

Notes of Floyd E. Taylor for Dec. 2, 2010 Teleconference Bible Study

Tonight I would like to review some issues about the Way of the Lord that is revealed in the Lord's deliverance of the City of Jerusalem from King Sennacherib and his great army, and in King Hezekiah's actions and decisions.

As we have discussed, the Lord makes known to us in Jeremiah 50:18 that indeed we are to be delivered from the Great Tribulation in the same way as the Lord delivered His people in the time of this King of Syria.

To begin with let us remember the backdrop of the situation of Judah in the time when King Sennacherib came against Judah and the decision that King Hezekiah was forced to make.

We are told in 2 Kings 18:1-12 that the people of Judah witnessed King Hezekiah, from the time that he took office, that he was trying to bring the nation back to the Ways of Righteousness (2 Kings 18:1-8). He did not serve the King of Assyria and rebelled against Him. Because it was the Will of God that he not be afraid of King Sennacherib, his nation was left strong and he prospered in everything that He did.

→ **2 Kings 18:1-8** ¹Now it came to pass in the third year of Hoshea the son of Elah, king of Israel, that Hezekiah the son of Ahaz (*Means "One who takes or possesses"*), king of Judah, began to reign. ²He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother's name was Abi (*Means "My Father"*) the daughter of Zechariah (*Means "Memory of the Lord"*). ³And he did what was right in the sight of the LORD, according to all that his father David had done. ⁴He removed the high places and broke the sacred pillars, cut down the wooden image and broke in pieces the bronze serpent that Moses had made; for until those days the children of Israel burned incense to it, and called it Nehushtan. ⁵He trusted in the LORD God of Israel, so that after him was none like him among all the kings of Judah, nor who were before him. ⁶For he held fast to the LORD; he did not depart from following Him, but kept His commandments, which the LORD had commanded Moses. ⁷The LORD was with him; he prospered wherever he went. And he rebelled against the king of Assyria and did not serve him. ⁸He subdued the Philistines, as far as Gaza and its territory, from watchtower to fortified city.

But, it is the Way of the Lord to always test His people so that they grow strong in faith - in the knowledge of the Power of His Promises of Good Works that are in His Words. Thus the people of Judah watched as the Lord allowed the people of Israel be taken into captivity because they DID NOT OBEY the Lord, but that they transgressed His Covenant as well as all that Moses the servant of the Lord had commanded them, and they would neither hear nor do them (*2 Kings 18:12*). This meant that they would not hear of the knowledge of the Words of God, and thus they would also not do the Way of them.

→ **2 Kings 18:9-12** ⁹Now it came to pass in the fourth year of King Hezekiah, which was the seventh year of Hoshea the son of Elah, king of Israel, that Shalmaneser king of Assyria came up against Samaria and besieged it. ¹⁰And at the end of three years they took it. In the sixth year of Hezekiah, that is, the ninth year of Hoshea king of Israel, Samaria was taken. ¹¹Then the king of Assyria carried Israel away captive to Assyria, and put them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes, ¹²because they did not obey the voice of the LORD their God, but transgressed His covenant and all that Moses the servant of the LORD had commanded; and they would neither hear nor do them. (*Notice His mentioning the Covenant separate of Moses - and consider Jeremiah 33:19-21.*)

We will see that in 2 Kings 19:21-26 the Lord testifies that it was by His authority that King Sennacherib was enabled to grow up and come against the people of Israel, for they were judged by His Words. He tells us in Hosea 6:5 that all of our judgments are like Light. In other words the things that happen to us in regard to nation's putting us under bondage, and even going further, taking us into captivity, occur because of our rebelliousness to hear the Ways of His power. Then our punishments grow further and become larger because we fail to turn. Our nation of America is seeing this occur to us in these days. Even since 1948 when the Lord gave us the sign of Israel becoming a nation, we only went further astray into the ways of the world, and every year our punishments grew, until now we have come to the Great Tribulation.

His Law of Correction:

The prophet Isaiah explains this concept of the Law of Punishments for our rebelliousness in Isaiah 28:13. In Rev. 3:19-20 the Lord clarified to this last days church that they should have their eyes open because those whom He loves will come under rebuke and chastening for living in the ways of the world and not hearing Him, and as a result we do not know His Power or the Ways of His Truth.

- Isaiah 28:13 But the Word of the Lord was to them, "Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little," That they might go and fall backward, and be broken and snared and caught."
- Revelation 3:19-20 ¹⁹AS MANY AS I LOVE, I REBUKE AND CHASTEN. Therefore be zealous and repent. ²⁰BEHOLD, I STAND AT THE DOOR AND KNOCK. IF ANYONE HEARS MY VOICE AND OPENS THE DOOR, I WILL COME IN TO HIM AND DINE WITH HIM, AND HE WITH ME."

If we were hearing Him we would not have come to this point where we are about to lose our sovereignty, our health, our lives, our liberty, and our right to serve God.

50% Will Go Into Bonded Captivity In This Day:

That is what happened to the people of Israel - they were taken away captive, and that is just like the Lord says will happen in this very day to 50% of His people - Zech. 14:1-2.

- Zechariah 14:1-2 ¹Behold, the day of the Lord is coming, and your spoil will be divided in your midst. ²For I WILL GATHER ALL THE NATIONS TO BATTLE AGAINST JERUSALEM; the city shall be taken, the houses rifled, and the women ravished. Half of the city shall go into captivity, but the remnant of the people shall not be cut off from the city.
- Jeremiah 50:6 ⁶"MY PEOPLE HAVE BEEN LOST SHEEP. THEIR SHEPHERDS HAVE LED THEM ASTRAY; they have turned them away on the mountains. They have gone from mountain to hill; they have forgotten their resting place.

His Words Are the Sum of His Law:

Consider that the Lord says the people of Israel did not keep the Law of God - His Words that are what is known in the Bible as "His Truth", and that is what David calls in Psalm 119:142 to be His Law. All the laws of God can be summed up in Psalm 119:142, for David says in Psalm 33:4 that ALL the works of God are done in Truth, thus, even our worship to the Lord is to be done in Truth. (*That's also the sum of His Law given to us in Deut. 6:4-9, Deut. 11:18-21.*)

- Psalm 119:142 YOUR LAW IS TRUTH. (*God's Word is Law and His Word is the sum of all the Laws.*)
- Psalm 33:4 For the Word of the Lord is right, and all His Work is in Truth.

- Psalm 119:160 **The entirety of Your Word is Truth.**
- 1 Timothy 2:3-4 ³For this is Good and acceptable in the sight of God our Savior, ⁴**who desires all men to be saved and to come to the knowledge of the Truth.**
- 2 Timothy 2:15 ¹⁵**BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.** (*Are you able to discern His Words from other words in the Bible?*)
- Deuteronomy 6:4-9 ⁴Hear, O Israel: The Lord our God is one Lord! ⁵You shall love the Lord your God with all your heart and all your soul, and with all your might. ⁶**And these Words which I command you this day shall be upon your heart;** ⁷**AND YOU SHALL TEACH THEM DILIGENTLY TO YOUR CHILDREN, AND SHALL TALK OF THEM WHEN YOU SIT IN YOUR HOUSE, AND WHEN YOU WALK BY THE WAY, AND WHEN YOU LIE DOWN, AND WHEN YOU RISE.** ⁸**AND YOU SHALL BIND THEM AS A SIGN UPON YOUR HAND, AND THEY SHALL BE AS FRONTLETS BETWEEN YOUR EYES.** ⁹**AND YOU SHALL WRITE THEM ON THE DOOR POSTS OF YOUR HOUSE AND ON YOUR GATES."**
- Deuteronomy 11:18-21 ¹⁸**Therefore you shall lay up these Words of Mine in your heart and in your soul, and bind them in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes.** ¹⁹**YOU SHALL TEACH THEM TO YOUR CHILDREN, SPEAKING OF THEM WHEN YOU SIT IN YOUR HOUSE, WHEN YOU WALK BY THE WAY, WHEN YOU LIE DOWN, AND WHEN YOU RISE UP.** (*This is very CLEAR! Are we all blind to obey His instructions?*) ²⁰**And YOU SHALL WRITE THEM ON THE DOORPOSTS OF YOUR HOUSE AND ON YOUR GATES,** ²¹**THAT YOUR DAYS AND THE DAYS OF YOUR CHILDREN MAY BE MULTIPLIED IN THE LAND OF WHICH THE LORD SWORE TO YOUR FATHERS TO GIVE THEM, LIKE THE DAYS OF THE HEAVENS ABOVE THE EARTH!**

Jesus said that the Law can be summed into two things: One - to love the Father with all thy heart, mind, and soul; and, Two - to love your neighbor as yourself. Clearly in 1 John 5:7 the Lord tells us that the Father, the Word, and the Holy Spirit are One. Jesus said that only the Father is Good, and that only the Father does the Good Works. Thus, we are saying the same as David in Psalm 119:142. The Ten Commandments are ways of honoring the Father - the Word and the Holy Spirit - and the Ten commandments are also Good for instruction in the Ways of being doers of the Words of God.

- **Matthew 22:34-40** ³⁴But when the Pharisees heard that He had silenced the Sadducees, they gathered together. ³⁵Then one of them, a lawyer, asked Him a question, testing Him, and saying, ³⁶"Teacher, which is the great commandment in the law?" ³⁷Jesus said to him, " **You shall love the LORD your God with all your heart, with all your soul, and with all your mind.**" ³⁸**This is the first and great commandment.** ³⁹**And the second is like it: 'You shall love your neighbor as yourself.'** ⁴⁰**On these two commandments hang all the Law and the Prophets."**
- **Mark 12:28-34** ²⁸Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, "Which is the first commandment of all?" ²⁹Jesus answered him, "**The first of all the commandments is: 'Hear, O Israel, the LORD our God, the LORD is one.**" ³⁰**And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.'** This is the first commandment. ³¹**And the second, like it, is this: 'You shall love your neighbor as yourself.'** There is no other commandment greater than these." ³²So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He. ³³And to love Him with all the heart, with all the understanding, with all the soul, and with all the

strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices." ³⁴Now when Jesus saw that he answered wisely, He said to him, "You are not far from the kingdom of God." But after that no one dared question Him.

- **Luke 10:25-28** ²⁵And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What is your reading of it?" ²⁷So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" ²⁸And He said to him, "You have answered rightly; do this and you will live."

Law of Recompense:

Take notice of the story of the Good Samaritan, for we have come to the Time of the Return of the Lord and He has warned the people that He is going to repay them for how they have treated the people. Consider that the 13 families and the leaders of the One World Order are determined that they are going to reduce the world population by 95%, and thus they would not be considered a "Good Samaritan". In Revelation 18:1-010 the Lord says that they will be pay double for all they have done, and double for all that they have made plans to do - for they will be judged by their Words. But, in this Parable of the Good Samaritan the Lord is saying that He is going to pay for Good all those who have helped His people - the humbled, the poor, the weak, and the wounded, etc. For the Way of the Lord is that the same way as is His Law of Correction, so is His Law of Recompense, as is made known in Matthew 25:31-46. He promises to repay all the Good Works that we do.

- **Luke 10:29-37** ²⁹But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"³⁰Then Jesus answered and said: "*A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead.* ³¹*Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side.* ³²*Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side.* ³³*But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion.* ³⁴*So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.* ³⁵*On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.'* ³⁶*So which of these three do you think was neighbor to him who fell among the thieves?"* ³⁷And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."
- **Matthew 25:31-34** ³¹"When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. ³²All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. ³³And He will set the sheep on His right hand, but the goats on the left. ³⁴Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; ³⁶I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' ³⁷"Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? ³⁸When did we see You a stranger and take You in, or naked and clothe You? ³⁹Or when did we see You sick, or in prison, and come to You?' ⁴⁰And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.' ⁴¹"Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: ⁴²for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; ⁴³I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' ⁴⁴"Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to

You?' ⁴⁵Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' ⁴⁶And these will go away into everlasting punishment, but the righteous into eternal life."

As you may recall from the Bible Study of the other night, the Lord reveals in Malachi 3 it is Way of God's Law of Recompense that He will remember all of the Good Works that we do in the Ways of His Words, and He will do them for us when we ask of Him without doubting in His Promises. He also promises that He will do give recompense for Good for all

→ **Malachi 3:7-18** ⁷Even from the days of your fathers you have gone away from My ordinances, and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you said, "In what Way shall we return?" ⁸"Will a man rob God? Yet you have robbed me. But you say, "Wherein have we robbed You?" "In tithes and offerings. ⁹**You are cursed with a curse: for you have robbed me, even this whole nation.** ¹⁰**Bring all your tithes into the storehouse, that there may be meat (The knowledge of His Words) in My house, and prove me now in this,"** says the Lord of hosts, **"if I will not open for you the windows of heaven, and pour out on you a blessing, that there shall not be room enough to receive it.** ¹¹And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the Time in the field," says the Lord of hosts. ¹²"And all nations shall call you blessed: for you shall be a delightful land," says the Lord of hosts. ¹³"Your words have been strong against me," says the Lord. "Yet you say, "What have we spoken so much against You?" ¹⁴"You have said, "It is vain to serve God: and what profit is it that we have kept His ordinance, and that we have walked mournfully before the Lord of hosts? ¹⁵And now we call the proud happy; yes, they that work wickedness are set up; yes, they that tempt God are even delivered. ¹⁶**Then they that feared the Lord spoke often one to another: and the Lord hearkened, and heard it, and a Book of Remembrance was written before Him for them that feared the Lord, and that thought upon His Name.** ¹⁷**And they shall be mine, saith the Lord of hosts, in that Day when I make up my jewels; and I will spare them, as a man spares his own son that serves him.** ¹⁸Then you shall return, and discern between the righteous and the wicked, between him that serves God and him that serves Him not.

Judah - the Lesson Unlearned:

Let us now look at what happened to the people in Judah in the 14th year of King Hezekiah. In 2 Kings 18:13-16 the story is told of how the people in Judah had not learned from what happened in Samaria. They did not see that while their own kin in the north were being punished for their sins against obedience to God, that they had been spared because the Lord was causing the King who followed Him to prosper in all that he did.

But, in the end the King could not change their ways of commerce and complacency. Because of this, the Lord had to judge His people, for He had raised up King Sennacherib for that. He gave the people of Judah not just the time of 7 years, but He had given them 14 years of peace and prosperity. But, the Lord has to be Just and the Appointed times of Judgment are declared by the Father and they are in the Law of His Words.

→ **2 Kings 18:13-16** ¹³And in the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them. ¹⁴Then Hezekiah king of Judah sent to the king of Assyria at Lachish, saying, **"I have done wrong; turn away from me; whatever you impose on me I will pay."** And the king of Assyria assessed Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. ¹⁵So Hezekiah gave him all the silver that was found in the house of the LORD and in the treasuries of the king's house. ¹⁶**At that time Hezekiah stripped the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.**

So we see that King Sennacherib came against the fortified cities of Judah, for the walls of those places were of man and not of God.

We often think of the army of Sennacherib coming against Jerusalem that is described in 2 Kings 18:17 through 2 Kings 18:31. However, these four verses of 2 Kings 18:13-16 reveal a very important truth for us in these very days. Long before the Lord allowed the armies of King Sennacherib to come against Jerusalem, they came against many cities of Judah and took them, and thereby destroyed the lives of the rebellious people of God living in these cities for they were fortified in the ways of man but not with the Power of God.

The artist's picture on the right depicts the terrible death and destruction that the Assyrian King brought on Judah.

In 1830 archaeologists uncovered what is called King Sennacherib's Prism - a hexagonal clay tablet that records his works and victories (Surely glorified beyond reality for his own account).

On the prism it records the claim that he had captured 46 cities of Judah and had taken captive "200,150 people" and had "diminished his land." (*The land of King Hezekiah.*)

They say that there is a wall relief of the siege of Lachish discovered in the ruins of King Sennacherib's palace in Nineveh (Iraq) that graphically illustrates the cruel terror with which the Assyrians repay their rebels. Even the discovered archaeology in Lachish testifies of this destruction.

The following are the claims of King Sennacherib about the incidents in 2 Kings 18:16-19:

Because Hezekiah, king of Judah, would not submit to my yoke, I came up against him, and by force of arms and by the might of my power I took 46 of his strong fenced cities; and of the smaller towns which were scattered about, I took and plundered a countless number. From these places I took and carried off 200,156 persons, old and young, male and female, together with horses and mules, asses and camels, oxen and sheep, a countless multitude; and Hezekiah himself I shut up in Jerusalem, his capital city, like a bird in a cage, building towers round the city to hem him in, and raising banks of earth against the gates, so as to prevent escape... Then upon Hezekiah there fell the fear of the power of my arms, and he sent out to me the chiefs and the elders of Jerusalem with 30 talents of gold and 800 talents of silver, and diverse treasures, a rich and immense booty... All these things were brought to me at Nineveh, the seat of my government.



An artist's impression of Sennacherib's army battling in Lachish against Judea.

Sennacherib's Hexagonal Prism



Iraq: Nineveh
Neo-Assyrian Period
Reign of Sennacherib, (689 BC)
Baked clay, inscribed
38.0 cm H, 14.0 cm W
500 Lines of Writing (cuneiform)
Purchased in Baghdad, 1919
OIM A2793

Sennacherib's Prism Reveals King Hezekiah

This six-sided hexagonal clay prism, commonly known as the Taylor Prism, was discovered among the ruins of Nineveh, the ancient capital of the Assyrian Empire. It contains the Annals of Sennacherib himself, the Assyrian king who had besieged Jerusalem in 701 BC during the reign of king Hezekiah. On the prism Sennacherib boasts that he shut up "Hezekiah the Judahite" within Jerusalem his own royal city "like a caged bird." This prism is among the three accounts discovered so far which have been left by the Assyrian monarch of his campaign against Israel and Judah.

Who was Sennacherib?

Sennacherib in Akkadian means "Sin (moon god) has multiplied the brothers". Sennacherib was one of the most powerful monarchs in the history of the world. He was king of Assyria, and the son of Sargon. He inherited the vast empire from his father, and ascended the throne on the twelfth day of Ab (July-August), 705 B.C. Sennacherib was the king who had besieged Jerusalem during the reign of king Hezekiah of Judah.

Colonel Taylor, Hormuzd Rassam and Henry Austen Layard

The Taylor Prism was discovered among the ruins of ancient Nineveh by Colonel Taylor in 1830. Of all Assyrian documents that have come down to us not one is in better preservation than this. Henry Austen Layard later found the Royal Palace of Sennacherib and many other archaeological treasures. The work of Layard was continued here and at other sites until 1847. In 1849 he began another exploring expedition which lasted three years. Layard had become popular in Britain as he gave persuasive scholarly accounts of his discoveries to the public, making remarkable comparisons with the Bible.

Sennacherib's Prism Reveals King Hezekiah

If We Refuse To Learn From History The Prophets Warn Us That We Will Repeat History:

The Father's Law of Correction is that we repeat like events of history until we learn to overcome our failures of eyesight and of hearing. He says that all His Works are in Truth - in His Words - and until we learn the Ways of His Words, we will repeat line upon line, and precept upon precept, until we finally open our eyes and come to the knowledge of Truth. We do not have to repeat history, we cause ourselves to repeat history. The Lord's desire is that we overcome all things and come into the knowledge of Truth so that we can walk in the ways of Righteousness and so that we then inherit the likeness of the Garden of Eden. We have been since the days of Adam trying to understand that the Lord is building a Kingdom on earth. When we finally come to understand how to walk every day in the Ways of that Kingdom, these troubles will end. The Lord says that He does not desire any of us be lost but that all men come to the knowledge of truth. But, you must remember Sodom and Gomorrah, Samaria, Lachish, Jerusalem in AD70, the Holocaust, etc. For they will repeat until we wake up and come to the knowledge of Truth.

- **Isaiah 28:13** But the Word of the Lord was to them, "Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little," **That they might go and fall backward, and be broken and snared and caught."**
- **1 Timothy 2:3-4** ³For this is Good and acceptable in the sight of God our Savior, ⁴**who desires all men to be saved and to come to the knowledge of the Truth.**

But remember that the Lord gives Good for Blessing, Correction, and Refreshing. In Isaiah 28:9-19 this Law of Correction points to the truth that it is a Law of Blessing and a Law of Correction. And clearly 1 Timothy 2:3-4 reveals to us that it is His desire to bless us. If we will turn and not be like the people of Judah, then we will not have to suffer in the Judgment that is coming. But, remember that Jerusalem did suffer also. They were forced to pay tribute, and the symbol of the Glory of Israel was given away - the Gold from their Pillars. That was a warning from the Lord. It was like going into sackcloth for the proud city.

- **Isaiah 28:9-19** ⁹**"Whom will He teach knowledge? And whom will He make to understand the message?** Those just weaned from milk? Those just drawn from the breasts? ¹⁰**For precept must be upon precept, precept upon precept, Line upon line, line upon line, here a little, there a little."** ¹¹**For with stammering lips and another tongue He will speak to this people.** ¹²To whom He said, **"This is the rest with which you may cause the weary to rest,"** and, **"This is the refreshing";** **YET THEY WOULD NOT HEAR.** ¹³**But the Word of the Lord was to them, "Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little,"** **That they might go and fall backward, and be broken and snared and caught."** ¹⁴**Therefore hear the Word of the Lord, you scornful men, who rule this people who are in Jerusalem,** ¹⁵**because you have said, "We have made a covenant with Death, and with Sheol we are in agreement. When the overflowing scourge passes through, it will not come upon us, for we have made lies our refuge, and under falsehood we have hidden ourselves."** ¹⁶**Therefore thus says the Lord God: "Behold, I lay a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation. Whoever believes will not act hastily.** ¹⁷**Also I will make justice the measuring line, and righteousness the plummet; the hail will sweep away the refuge of lies, and the waters will overflow the hiding place.** ¹⁸**Your covenant with Death will be annulled, and your vision with Sheol will not rise up;** ¹⁹**As often as it passes, it shall take you, for morning by morning it shall pass, and by day and by night, it shall only be a terror just to understand the report.**

Have we learned knowledge? Has it really increased in the Ways of God? In the 1840's we took the Bible from schools and the enemy took over our government and our banks and our treasury. In the 1960's we took prayer out of schools and now we have Harry Potter and Freddie Kruger. Our children are being sterilized and they are made obese by the chlosteric textures in the fast foods. We will soon lose our children to the One World Order. We ignore that in slavery the children will be taken away from the parents. Yes, we have grown in knowledge of evil, but not of

wisdom and Good. We are not pure in the Power of God for we do not even speak in His Pure Language wherein is found His Power (Eccl. 8:4, Jn. 15:7).

- Daniel 12:9-10 ⁹And He said, "Go your way, Daniel, for **THE WORDS** are closed up and sealed **TILL THE TIME OF THE END**. ¹⁰Many **SHALL BE** purified, **MADE** white, **AND** refined, but the wicked **SHALL DO** wickedly; and none of the wicked **SHALL** understand, **BUT THE WISE SHALL UNDERSTAND**.
- Daniel 12:4 "But you, Daniel, SHUT UP **THE WORDS**, and SEAL the BOOK **UNTIL** the TIME of the END; many **SHALL RUN to and fro**, **AND KNOWLEDGE SHALL BE INCREASED**."

Consider that the prophet Micah reveals this terrible truth about Lachish and all the cities of Judah that is going to repeat upon us of this day. Namely, Micah records in what must be called a great lament, that the destruction of this cities of Judah that is recorded in 2 Kings 18:16-19 is going to be like it is in this day for the people of His church. This is recorded in Micah 1:1-16.

Consider the wording of Micah as is recorded in Micah 1:1-16, for he warns us to remember the destruction of Samaria and Judah, for we of this Day of the Lord are going to pay in recompense for following the same way as these two places. Samaria was the place where they valued global commerce - doing business and seeking profits from the Ways of the world more than they desired to search out the deep truths of God and the Power that is in His Words

This is saying that Micah saw all the ways of the peoples of Samaria and Judah and these days and he is weeping because the Lord is revealing to him that as it was in those days, so will it be in the time of the end - these very days that we are now living. And Micah is warning us to wake up and to not be complacent in following after the ways of the world as was the people of Samaria and Judah, for the same punishment is declared for us as it was for those people because we will not hear the Words of God and we will not come to the knowledge of Truth, and therefore we do not know His power. Yes, the Lord will deliver us, but, because of our sins many of His people are going to be destroyed like those in Lachish and many will be taken away into captivity like the people of Samaria - like Israel. The Lord gave the people of Judah the fall of Samaria as an example, but they still not turn to Him zealously for the knowledge of His Power and the Ways of obtaining the authority of His Words. Even the name of Samaria is to them a warning, for it had the meaning of watch-mountain" - and remember to us He called us to watch in Isaiah 21:1-12 and Luke 21:34-36 and in Matthew 25:13.

Parable of Names - Riddles of Deep Truth:

Take notice that the Lord uses Micah to have us follow the importance of meaning of names, for it is the only way to follow the depth of the Prophecy that Micah is revealing and making known.

- Micah 1:1-16 ¹The Word of the LORD that came to Micah of Moresheth (*The name Micah means poor, humble, while the name of the place, Moresheth, means "place of inheritance"*) in the days of Jotham (*This name means "the perfection of the Lord"*), Ahaz (*This name means "one that takes or possesses"*), and Hezekiah (*This name means "Strength of the Lord"*), kings of Judah (*This name means "the praise of the Lord", the "confession"*), which he saw concerning Samaria (*This name means "watch-mountain"*) and Jerusalem (*This name means "Vision of Peace" - remember that the Bible reveals that "Peace" is the name of, and the way of, the eternal heaven.*). ²Hear, all you peoples! Listen, O earth, and all that is in it! Let the Lord GOD be a witness against you, the Lord from His holy temple. ³For behold, the LORD is coming out of His place; He will come down and tread on the high places of the earth. ⁴The mountains will melt under Him, and the valleys will split like wax before the fire, like waters poured down a steep place. ⁵All this is for the transgression of Jacob and for the sins of the house of Israel (*This name means "he who prevails with God"*). What is the transgression of Jacob? (*This name means "he that*

*supplants", and that actually means "he who is zealous to seek".) Is it not Samaria And what are the high places of Judah? Are they not Jerusalem? ⁶"Therefore I will make Samaria a heap of ruins in the field, places for planting a vineyard; I will pour down her stones into the valley, and I will uncover her foundations. ⁷All her carved images shall be beaten to pieces, and all her pay as a harlot shall be burned with the fire; all her idols I will lay desolate, for she gathered it from the pay of a harlot (*The world economy where we happily make GMO foods and call it good for man and we buy the stocks of such companies that make such terrible foods, etc. We buy the stocks of pharmaceutical companies that make vaccines that sterilize our children and destroy the health of the sick with immunity destroying does of chemotherapy, etc.*) That is living in the ways of the harlotry system that was as it was in the days of Samaria, and they shall return to the pay of a harlot." (*The Lord is saying that they are going to receive the pay of the punishment of the sins of the harlot of Babylon. That is the same as the Lord's wording in Revelation 18:3-4.*) ⁸Therefore I will wail and howl, I will go stripped and naked; I will make a wailing like the jackals and a mourning like the ostriches, ⁹for her wounds are incurable. For it has come to Judah; it has come to the gate of My people— to Jerusalem. ¹⁰Tell it not in Gath (*This name means "wine-press"*), weep not at all; in Beth Aphrah (*This name means "house of dust"*) roll yourself in the dust (*This means that they failed to hear and thus they ignored the wheel of God - the Word of God - His Bible and thus it will be that they will be returning to the dust instead of receiving life.*) ¹¹Pass by in naked shame, you inhabitant of Shaphir (*This name likely means "beautiful" or "gem"*); the inhabitant of Zaanan (*This name means "sheep country" or "outback"*) does not go out. Beth Ezel mourns (*This name means "house of those who go abroad or go walk", in other words it is a place for the complacent and laid back*); its place to stand is taken away from you. ¹²For the inhabitant of Maroth (*This name means "bitterness"*) pined for Good, but disaster came down from the LORD to the gate of Jerusalem. ¹³O inhabitant of Lachish (*This name means "impregnable"*), harness the chariot to the swift steeds (She was the beginning of sin to the daughter of Zion), for the transgressions of Israel were found in you. ¹⁴Therefore you shall give presents to Moreseth Gath (*This name means "their inheritance of Gath". Gath comes from the word for wine-press, so this seems to indicate that this is a place that will inherit of the wine-press what fruit that they have grown*); the houses of Achzib (*This name means "falsehood"*) shall be a lie to the kings of Israel. ¹⁵I will yet bring an heir to you, O inhabitant of Mareshah (*This name likely means "their earned inheritance"*); the glory of Israel shall come to Adullam (*This name means "their testimony", "their prey", or "their ornament"*). ¹⁶Make yourself bald and cut off your hair, because of your precious children; enlarge your baldness like an eagle, for they shall go from you into captivity. (*Zech. 14:1-2*)*

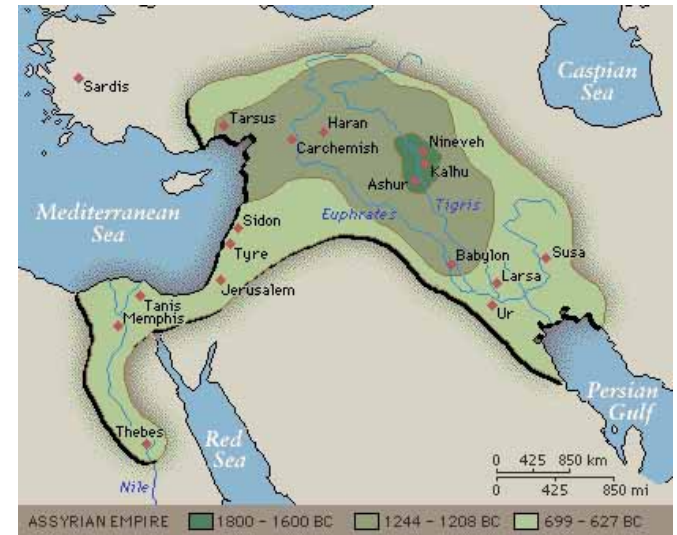
The Power of God is found in His Words:

- **Romans 1:16-17** ¹⁶For **I AM NOT ASHAMED OF THE GOOD NEWS OF CHRIST, FOR IT IS THE POWER OF GOD TO SALVATION FOR EVERYONE WHO BELIEVES, FOR THE JEW FIRST AND ALSO FOR THE GREEK.** ¹⁷**For in it the righteousness of God is revealed from faith to faith; as it is written, "THE JUST SHALL LIVE BY FAITH."**
- **Ecclesiastes 8:4** ⁴**WHERE THE WORD OF A KING IS, THERE IS POWER; AND WHO MAY SAY TO HIM, "WHAT ARE YOU DOING?"** (*Consider John 18:37.*)
- **Psalm 119:130** **"The Entrance of His Words Gives Light, and Gives Understanding to the Simple."**

The Lord is now bringing the Northern Army against us in this Day. In Joel 2:15-20 the Lord reveals to us that we are to not be afraid of the Northern Army. Just like He told to King Hezekiah. He tells us that we will have victory in the same way as King Hezekiah. Gog - the One World Order - is the Northern Army of this day. It was organized into its final form in 2002 and in 2008 it began its rise to this day of its destruction.

Assyria was the Northern Army in its day. Though its capital was in Nineveh that is in northern Iraq, its territories included the lands that are now Syria (Damascus), Tyre and Lebanon. But, in the Bible the meaning of "Northern Army" does not apply to lands north of Israel. It applies to "the nations of the world and its armies". For in John 26:7 you see that the walls of the firmament are called "the North."

- **Job 26:5-7** ¹"The dead spirits are made to writhe under the Waters, and those inhabiting them. ⁶Sheol is naked before Him, and Destruction (*Death*) has no covering. ⁷He stretches out the North over empty space; He hangs the earth on nothing.



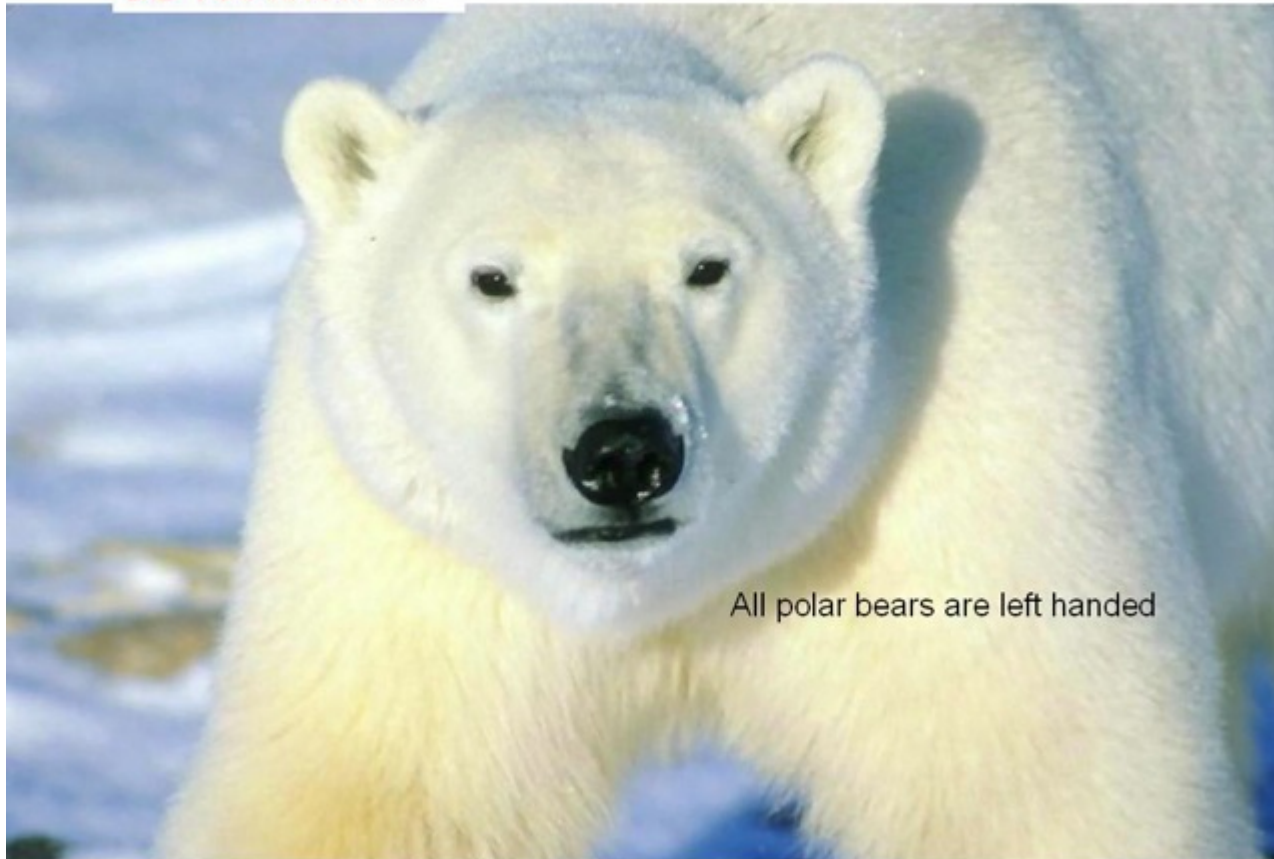
The Lord tells us that even the earth testifies of His character (the Ways of His Laws).

- **Romans 1:18-23** ¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, ¹⁹because what may be known of God is manifest in them, for God has shown it to them. ²⁰For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, *even* His eternal power and Godhead, so that they are without excuse, ²¹because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. ²²Professing to be wise, they became fools, ²³and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.



Do you know that the Lord God Almighty shows us His character in the North.

DID YOU KNOW



The correction will come from the Way of the North, and the left hand is the hand of Justice.

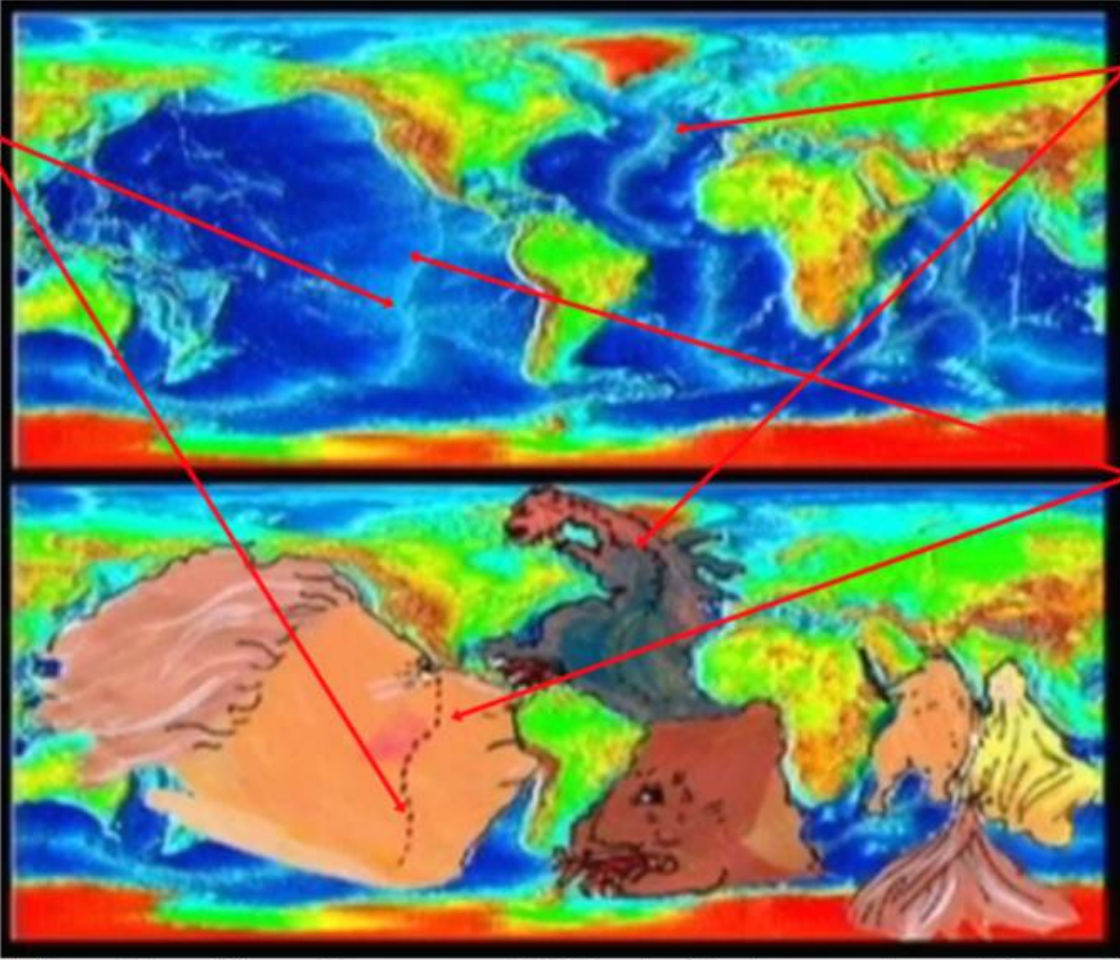
Even the face in the Sea is looking to the Northeast and weeping, for He has to allow the Serpent to bring forth his evil because we will not hear and receive the instruction of His Power from the Words of His Voice.

The Mystery of This Island is its Relationship to God's Jaw!

The pictures below are of all the oceans. The bottom picture reveals the faces in the Sea as identified by Lloyd Carpenter.

The Location of the Island Called the Navel of the World (Called today as Easter Island.)

It is very interesting that the 13 Families have caused Passover to become a holiday associated with pagan worship, perverting the sacrifice of Jesus Christ.



The Location of the image of the great serpent, the Devil - the Dragon of the Sea in the North Atlantic.

The Location of the image of the face of God with the tear trace on His face that is in the Pacific Ocean - the world's largest ocean.

For Additional Information of these Times: www.153WordsofGod.com and www.HisPureLanguage.com

In Joel 2:2 the Lord tells us that our victory is coming like the rise of the Morning if we will walk with one shoulder, just like He tells us in Zephaniah 3:8-9.

We will have victory if we hear Him, for He has told us how the victory will be if we do the Way of His Words - John 2:1-11,

→ **Joel 2:1-11** ¹Blow the trumpet in Zion, and sound an alarm in My holy mountain! Let all the inhabitants of the land tremble; for the day of the LORD is coming, for it is at hand: ²A day of darkness and gloominess, a day of clouds and thick darkness, **LIKE THE MORNING SPREAD OVER THE MOUNTAINS**. A people come, great and strong, the like of whom has never been; nor will there ever be any such after them, even for many successive generations. ³A fire devours before them, and behind them a flame burns; the land is like the Garden of Eden before them, and behind them a desolate wilderness; surely nothing shall escape them. ⁴Their appearance is like the appearance of horses; and like swift steeds, so they run. ⁵With a noise like chariots over mountaintops they leap, like the noise of a flaming fire that devours the stubble, like a strong people set in battle array. ⁶Before them the people writhe in pain; all faces are drained of color. ⁷ They run like mighty men, they climb the wall like men of war; every one marches in formation, and they do not break ranks. ⁸They do not push one another; every one marches in his own column. Though they lunge between the weapons, they are not cut down. ⁹They run to and fro in the city, they run on the wall; they climb into the houses, they enter at the windows like a thief. ¹⁰The earth quakes before them, the heavens tremble; the sun and moon grow dark, and the stars diminish their brightness. ¹¹The LORD gives voice before His army, for His camp is very great; for strong is the One who executes His Word. For the day of the LORD is great and very terrible; who can endure it?

The following is a Prophetic Word from Nov. 3rd, 2010. Notice how the Lord uses a Polar Bear in the ladies garage to reveal to her that it is too late to flee and that the justice (Correction) from the North, the invasion of the One World Order has already come. The power is gone and communications is cut off. She discovers that her government is not responding to her. Her family has not left in time. They were not able to hear the Call of God to come out before the destruction came for they were not able to hear His Speech for they could not discern His Words - John 8:42-43.

I was in my kitchen (where I seem to live in my dream-life!) and I glanced out the kitchen door into the garage, which looks toward the front of the house and the street, because I thought I saw something moving around there. It was bright daytime; Willard was at work, so his car wasn't in the garage and we leave the garage door open during the day, if one of us is home. Amazingly, there was a perfectly-white polar bear, not yet full-grown but big enough to easily kill a man with a swipe of his paw. (I knew it was a male.) He was climbing over and examining the equipment we had stored up against the ESE wall: the weed-eater, reel mower, etc. I grabbed the home Internet phone to dial 911 for help but it didn't work. So I tried my cell phone and that didn't work, either.

I'm starting to get a little hysterical because of the danger and I run up to Zev (my adult son) in the kitchen, who, fortunately, is at our house, though I don't know why. I tell him to call 911 for me and he looks at me like, "What are you talking about? Why?" But he can't get through on his cell, either. At this point the bear is no longer in our garage and I don't know where he's gone, but since he's a danger, I'm still trying to get through to the police. I run into the living room from the kitchen to use the land-line phone there (the first house phone I tried was an Internet phone) and there in the WNW corner where my chair is in real life, the cable guy is trying to repair our connection. He looked up at me for annoying him. There were wires and cables and stuff spread out around him. Now we don't have cable anymore in real life; we have satellite. So I turn around and there's Ellie (my adult daughter) who is at our house somehow, too. So I ask her to call 911 but she can't get through on her cell phone. End.

The Lord gave several Prophetic Warnings. In Joel 2 He told us that we will be an army on horses. Consider His Word on May 5th.

Do You Know How To Ride Upon His Four Spirits of the Heavens

In Section 2 of this Part 2 of The Top Secret, we considered the following Prophetic Word of God that as given on May 5, 2010. We have just read Zech. 6:1-8 regarding His Four Horses that are His Four Spirits of the Heavens that are sent out to give Rest to His Spirit – His Words – that are in the Heavens. Consider this Prophetic Word and then we will consider the Ways of His Four Spirits.

The May 5th, 2010, Prophetic Word About His Call To Ride His Four Spirits of the Heavens:

“START SEEKING ME. DO NOT STALL AND DO NOT THINK TO DO SO LATER.

My Time is fast approaching and all must be ready and in place.

TAKE CARE THAT YOU KNOW MY VOICE ,
for when I call My sheep, only a few will hear and come.

Do not be deceived by the wolves that dress in wool. **KNOW MY WORD, KNOW MY VOICE. TIME IS SHORT!!**

(The Lord is continually calling us to hear God's Words that He speaks!)



After these words came this vision: I saw the four horses tied to a hitching post. Their saddles are strapped on and all their "gear" is ready. Then the Lord gave two single words: Urgency! Haste! Then: My horses are ready; they now await their riders!

Look! Do you see the people? Look at them flee, while none give chase. They run to the hills. But you ... you must run to the mountain, for mighty is a mountain. **MOUNT UP ON YOUR WINGS AND REACH THE PEAK. TO ZION! TO ZION!**

(Today's church is following the words of unwise leaders instead of seeking the Wisdom of His Power and Plan for man, but the Lord is calling them to seek His Mountain - per Jer. 50:6)

Pr. 1:23 "Turn at My reproof: Surely I will pour out My Spirit on you. I WILL MAKE MY WORDS KNOWN TO YOU."

Remember the Parable of the Great Supper in Luke 14:5-24. In Pr. 9:1-3 we learn that it is Wisdom who sets the Table and calls Her guests, but the Lord mourns in this Prophetic Vision in May that they would not hear Her.

In May 2010 the Lord Gave The Prophetic Word Wisdom Left His Church

In May 2010 the Lord gave a dramatic Prophetic Vision that Wisdom has left the Church and gone elsewhere. That is the Warning that the Third Invitation has occurred and that the time is now very short before His Door is Barred (*As can be discerned from Lk. 14:15-24, 11:5-13, Mt. 13:1-13.*) What does it mean when the Father takes His Wisdom away? It means the Compelling Event is coming, and it means the Father is angry with the Church (*Lk. 14:24*), and we will not taste His Food if we do not zealously go and get His Wisdom.



His Prophetic Word: Recently in a vision, the Lord acted as a tour guide when He drove me through an old town that was unfamiliar to me. When we came to the town's square, He stopped the vehicle and drew my attention to a statue uniquely displayed there. There before my eyes stood a tall, granite, obelisk shaped monument. On top of its base was a statue of a woman holding a large water pitcher on her right shoulder. The water was being poured out of the pitcher and flowing down over the monument. As I took a closer look I heard the Lord say, "She could recite the 23rd Psalm in every language." The names of many different languages of the world were written on all four sides of the base. From top to bottom I began to read them: Korean, Japanese, Italian, English, Chinese, Indonesian, Norwegian, Italian, Portuguese, Spanish and many more. **As I watched the water being poured out of the pitcher and over the nations He said, "The SAD THING was the woman had left the church and went elsewhere."** I realized that what I just witnessed was an outpouring of the Holy Spirit by Godly Wisdom. It had an endless flow pouring over the nations. Wisdom could recite Psalm 23, the Lord's Prayer, over all the nations of the world in their native language. So every tongue or tribe or nation could hear and understand—like on the day of Pentecost!

The following is text notes for our reference. We will come back to this event again in tomorrow's Bible Study.
 King Sennacherib Boasts Against the Lord (*2 King 18:13-37; 2 Chronicles 32:1-19, Isaiah 36:2-37, and Isaiah 38*)

Comments	Text from Bible
<p><i>It is always interesting that we do not seem to understand that in the Bible, especially in the Old Testament, the names of children were usually given of the revelation of the Lord. If you consider King Hezekiah, you can see that from birth He was given a work to remember His Father, the Lord God Almighty. This text intentionally includes his mother's name and origin.</i></p> <p><i>This is why we should understand that when the Lord Jesus says that He came in the Way of the Name of the Father, that there is great meaning to the work that Jesus came to do, and that work is made known in Deut. 18:18-19.</i></p> <p><i>Also Jesus says that He is coming back in the Way of His Father's Name and His New Name - the Christ, and if we will hear Him then He will write that name on us - Rev. 3:12.</i></p> <p><i>Take note in verse 6 that he started out great. Take note in verse 7 that he prospered greatly.</i></p> <p><i>Note why Israel went into captivity. They rejected to hear His Words. We need to hear this San Antonio and America!!!!</i></p> <p><i>In verses 13-16, see how weak that King Hezekiah knew that the nation was, for they were not yet born into being children of God. They still did not know the knowledge of Truth, so it was like they were still in the womb bring prepared. Because He saw that the people of Judah were not yet prepared as Children of</i></p>	<p>2 Kings 18:1-12 ¹Now it came to pass in the third year of Hoshea the son of Elah, king of Israel, that Hezekiah the son of Ahaz (<i>Means "One who takes or possesses"</i>), king of Judah, began to reign. ²He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother's name was Abi (<i>Means "My Father"</i>) the daughter of Zechariah (<i>Means "Memory of the Lord"</i>). ³And he did what was right in the sight of the LORD, according to all that his father David had done.</p> <p>⁴He removed the high places and broke the sacred pillars, cut down the wooden image and broke in pieces the bronze serpent that Moses had made; for until those days the children of Israel burned incense to it, and called it Nehushtan. ⁵He trusted in the LORD God of Israel, so that after him was none like him among all the kings of Judah, nor who were before him. For he held fast to the LORD; he did not depart from following Him, but kept His commandments, which the LORD had commanded Moses. ⁷The LORD was with him; he prospered wherever he went. And he rebelled against the king of Assyria and did not serve him. ⁸He subdued the Philistines, as far as Gaza and its territory, from watchtower to fortified city.</p> <p>⁹Now it came to pass in the fourth year of King Hezekiah, which was the seventh year of Hoshea the son of Elah, king of Israel, that Shalmaneser king of Assyria came up against Samaria and besieged it. ¹⁰And at the end of three years they took it. In the sixth year of Hezekiah, that is, the ninth year of Hoshea king of Israel, Samaria was taken. ¹¹Then the king of Assyria carried Israel away captive to Assyria, and put them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes, because they did not obey the voice of the LORD their God, but transgressed His covenant and all that Moses the servant of the LORD had commanded; and they would neither hear nor do them.</p> <p>2 Kings 18:13-37 ¹³And in the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them. ¹⁴Then Hezekiah king of Judah sent to the king of Assyria at Lachish, saying, "I have done wrong; turn away from me; whatever you impose on me I will pay." And the king of Assyria assessed Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. ¹⁵So Hezekiah gave him all the silver that was found in the house of the LORD and in the treasuries of the king's house. ¹⁶At that time Hezekiah stripped the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah</p>

God, as He says in 2 Kings 19:3 - because they did not yet have faith enough for they did not yet discern knowledge of the power of His Words - thus, it was like they had not yet come to birth. Therefore King Hezekiah was limited to what the Lord reveals in Luke 14:31-32, and thus, the King had to go offer a peace deal because of the weakness of the faith in God of God's people in Judah.

Luke 14:31-32 ³¹Or what king, going to make war against another king, does not sit down first, and consider (consults) as to whether he will be able with ten thousand to meet him that cometh against him with twenty thousand? ³²Or else, while the other is yet a great way off, he sends a delegation, and asks conditions of peace.

I had thought it was because he lacked faith himself, but the Lord showed me today that it was because of the lack of the people's faith as they had not yet come to the birth as children of God's Kingdom.

That is exactly the way of the church today in America and the world. We cower before tyranny and they do not seek god for the Way of His Power, even though they should know by now that we are in the Day of the Lord - a Day that belongs to Him.

He will punish those who are cowardly - Rev. 21:8 and they will in no ways enter into Eternal Life.

The Power is available to the meek and the weak. See the Beatitudes in Matthew 5 and it is His instruction to His disciples from the beginning of His ministry.

king of Judah had overlaid, and gave it to the king of Assyria.

Sennacherib Boasts Against the LORD

(Is. 36:2-22; 2 Chr. 32:9-15)

¹⁷Then the king of Assyria sent *the* Tartan, the Rabsaris, and the Rabshakeh from Lachish, with a great army against Jerusalem, to King Hezekiah. And they went up and came to Jerusalem. When they had come up, they went and stood by the aqueduct from the upper pool, which *was* on the highway to the Fuller's Field. ¹⁸And when they had called to the king, Eliakim the son of Hilkiah, who was over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came out to them. ¹⁹Then the Rabshakeh said to them, "Say now to Hezekiah, 'Thus says the great king, the king of Assyria: "What confidence is this in which you trust? ²⁰You speak of having plans and power for war; but they are mere words. And in whom do you trust, that you rebel against me? ²¹Now look! You are trusting in the staff of this broken reed, Egypt, on which if a man leans, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who trust in him. ²² But if you say to me, 'We trust in the LORD our God,' is it not He whose high places and whose altars Hezekiah has taken away, and said to Judah and Jerusalem, 'You shall worship before this altar in Jerusalem?'" ' ²³Now therefore, I urge you, give a pledge to my master the king of Assyria, and I will give you two thousand horses—if you are able on your part to put riders on them! ²⁴How then will you repel one captain of the least of my master's servants, and put your trust in Egypt for chariots and horsemen? ²⁵Have I now come up without the LORD against this place to destroy it? The LORD said to me, 'Go up against this land, and destroy it.' "

²⁶Then Eliakim the son of Hilkiah, Shebna, and Joah said to *the* Rabshakeh, "Please speak to your servants in Aramaic, for we understand *it*; and do not speak to us in Hebrew in the hearing of the people who *are* on the wall."

²⁷But the Rabshakeh said to them, "Has my master sent me to your master and to you to speak these words, and not to the men who sit on the wall, who will eat and drink their own waste with you?"

²⁸Then the Rabshakeh stood and called out with a loud voice in Hebrew, and spoke, saying, "Hear the word of the great king, the king of Assyria! ²⁹Thus says the king: 'Do not let Hezekiah deceive you, for he shall not be able to deliver you from his hand; ³⁰nor let Hezekiah make you trust in the LORD, saying, "The LORD will surely deliver us; this city shall not be given into the hand of the king of Assyria." ' ³¹Do not listen to Hezekiah; for thus says the king of Assyria: 'Make peace with me by a present and come out to me; and every one of you eat from his own vine and every one from his own

The people have no understanding of power although the King Hezekiah was clearly thinking it over in his mind as to how his nation had gotten into that predicament. He saw that it was because the people of Judah were not yet prepared as Children of God, as He says in 2 Kings 19:3, for they did not have the knowledge of the power of His Words, and thus they had not yet come to birth.

Take notice the Way of the Words that the king sent before Isaiah.

The Lord is giving to Isaiah the same words that He is giving to us of this Day, and the Lord will deliver us in the same way as is made clear in Jeremiah 50:18 and in Joel 2 and others

THIS IS WHAT WE MUST DO. The One World Order has declared that they are bringing forth a hedonistic society and that they are going to destroy the teaching of God and even the sovereignty of the nations that He established. The Lord will give us the same answer as He did King Hezekiah if we will call on Him for as He did with King Hezekiah He said do not fear this army that blasphemes Him and do not discern who puts in place the nations.

fig tree, and every one of you drink the waters of his own cistern; ³²until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive groves and honey, that you may live and not die. But do not listen to Hezekiah, lest he persuade you, saying, "The LORD will deliver us." ³³Has any of the gods of the nations at all delivered its land from the hand of the king of Assyria? ³⁴Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim and Hena and Ivah? Indeed, have they delivered Samaria from my hand? ³⁵Who among all the gods of the lands have delivered their countries from my hand, that the LORD should deliver Jerusalem from my hand?' "

³⁶But the people held their peace and answered him not a word; for the king's commandment was, "Do not answer him." ³⁷Then Eliakim the son of Hilkiah, who was over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn, and told him the words of the Rabshakeh.

Isaiah Assures Deliverance

Isaiah's Prophecy and Judah's Deliverance

2 Kings 19:1-37 ¹And so it was, when King Hezekiah heard *it*, that he tore his clothes, covered himself with sackcloth, and went into the house of the LORD. ²Then he sent Eliakim, who *was* over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah (*Means "the salvation of the Lord"*) the prophet, the son of Amoz. (*Means "strong, robust"*) ³And they said to him, "Thus says Hezekiah: 'This day is a day of trouble, and rebuke, and blasphemy; **for the children have come to birth, but there is no strength to bring them forth.**'" ⁴It may be that the LORD your God will hear all the words of the Rabshakeh, whom his master the king of Assyria has sent to reproach the living God, and will rebuke the words which the LORD your God has heard. Therefore lift up your prayer for the remnant that is left.' " ⁵So the servants of King Hezekiah came to Isaiah. ⁶And Isaiah said to them, "Thus you shall say to your master, 'Thus says the LORD: "Do not be afraid of the words which you have heard, with which the servants of the king of Assyria have blasphemed Me. ⁷Surely I will send a spirit upon him, and he shall hear a rumor and return to his own land; and I will cause him to fall by the sword in his own land." ' " ⁸Then the Rabshakeh returned and found the king of Assyria warring against Libnah, for he heard that he had departed from Lachish. ⁹And the king heard concerning Tirhakah king of Ethiopia, "Look, he has come out to make war with you." So he again sent messengers to Hezekiah, saying, ¹⁰"Thus you shall speak to Hezekiah king of Judah, saying: 'Do not let your God in whom you trust deceive you, saying, "Jerusalem shall not

Hezekiah did the way of His Words by the Way of the Four Spirits that is in the ways of the Works of the first four days of the Creation, for he did the following:

- 1. King Hezekiah Received the Words that is the plan of the evil king. He set it apart as darkness, and brought Light to it by deciding that the Holy Spirit must see it.*
- 2. He put up a Wall by taking it to the House of God.*
- 3. He spread it out before the Lord like planting a seed before Him.*
- 4. He then asked the Lord to rule over it according to His Plan to rule over the earth and the kingdoms of Light and Darkness.*

Listen to the Lord put the hook in his nose and a bridle on his lips. (Like Ezek. 38).

Take notice that the Lord tells us to shoot all of our arrows, but He is saying that the world System will be put to silence for their words will not be heard.

They will all cry after her as it says in Rev. 18:1-23.

be given into the hand of the king of Assyria." ¹¹Look! You have heard what the kings of Assyria have done to all lands by utterly destroying them; and shall you be delivered? ¹²Have the gods of the nations delivered those whom my fathers have destroyed, Gozan and Haran and Rezepth, and the people of Eden who *were* in Telassar? ¹³Where *is* the king of Hamath, the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivah?' "

¹⁴And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD. ¹⁵Then Hezekiah prayed before the LORD, and said: "O LORD God of Israel, *the One* who dwells *between* the cherubim, You are God, You alone, of all the kingdoms of the earth. You have made heaven and earth. ¹⁶Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see; and hear the words of Sennacherib, which he has sent to reproach the living God. ¹⁷Truly, LORD, the kings of Assyria have laid waste the nations and their lands, ¹⁸and have cast their gods into the fire; for they *were* not gods, but the work of men's hands—wood and stone. Therefore they destroyed them. ¹⁹Now therefore, O LORD our God, I pray, save us from his hand, that all the kingdoms of the earth may know that You *are* the LORD God, You alone."

²⁰Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus says the LORD God of Israel: 'Because you have prayed to Me against Sennacherib king of Assyria, I have heard.' ²¹This *is* the word which the LORD has spoken concerning him:

'The virgin, the daughter of Zion, Has despised you, laughed you to scorn; the daughter of Jerusalem has shaken *her* head behind your back!

²²'Whom have you reproached and blasphemed? Against whom have you raised *your* voice, And lifted up your eyes on high? Against the Holy *One* of Israel.

²³By your messengers you have reproached the Lord, and said: "By the multitude of my chariots I have come up to the height of the mountains, to the limits of Lebanon; I will cut down its tall cedars and its choice cypress trees; I will enter the extremity of its borders, to its fruitful forest.

²⁴I have dug and drunk strange water, and with the soles of my feet I have dried up all the brooks of defense."

²⁵'Did you not hear long ago how I made it, from ancient times that I formed it? Now I have brought it to pass, that you should be for crushing fortified cities *into* heaps of ruins.

²⁶Therefore their inhabitants had little power; they were dismayed and confounded; they were as the grass of the field and the green herb, as the grass

Take notice that the Morning is coming suddenly upon us. (Is. 21:11-12.)

This message is the same as the Lord is making clear to us in Ezekiel 36 and Joel 2 for He is saying that the destruction is behind us and the Garden of Eden is before us, for like He did here for King Hezekiah, He has done for us. He gave to the King His Word, and He has given to us His Words and His Promise is recorded in Jeremiah 50:18 and in revelation 12:15-16.

on the housetops and grain blighted before it is grown.

²⁷'But I know your dwelling place, your going out and your coming in, and your rage against Me.

²⁸Because your rage against Me and your tumult have come up to My ears, therefore I will put My hook in your nose and My bridle in your lips, and I will turn you back by the way which you came.

²⁹'This shall be a sign to you: You shall eat this year such as grows of itself, and in the second year what springs from the same; also in the third year sow and reap, plant vineyards and eat the fruit of them.

³⁰And the remnant who have escaped of the house of Judah shall again take root downward, and bear fruit upward.

³¹For out of Jerusalem shall go a remnant, and those who escape from Mount Zion. The zeal of the LORD of hosts will do this.'

³²"Therefore thus says the LORD concerning the king of Assyria: 'He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor build a siege mound against it.

³³By the way that he came, by the same shall he return; and he shall not come into this city,' Says the LORD.

³⁴'For I will defend this city, to save it for My own sake and for My servant David's sake.' "

³⁵And it came to pass on a certain night that the angel of the LORD went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and **when people arose early in the morning, there were the corpses—all dead.** ³⁶So Sennacherib king of Assyria departed and went away, returned *home*, and remained at Nineveh. ³⁷and Sharezer struck him down with the sword; and they escaped into the land of Ararat. Then Esarhaddon his son reigned in his place.

We are as Kingly ambassadors under Him - servants of the most high King - His appointed princes and priests. We are to prepare ourselves as the King in His Parable of Luke 14:25-35.

Luke 14:25-35 ²⁵Now great multitudes went with Him. And He turned and said to them, ²⁶"If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.

²⁷And whoever does not bear his cross and come after Me cannot be My disciple.

²⁸For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it — ²⁹lest, after he has laid the foundation,

and is not able to finish, all who see it begin to mock him,³⁰ saying, 'This man began to build and was not able to finish'?³¹ Or what king, going to make war against another king, does not sit down first, and consider (consults) as to whether he will be able with ten thousand to meet him that cometh against him with twenty thousand?³² Or else, while the other is yet a great way off, he sends a delegation, and asks conditions of peace.³³ So likewise, whoever of you that does not forsake all that he has cannot be My disciple.³⁴ Salt is Good: but if the salt has lost its flavor, with what shall it be seasoned? ³⁵It is neither fit for the land, nor for the dunghill; but men cast it out. He that has ears to hear, let him hear.

Luke 9:57-62 ⁵⁷Now it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow You wherever You go." ⁵⁸And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head." ⁵⁹Then He said to another, "Follow Me." But he said, "Lord, let me first go and bury my father." ⁶⁰Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God." ⁶¹And another also said, "Lord, I will follow You, but let me first go and bid them farewell who are at my house." ⁶²But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."

Consider the Lord's trial and the decision of Pilate - an unwise ruler, and consider the price he would later pay for his bad decision. Also consider what the Lord is saying about us at this Time and the matter of the Time of His Kingdom. What price will we pay?

John 18:33-38 ³³Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? ³⁴Jesus answered him, **Sayest thou this thing of thyself, or did others tell it thee of me?** ³⁵Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? ³⁶Jesus answered, **My kingdom is not of this world: if my kingdom were of this world, then would my servants fight,** (*It is now Time to fight for Him in the Way that one of those of the Kingdom of Heaven would fight, for His Kingdom is now to come into this World, for His Morning Star is now rising. And, in Rev. 21:8 there will be no cowards found in the Kingdom of Heaven.*), **that I should not be delivered to the Jews: but now My kingdom is not from here.** ³⁷Pilate therefore said unto him, Art thou a king then? Jesus answered, **"You says that I am a king. To this end was I born, and for this cause I came into the world, that I should bear witness to the Truth. Every one that is of the Truth hears My voice. (There is a set Time when His**

Kingdom is of the world as it says in Daniel 7:9-14 and Daniel 8:12-14, 12:1-10.)

³⁸Pilate saith unto him, What is Truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. (*His Kingdom is Truth, for all things are done in His Words, and that means His Words are over all Kingdoms and also, His Words are the Kingdom. Note that by His earthly judge, Pilate, there was ruled no fault in Him.*)

John 19:10-11 ¹⁰Then Pilate said to Him, "Are You not speaking to me? Do you not know that I have power to crucify You, and that I have power to release You?"

¹¹Jesus answered, **Thou would have no power at all against Me, except it were given to you from above: therefore he that delivered Me to you has the greater sin."** (*But, He is saying that Pilate has sin for this. Pilate should have considered the cost of killing the Son of God.*)

Revelation 21:7-8 ⁷**HE WHO OVERCOMES SHALL INHERIT ALL THINGS, AND I WILL BE HIS GOD AND HE SHALL BE MY SON.** ⁸**But THE COWARDLY, UNBELIEVING, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars SHALL HAVE THEIR PART IN THE LAKE WHICH BURNS WITH FIRE AND BRIMSTONE, WHICH IS THE SECOND DEATH."**

Psalm 104:24, 27-30 O Lord, how manifold are Your works! In wisdom You have made them all. The earth is full of Your possessions — these all wait for You, that You may give them their food in due season. What You give them they gather in; You open Your hand, they are filled with Good. You hide Your face, they are troubled; You take away their breath, they die and return to their dust. You send forth Your Spirit, they are created; and You renew the face of the earth.

Consider the rulers of nations who are putting in place a one world religion and that they are just like King Sennacherib. The Catholic Church and the pope is supporting their work. Many of our shepherds are unwisely walking with the servants of the One World Order and are serving their causes.

John 10:1-6 ¹"Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. ⁴And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. ⁵Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers." ⁶Jesus used this illustration, but they did not understand the things which He spoke to them.

Let us consider the Door and remember Deut. 6:4-9, Deut. 18:18-19, and John 8:42-47

John 10:7-10 ⁷Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. ⁸All who *ever* came before Me are thieves and robbers, but the sheep did not hear them. ⁹I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. ¹⁰The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

Consider Eccl. 12:11 and Zech. 10:3, and Jer. 23 with John 10:11-16. Also remember that the shepherds of this day are telling the people to just shut up and go along with the martial law and enter into the concentration camps - the same thing was said by Jewish leaders in Hungary in WWII, and the Jewish people who went into the camps were slaughtered in terrible ways. The same holds true today, for those kind of shepherds are hirelings without God in them. Consider the writing that is freely available on the website of the prophecy of Duduman called "The Black Army" and you will see that these will fall and be taken by the enemy the Lord is allowing to come because we would not turn and hear His Voice speaking His Words.

John 10:11-16 ¹¹"I am the Good shepherd. The Good shepherd gives His life for the sheep. ¹²But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. ¹³The hireling flees because he is a hireling and does not care about the sheep. ¹⁴I am the good shepherd; and I know My sheep, and am known by My own. ¹⁵As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. ¹⁶And other sheep I have which are not of this fold; them also I must bring, and **they will hear My voice; and there will be one flock and one shepherd.**

The Lord reveals in Jeremiah 50:18 that in these days the King of Babylon (*The leaders of the One World Order*) is going to have a fate that is the same as that of the king of Assyria (*King Sennacherib*). Think about that because the Lord killed all 185,000 of the leaders of that King's Army, and then when the King fled back to his own nation, his own two sons murdered him in his temple.

In Jeremiah 50:18 the Lord is saying that all the officers and the leader of the men will be killed (*See Jer. 49:26, 50:30*). This gives understanding to the meaning of the Lord's prophetic warning of Jeremiah 49:26 and Jeremiah 50:30.

In the Bible, the young men are those who serve as military or as police. Those who walk in civil service in obedience to these leaders of Babylon are going to be destroyed suddenly like the leaders under King Sennacherib were destroyed late in the Evening.

Jeremiah 50:18-20 ¹⁸Therefore thus says the Lord of hosts, the God of Israel: "**Behold, I will punish the king of Babylon and his land, AS I HAVE PUNISHED the king of Assyria.** (*This verse points to both the destruction of Babylon of old, and to the destruction of Babylon in this Day of the Lord.*) ¹⁹But **I will bring BACK Israel to his home**, and he shall feed on Carmel and Bashan; His soul shall be satisfied on Mount Ephraim and Gilead. ²⁰In those days and in that time," says the Lord, "The iniquity of Israel shall be sought, but (there shall be) none; and the sins of Judah, but they shall not be found; for I will pardon those whom I preserve.

Jeremiah 49:26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day," says the Lord of hosts.

Jeremiah 50:30 Therefore her young men shall fall in the streets, and all her men of war shall be cut off in that day," says the Lord.

swarming locust has eaten, the crawling locust, the consuming locust, and the chewing locust, My great army which I sent among you. ²⁶**You shall eat in plenty and be satisfied, and praise the Name of the Lord your God** (*When they begin to call upon His Name by being doers of His Words, it is then that He will not let them to ever be put to shame again, and they will have great Joy in Israel.*) **who has dealt wondrously with you; and My people shall never be put to shame.**

The Good News is that the Lord has given us an arsenal to do Good - an arsenal of arrows of His Words to shoot for Good. He says that all those who turn to His Words will be saved.

Joel 2:32 ³²**AND IT SHALL COME TO PASS THAT WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED.** For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant WHOM THE LORD CALLS. (*It is our assigned work in this Day to be an army of people who do the Ways of His Words for others so that we enable the Lord - the Words - to call many to Him. Those who turn others to the Truth shall cover a multitude of Sins - James 5:19-20.*)

John 5:24 "Most assuredly, I say to you, **he who hears My Word and believes in Him who sent Me has everlasting life, and SHALL NOT COME INTO JUDGMENT**, but has passed from death into everlasting life."

We need to learn the Way of shooting His Bow like David.

Jeremiah 50:14 ¹⁴**Put yourselves in array against Babylon all around, all you who bend the bow; shoot at her, spare no arrows, for she has sinned against the Lord.**

Psalms 110:5-7 ⁵The Lord is at Your right hand; He shall execute kings in the Day of His Wrath (*This is the Time we are now living in.*) ⁶He shall judge among the nations, He shall fill the places with dead bodies, He shall execute the heads of many countries. ⁷He shall drink of the brook by the wayside; therefore He shall lift up the head.

