(His covenants are His promise to do what we desire when we are doers of His Words and when He abides in us, as was Ehud– John 15:7).*

Ehud left by the way of the porch. It is on the porch that the watchmen are to stand. The servants were not watching for their King Eglon. We should consider this carefully, for in these last days the Lord has commanded us to watch, and it is safe to say that we have been like the servants of Eglon, and we have not watched at all. The Lord’s prophecy of Luke 21:35 has been fulfilled in us, for the Lord foretold that in these last days the Day of the Lord would come upon everyone on the face of the whole earth as a snare. As like the Word of Truth came to King Eglon as a shocking snare, has the Word of Truth also come upon us as a shocking snare? We have believed that we were rich in Spirit, dressed in a robe of knowledge, and lacking in nothing; yet we have been caught being naked, wretched and poor. We have not known that we had not yet received the knowledge of Truth (*Hebrews 10:25-31*). Watching is meditating upon God’s Words by which Jesus said that man lives by every Word of God, and are we not supposed to be looking for the way to eternal Life?

→ **Luke 21:35-36** <sup>35</sup>“FOR IT WILL COME AS A SNARE ON ALL THOSE WHO DWELL ON THE FACE OF THE WHOLE EARTH. <sup>36</sup>WATCH therefore, and PRAY always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.” *(If you consider this verse, the Lord is saying that we will escape all these things, but He did not say that it is because you will be raptured before there are any troubles. Did He not keep His people in Egypt safe and secure when the plagues and troubles came upon them? He can keep us safe and secure in the troubles that do come before the rapture, and we will miss the wrath of God that will be poured out in the Trumpet and Bowl Judgments.)*

→ **Mark 13:35-37** <sup>35</sup>“Watch therefore, for you do not know when the master of the house is coming – in the evening, at midnight, at the crowing of the rooster, or in the morning – <sup>36</sup>lest, coming suddenly, he find you sleeping. <sup>37</sup>And what I say to you, I say to all: Watch!”

→ **Revelation 3:2-4** <sup>2</sup>“I know your works, that you have a name that you are alive, but you are dead. Be watchful and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God. <sup>3</sup>Remember therefore how you have received and heard; hold fast and repent.

**Therefore, if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.** *(Take notice that the Lord is saying that if you DO WATCH, then you WILL KNOW what hour He is coming, because if you will seek Him to receive His Words then you will receive the knowledge of all Truth, for it is the Spirit of Truth that leads us into all Truth and of the things to come – John 16:13.)* <sup>4</sup>You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy.” *(If you receive His Words you are worthy, for it is His Words that makes you clean – John 15:3; and it is Words that have the promise of Life in them – John 6:63; Ephesians 1:13-14.)*

Foundation

יסוד

$$+4+60+10+6 = 80$$

The Lord, Thy Redeemer

יהוה גאלך

$$+20 +30+1+3+5+6+5+10 = 80$$

Perfected

«פלל»

$$+30 +30+20 = 80$$

Priesthood

כהונה

$$+5+50+5+20 = 80$$

$$2^3 \times 10 = 80$$

There is much more to the story of Ehud. He left King Eglon's palace and he went toward Seirath. This place is named after a she-goat. It has a symbolic meaning of the misleading of the lust given by the devil. As a man I notice that it is a "she" goat. A person may think symbolically of an idolatrous and adulterous women being filled with sin such that she misleads the man. This seems to be the symbolic meaning of why Ehud chose to go there and to blow the trumpet to call the Israelites to come forth to go into battle with the Moabites for the Lord had delivered them into their hand. Take notice that the scripture reveals that Ehud said "the Lord has delivered them into their hands". Ehud did not take credit for killing King Eglon. Ehud had done the Words of God so that the Father would be glorified. It was by the hand of Ehud that the Spirit of Truth had supernaturally buried the two-edged sword into the stomach of King Eglon. The Father had done what was the desire of Ehud's heart, and by the faith of Ehud he had accomplished a great exploit for the glory of the Lord with the Father doing the work.

Such is also the case with the Israelites. They did not question Ehud when he told them to go down for the Lord had delivered Israel into their hands. They went to the fords at the Jordan River, captured it, and then they did not allow even one strong man of Moab to pass over. Consider that the scriptures tell us in Judges 3:29-30 that there were 10,000 Moabites, all strong men of valor, who tried to cross over and recapture Israel, but every one of them, were killed by the Israelites. The Bible does not record a single Israelite killed by a Moabite. The bible also records that after this great exploit of Ehud that there was rest in the land of Israel for 80 years.

It is very interesting that the Lord rewarded Israel with rest for a period of 80 years. The reason is that 80 is the Gematria number value of the Word of God that is "Foundation". It is also the number value of the Lord, thy Redeemer. It is also the number value of the "Perfected" and the Priesthood.

Ehud had went and delivered the Word of God to King Eglon. Ehud had trusted in the voice of the Lord. Ehud had walked in the way of the Lord and by the Word of God; he had accomplished a great exploit for his nation. The Lord rewarded the nation by giving it 80 years of rest from its enemies. It is interesting that Moses also gives us the generation of a person to be 80 years (*Psalms 90:10*). The Lord rewarded Israel with a generation of rest for obeying His Word and for giving glory and honor to the Ways of His voice. The Bible is clear that the rest of Israel only lasted 80 years before the nation again became complacent and rebellious against the requirement to be zealous to teach the Words of God to their children. For the nation of Israel soon fell again into sin.

In the Bible, this story of Ehud is followed, in Judges 3:31, with the revelation of how Shamgar used an ox goad to kill 600 Philistines so that he delivered Israel again to rest. An ox goad is a long wood pole with a sharp end to it that is used by a man to guide the oxen. The ox goad is a strong pole that was made out of wood, and usually had an iron bladed end to it. Samples of ox goads that have been found were up to ten feet in length. One can see that the ox goad could be a formidable weapon; but it would be very difficult to use such a weapon and fight against 600 men. It is a heavy and cumbersome weapon that was not made for use in battle. If it were a good battle weapon then the Bible would be full of historical accounts of men utilizing ox goads in battle. But, in fact there is only one mention of an ox goad in the entire Bible, and that is this passage in Judges 3:31. So, why did Shamgar utilize a cumbersome ox goad as the weapon of choice to slay 600 Philistine men of war? Again we will find the answer in the Words of God, and in God's witness through the use of numbers.

→ **Judges 3:31** <sup>31</sup>After him was Shamgar the son of Anath, who killed six hundred men of the Philistines with an ox goad; and he also delivered Israel.

The Hebrew word for ox goad is “מלמד”. The Gematria letter number value for this Hebrew word is the number 114. The number 114 is the same Gematria as the Hebrew word for “Knowledge” (“מדע”). In Proverbs 9:10 we are told that Understanding is having Knowledge of the Holy One. It is also the same Gematria of the Hebrew word for “Gracious”. King David tells us that one who has the Words of God will follow after the way of the Lord, being gracious, full of compassion and righteous. He will remain that way even when he is seeing his desires put upon his enemies (*Psalm 112:8*). There may be no greater example of understanding the true meaning of David in Psalm 12, than the example of Shamgar that is found in Judges 3:31.

→ **Judges 3:31** <sup>31</sup>After him was Shamgar the son of Anath, who killed six hundred men of the Philistines with an ox goad; and he also delivered Israel.

→ **Ecclesiastes 12:11** <sup>11</sup>The Words of the wise (*the Words of God*) are like goads, and the Words of scholars are like well-driven nails, given by one Shepherd. (*Jesus is our only Teacher, and He asked of Paul, why do you stumble against the goads – or, said another way, why do you stumble against the Words of God?*).

→ **Psalm 112:1-10** <sup>1</sup>Praise the Lord! Blessed is the man who fears the Lord, Who delights greatly in His commandments. <sup>2</sup>His descendants will be mighty on earth; the generation of the upright will be blessed. <sup>3</sup>Wealth and riches will be in his house, and his righteousness endures forever. <sup>4</sup>Unto the upright there arises light in the darkness; He is gracious, and full of compassion, and righteous. <sup>5</sup>A good man deals graciously and lends; He will guide his affairs with discretion. <sup>6</sup>Surely he will never be shaken; the righteous will be in everlasting remembrance. <sup>7</sup>He will not be afraid of evil tidings; his heart is steadfast, trusting in the Lord. <sup>8</sup>His heart is established; HE WILL NOT BE AFRAID, until he sees his desire upon his enemies (*As by the promise of God as stated clearly in John 15:7. He who has the promise of God’s Words and Understanding will not be afraid, and the Lord says that no cowards will be found in heaven, and neither will there be found in heaven those whose heart firstly pursues after the idols of the riches of this world – Revelation 21:8.*) <sup>9</sup>He has dispersed abroad, he has given to the poor; his righteousness endures forever; his horn will be exalted with honor. <sup>10</sup>The wicked will see it and be grieved; he (*the wicked*) will gnash his teeth and melt away; the desire of the wicked shall perish (*The Father is glorified to do the desires of those who do His Words – John 15:7 and Ps. 50:14.*)

As can be seen in the chart of words that have the Gematria value of 114, there is witness of numbers in the way of doing the Lord’s Words. Shamgar took up the ox goad by wisdom. Shamgar had understanding of the Words of God and the Ways of the Works of the Lord. Shamgar took up a lowly ox goad, and he used it as a weapon with knowledge to bring destruction upon the enemies of God. The Lord honored Shamgar for giving praise and glory to the Words of God and the Father did the desire of his heart for him (*John 15:7*).



The Entrance of Your Words Gives Light; It gives Understanding to the Simple. Psalm 119:130 Understanding of the Holy is knowledge “Proverbs 9:10

Knowledge

מ ד ע

70+4+40 = 114

God is My Recompense

ג א ל י א ל

30+1+10+30+40+3 = 114

Ox Goad

מ ל מ ד

4+40+30+40 = 114

Lightening

ה ב ז ק

100+7+2+5 = 114

Gracious

ח נ ו נ

50+6+50+8 = 114

Burning

י ק ד

4+100+10 = 114

Weep

ד מ ע

70+40+4 = 114

Gehenna (2nd Death)

ג ע ה נ נ א

3+5+5+50+50+1 = 114

In the Temple of Solomon, the Basin of Water, that is called “the Sea”, was mounted upon the backs of twelve oxen that were molded as one. The oxen were designed so that three oxen faced out in each direction while the hind ends (*At their tails.*) of the oxen were joined to each other; so that it represented that the teachings of the priests were to be of the same united root of knowledge. The Basin is the place where the priests washed their hands after burning the sacrifices to the Lord on the altar. The oxen represented the priests whose job it was to teach the Words of God to each of the twelve tribes of Israel unto all the ends of the earth. Sin is washed away and swept clean by the Word of God (*John 15:30*). In Proverbs 16:6 we are taught that it is by the knowledge of the fear of the Lord that men turn away from evil and follow the instruction of the Lord. In Psalm 119:130 we are taught that it is by the entrance of His Words that men receive the Spirit of Wisdom and Understanding (*The Light of God.*) that gives understanding even to the simple.

It is a requirement for His Priests to be obedient to the Lord’s instruction of Deuteronomy 6:4-9 and Deuteronomy 11:18-21. That instruction is that His shepherds are to teach His Words to the fathers, mothers, and the children of His people, so that the nation would obtain its blessing. This is why since long before the days of Daniel, that Israel has never lived in any manner of true peace and prosperity. It was only David that the nation strived and progressed to its greater reward. That reward of the work of David to learn the wisdom and the understanding of God, that the nation was given the promised blessing of greatest prosperity ever under the reign of Solomon. It was not because of Solomon that the nation was blessed, for Solomon failed the Lord. It was the promise given to David for the work of his obedience to learn of God’s Words and to gain in understanding of His Works that enabled the nation to be so greatly blessed under the reign of Solomon.

To get back to the point of the great exploit accomplished by Shamgar, we can observe the testimony of the numbers. Shamgar took the Ox Goad to slay the Philistines because it was a representation of a tool by the Lord to show the Priests of Israel that they were failing to uphold the commands of the Lord to teach His Words to His people. The Ox Goad was made of dried wood. When the Lord was on His way to be crucified, He told the weeping daughters of Jerusalem not to weep for Him, but that they should weep for themselves. The Lord then said that if they (*the Priests*) do these things in the time of the greenwood, what will they do in the time of the dry wood? The green wood is the Wood that has the waters in it. The greenwood is symbolic of the presence of the Holy Spirit. Thus, the Lord was referring to the time when the Holy Spirit, the Restrainer, is removed from the access of men who have been found unworthy. We can understand that these Priests of Israel were surely found to be unworthy of the Lord. Yet, as is evidenced by the Apostles, the Words of God were still being taught, and they were still open for the Jews. They were available to be received until the time that Paul sealed them from the Jewish people in Acts 28:28 (*His Words were closed to the Jews in ~60 AD when the Priests of the synagogues rejected them in Rome when Paul invited them to come and receive the Words.*)

The dry wood of the Ox Goad symbolized the fact that the Priests of Israel had failed to keep the covenant to keep and to teach the Words of God. By the use of the Ox Goad Shamgar related the lack of knowledge and the correction that was needed in Israel. Shamgar restored knowledge of the Words of God and the Understanding of God in Israel; and by it he restored Israel to be once again to be as like God’s nation. In Hosea 4:6 we are taught that it is by a lack of knowledge that His people are destroyed.

➔ **Hosea 4:6** “MY PEOPLE ARE DESTROYED FOR LACK OF KNOWLEDGE. **Because you have rejected knowledge, I also will reject you from being a Priest before Me, because you have forgotten the law of your God I also will forget your children.**”

Shamgar’s use of the Ox Goad to slay the Philistines was a way of shaming the Priests of Israel to do their proper job of teaching the Words of God to His people. The Lord says that it is because the Priests have rejected to teach His Words that they are being rejected as Priests before Him. We should be able to understand this from the way of the priests in the days of Jesus. The Lord came speaking the Words of God

and His people rejected Him (*John 3:26-36*). This included the Priests who were primarily responsible for sending Him to His crucifixion. In Acts 28 we see that the Priests in the synagogues of Rome also rejected to receive the Words of God when Paul opened them to them. That is why Paul says in the verse of Acts 28:28, that the Words of God have been sealed up and closed and sent to the Gentiles. But it would not be lawful for the Words of God to be opened to the Gentiles until the Time of the End, (*Per Daniel 12:4, 9-10, 2 Corinthians 12:1-4, and Hebrews 10:25-31*). In the days of Shamgar it is clear that Israel had again swayed from being obedient to following the ways of the covenants of God.

The Bible is clear that it is by a lack of knowledge that His people are destroyed. If the Priests do not teach His Words when they are opened to them, then God holds them into account for their complacency and lack of wisdom and understanding. For this cause the Lord raised up Shamgar. By the use of an Ox goad Shamgar went forth and slew 600 Philistines. The Priests were to burn the sacrifices so that the aroma of the burning of the sin was offered up to the Lord so that He would provide them with a settling of the waters, a calming of troubles. It seems that Shamgar desired to goad the Priests into doing their job, so he used an ox goad to slay 600 of the enemies of the Lord as a pleasing offering unto the Lord.

The choosing of the number 600 was not a circumstantial event to a man who had understanding of the Lord. The number 600 is the Gematria sum of the Hebrew phrase of “The Spirit of the Lord, The Spirit of Wisdom and Understanding”, as it is written in the Hebrew text of Isaiah 11:2. This passage in Isaiah 11:2 is referring to the way that Jesus would be sent. We know from John 3:34 that Jesus was sent to speak the Words of God and that He came with the Spirit of Truth (*The Father*) in Him. The Father was in Jesus, and His Words are Spirit and they are Life. Jesus came with the Father in Him in His Words that abided in Him. As the chart reveals the very Spirit of God, that gives us Understanding and Wisdom has a Gematria sum of 600. It now becomes clear that by wisdom Shamgar chose to slay 600 of the Philistines. Shamgar by wisdom chose to take the Ox Goad to make an offering of praise unto the Lord and to slay the Philistines with the Ox Goad. The Father delivered the 600 Philistines into the hand of Shamgar, as it was the desire of Shamgar to do the Words of God and to do the will of the Father. It glorified the Father to deliver the Philistines to the hand of Shamgar. In Judges 3:31 it tells that Shamgar delivered Israel. This means that Shamgar’s actions was a testimony that brought the Israelites back into rest by the gaining of the knowledge of His Words and Understanding of the ways of the Lord. A nation cannot have rest unless it is obeying the will of the Lord, and it is a requirement by covenant with God that His Priests teach His Words to His people.

As the chart to the right indicates, the number 600 is also the Gematria of the Hebrew words for “His Righteousness”; “Rejoicing”; “Splendor”; “A Settling of the Water”; and for the Greek Words of “the Godhead”; and the “Choice Wine”. As can be seen, all these words and phrases are applicable in Bible Scriptures to the washing away of sin, and the making clean of the people. This is accomplished by gaining in the knowledge of the Holy One (*Proverbs 9:10*). Because of Shamgar’s exploits that praised the Lord’s wisdom, the nation of Israel was brought into rest and prosperity, even in the face of their enemies. The



Seek first the Kingdom of God and His Righteousness  
Matthew 6:33  
He who speaks Truth declares Righteousness.  
Proverbs 12:17

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His Righteousness  
צדקתו  
6+400+100+4+90 = 600

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Splendor  
מיפעת  
400+70+80+10+40 = 600

---

Rejoicing  
עליצה  
400+90+10+30+70 = 600

---

Choice Wine  
שרק  
100+200+300 = 600

---

A Settling of the Waters  
(To let them Stand Still)  
מימשקע  
70+100+300+40+40+10+40 = 600

---

A Sacrificial Dish  
מנקית  
400+10+100+50+40 = 600

---

The Godhead  
η θεοτης  
8+9+5+70+300+8+200 = 600  
2<sup>3</sup> x 3 x 5<sup>3</sup> = 600

numbers give testimony to the Way of the Lord that was accomplished by the hand of Shamgar and the work of the Father.

**Note:** I wrote the book “A Testimony of Numbers” in the span of about a week, or maybe two weeks, back in 2006. A good friend wanted to have a Bible Study on the Lord’s use of numbers in the Bible. So I compiled a lot of the notes that I had, and produced this book for them to use in that Bible Study. When I went to the home of the people holding the Bible Study, they were not interested in hearing about the numbers of the Bible. But, I can say that since that time well over 250,000 free copies of this writing have been downloaded for free from the websites.

<http://www.153wordsofgod.com/PDF/atestimonyofnumbersvers7a-2a.pdf>

It is also a paperback book that can possibly still be purchased from the publisher. I have not inquired, but I am sure that they would provide it, and I think at the single unit cost, for it is all in their computer and all the publishing costs were paid for. If someone is interested I could look into it.

However, since the writing of the book I have become convinced that the earth is not a sphere, but rather, it is indeed a flat round circle shape. Everything else in the Creation drawings in the book remains the same, but I would change the description of the earth. The Lord showed me the earth from the Firmament and I can bear testimony that it is round. I did not see a sphere, but I did see a round earth, and it was not rotating in any way, but was stationary. At the time, I did not even think to discern whether it was a sphere. I did see it covered by a flame. The Lord was with me and I failed to ask this of Him, for it never crossed my mind. I was busy trying hard to discern what He was showing to me, and listening to His short explanation of what He was teaching me.

The following is a recent video regarding flat earth that is revealing a Government documents that hides within it a confirmation that the earth is flat. The article, from Government documents, seems to clearly bear witness that they utilize a GPS system based upon a flat ellipsoid pattern located within a circular flat earth. This seems to be why there is no GPS capability in certain parts of the ocean. This video reviews a Government article revealing this system that is used in monitoring of the earth. It reveals that its calculations are based upon a flat earth. It further reveals that there is actually not a “South Pole”, but rather only a “North Pole” located at the center of the earth, and that the earth is located in the center of the world.

Worldwide reference ellipsoid WGS-84  
(World Geodetic System 1984)

Ellipsoid  
North Pole  
Equatorial plane  
Origin  
Greenwich Meridian  
Equator

Parameter of WGS-84 reference Ellipsoid		
Semi major axis a (m)	Semi minor axis b (m)	Flattening (1 - ...)
6,378,137.00	6,356,752.31	298.257222563

- The WGS-84 coordinate system is geocentrically positioned with respect to the center of the Earth. Such a system is called ECEF (Earth Centered, Earth Fixed)
- The WGS-84 is a three-dimensional, right-handed, Cartesian coordinate system with its original coordinate point at the center of mass of an ellipsoid.

7:09 / 7:35

<https://www.youtube.com/watch?v=EGk3jW95bbA&feature=youtu.be>

There are many other excellent articles that provide excellent logical evidence that the earth is flat. And it is clear that we could not obey the Lord when He told us to look up to Him, if we are indeed a spinning globe. But, the fact is we are a stationary flat earth hanging on nothing but His Word in the midst of the walls of the Firmament.