

Morning Cup of Honey Of the Kingdom of God

With Floyd E. Taylor



October 26, 2012

His Morning Comes - It is the Appointed Time to Increase in the Knowledge of Truth - Dan. 12:4.

Psalm 119:103-104 ¹⁰³How sweet are Your Words to my taste, sweeter than honey to my mouth!

¹⁰⁴Through Your Precepts I get understanding; therefore I hate every false Way.

Key Point we will discuss in this Morning Cup of Honey: The Wise Prayers of the South Way.

In This Morning Cup of Honey Newsletter: We will review how the wise in the Bible understood the Promises of God in the Way of the South, especially in their times of great need and their times of starting out on following the path that the Lord has called them to obtain for the Glory of His Kingdom.

This is not meaning that everyone should move to the South. No, this Writing will show from the Scriptures that the Father has placed additional meaning to the word "South" when it is used in His Pure Language of the Kingdom of Heaven.

By necessity of explanation we will also touch upon the extra meaning that the Father has given to the words "East, West, and North".

While I am at it, do you find it interesting that Jesus was crucified and buried on the Northwest side of Jerusalem while the upper room was located in the Southwest side of Jerusalem?

Why is there a Southeast and Southwest, but there is not an Eastsouth or a Westsouth? Or, why is there a Northeast and a Northwest, but there is not an Eastnorth or a Westnorth?

Why did King David learn his life changing news when he sought for the answer facing north and coming from the south?

Why did Isaac meditate in the evenings in the fields as he came from the south?

Why did Achsah, the daughter of Caleb, upon receiving the gift of land in South, know that she could immediately ask for an upper and a lower spring and receive what she desired?

Why is the candlesticks on the south side and the showbread on the north side within the Tabernacle and the Temple?

Why is it that when Abram was sent south into Egypt that he returned prosperous and ready to receive knowledge of the Truth?

Why is it that the Israelites were caused to be blessed prosperously before the Lord brought them out of Egypt?

Why did Solomon build the Ashtoreth poles and the idols to the god of Milcom and others on the south side of the Mount of Olives?

Why did David flee southward when he wanted to escape the demonic Spirit of Evil that possessed King Saul?

How can it be that in the Bible the East represents up and the West represents down, when it seems that the North is up and the South is down on earth?

I pray that you will find this humble Writing to be intriguing and that you will turn to the Lord and sincerely and zealously ask of Him to pour out His Spirit upon you and cause you to know His Words so that you have understanding of His Ways to enable His Promises of Good Works for all those you seek to make known the Kingdom of God. This is a promise given of God in Proverbs 1:23 and revealed by the Lord in John 15:7.



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Understanding His Word "South". that is one of the Words of the Pure Language of the Kingdom of God

The Word of God "South" is an intriguing Word in the Pure Language of the Kingdom of God; for it is the Way of instruction in the Growth and the Blessing for our calling within the Kingdom of God. Consider the simple evidence that in the Tabernacle of Moses and the Temples of God, the Menorah Candlelight Stands were, at the instruction of God, placed on the South side of the Holy Place. Its Light shone onto the tables of the showbread that was always located on the North side. This reveals that the South gave support to the North. The Light is the symbol of the entrance of the Words of God (*Psalm 119:130*). The Light is also symbolic of the Spirit of God the Father. The bread is the symbolic of the instruction of the Lord. Thus the Light that is lit in the South shall shine out of the South and give light to the instruction of God that is found in the North.

Exodus 40:24 He put the lampstand in the tabernacle of meeting, across from the table, on the south side of the tabernacle;

Psalm 119:130 The entrance of Your Words gives light; it gives understanding to the simple.

This should reveal to us that the entrance of the Words of God does give rest to the Lord's Spirit in the North Country. The South is thus symbolic of the blessings of God that support and the guidance of the Spirit to enable us to understand the Way to walk in the doing of the Good Works of God for the fulfilling of the Plan of God to complete His Kingdom. This is a little hard to understand but hopefully it will become clearer to you as we continue.

The following is a chart that summarizes the meanings of each of the East, South, West and North. This will give you an idea of what we are speaking of in regard to the meaning of these Words as they are understood in the Pure Language of the Kingdom of Heaven that is testified to within the fullness of the Scriptures. These meanings are either spoken of in the Scriptures, or they are revealed through actions done by the Elect and recorded within the Scriptures. We will then consider a few of the many examples in the Scriptures that bear witness to the explanation of the South. (*Note: In this writing I will also briefly mention testimonies to the meanings of the East, the West and the North, but in the context of helping to explain the testimony of the meaning of the South in His Pure Language. One of the remarkable works of God is that within the Bible, verses using each of these Words can be interpreted in the earthly languages and the verses can be understood. However, when you read the same verse with the understanding of the meaning of that word as it is understood in the Kingdom of Heaven, then that verse takes on even greater meaning, and it reveals the Way that the Father is released (enabled) to do even greater working for Good within our lives. Only an all-knowing Holy God could author such a book as the Bible that is written in fully two languages at the same time - for it is written in the Pure Language of the Kingdom of Heaven and it is written so that it can also be translated into any of the earthly languages, such as Greek, Hebrew, English, German, Russian, Chinese, Spanish, Arabic, Portuguese, Italian, French, and etc.*)

The following is a Summary of the Meanings of East, South, West, and North in the One Pure Language of the Kingdom of Heaven:

The Way of His "East"

The "East" is another name given to the instruction of the Holy Word by the Promise of God and sent from the Throne of God with authority. (*In Heaven a meaning of a "name" is "its Work" that God has assigned it for accomplishing His plan for the establishment of the Kingdom of Heaven on the earth.*) For example in Ezekiel 43:1 we are taught that the Glory of God will return from the Way of the East. This has several meanings. The primary promise is that from the direction of the East we can understand that God is going to cause the Elect who come out of the world and seek Him, to understand the Holy Works of God - the works that God can

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do. Thus, when we pray toward the East we are praying to receive the knowledge of the greater works of God. The knowledge of how - the knowledge of the Way - to do those things that enable His Promises that are given to us within His Holy Words. This is the meaning of why Job is called the wisest of the men of "the East".

When the people of Israel were finally sent into the Promised Land to take the land, the Lord guided them and brought them into the land from the Way of the East.

The Way of His "South"

The "South" is another name given for the work of the Holy Spirit authorized by the Promise of God to guide us into His strength. The Way of the South adds wisdom to us that separates us from those of the world. The storehouses of God blessings are in the place called the South that is located outside of the heavens (*The design of the Heavens, as explained in the Bible, is reviewed in a Writing called "A Testimony of Numbers" that is posted on the websites for free download.*) The South is called as the Waters. The South is symbolic of the Second Spirit of God, and it was the Good Work of God that on the Second Day He separated the Waters from the Waters by the building of the four walls of the Firmament. The Way of the South gives strength to the Spirit of God in the North Country, as does the Way of the East and the Way of the West. It is the symbol of the entrance of His Words to give us guidance into our work that God has given to us to do. I refer to it as the double blessing for if we obey His Way of the South to the fullest, then we will have added onto us all that He has stored up for us in His storehouses.

When Achsah, Caleb's daughter, learned that she was given land in the South she knew that she had the right to call upon the father (*Her real father and mother were her spiritual teachers, and because they were filled with the wisdom of His Words, they were to her the fullness of the symbolic meaning to Father of Promise and His Words of Wisdom.*), to ask of him that because he had given her Achsah's husband land in the South, that she should be given both upper and lower springs. And it was given to her. Achsah's account is an example of being aware that when the Lord takes your walk to the South, then it is wise to understand that He is likely preparing you for a future walk. Thus, it is His Will that you prepare yourself long in advance, like Achsah. We see this example also in Abram who was sent to the South into Egypt. He came back tested and prospered.

The upper springs are symbolic of the instruction of the blessings of God and the lower springs are symbolic of the corrections of God. The South is symbolic of the guidance of God to correct our step and to keep us on walking on the path that is the most blessed of God. It can be said that the upper springs are the Wisdom of God, but the lower springs gives the knowledge of the understanding of God. Thus, the South is symbolic of the Lower Springs, but because it adds understanding of the wisdom of God in the North, it is the fulfilment of the double blessing of God.

The Lord also uses the word "South" as the name for the storehouses of God - the chambers of God - that are beyond the walls of the Heavens. They are called as the South. And these storehouses that are located beyond the Walls of the Firmament are also called as the Waters for they bring forth His blessings onto the earth. There are scientific reports that there is a continuous pouring out of ice in the amounts of thousands, or even millions, of tons that come into the earth's atmosphere from the heavens every day. This is evidence that the Lord does send His refreshing from His Storehouses onto the earth every day. Since these blessings are poured out to give light to the instruction blessings of God, it is like the Waters of the Spirit. Thus, the place that is called as the South is also called as the Waters, and as the Light, or the Day, for the Will of God is for the Lord to use these storehouses to bring forth His Good Plan for man. I have explained this is the Writing that is called as "A Testimony of Numbers, and it is available for free from the websites as mentioned before.

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Remember that we are also told that from God's storehouses in the South comes the whirlwind. The cone, spiral, and trumpet are symbols of the pattern of God given to the Work of the Seventh Spirit of God. The whirlwind that comes from the south is a sign of the Judgment of God that will come upon the wicked, the complacent, and the lukewarm, in the day of Judgment, from the storehouses of God in His South. Those who have rejected the pouring out of the Waters of the Spirit of God to bring forth blessing and refreshing, will receive the fullness of the Waters of Correction, and it will come upon them suddenly.

The Way of His "West"

The "West" is another name given for the work of the Holy Spirit authorized by the Promise of God to guide us into the understanding of His correction. The West may be the more difficult of His directions to understand how to do His Ways and thus enable His Good Works. The West is the name given to the Pit and the prisons of God that are located there (*Consider the teachings of Job 18 and Exodus 10:19*). It is therefore understandable that to pray toward the West should be taken with a great deal of meditation and consideration. And, always the prayer toward the West should be done with the use of other Words included. Please notice that always in the Bible there is a usage of at least a few of God's Words combined in all the communications of the Saints with God. It is why the Lord told the disciples in John 21:10 to take a "few of the fish that He provided" - a "few of His Words" - and to go feed His flock (*John 21:15, 16, 17*). This is because the Way of the Law of God is that all things should bear two or more witnesses. And thus, in the use of His Words we combine more than one so as to cause the Words that we are asking of God to be before Him is the Way of the Law of Witness. Consider that in the teaching of the Lord of John 21 when John records in John 21:1 that in this Way Jesus manifested His Way to them that Jesus was standing on the Western shore of the Sea of Galilee and called out to them. We can understand that He was on the Western shore because they were coming homeward from a night of fishing, and Peter lived on the West side of the Sea of Galilee. Thus the Lord was causing them to look Westward toward Him, for He was bringing them correction of their language of Words. He was opening to them the knowledge of being doers of the Ways of His Words as they are known in the Kingdom of Heaven. They had only known the Scriptures in the languages of the earth, but after the Resurrection He had returned to cause them to increase in the knowledge of the Words of God that He had spoken to them while He had walked with them so that they could understand the Scriptures and the plan of God for man. A "Good" example of a patriarch using the Way of the West to seek the understanding of the Way of the Lord's Correction that leads to Righteousness is the prophet Daniel. The Bible records that every day at noon, the prophet Daniel would go to his "upper" room and open his windows that faced to the West toward Jerusalem and he would pray to the Lord for the Lord's deliverance of His people to cause them to walk - to follow - the Way of Righteousness.

An example of the Promise of God for the deliverance of His People from the afflictions of Satan that has brought upon them the wrath of God is found in Exodus 10:13-19. There the Lord sent an East Wind that blew from the morning to the next morning, and in the morning there were locusts that covered the land such that there never was before, nor will there ever be again, such locusts that ate every green thing from all the land of Egypt. The Pharaoh even acted in haste to appeal to Moses to intervene, but it was too late to save every green thing - every leaf and herb. For it was the Word of God that was taken from the land, and it is the Word of God that gives life. But, the Egyptians had believed that they were the wisest in the ways of healthcare, for they were skilled in the art of medicines from the herbs. The Green is the color symbolic of the Fourth Spirit of God that rules over the light and the darkness - over wisdom and naivety - and He took from them what was the source of their wisdom for health, for they did not understand it came from God's Law. The Fourth Spirit of God rules over the day and the night and the Seasons and the Times. And, take notice that when the Pharaoh pleaded before Moses to intervene with the Lord, admitting his sins against the

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Lord God and against Moses that the Lord received the entreating of Moses on behalf of the Pharaoh and the people of Egypt. The Lord sent a wind blowing from the West and blew all of this great army of locusts into the Red Sea and removed the plague from the land, but He did not repair their green leaves instantly.

Note that the Sea of Reeds - thus, meaning the Sea of the measuring of our Ways, for the Reed is a measuring unit. And, the Bible also reveals that in the bottom of the prison of God called "Gehenna" that is in the Abyss, there are reeds in the floor. The reed is usually referring to the "cat tails" in the edge of the sea, or the weeds that are at the bottom of the Sea (*Consider Jonah 2:5*). The meaning of the name "Gehenna" is the "Reward of their riches" and the sea reed is their measurement, for the Lord says that the sea is symbolic of the rebellious people.

Also, when the king of Israel came to the dying Elisha to have the prophet to seek intervention from the Lord for the nation of Israel, the prophet had the king to open a window and shoot an arrow Eastward out the window, and then to take the remaining arrows in this hand and to strike the ground. Elisha was angry when the King only struck the ground three times instead of five or six times, for it limited the protection of the nation for only three times instead of five or six times. For the three times only symbolized the seed that the King plants. Whereas five times would have symbolized the times of the Law of God according to the wisdom of God, and six times would have symbolized the desire for the Lord to deliver His people from Assyria, their oppressors, for the entirety of the plan of God for the generations of His people. The shooting of the arrow (*The Symbol of the Words of God*) to be shot out the window (*The window is the symbol of the opened authority of God for the pouring out of His Will, and His Will is that we should be blessed as He provided from the provisions that He ordained for each of His people and His nations from the sixth day of the Creation. The Opened Window is also symbolic of the Appointed Times of God.*) from the West to the East, is the asking for the deliverance - the correction - of His people from their oppressors. Most of the provisions of the Word of God for us are kept in the earth, and the things provided for us come forth from the earth, and man does not understand all of this knowledge of how the Lord causes it to come forth for us at the Appointed Times. The Lord refreshes the earth every day from His Storehouses that are outside of the walls of the heavens.

The prayer from the West is a powerful tool when used in the right manner. The prisons of God are called as "the West". The Pit of Destruction is therefore of the West. Consider that it was from there that Jonah cried out to the Lord and He had the great fish bring him back and vomit him out onto the dry land of the earth. This was a cry from the West seeking intervention from the Lord to bring back correction to enable him to do His Will so that He could bring correction to the oppressors of Israel.

We see today that the Lord has caused the Western Wall of the Temple in the City of Jerusalem to have been kept for His people and it is provided to them to seek His face to bring deliverance to His people. As they pray and petition God for the correction of the City they are facing the East, but they are praying at the Wall that faces to the West. The Wall is symbolic of the Second Spirit of God that separates us - corrects us - from the ways of the world. It prepares us to receive the knowledge of Truth to fill the empty space as a storehouse for God's Words and the Good Works of His Will.

A similar request that should be made by the shepherds and intercessors in these very days is for the people to seek the Lord in like manner as Elisha has shown us to do, and for the purpose of the locusts. The Lord tells us that in these days after the Separation Judgment that He will restore to us the years that the Locusts of His Wrath have eaten from us. I have explained in several writings that the desire of the Lord - the Will of the Lord - is that we live to be 120 years of age and that our eyes would not be dim nor would we have a loss of vigor - strength of the bone and ability to have full use of bodily functions. In Psalm 90:10 we learn that we are only living 70-80 years because of the wrath of God that is upon us for not seeking the knowledge of Truth and seeking to be zealous for bringing His Kingdom on earth as it is in the Kingdom of Heaven. The result is

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that our failures in sin, for example our failure to keep His proper Sabbath Day as it is given within the Scriptures has kept the Sanctification of His Words away from us, and that has shortened our days of life through the bugs of locusts - the small invisible germs and bacteria - that are continuously eating from our bodies the strength of bodily life that He desires for us. It is the job of the wise in this day to be a zealous as the prophet Daniel and to daily seek the Lord for the restoration of His people to their appointed heavenly like body that is full of vigor, as well as a heart and mind that is filled like a storehouse with the knowledge of Truth. We should be praying that He sprinkle His Water on us from on high and bring us back to the Way of the Wisdom of His Truth, even in the restoration of the bodies of His Elect for the Glory of His Kingdom. All His Works are done in Truth - done in the Ways of His Words - Psalm 33:4. This is not an option, but rather it is a requirement for the Elect who desire to see the knowledge of the Glory of the Lord cover the earth as the Waters cover the Sea - Num. 14:21, Is. 11:9, and Hab. 14:2. Also, if we do not turn and repent for our lack of hearing and our complacency towards His Truth, then we will receive of the plagues of God, and that will be a complete release by God of the locust upon our bodies for we will receive the plagues of boils and the leprosy that eats away at our bones and bodily tissues. It is time for prayers in the Way that enables His Promises in His Words of Wisdom to be pleaded before the Lord. It is the desire of the Lord that we should not only at this Appointed Time to receive the knowledge of His Words that wash us clean, but to also receive the restoration of our physical body and the addition of the stolen years taken by sin from our Life.

The Way of His "North"

The "North" is another name given for the work of the Holy Spirit authorized by the Promise of God to guide us into the understanding of His instruction of Righteousness and Justice to walk in the way and to do the works that God has planned for us. The Walls of the Firmament are called "the North" in Job 26:7. The Wall is the symbol of the Firmament that God has given to it the work of keeping the Promises of God that guide us to Eternal Life in the Kingdom of Heaven - See Genesis 1:8. The Lord used the Walls of the Firmament to separate the Waters from the Waters - Genesis 1:5-8. In Revelation 17:15 the Lord reveals that the Waters are symbolic of the nations, multitudes, peoples and tongues. Thus, the Lord is saying that the Firmament separates the Waters from the Waters. This is why the showbread of instruction is placed on the North Side in the Holy Place. As mentioned earlier, the Light of the Lord that comes forth from the zealously maintained Candlesticks that are located in the South Side of the Holy Place shine forth onto the bread that is on the North Side. Inside the expanse of the Firmament - inside the walls of the North - is the North Country, and it is filled with the Galaxies and Stars, and our Galaxy has the Sun that rules over the Way of the day, and the Moon that rules over the Way of the Night.

Also the Lord says in Genesis 1:14 that He placed lights in the Firmament to rule over and to divide the day from the night, and to be for Signs and Seasons. That is the entrance of His Promises into the Firmament, for we are told in Psalm 119:130 that it is the entrance of His Words that gives Light. We are told that the stars and lights - His Words - that He placed into the heavens from the beginning are there for our guidance and to bring us into the Kingdom of God, and to give us understanding. Thus, it is why Jesus tells us in John 17:17 that it is the Words of God that sanctifies us and sets us apart unto God.

The point to this is that in the North the Lord has placed His Words from the beginning and the heavens bring forth our daily bread - our daily instruction. This is why David sought the Lord from the South looking toward the Night, for he desired the Lord to make known His instruction for His Walk.

The North is the Walls of the Firmament, and if you can understand this, then perhaps you can understand the reason that the Lord looked up to the heavens when He blessed the bread and the fish - Mark 6:40. It is the Way of God for the Word of God and the blessings that He gave to us on the sixth day of Creation are recorded in the Heavens from the beginning. And what Jesus was doing in Mark 6:40 was asking for the Father

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to put into the bread the desire to know His instruction of His Ways. And the fish are symbolic of the Promises in His Words. The Lord was seeking for the Lord to fill their hearts to the full with the desire for the knowledge of Truth.

The Throne of God sits on top of the Heavens, and it is why King David calls it as the Heaven of Heavens.

It is told to us clearly in John 6:26 that he promises us that it was not the miracles of the multiplying of the bread and the fish that these men saw that caused them to seek Him on the other side of the Sea on the next morning. But, it was because they ate the bread blessed in the Way of the North in His Pure Language that they ate to their full.

There is another important aspect of the North. The Lord designed the Firmament in the shape of a Pyramid with four walls. He says in Job 37:18, Is. 44:24, and Psalm 104:2 that He has made the walls of the heavens to be both, like a cast iron mirror, and like a curtain. Those who seek His Truth will receive from Him the opening of His Storehouses that are beyond the walls of the Firmament. Also these walls reflect the Will of God to us and the blessings that have been given for the fulfilment of His Plans. Thus, if we seek to bring others into the Knowledge of Truth in the Appointed Times of God, then His Storehouses will be opened to us. I hope that you can begin to understand the greatness of the North that God has prepared for us.

Consider that the clouds are above the earth and the Bible reveals that in the clouds is found the strength of God. We are told that the Lord causes His Light to shine on the clouds. And the work of the clouds is not understood by man. We only see them in the wisdom of the way of the science of earth, and not in the Ways of the Laws of God. For the clouds are a carrier of the Words of God and the power of Works of God that the Lord can place into the clouds are not comprehended by man.

This is a monumental mistake of the 13 families that rule over the world. They worship Satan and as it says in Isaiah 14, satan is seeking to rise above the clouds and to become like God. Satan's servants have used the technology of HAARP to destroy the weather patterns and to attempt to change the seasons and times.. They do not know what they are doing. Satan only desires to kill all flesh so that he can overcome the laws of God and to take over the earth. He is using the pride and foolish arrogance of the 13 families to bring about destruction of the earth in a major part through the manipulation of the clouds and the atmosphere. They have also doped the skies with the toxic clouds of chemtrails that are filled with destructive metal particles, such as copper isotopes and aluminium, as well as diseases such as Morgellons and other bacteria. They are trampling on the Laws of the Ways of the Holy Spirit in doing this and they condemn themselves from their ignorance of the Knowledge of Truth, the knowledge of the Plan of God and the Works of God, for His Creation. Another name for the Creation is Truth (*And the work of the Creation is to bring all things into the correction of Truth*).

The Lord mockingly calls the leader of Satan's 5th Beast Kingdom as the King of the North, for he is filled with the will of satan, and he desires to rise above God and he believes that it is his right to decide who lives and who dies, which is the work God gave to the North - to the Firmament. I have explained that Jacob Rothschild is this "King of the North" that serves satan. The USA is the army that was handed over to him by treason as is explained Daniel 8:12. In Zechariah 14:1-2 it explains that he has managed to use his army that was given to him to cause all the armies of all the nations to come together as a United Nations Army to come against all flesh. The Lord promises in Joel 2:20 that if His people will turn to Him and call out to Him that He will drive this Northern Army - world army - far away from His people. In Ezekiel 38 part of the work that the Lord reveals that He will do in this time is to send the whirlwinds from the South and the cold rain from the North that pours out hailstones. In Job 37:9 the Lord the Lord tells us that He will send the beasts into their dens and cause them to lay in their lairs when He sends the whirlwind from His chambers of the South, and the cold

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from the scattering wind of the North. This is explaining the Lord's Promises in His doing of the Ways of His Words of the North and South in the time of Judgment. Let us hope that the people seek to come to the knowledge of Truth and the enabling of the Ways of the South and the North prior to the Lord pouring out His Judgment of punishments, so that they will receive the fullness of His blessings and refreshing (restoration) that come from the South and the North, instead of His punishments.

My point to this is that in these days it is a necessary Good Work to look up to heaven and pray for the Lord to reclaim His Power over the clouds and to bring forth His rain and the lightning of Heaven to cause the idols of the nations of the world to be reduced to powder. In the idols is found the names of their gods. The names of their gods means it is the idols that are letting loose the authority of the works of their gods. If we petition the Lord to reduce their idols to dust as He has committed to do in these days, then their power is gone, for their idols have no Truth - Everlasting Words of God's Promises - in them. This will remove their dominion over the earth, for the Lord has already ordained it as is recorded in Daniel 7:11.

I hope that through this review of the Ways of the Directions (*East, South, West and North*) as they are known in the Pure Language of the Kingdom of Heaven has been helpful to enabling you to understand the great promises of God that they are able to enable when we seek the Lord in the Ways of His Words.

Let us now briefly consider a few occasions in the Bible where wise patriarchs understood the Way of the South. If their walk for God included being placed in the South of the land, they understood the right and the reason to ask for the double blessing to prepare for doing His Will. Also, they knew that if they walk from the direction of the South and facing the North, or if they face the North from the South, as they seek wisdom from the Lord in regard to His instruction for their walk, then with patience and diligence they knew that they would receive the guidance from the Lord through the work of the Spirit of God. But, let's begin with interpreting an intriguing parable of the blessing of Naphtali in the last days. It Prophesies that in the Last Days - the times that we are now in - this tribe will rise up and use beautiful Words to possess the West and the South.

Naphtali: The Blessing to Use Beautiful Words to Possess the "West" and the "South" for His Glory

When you understand the Ways of the Lord in regard to His extra meanings of His Promises and instructions that He has given to "the West" and "the South", you can understand the blessings that were spoken over Naphtali and the Tribe of Naphtali, in Genesis 49 and Deuteronomy 49. These blessings were spoken in the Ways of the Words of God used in His Pure Language. When you understand the meanings of these Words of God in the Pure Language of the Kingdom of Heaven, as revealed within the Scriptures (*as I have shown you*), it becomes easy to understand the meanings of these blessings. And we can apply them to the calling that God has given to the people of this great Tribe of God. Consider the parable of the Lord that is spoken in both of these blessings, and you should begin to see that they both blessings confirm each other.

Jacob's Sons, Israel Tribe	Meaning of Name	Mother	Birth Verse	Blessing by Jacob in Genesis 49	Blessing by Moses in Deuteronomy 33
06-Naphtali	My wrestling (<i>This name means "he that struggles or fights"</i>)	Bilhah	Genesis 30:7-8 (<i>Born to Rachel's servant</i>) Rachel said, "With great wrestlings I have wrestled with my sister, and indeed I have prevailed." So she called him Naphtali.	Genesis 49:21 ²¹ "Naphtali is a deer let loose; HE USES BEAUTIFUL WORDS.	Deuteronomy 33:23 ²³ And of Naphtali he said: "O Naphtali, satisfied with favor, and full of the blessing of the LORD, POSSESS THE WEST AND THE SOUTH. "

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The beautiful Words mentioned in Genesis 49:21 can only be the Words of God that are of His Pure Language of the Kingdom of Heaven. The description of a deer let loose is described in the Bible as being the timing of when they will come forth at the time of the Night of the Day of the Lord when the Lord rises for the Separation Judgment and to the Righteous He will give Light like the dawning of a morning.

We can see within the Scriptures that the deer is called as the "Deer of the Dawn". David refers to this several times within the Psalms. In Psalm 29:9 the Lord reveals that it is the calling of the Voice of the Lord (*And He always speaks in the Pure Language of the Kingdom of God - Deut. 18:18-19 and John 3:34*) that gives birth to the deer that the Lord is referring to.

The Lord reveals in Psalm 29:9 that the time of the deer as the Lord is referring to the timing of the entrance of His beautiful Words will be at the break of Dawn even as the Morning of His Elect begins to rise upon the earth (*See Malachi 4:2, 2 Peter 1:19, Isaiah 21:3-12*). This is when the Lord rises up during His Night to bring forth the Separation Judgment when the Morning will arise at the same time as the Night - Isaiah 21:3-12. This is because He will rise as the Righteousness Morning Star upon His Elect that separated themselves from the world and they will shine (*Daniel 12:3*); but to the wicked and complacent their Light will be taken from them and they will receive the darkness of the locust that consumes their heath.

Further, the Lord makes known in Psalm 29:9 that it will be in the time when it is the Will of God that the knowledge of His Glory be brought forth upon the earth until it covers the earth as the Waters (*The blessed Elect*) covers the Sea (*The wicked and the complacent*).

Thus, the parable of the fulfilment of Naphtali's, is that it will occur in the Appointed Time when God causes the entrance of His Words to come on the earth and for the Knowledge of Him to be increased (*Daniel 12:4, 9-10, Hosea 6:5*). This is the times when the Lord told Daniel that He will cause His people to turn to Righteousness as it is referring to in Daniel 12:9-10.

It is also confirmed that this parable is for these times when the Knowledge of Truth will again be known on the earth, as is confirmed in Hebrews 10:25-27, as well as in Jacob's announcement regarding the blessings that is recorded in Genesis 49:1-2. In those verses Jacob is telling them the Prophetic Word of what will come upon them in the Appointed Times of the Day of the Lord.

Genesis 49:1-2 ¹And Jacob called his sons and said, "**Gather together, that I MAY TELL YOU WHAT SHALL BEFALL YOU IN THE LAST DAYS:**" ²"Gather together and hear, you sons of Jacob, and listen to Israel your father." (*It is important to remember that He calls them "sons of Jacob", but he is also saying that they should listen to "Israel" their father. The father is the spiritual guide to the family. So he is saying that they should remember his learning under the name - or, you can say, under the Godly work of the name - of Israel. The name Israel means "he who prevails with God". This means that these blessings will come upon the sons of Jacob who are zealous to seek God as Jacob was, and who overcome and prevail with God. It means that in these last days we should grab hold of the Ways of the Lord and not let go, nor should they give up. They must be zealous to prevail with God as Jacob was so zealous. Also remember that the meaning of "name" is "the work that we are given authority of the Lord to do for the Kingdom of God".*)

Job 39:1 "Do you know the time when the wild mountain goats bear young? [Or] can you mark when the deer gives birth?"

Psalm 29:9 The voice of the LORD makes the deer give birth, and strips the forests bare; And in His temple everyone says, "Glory!"

Psalm 18:33 He makes my feet like the [feet of] deer, and sets me on my high places.

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The following are uses in the Scriptures of the deer in parables that give indication of the Ways of the walk of His people.

2 Samuel 22:34 He makes my feet like the [feet] of **deer**, and sets me on my high places.

Psalms 22:1 To the Chief Musician. Set to "**The Deer of the Dawn**." A Psalm of David. My God, My God, why have You forsaken Me? [Why are You so] far from helping Me, [And from] the words of My groaning?

Psalms 42:1 To the Chief Musician. A Contemplation of the sons of Korah. As the **deer** pants for the water brooks, so pants my soul for You, O God.

Proverbs 5:19 [As a] loving **deer** and a graceful doe, Let her breasts satisfy you at all times; And always be enraptured with her love.

Isaiah 35:6 Then the lame shall leap like a **deer**, and the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert. *(It is not wise to stay in the city - Ezekiel 7:15 - for they will receive of the famine and pestilence.)*

Jeremiah 14:5 Yes, the **deer** also gave birth in the field, but left because there was no grass.

Lamentations 1:6 And from the daughter of Zion all her splendor has departed. Her princes have become like **deer** [That] find no pasture, That flee without strength Before the pursuer.

Habakkuk 3:19 The LORD God is my strength; He will make my feet like **deer**'s [feet], and He will make me walk on my high hills. To the Chief Musician. With my stringed instruments.

Achsah - Example of His Word "South" being used in the Way of the Pure Language of the Kingdom of God

In the story of Achsah that is found in Joshua 15 and Judges 1 and 3, there is revealed the example of an interesting Promise of God in the Way of the South in the Pure Language of the Kingdom of Heaven. When considering the story of Achsah we need to remember that the Lampstands with their seven Lamps were on the South side of the Tabernacle and Temple. Their Light shown not only onto the showbread on the North side, but also on the curtains and the Priests robes that had such things upon them as the Palm Tree, the Pomegranates, the Gold Bells, the Cherubim, and the oil. That should indicate that the Light of God from the South had an impact on more aspects of the daily life of His people than what is visible on the surface. It affects the long term plan that God has for His people, for His Nation, and for His Kingdom.

Within the story of Achsah we see the understanding of a very wise lady. In Judges 1 it is revealed that she by Wisdom of His Words knew that when she was given land in the South that she had the right to ask of the Lord for the tools necessary for the preparation of her household to stay strong in their walk with the Lord, but to prepare for the day that the Lord calls on their household to do Good for the nation. She asked for both the Upper and Lower Springs of Water because she knew that when she was faithful to the Lord and He sent her to the South, that she had a duty to prepare her household to be called upon by the Lord for the deliverance of others. As stated previously the Upper Springs gives her household the Way of walking such that they will keep the blessing of God. And the Lower Springs gives her household the Way of walking such that they will receive the correction of God so that they will not fall victim to the temptations of satan.

In the story in Judges 2-3 reveals, that as the nation of Israel went forward that they quickly fell victim to the temptations of satan. They loved the profit of the dealings with the Canaanites and the others of the land, so they corrupted themselves by marrying with the daughters of these nations (*Remember that the women are the important symbol and key - the worker and helpmate for the keeping of the Way of the wisdom of God flowing into her household*), and the people of Israel served their gods. Because of these idols and their influence on their households, the Lord brought the people into slavery and economic ruin.

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I have included the Scriptures of Joshua 15:1-19 and chapters 1 and 3 of the book of Judges. This is a lot of reading, but I believe that if you consider the account you can begin to understand the Way of the Lord in the descriptions of these lands. There is much detail given in these accounts to the borders and the Ways of these borders. There is much information hidden in these details about the Ways of God. We are not able in this Writing to explain these details; but the key point is that this should testify to you that the Lord has put into the Scriptures great insight for those who will seek out its mysteries to the Ways of enabling His Promises. Judges 15:1-19 is a tribute to the tribe of Judah that was led at this time by Caleb.

Please remember that Caleb was one of the ten spies sent by Moses from the South of the Promised Land to go North and see what the Lord had prepared for them. The Lord had brought the people to the South of the Promised Land to show them the Way of His Promise of the South. They should have all known the Lord sent them for a Good Report and that he would be with them if they followed His instruction, for He sent them there from the South. But, at the time, only Caleb and Joshua came back with a Good Report and believed God. And Caleb especially reported that they could drive out the Giants from the land. And thus, 40 years later as they came back to the Promised Land and the Lord led them to enter this time from the East, the area of the Promised Land where the greatest of the Giants were to be found was given to Caleb to conquer by the commandment of God (*Judges 15:13*). Caleb was over 85 years old, and he conquered three giants greater in size than Goliath whom David would later conquer. This is one of the great testimonies of faith within the Bible, and it is openly hidden in the book of Joshua and Judges. Clearly Caleb knew the Way of the South, for during the 40 years he had continued to prepare himself. It seems that when he first went up to spy out the Promised Land that Anak, the Giant, had lived there. But, 40 years later when Caleb was allowed to take the land, Anak was gone, but he was replaced by his three sons. It seems that Caleb's giant enemies had increased three-fold since he had gone in to spy out the land. But, Caleb conquered all three of these giants, for he had prepared himself by increasing in the knowledge of God's Words of Wisdom.

Joshua 15:1-19 ¹So *this* was the lot of the tribe of the children of Judah according to their families: The border of Edom at the Wilderness of Zin southward *was* the extreme southern boundary. ²And their southern border began at the shore of the Salt Sea, from the bay that faces southward. ³Then it went out to the southern side of the Ascent of Akrabbim, passed along to Zin, ascended on the south side of Kadesh Barnea, passed along to Hezron, went up to Adar, and went around to Karkaa. ⁴*From there* it passed toward Azmon and went out to the Brook of Egypt; and the border ended at the sea. This shall be your southern border. ⁵The east border *was* the Salt Sea as far as the mouth of the Jordan. And the border on the northern quarter *began* at the bay of the sea at the mouth of the Jordan. ⁶The border went up to Beth Hoglah and passed north of Beth Arabah; and the border went up to the stone of Bohan the son of Reuben. ⁷Then the border went up toward Debir from the Valley of Achor, and it turned northward toward Gilgal, which *is* before the Ascent of Adummim, which *is* on the south side of the valley. The border continued toward the waters of En Shemesh and ended at En Rogel. ⁸And the border went up by the Valley of the Son of Hinnom to the southern slope of the Jebusite *city* (which *is* Jerusalem). The border went up to the top of the mountain that *lies* before the Valley of Hinnom westward, which *is* at the end of the Valley of Rephaim northward. ⁹Then the border went around from the top of the hill to the fountain of the water of Nephtoah, and extended to the cities of Mount Ephron. And the border went around to Baalah (which *is* Kirjath Jearim). ¹⁰Then the border turned westward from Baalah to Mount Seir, passed along to the side of Mount Jearim on the north (which *is* Chesalon), went down to Beth Shemesh, and passed on to Timnah. ¹¹And the border went out to the side of Ekron northward. Then the border went around to Shicron, passed along to Mount Baalah, and extended to Jabneel; and the border ended at the sea. ¹²The west border *was* the coastline of the Great Sea. This *is* the boundary of the children of Judah all around according to their families. ¹³Now to Caleb (*This name means "a dog; a crow; a basket. Means a humble man*

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who is zealous for Truth") the son of Jephunneh (*This name means "he that beholds"*) he gave a share among the children of Judah, according to the commandment of the Lord to Joshua, namely, Kirjath Arba (*This name means "city of four; fourth city". Four is the root number of Truth, and this was a pagan giant who seems to have used this number for occultic ways. It is like the Royal Family of the UK has used four layers of gold to make their Gold State Coach that gives worship to satan, also having on it four sea monsters and two faces of Zeus.*), which is Hebron (*This name means "society; friendship". This means "a people - a city - of those who do Good for each other"*). (Arba (*This name means "four", and it seems to indicate that he was a fallen angel who left his domain in satan's second heaven and came to marry with women of man.*) was the father of Anak (*This name means "a collar; ornament"*). **14** Caleb drove out the three sons of Anak from there: Sheshai (*This name means "six; mercy; flax"*), Ahiman (*This name means "brother of the right hand"*), and Talmai (*This name means "my furrow; that suspends the waters; heap of water"*), the children of Anak. (*Take notice that Caleb was over 85 years old when he killed these three giants that were greater in size than Goliath.*) **15** Then he went up from there to the inhabitants of Debir (formerly the name of Debir (*This name means "an orator; a word"*) was Kirjath Sepher (*This name means "city of letters, or of the book"*)). **16** And Caleb said, "He who attacks Kirjath Sepher and takes it, to him I will give Achsah (*This name means "adorned; bursting the veil". This name is symbolic of one whose eyes are filled with the Light that comes from zealously seeking the entrance of His Words of Wisdom.*) my daughter as wife." **17** So Othniel (*This name means "the hour of God". This name indicates that Kenaz, his father was wise, for he appointed his son a blessing to be ready in the hour of God's calling. Perhaps Achsah understood this name and its meaning that the Lord will call on Othniel in the Appointed House of God. That occurred in Judges 3:9. Achsah set the stage for her husband to be prepared by seeking the upper and lower springs that would continuously give to her household the waters of blessing and the waters of correction, in the Will of God so that they would be prepared for the Lord's calling at the appointed hour.*) the son of Kenaz (*This name means "this purchase; this lamentation"*), the brother of Caleb, took it; and he gave him Achsah his daughter as wife. **18** Now it was so, when she came to him, that she persuaded him to ask her father for a field. So she dismounted from her donkey, and Caleb said to her, "What do you wish?" **19** She answered, "Give me a blessing; since you have given me land in the South, give me also springs of water." So he gave her the upper springs and the lower springs. (*The fact that Achsah understood the Law of the Promise of God in the Way of His South, reveals the great wisdom of Caleb (And of his wife who is not mentioned) in the instruction and preparation of his household, as well as the influence of his testimony upon his other family members, like Othniel. Remember that Caleb's brother Kenaz would have died in the wilderness. So Caleb was clearly an influence upon Othniel. It was Achsah who told her husband to seek land from Caleb. Achsah understood that they were in the Promised Land by the Will of God and that the purpose was for the people to take dominion and to prosper. She thus knew that it is the Will of God for the people to have land and that they are to call upon the earth to open its mouth and help God's Wisdom to grow within them. It was Caleb who by Wisdom gave land in the South to Othniel and Achsah. And it was Achsah who recognized the need, and her right, for obtaining the upper and lower springs, when she received the land in the South. Understand also that it is God's Will that at this time of the Separation Judgment, that the Will of the Lord is that all the Elect whom He seals will be given land, for it is the time to bring forth the fruit of the land and the likeness of the Garden of Eden is to be brought forth in the Glorious Land where the Lord places those of His Kingdom. Thus, we have the right to receive land when the Lord delivers His Kingdom. That is the exact opposite of the goal of the 13 families and the One World Order who are pushing the Agenda 21 that will take all land away from all the citizens. This fact has now been confirmed by bankers in Europe who are making it known that the 13 families want to remove all Americans from owning any property, and that they intend to do this at this time, maybe even before the end of the year, as they will bankrupt the nation.*)

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The account of Caleb and Achsah and Othniel is retold in Judges 1. The Lord wants us to understand the greatness of the knowledge of these three patriarchs, for in this day we must overcome the 5th beast kingdom of satan that rules this world in this very day. In Revelation 15 it reveals that we must overcome the beast, the image of this beast, the mark of this beast, and the number of this beast. This should tell us that we need to seek the Lord for guidance in the Way that He would have us to walk in the Way of His Words so that we can overcome this great and fierce beast kingdom. We need to hear Him and prepare ourselves. We are unable to overcome the beast, but the Lord has promised in the Scriptures that He will overcome them if we obey His instructions. We need to turn and seek His Wisdom by seeking Him in the Ways of Wisdom that He has made known to us in the former rain of the Spirit that He poured out on these patriarchs. And we need to understand the latter rain of instruction that He has made known in the Scriptures and that He is ready to pour out on us in these days.

I have included Judges 1 for your reference. You can choose to skip the reading of it, as it is in most ways repetitive of Joshua 15.

Judges 1:1-36 ¹Now after the death of Joshua it came to pass that the children of Israel asked the Lord, saying, "Who shall be first to go up for us against the Canaanites to fight against them?" ²And the Lord said, "Judah shall go up. Indeed I have delivered the land into his hand." ³So Judah said to Simeon his brother, "Come up with me to my allotted territory, that we may fight against the Canaanites; and I will likewise go with you to your allotted territory." And Simeon went with him. ⁴Then Judah went up, and the Lord delivered the Canaanites and the Perizzites into their hand; and they killed ten thousand men at Bezek. ⁵And they found Adoni-Bezek in Bezek, and fought against him; and they defeated the Canaanites and the Perizzites. ⁶Then Adoni-Bezek fled, and they pursued him and caught him and cut off his thumbs and big toes. ⁷And Adoni-Bezek said, "Seventy kings with their thumbs and big toes cut off used to gather scraps under my table; as I have done, so God has repaid me." Then they brought him to Jerusalem, and there he died. ⁸Now the children of Judah fought against Jerusalem and took it; they struck it with the edge of the sword and set the city on fire. ⁹And afterward the children of Judah went down to fight against the Canaanites who dwelt in the mountains, in the South, and in the lowland. ¹⁰Then Judah went against the Canaanites who dwelt in Hebron. (Now the name of Hebron was formerly Kirjath Arba.) And they killed Sheshai, Ahiman, and Talmai. (*These were three Giants (Sheshai, Ahiman, and Talmai) who were greater in size than Goliath, and take notice that 85 years old Caleb was the leader of the tribe of Judah that killed them (Judges 15:14). Notice that Joshua has died and Caleb, the leader of the tribe of Judah, is the one left alive to guide the people. Judah is the one tribe that was very successful in conquering their appointed lands. But, after Caleb is gone the tribe quickly loses its ways, as does the other tribes.*) ¹¹From there they went against the inhabitants of Debir. (The name of Debir was formerly Kirjath Sepher.) ¹²Then Caleb said, "Whoever attacks Kirjath Sepher and takes it, to him I will give my daughter Achsah as wife." ¹³And Othniel the son of Kenaz, Caleb's younger brother, took it; so he gave him his daughter Achsah as wife. Now it happened, when she came to him, that she urged him to ask her father for a field. And she dismounted from her donkey, and Caleb said to her, "What do you wish?" ¹⁴So she said to him, "Give me a blessing; since you have given me land in the South, give me also springs of water." And Caleb gave her the upper springs and the lower springs. ¹⁵Now the children of the Kenite, Moses' father-in-law, went up from the City of Palms with the children of Judah into the Wilderness of Judah, which lies in the South near Arad; and they went and dwelt among the people. ¹⁶And Judah went with his brother Simeon, and they attacked the Canaanites who inhabited Zephath, and utterly destroyed it. So the name of the city was called Hormah. ¹⁷Also Judah took Gaza with its territory, Ashkelon with its territory, and Ekron with its territory. ¹⁸So the Lord was with Judah. And they drove out the mountaineers, but they could not drive out the inhabitants of the lowland, because

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they had chariots of iron. ²⁰And they gave Hebron to Caleb, as Moses had said. Then he expelled from there the three sons of Anak. ²¹But the children of Benjamin did not drive out the Jebusites who inhabited Jerusalem; so the Jebusites dwell with the children of Benjamin in Jerusalem to this day. ²²And the house of Joseph also went up against Bethel (*This name means "the house of God"*), and the Lord was with them. ²³So the house of Joseph sent men to spy out Bethel. (The name of the city *was* formerly Luz (*This name means "Light, separation; departure; an almond"*)). ²⁴And when the spies saw a man coming out of the city, they said to him, "Please show us the entrance to the city, and we will show you mercy." ²⁵So he showed them the entrance to the city, and they struck the city with the edge of the sword; but they let the man and all his family go. ²⁶And the man went to the land of the Hittites, built a city, and called its name Luz, which *is* its name to this day (*Remember that this name Luz means "Light, separation; departure; an almond". Take notice that this man feared the Word of God carried by the people of God, and he believed in God's Will. He was prospered by God for his belief in the Word of God to do what He commits.*). ²⁷However, Manasseh did not drive out *the inhabitants* of Beth Shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages; for the Canaanites were determined to dwell in that land. ²⁸And it came to pass, when Israel was strong, that they put the Canaanites under tribute, but did not completely drive them out. ²⁹Nor did Ephraim drive out the Canaanites who dwelt in Gezer; so the Canaanites dwelt in Gezer among them. ³⁰Nor did Zebulun drive out the inhabitants of Kitron or the inhabitants of Nahalol; so the Canaanites dwelt among them, and were put under tribute. ³¹Nor did Asher drive out the inhabitants of Acco or the inhabitants of Sidon, or of Ahlab, Achzib, Helbah, Aphik, or Rehob. ³²So the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did not drive them out. ³³Nor did Naphtali drive out the inhabitants of Beth Shemesh or the inhabitants of Beth Anath; but they dwelt among the Canaanites, the inhabitants of the land. Nevertheless the inhabitants of Beth Shemesh and Beth Anath were put under tribute to them (*Take notice that in these past days Naphtali fails to possess the West and the South, so their prophetic work in Genesis 49 and Deut. 33 is clearly for the last days.*). ³⁴And the Amorites forced the children of Dan into the mountains, for they would not allow them to come down to the valley; ³⁵and the Amorites were determined to dwell in Mount Heres, in Aijalon, and in Shalbim; yet when the strength of the house of Joseph became greater, they were put under tribute. ³⁶Now the boundary of the Amorites *was* from the Ascent of Akkrabbim, from Sela, and upward.

In Judges 3:9 we see that the diligent preparation of Achsah's household saved the nation, for in the time of trouble, when the people cried out to God from their oppression, the Lord had prepared Othniel to deliver them. He became the first judge of Israel. In Isaiah 1:26 we are told that in this day the Lord will again establish His Judges to be over His Kingdom of those of the Light, as He did in the beginning. We are about to come into the Promised Land of the Kingdom of God, and the Lord will bring a new economy and new government in all the earth because His Kingdom will reign on the earth during the Appointed Hour (1,335 days) of the refinement years of His Marriage Covenant Contract.

Judges 3:1-11 ¹Now these are the nations which the Lord left, that He might test Israel by them, *that is*, all who had not known any of the wars in Canaan ²(*this was* only so that the generations of the children of Israel might be taught to know war, at least those who had not formerly known it), ³*namely*, five lords of the Philistines, all the Canaanites, the Sidonians, and the Hivites who dwelt in Mount Lebanon, from Mount Baal Hermon to the entrance of Hamath. ⁴And they were *left*, that He might test Israel by them, to know whether they would obey the commandments of the Lord, which He had commanded their fathers by the hand of Moses. ⁵Thus the children of Israel dwelt among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁶And they took their daughters to be their wives, and gave their daughters to their sons; and they served their gods. ⁷**So the children of Israel did evil in the sight**

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of the Lord. They forgot the Lord their God, and served the Baals and Asherahs. ⁸Therefore the anger of the Lord was hot against Israel, and He sold them into the hand of Cushan-Rishathaim king of Mesopotamia; and the children of Israel served Cushan-Rishathaim eight years. ⁹When the children of Israel cried out to the Lord, the Lord raised up a deliverer for the children of Israel, who delivered them: Othniel the son of Kenaz, Caleb's younger brother. ¹⁰The Spirit of the Lord came upon him, and he judged Israel. He went out to war, and the Lord delivered Cushan-Rishathaim king of Mesopotamia into his hand; and his hand prevailed over Cushan-Rishathaim. ¹¹So the land had rest for forty years. Then Othniel the son of Kenaz died.

Isaac - Example of His Word "South" being used in the Way of Seeking Daily Instruction

Take for example the way of the South as kept by Isaac. Take notice that the Bible says that because he dwelt in the South, he came from the way of Beer Lahai Roi. But, notice that the meaning of this name is "the Wells of Him who lives and who sees me". The meaning is that Isaac understood that when he sought the Lord from the South in the Evening of the day, while facing the North, that the Lord would hear his inquiries and would provide him the answer that he is seeking, if he is diligent. This an important "Way of God" to enabling the unlocking the instruction of Wisdom to those zealous for knowledge. This is one of precepts of God that David explains in Psalm 119 that teaches us His Ways to the double blessing of God. The double blessing of God is to understand the correction and the blessing of what He has for us. This is the narrow path that leads to the increase of authority to access the Good Works of the Kingdom of God.

Genesis 24:61-67 ⁶¹Then Rebekah and her maids arose, and they rode on the camels and followed the man. So the servant took Rebekah and departed. ⁶²**NOW ISAAC CAME FROM THE WAY OF BEER LAHAI ROI** (*This name means "The Wells of Him who lives and who sees me"*), **FOR HE DWELT IN THE SOUTH.** ⁶³**And ISAAC WENT OUT TO MEDITATE IN THE FIELD IN THE EVENING;** and he lifted his eyes and looked, and there, the camels were coming. ⁶⁴Then Rebekah lifted her eyes, and when she saw Isaac she dismounted from her camel; ⁶⁵for she had said to the servant, "Who is this man walking in the field to meet us?" The servant said, "It is my master." So she took a veil and covered herself. ⁶⁶And the servant told Isaac all the things that he had done. ⁶⁷Then Isaac brought her into his mother Sarah's tent; and he took Rebekah and she became his wife, and he loved her. **So Isaac was comforted after his mother's death.**

Also take notice that in this text the Lord is providing a very important teaching to us in regard to the important work of the "wife", or the "woman" of the household. She is the one who sets the foundation for which the Lord is enabled to pour out the cleansing water of the Spirit to bring forth the desire to seek the knowledge of the Ways of God's Promises given us within His Words of Wisdom. As I have made clear in many writings and audios the woman is the enabler of Good for those in her household and all those whom her husband comes into contact with, so that their household is blessed in doing the kingdom work of God accounted to each member of the household.

Such was the case with Sarah who did the Good Works for Isaac until Rebekah became the "Proverbs 31 woman" - the "helper of Wisdom" to her husband and all those of her household - within the household of Isaac. Remember that it was Rebekah who heard the voice of God and assisted in Jacob getting the blessing to the inheritance right away from Esau because God hated Esau's arrogance and complacency towards the Work of bringing forth His Kingdom.

The explanation of the woman (The helpmate who is symbolizing the Way of God's Wisdom being the helper of man) and her importance regarding being the keeper of the Words in the Household of God, is explained more

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in the writing "Sabbath Wine - October 26, 2012 - A New Thing - A Woman will Encompass a Man" that is available on the website www.153WordsofGod.com and www.HisPureLanguage.com.

David - Example of His Word "South" being used in the Way of Seeking His Instruction in the Time of Trouble

Another example of looking toward the North from the South when seeking the guidance of the Lord for the instruction of his Will in our lives for the guidance that He has for us, is seen in the actions of David when he is seeking one of the most difficult decisions of his life. The following is the complete chapter of 1 Samuel 20. I realize that it is a lot of Scripture to read, but it is also one of them most amazing Biblical stories to read. But, hidden within this wonderful account of Jonathan's great faith in God and willingness to do the Will of God despite that Will meaning a demotion to his personal position. This text testifies that both David and Jonathan understood the Ways of doing His Words, and they implemented this into the things that they did each day. When David needed a great answer from God for the guidance of the walk he must now take in his life, both Jonathan and David knew to seek the Lord from the Way of the South and facing the North. And, this is clearly not a false interpretation because there was a stone located there that is called as "Ezel". The meaning is "the walk". It seems to clearly be that others had understood that when seeking the Lord they would go this place from the City and seek the Word of God looking into the field facing to the North. For this stone had been called as "Ezel".

1 Samuel 20:1-10 ¹Then David (*This name literally means "well-beloved, dear"*) fled from Naioth (*This name literally means "beauties; habitations"*) in Ramah (*This name literally means "elevated; sublime"*), and went and said to Jonathan (*This name literally means "given of God"*), "What have I done? What is my iniquity, and what is my sin before your father, that he seeks my life?" ²So Jonathan said to him, "By no means! You shall not die! Indeed, my father will do nothing either great or small without first telling me. And why should my father hide this thing from me? It is not so!" ³Then David took an oath again, and said, "Your father certainly knows that I have found favor in your eyes, and he has said, 'Do not let Jonathan know this, lest he be grieved.' But truly, as the LORD lives and as your soul lives, there is but a step between me and death." ⁴So Jonathan said to David, "Whatever you yourself desire, I will do it for you." ⁵And David said to Jonathan, "Indeed tomorrow is the New Moon, and I should not fail to sit with the king to eat. But let me go, that I may hide in the field until the third day at evening. ⁶If your father misses me at all, then say, 'David earnestly asked permission of me that he might run over to Bethlehem (*This name literally means "house of bread"*), his city, for there is a yearly sacrifice there for all the family.' ⁷If he says thus: 'It is well,' your servant will be safe. But if he is very angry, be sure that evil is determined by him. ⁸Therefore you shall deal kindly with your servant, for you have brought your servant into a covenant of the LORD with you. Nevertheless, if there is iniquity in me, kill me yourself, for why should you bring me to your father?" ⁹But Jonathan said, "Far be it from you! For if I knew certainly that evil was determined by my father to come upon you, then would I not tell you?" ¹⁰Then David said to Jonathan, "Who will tell me, or what if your father answers you roughly?"

1 Samuel 20:11-23 ¹¹And Jonathan said to David, "Come, let us go out into the field." So both of them went out into the field. ¹²Then Jonathan said to David: "The LORD God of Israel is witness! When I have sounded out my father sometime tomorrow, or the third day, and indeed there is good toward David, and I do not send to you and tell you, ¹³may the LORD do so and much more to Jonathan. But if it pleases my father to do you evil, then I will report it to you and send you away, that you may go in safety. And the LORD be with you as He has been with my father. ¹⁴And you shall not only show me the kindness of the LORD while I still live, that I may not die; ¹⁵but you shall not cut off your kindness from my house forever, no, not when the LORD has cut off every one of the enemies of David from the face of the earth." ¹⁶So Jonathan made a covenant with the house of David, saying, "Let the LORD require it at the hand of David's

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enemies." ¹⁷Now Jonathan again caused David to vow, because he loved him; for he loved him as he loved his own soul. ¹⁸Then Jonathan said to David, "Tomorrow is the New Moon; and you will be missed, because your seat will be empty. ¹⁹And when you have stayed three days, go down quickly and come to the place where you hid on the day of the deed; and remain by the stone Ezel (*This name means "going abroad; walk". This was chosen because David is seeking the instruction of what he should do - the walk that the Lord shall have him to take. David had chosen this place to hide and wait on the Lord for an answer as is revealed in 1 Samuel 19:2. But the Scriptures are clear that both Jonathan and David understood the Way of this location being in the south and being by a stone that is called as the Word of God for the Way of the walk. As is exhibited in other places within the Scriptures, such as 1 Samuel 14, Jonathan knew the Ways of the Words of God and was a doer of the Ways of God's Words. God loved Jonathan, as David loved Jonathan.*). ²⁰Then I will shoot three arrows (*The "arrows" are symbolic of the Words of God. The "three" are symbolic of God Almighty in the Kingdom of Heaven who is testified as "The Father, the Word, and the Holy Spirit" per 1 John 5:7. The three is also symbolic of the Third Spirit of God whose work is to watch over the seed of the fruit to insure that it is filled with knowledge that it will grow straight and strong. Thus, Jonathan was telling David this will be the true word of God for David that he will speak to David.*) to the side, as though I shot at a target; ²¹and there I will send a lad, saying, 'Go, find the arrows.' If I expressly say to the lad, 'Look, the arrows are on this side of you; get them and come'—then, as the LORD lives, there is safety for you and no harm. ²²But if I say thus to the young man, 'Look, the arrows are beyond you'—go your way, **for the LORD has sent you away.** ²³And as for the matter which you and I have spoken of, indeed the LORD be between you and me forever."

1 Samuel 20:24-42 ²⁴Then David hid in the field (*David went and waited on the Word of the Lord. Surely he meditated and sought strength from the Lord for these three days.*). And when the New Moon had come, the king sat down to eat the feast. ²⁵Now the king sat on his seat, as at other times, on a seat by the wall. And Jonathan arose, and Abner (*This name literally means "father of light"*) sat by Saul's side, but David's place was empty. ²⁶Nevertheless Saul (*This name literally means "demanded; lent; ditch; death"*) did not say anything that day, for he thought, "Something has happened to him; he is unclean, surely he is unclean." ²⁷And it happened the next day, the second day of the month, that David's place was empty. And Saul said to Jonathan his son, "Why has the son of Jesse not come to eat, either yesterday or today?" ²⁸So Jonathan answered Saul, "David earnestly asked permission of me to go to Bethlehem. ²⁹And he said, 'Please let me go, for our family has a sacrifice in the city, and my brother has commanded me to be there. And now, if I have found favor in your eyes, please let me get away and see my brothers.' Therefore he has not come to the king's table." ³⁰Then Saul's anger was aroused against Jonathan, and he said to him, "You son of a perverse, rebellious woman! Do I not know that you have chosen the son of Jesse to your own shame and to the shame of your mother's nakedness? (*Take note that Saul places the blame not on himself for David's need to hide from his Spirit of Evil that comes upon him; but he places it on his wife who is his helpmate for wisdom. But, she is of his choice, and if he was wise then he would have taught her the knowledge of God. It is interesting that Jonathan grew up with the knowledge of the Words of God, but his sisters do not seem to have had that knowledge. Or at least they were twisted by the presence of their position as children of Saul, the king of Israel, who was likened to the kings of the world. The wife is the one who is to do the Ways of God for her household to enable the Spirit of God to continuously pull upon those of her household to come back to the Truth of God. It seems that she may have failed in her job as badly as King Saul failed in his.*) ³¹For as long as the son of Jesse lives on the earth, you shall not be established, nor your kingdom. Now therefore, send and bring him to me, for he shall surely die." ³²And Jonathan answered Saul his father, and said to him, "Why should he be killed? What has he done?" ³³Then Saul cast a spear at him to kill him, by which Jonathan knew that it was determined by his father to kill

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David. (Take note that it would have been hard for Jonathan to stay with his father after this, and not to go off with David. He respected the anointing of God that was given to Saul, and did not give up hope for him to repent and to follow the Will of God. Jonathan accepted that God had anointed David to be the next King, and respected the Will of God, even to the loss of his own position that would have been his as inheritance by birth. The children of the Royal families that are four of the 13 families that rule the world at this very time, need to understand that the Lord, according to Daniel 7:11, has taken away the dominion of their parents. Thus, they are in the position that is like Jonathan, and they need to accept that they, such as Prince Charles, Prince William, and Prince Harry, of the UK, and Prince Phillip of Belgium, will not have the position that their birth entitles to them. Prince Charles and Prince Phillip need to give up the positions that they are working in, or they will have the same fate that is coming to their parents according to Daniel 7:11 and many other Scriptures. It is the same with the children of the Rothschild families and the other children of the members of the 13 families. They need to do what Jonathan did, and to assist those who are doing the Will of God and who have been anointed to bring forth the knowledge of His Words that birth His Kingdom of God on earth as it is in Heaven.)³⁴ So Jonathan arose from the table in fierce anger, and ate no food the second day of the month, for he was grieved for David, because his father had treated him shamefully.³⁵ And so it was, in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad was with him.³⁶ Then he said to his lad, "Now run, find the arrows which I shoot." As the lad ran, he shot an arrow beyond him.³⁷ When the lad had come to the place where the arrow was which Jonathan had shot, Jonathan cried out after the lad and said, "Is not the arrow beyond you?"³⁸ And Jonathan cried out after the lad, "Make haste, hurry, do not delay!" So Jonathan's lad gathered up the arrows and came back to his master.³⁹ But the lad did not know anything. Only Jonathan and David knew of the matter.⁴⁰ Then Jonathan gave his weapons to his lad, and said to him, "Go, carry them to the city."⁴¹ As soon as the lad had gone, **DAVID AROSE FROM A PLACE TOWARD THE SOUTH**, fell on his face to the ground, and bowed down three times. And they kissed one another; and they wept together, but David more so (*David was clearly realizing the greatness of what Jonathan had done for him because of Jonathan's faith and obedience to the Will of God*).⁴² Then Jonathan said to David, "Go in peace, since we have both sworn in the name of the LORD, saying, 'May the LORD be between you and me, and between your descendants and my descendants, forever.'" So he arose and departed, and Jonathan went into the city.

Other Comments about His Word "South" being used to Strengthen us by enabling His Instruction

The Bible is filled with examples of the doing the Ways of (*Or you can say Keeping the Ways of*) the East, the South, the West and the North, for the enabling of the Promises of the Good Works of God to be done as we desire, especially for those prepared in His Wisdom and who have waited for His Appointed Times.

Now, let us look at the shift of understanding to the meanings of His Words when the Directions of God are applied in the Day of Judgment (*As being described by the colour of the horses revealed in Revelation 6:1-6*). This is when the works of His Spirits change because the knowledge of Truth has been opened to all those on the earth who will receive it, and they are without excuse. We can best understand this shift by understanding that in the Day of Judgment, knowledge comes like Light (*Hosea 6:5, Zechariah 14:7*), and that knowledge comes from on high - from the Lord pouring it out by authority from God to do so (*See Daniel 8:13-14*). In Zechariah 14:6-7 the Lord reveals that His Day will begin with Light, for He says that in the Evening there will be Light. The Light of the world is the Lord, and He returns from the Way of the East to those who have prepared themselves and were able to be used by Him to bring forth His Kingdom so that His Glory will be able to return to His Temple in His City on the earth (*Ezekiel 43:1*). When we consider the Four Horses of God, we need to understand their purpose is to bring forth the Kingdom of God on earth. Remember that at

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the end of the Millennium the Lord will have completed the Good Work of building His Kingdom on earth, and then He will hand it to the Father (*1 Corinthians 15:25-28*). The Tribulation and all the things to come are a part of the cleansing and the separating of those who are of the Light from those of the Darkness. It is a fact that all those who are of the Darkness will be removed from the earth for forever. It is a shame that the present One World Order, that is satan's 5th beast kingdom of darkness, do not see that they have no future. If they had any understanding of the Scriptures, then they would repent and come to the knowledge of His Words of Promise that are the foundation of His Pure Language in which all of His Power is found.

In Zechariah 6:1-8 we are taught of the Four Spirits of God and how they are authorized by the Lord to go out and walk to and fro on the earth so that they can give strength to His Spirit - His Words - to those in the North Country (*As I have shown you, the north country means all those who are living in the World*) who have received the Words of His Words, and who believe the Father's Promises and His Ways (*Zechariah 6:8*). Take notice that in Zechariah 6:6 the Lord says that the dappled horses goes to those in the South Country (*The dappled horse is one with two colors, and it has a meaning of added strength, or double blessed - it gives strength to the blessing and correction of His Words in those who are wise.*)

Zechariah 6:1-8 ¹Then I turned and raised my eyes and looked, and behold, four chariots were coming from between two mountains, and the mountains were mountains of bronze. ²With the first chariot were red horses, with the second chariot black horses, ³with the third chariot white horses, and with the fourth chariot dappled horses—strong steeds. ⁴Then I answered and said to the angel who talked with me, "What are these, my lord?" ⁵And the angel answered and said to me, "These are four spirits of heaven, who go out from their station before the Lord of all the earth. ⁶The one with the black horses is going to the North Country, the white are going after them, and the dappled are going toward the South Country." ⁷Then the strong steeds went out, eager to go, that they might walk to and fro throughout the earth. And He said, "Go, walk to and fro throughout the earth." So they walked to and fro throughout the earth. ⁸And He called to me, and spoke to me, saying, "See, those who go toward the North Country have given rest to My Spirit in the North Country." (*The black and white horses reveal the Separation Judgment, for the Lord gives His Spirit to those who set themselves apart by the entrance of His Words that gives them Light. White is the color of all the frequencies of the signals of heaven, whereas the black is the absence of His Words. The work of the Lord's Spirit is to bring forth the Kingdom of Light and to remove the Kingdom of Darkness from the earth. This is how it gives rest - the teaching of His Words to His Spirit that is in the world - in the North Country. The Chariot of His Horses of Strength that goes to the South Country also shines its Light upon the Horses of His Spirit that go toward the North Country.*)

If we consider that the Lord, in Zechariah chapter six, reveals that His Four Spirits - in this case represented by His Four Chariots - are sent out from before the throne of God to accomplish Good Works for those who have Him inside of them (*See Zechariah 6:8, and consider Proverbs 1:23*). Take notice that the Lord refers to these as "strong steeds" go out eagerly - zealously, and they are sent out with His authority. The dappled horses go to the South. What sets apart the dappled horses is that they have more than one color added to them. On the next few pages I have included a few charts that will demonstrate the relationship of the colors of the Rainbow to the Seven Spirits of God. The charts reveal that the first Four of the Seven Spirits of God are the same Four Spirits that are mentioned throughout the Scriptures. His Four Spirits are there for us to call upon. The Ways of His Four Directions teaches us of the Ways to call upon these Four Sprits of God.

I hope that this Writing has been helpful in assisting you to see from the Scriptures the Ways that God reveals His Ways, and especially about the marvellous Promises of God when we become doers of His Words. The Lord has given us extra Promises and Instruction in each of His directions. It is as He says, His Ways are not are Ways, for His Ways have greater promises than our Ways.

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Word Refresher: Understanding His Words, such as "South". that is the Pure Language of the Kingdom of God

As I have explained many times, the Lord has added extra meaning to 153 Words within the Scriptures. These meanings are made known in revelations of the Ways that things are accomplished within the Scriptures for the perfection of Good Works. Before we can understand that there are additional meanings in words that God has set aside from the foundations of the world, we need to understand what the reason is for it. The Lord makes it clear through Paul in 2 Timothy 3:16-17 that the reason is for perfecting us into every Good Work.

2 Timothy 3:16-17 ¹⁶All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, ¹⁷that the man of God may be complete, thoroughly equipped for every Good Work. *(Jesus said that only God is "Good". Thus a Good Work is a work that is done by the enabling of God, or you can say, by the enabling of the Promises of God. Since God is Holy, a Good Work of God is a Holy Work.)*

If the reason for the Scriptures is perfecting us into every Good Work, then the Words that God has set aside and has used within the Scriptures are also for the purpose of perfecting us into every Good Work. What we will see is that since the Words of God are only used for communicating our desires to Him, it is therefore true that it is these set apart Words of God that are indeed the trigger device - the trigger mechanism - that enables the Good Works of God to be done. And further, since we are the ones who decide which Words of God that we will choose to communicate our desires to Him, then it is the speaking or doing the Ways of His Words that we communicate to Him what Good Work that we desire for Him to do. Consider this in John 15:7 and 1 John 5:14-15.

John 15:7 "IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, YOU WILL ASK WHAT YOU DESIRE, AND IT SHALL BE ONE FOR YOU." *(To "abide in his Words" effectively means to be a doer of His Words. That enables Him to "do").*

1 John 5:14-15 ¹⁴Now this is the confidence that we have in Him, that **IF WE ASK ANYTHING ACCORDING TO HIS WILL, HE HEARS US.** ¹⁵**AND IF WE KNOW THAT HE HEARS US, WHATEVER WE ASK, WE KNOW THAT WE HAVE THE PETITIONS THAT WE HAVE ASKED OF HIM.**

If Jesus is set apart as holy from the world by His speaking and doing the Ways of the Words of God, then we are also set apart as Holy through the speaking and doing the Ways of His Words. As we see from 2 Timothy 3:16-17, the Scriptures are there to perfect us into every Good Work, but since the Father is the only One who is Good, and Jesus showed us many of His Good Works, then it is that His Words are perfect and alive for they enable the Promise of Good Works that cannot be broken (*Cannot be stopped from occurring*), just as Jesus makes known through Paul in Hebrews 4:12. Jesus showed many of these living Good Works of God's Words of Promise. Consider what Jesus says about His Words in John 8:43-47. He says that it is because we do not understand His Words that we are unable to discern His Speech of His Pure Language that is kept by all those who are of the Kingdom of Heaven.

John 8:43-47 ⁴³**WHY DO YOU NOT UNDERSTAND MY SPEECH?** *(Pure Language of His Pure and Holy words that He set apart with His Promises of Good Works from before the Creation.)* **BECAUSE YOU ARE NOT ABLE TO LISTEN TO MY WORD.** ⁴⁴*You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the Truth, because there is no Truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.* ⁴⁵**But because I tell the Truth, you do not believe Me.** ⁴⁶**Which of you convicts Me of sin?**

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AND IF I TELL THE TRUTH, WHY DO YOU NOT BELIEVE ME? ⁴⁷HE WHO IS OF GOD HEARS GOD'S WORDS; THEREFORE YOU DO NOT HEAR, BECAUSE YOU ARE NOT OF GOD."

John 10:32 Jesus answered them, "Many Good Works I have shown you from My Father. For which of those works do you stone Me?"

Now, if we will think about the explanation of Jesus (*As recorded in Matthew 19:17, Mark 10:18, and Luke 18:19*) regarding His meaning for "Good", then as it is interestingly made known in His explanation, we should clearly see that the meaning for the word "Good" is clearly different in the Pure Language of the Kingdom of Heaven than it is within any language of the earth. Through these Scriptures that are using the Word "Good" in a different context than the way it is commonly used in the languages of the earth, we should clearly see that Jesus is using the word "Good" with a different meaning than the normal usages of this Words. Thus, He has set it aside as Holy because He is revealing that it has superior promises of God for the enabling of Good Works incorporated within this word "Good". It is the same with such words as "South". For in the Kingdom of Heaven the Father has added other meanings on top of the word as it is known in the earthly languages. This is why the young ruler heard what Jesus said, but he did not understand what Jesus said because he could not translate the word as it is known in the Kingdom of Heaven. He could only understand it in earthly languages. Therefore He could only see that Jesus spoke in a parable, but he did not understand the parable. The statement of the Lord that is recorded in Matthew 19:17, Mark 10:18, and Luke 18:19, is an example of what Jesus is saying in John 8:43-47.

Matthew 19:17 So He said to him, "Why do you call Me Good? No one is Good but One, that is, God. But if you want to enter into life, keep the commandments."

Mark 10:18 So Jesus said to him, "Why do you call Me Good? No one is Good but One, that is, God."

Luke 18:19 So Jesus said to him, "Why do you call Me Good? No one is Good but One, that is, God."

We can see in Matthew 19:17, Mark 10:18, and Luke 18:19 that the Lord uses the word "Good" for a different meaning than what we normally use the word "Good" to represent. For example: if our dog does something that pleases us, we often say "good doggie". Likewise, if our children do something deserving of reward, like obtaining a straight "A" report card, we generally say to them "that was a Good job". However, as we can see from the explanation of Jesus in these verses, the meaning of "Good" is completely different to Him. As it says in Deuteronomy 18:18-19 and in John 3:26-36. The Lord came into the world speaking the Pure Language of the Words of God as they are spoken and understood by those in the Kingdom of Heaven.

The Lord is showing us that the word "Good" in the Pure Language in the Kingdom of Heaven is referring only to the Father who performs His unbreakable Promises of the Works that He has proclaimed from before the foundations of the world, and placed those proclamations into His set apart words, making them as Holy Words of very great value. They are of great value because if we seek the authority from God to call upon His Words, and then we speak or do them in the Ways that He has shown us, or taught us to understand, then those Promises will be fulfilled when we call on them for use in doing a Work that is within His Will and His Times. Since the Father desires that we do good things for each other, then we can understand that His Promises are to be used for "Good Works" for others in the plan of the building of His Kingdom on earth as it is in Heaven.

We do not seem to understand that the plan of God is for Jesus to use His Promises to overcome the world within the times set by the Father from the beginning by His Wisdom. This is explained by Paul in 1 Corinthians 15:20-28. In this passage Paul reveals that the Father has a plan that by His Words that He has given Jesus all authority over, Jesus must, in sequence, conquer all the enemies of Life, and then at the end turn the Kingdom over to the Father, and then He will live with all those who gain Eternal Life.

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1 Corinthians 15:20-28 ²⁰But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. ²¹For since by man came death, by Man also came the resurrection of the dead. ²²For as in Adam all die, even so in Christ all shall be made alive. ²³But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. ²⁴Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. ²⁵**For He must reign till He has put all enemies under His feet.** ²⁶The last enemy that will be destroyed is death. ²⁷For "He has put all things under His feet." But, when He says "all things are put under Him," it is evident that He who put all things under Him is excepted. ²⁸**Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.**

Therefore, as we consider the Words of God, we must consider what the purpose of the Father is for the Words according to His Plan to bring forth Eternal Life to those who will hear and with great joy seek this eternal inheritance. Consider that it is His desire that we live with Him in the New Jerusalem on earth as sons of God Almighty. (*Note: that the New Jerusalem does not actually touch the earth, but hovers just above it. This is because God is fully Holy, eternal, and sovereign, as we will be. I believe that where our house is in relation to the earth matters, but that is a subject for another discussion.*)

I hope that we can now understand that there are words of our earthly languages that God has set apart with greater meanings in His Pure Language of the Kingdom of Heaven, and they are called in the Scriptures with such phrases as "My Words", "Words of God", "His Words", "My Speech", "Good News", "Words of Wisdom", and "Words of Promise". And further, we He summarizes the concept of all His Words, He uses phrases such as "My Word", the "Word of God", "Truth", "Word of Wisdom", and "Word of Knowledge". He also uses phrases such as "Good Works" to describe a work that is done by the actions of enabling His Words.

The Power of God Over All Things is Hidden in His Pure Speech of His Words!

PRAY HE WILL CAUSE THE BLIND TO SPEAK A PURE SPEECH

From before the Foundations of the world the Father placed the Greatest Power in all the World, not into science known by man, but into His 153 Words that He selected and He set apart from the world by adding into His Words Unbreakable Promises of Good Works. He hid these Words openly in the world and in His Bible. He only gives authority to speak His Words to those who believe.

Men have failed to see that when Jesus came to earth, He came to speak and to show us the Good News of His Father's Holy Words and the Promises of Good Works that can not fail to those who believe and call to Him in His Pure Language. Before God made the Creation He founded it upon the science of His Promises. He sealed these into Words that He set apart as Holy from the start of the Creation.

God Placed His Power in His Words at the Beginning!

Ecclesiastes 8:4 "Where the Words of a King (Jesus) is, there is Power."
Psalm 119:160 "All Your Word is Truth."
Psalm 33:4 "All Your Works are done in Truth."

WAKE UP!!
BLIND MAN!!
SEE & HEAR MY POWER!!

Ouch! Oh, I did not know His Power was in the Words of God!!

Normal Earth Words = Normal Earthly Languages:

Normal Words	+	Word's Meaning (Normal Definition)	+	Word Usage (Put into Action)	=	Normal Speech (The languages of little pearls for any nation.)
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God's Words + His Promises = His Pure Holy Language:

Normal Words; Plus God set apart 153 of the Normal Words to be His Words.	+	Word's Meaning Plus His Meaning	+	Plus His Promise of Good (God added a Promise of a Good Work into each of His Words)	+	Word Usage (Put into Action)	=	Pure Speech (Holy Language of One Pearl of Great Value.)
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Hebrews 4:3 "ALTHOUGH THE WORKS WERE FINISHED FROM THE FOUNDATION OF THE WORLD. (God planned everything from the beginning and He put His Greater Promises of all His Good Works into Words that He chose and that He set apart as Holy.)

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For those who know of His Words, I am sorry for including this basic refresher; but I believe this Writing will be read by many who are considering His Words for the very first time. For those, please understand that there is much information available at www.153WordsofGod.com and at www.HisPureLanguage.com.

Understanding the South in the Ways of the Kingdom of God

Now, after all that, let us begin to consider the South. Let us begin with a summation of the meaning of the directions of God in His Pure Language. The following is a chart that I have provided previously. It reveals a relationship between the directions of God and other subjects such as the Seasons and the daily Time segments. If you just grasp that there is a relationship between these subjects and the Good Works of the Four Spirits of God that go out to bring rest to His Words within the Firmament of the Heavens (*This heavens within the Walls of the Firmament are called as the North Country within the Scriptures. For in Job 26:7 the Lord refers to the Walls of the Firmament as the North, and the empty expanse of the Firmament as the heavens is thus called as the North Country in His Pure Language of the Kingdom of Heaven.*), then you will be begin to be able to understand the Wisdom of God in the Creation, and how it is designed to assist us in overcoming the Beast - overcoming the world. Please do not get frustrated if you do not understand quickly, for as the Lord reveals in Isaiah 28:9-14, His knowledge must be build line by line and a little here and there. I have also included a chart on the Seven Spirits of God on the next page to help us to understand the South.

Understanding His Ways that He Taught Us of His Day, His Directions, His Seasons, and of His Four Spirits

The Four Spirits of God are visible in the following, for each are set Times and set Ways that the Lord gives us to as opportunities to make known His Promises and to Give Him Glory while you utilize the Knowledge of these Ways to enable His Spirits to do Good. Meditate on His Ways and you will begin to understand how to discern His Ways and Laws to be able to enable His Good Works given to us by His Promises.

Time Segments	Directions/Walls	Seasons	Chariots	Horses (No Chariots)
Evening (<i>Sundown to Midnight</i>) The Evening is to gather together to discuss His Words and to stir up Good Works of Love— Meaning to do the Ways of His Promises in His Words to enable His Good Works for others.	North (<i>His Promises</i>) The North is the Way of the Promises of God that He has placed into the Heavens from the beginning. The forever Walls of Key Faith.	Fall (<i>Praise Perfected</i>) The decision is rendered for the past year(s) as to the adjustment of blessings and or corrections of people and nations. Reward Given.	Red Horses/Horsemen Hears the Word of Men and surveys all the situation and takes all account by the Way of Truth. Will execute Truth immediately in some cases. Calls out His Ways.	White Horse (<i>His Bow</i>) The White Horse will bring forth His Words to all who does, or speaks, His Words for to make known His Truth. Gives protection from sin and enemies.
Night (<i>Midnight to Sunrise</i>) Knowledge is revealed. In the Night, the Words that have been given into the Heavens for Good Works are made known per His Time Appointed Promises and also per our requests of Him.	West (<i>His Correction</i>) The West is for the blessings of correction of man. It is the Way of healing the repentant and humble; but the Way of punishment of the proud.	Winter (<i>Works Multiplied</i>) In the Winter the payment of works is placed into the earth for our works to come forth in their Appointed Season.	Black Horses/Donkeys Makes His knowledge to be made manifest on the earth. It is the weighing of all works and of thoughts. Separates His Wisdom of Light from the Darkness.	Red Horse (<i>His Sword</i>) The red horse is a revealer of all truth. It manifests evil to cut it away from His Words. It reveals His laws of judgments and His law of Righteousness, and it gathers by Words.
Morning (<i>Sunrise to Noon</i>) The Word of the Lord comes by Morning— Righteousness and Justice. Time to Sow by Faith in the Ways of His Promises within His Will, as given to us in His Words.	East (<i>His Wisdom/Truth</i>) From Him comes all Truth. He comes from the Way of the East. If you wait on Him in faith, you can receive your answers.	Spring (<i>Establishes</i>) Spring is the Time to focus on establishing His Path and to put your righteous house in order. Remember His Works and set your foundation in His Words.	White Horses/Camels They bring forth the payments for the desires of the heart. Bring Justice and Righteousness to Light.	Black Horse (<i>Scales</i>) The Lord gives to each according to their Ways. Justice is made known in the Morning and so is His Righteousness. It is time to recognize His Authority.
Day (<i>Noon to Sunset</i>) The Lord brings forth His blessings in their fullness to the harvest according to the works. Celebrate in double blessings or be multiplied in His plagues.	South (<i>Double Blessings</i>) Way of God's storehouses that brings forth all things for the added reward of man, whether it is for Good or for Correction.	Summer (<i>Light Manifest</i>) Works are brought to Light. Time from the planting and sowing of Good. Learn of God's authority over all things on earth and heaven.	Dappled Horses/Men & Horsemen The execution of the Harvest. Brings double for all things: for blessings, correction and refreshing and punishment.	Pale Horse (<i>Difference</i>) Delivers the Strong Reward of His Words from the storehouses of God, either for Good or Evil.

Morning Cup of Honey Of the Kingdom of God

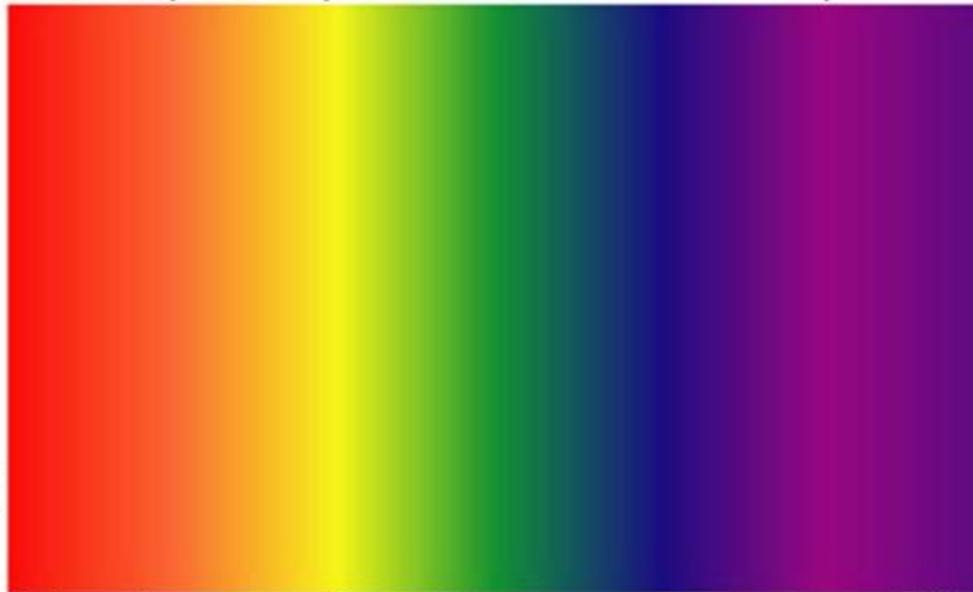
With Floyd E. Taylor



Understanding God's Covenant Reminder For Mankind

The Rainbow - The Sign of God's Covenant Promise of Man's Protection
The Visible Spectrum Represents the Fullness of the Seven Spirits of God

The Rainbow is the Sign of the Father's Promised Help that He will give to man through the 7 Spirits of God. They will keep His Covenant to do all given in His Words.



The Rainbow is not just a simple light appearing at the end of a storm. It's an Unbreakable Covenant of God that is alive in the earth and in the heavens above. The colors of the rainbow are the sign of the promised entrance of God's Words Dan. 12:4, Hos. 6:5, and Ps. 119:130.

Red 1st Spirit Orange 2nd Spirit Yellow 3rd Spirit Green 4th Spirit Blue 5th Spirit Indigo 6th Spirit Violet 7th Spirit

Rainbow Color 1	Rainbow Color 2	Rainbow Color 3	Rainbow Color 4	Rainbow Color 5	Rainbow Color 6	Rainbow Color 7
Red	Orange	Yellow	Green	Blue	Indigo	Violet
1 st Spirit of God	2 nd Spirit of God	3 rd Spirit of God	4 th Spirit of God	5 th Spirit of God	6 th Spirit of God	7 th Spirit of God
This Spirit is always Watching - Hovers over the face of all people and divides the Waters (<i>All peoples</i>) into either Light or Darkness according to their obedience in keeping His Words.	This Spirit is the giver of Wisdom that puts in place the Wall that keeps safe all those who desire to seek after the Ways of Righteousness. Sets a boundary between the Waters (<i>All Peoples and Nations</i>).	This Spirit is the doer of all the Good Works of God. What is planted for Good shall prosper and bring forth Good. This Spirit watches over each request of the wise to make sure every Word of God is fulfilled.	This Spirit keeps the Promises of God that He placed into each of the Holy Words of God that were given before the foundations of the world were put into place. This Spirit keeps all His Appointed Times.	This Spirit is the giver of Understanding and the giver of Judgment according to His Words - doing of His Words. This is the Spirit of Power and Authority, that keeps His Words.	This Spirit is the Keeper of the Promised blessings of God that He has ordained for each person from Creation. He makes sure that every person has the promised resources to do the work God assigned them to do.	This Spirit is the giver of Strength. All those who hear His Voice, who believe on the Promises of God the Father, and who are zealous to keep His Law of Truth, shall ask what they desire and it will be done.
Like 1 st Day of Creation	Like 2 nd Day of Creation	Like 3 rd Day of Creation	Like 4 th Day of Creation	5 th Day of Creation	Like 6 th Day of Creation	Like 7 th Day of Creation

Morning Cup of Honey Of the Kingdom of God

With Floyd E. Taylor



The following chart has in it a poorly scaled drawing of the "Cube of Truth". The Bible reveals that the physical design of the overall Creation is found to be in the shape of a Cube. Even the Word Truth is mathematically a cube (*The Word "Truth", as used by Jesus in John 14:6, has a Gematria - numeric letter value - of 64, and that is the cube sum of the number 4.*) The Lord says in Psalm 33:4 that all His Works are done in Truth. That means that the name of the entirety of His Creation is "Truth". This drawing is made from the knowledge of the Creation that is gleaned from revelations made known in the Scriptures. I have explained this Cube of the Creation in greater detail in the Writing "A Testimony of Numbers" and many other Writings that are freely available on the websites: www.153WordsofGod.com and www.HisPureLanguage.com.

In the drawing below you can see the names of the East, South, West, and North, that the Lord has given to names of the locations of physical places within His Creation. These references are from the Scriptures and the Lord clearly uses the names to give greater meaning for the Good Work that is done in these places.

Do You Submit To Live Your Life Not Unto The Way Of Death?

The Lord has poured out the call to receive the knowledge of the Words of God to us in these Days. He is telling us to come out of the captivity to the lusts and ways of this World and wait for His freedom and gain abundant life.

People do not see they are already living in captivity to the One World Order and they go about their daily lives seeking to love their traditions and they do not see the treasure of what the Lord is about to bring. They seek to enjoy the lusts of this world. In Noah's day, not seeing the Glory of God's plan, they did not help with the Ark, but instead sought out the lusts and marriages of this world. They are now found in His prison called "Death."

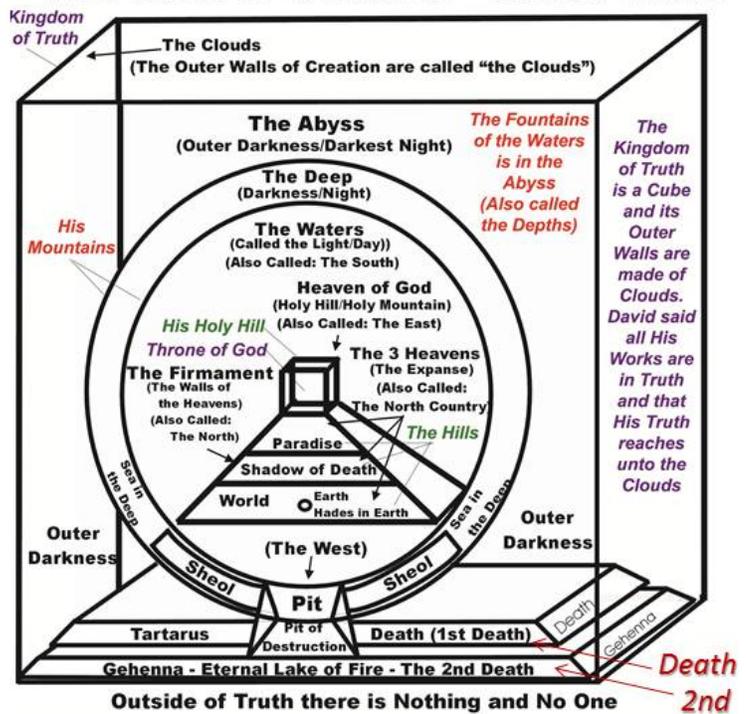
Revelation 12:11 "And they overcame him by the blood of the Lamb and by the word of their testimony, **and they did not love their lives to the Death.**" (*Death is located in the Abyss.*)

John 12:48 He who rejects Me, and does not receive My Words, has that which judges him--the Word that I have spoken will judge him in the last day. (*Notice the Lord is says Judgment of whether we hear and keep His Words is during the Last Day and not at the end of it.*)

John 12:50 "And I know that "His command is Everlasting Life". Therefore, whatever I speak, just **as the Father has told Me, so I speak.**"

John 6:63 "The Words that I speak to you are Spirit, and They are Life."

The Cube of Creation - Called Truth



Everyone who is of the Truth hears My voice **Death**

John 18:37

Also remember that His Promise is that if we keep the Way of Truth - the Ways of His Words and believe on the Father - then we shall live in Truth for forever (*John 5:24, Ephesians 1:13-14*). And in James 5:19-20 we are told that if we help people come back to the knowledge of Truth, we will cover a multitude of sins. Thus, I have always felt that if we design a cube and draw on it these instructions of His Ways, and help them to see this example of the greater fullness of the meanings of His Words, that it will help many to come to Truth, and cover a multitude of sins. Can you imagine such a cube sitting upon your table or upon your office desk. It would be a center-piece of great discussions and knowledge.