

Notes of Floyd E. Taylor for Feb. 14, 2011 Teleconference Bible Study

**More on Enabling Good Works - Elisha, Elijah, Disciples, etc. and the Way of the harp.**

We will pick up on things left off with last night and add a few things like Proverbs 8 and the number 528.

February 14, 2011

**It's Time to Inter-Net**

In a vision I saw a *fishing net* and it was completely full of large fish. The net had a hole in it and the fish escaped. Then I was shown a tool that would be used to mend the net. It was a special type of tool that the Lord was giving to some of His approved leaders of the Church. **This tool was for networking!**

**If you're going to be part of the harvest, several churches will need to come together; laying down their private agenda and surrender to God's eternal purpose.** One church will not be able to hold all the fish. It will take several that network together who allow the Holy Spirit to lead them into one of the greatest harvests we have ever seen.

**I believe this vision is Peter's net.** The 153 fish in Peter's net represent the nations of the world and the Lord had Israel on the spit. There were 154 nations in the world at that time.

Ask the Lord for the Nations!

John 21:8-11, But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread.

Jesus said to them, "Bring some of the fish which you have just caught." Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken.

This net is for the nations. It's time we ask the Lord to give us the nations!

Psalms 2:8, Ask of Me, and I will give you the nations for your inheritance, and the ends of the earth for your possession.

**We will need to be joined together in spirit, not in mind or soul. We will need to become servants to the Holy Spirit to pull this net in.**



Let us look at Proverbs 8 and I think we will see it new today:

↳ **Proverbs 8:1-36** <sup>1</sup>Does not wisdom cry out (*The Wisdom of God is His 153 Words that He set apart as Holy from the foundations of the world because He put in them His Promises of Good Works and the Will of His Ways for each Word*), and understanding (*This is the Knowledge of the Holy - meaning the knowledge of the instructions of the Ways to enable His Promises within His Times that He established from before the beginning of the Creation*) lift up her voice? <sup>2</sup>She takes her stand on the top of the high hill (*The Heavens are formed in a four-sided triangular-sided Pyramid shape, and they form the holy mountain that the Father calls His Mount Zion - or sometimes He calls it as His High Mountain or His High Hill, and the Throne of God sits above this Mountain at its Peak as its Cornerstone for this is the only mountain that was built from the top down. John 26:7 reveals that the Walls of the Firmament are called the North, and everything within the Firmament is called as the North Country. The Heaven of God that is located at the Top of the Heavens is also called as "The East" (The Bible says that Jesus will return from the Way of the East and the Sun is a constant reminder of His Promise.) It is Holy because the Father had Jesus to speak His Words into the Heavens from the beginning of Creation when He said "Let there be Light", for it is the entrance of His Words that gives Light - Psalm 119:130.*), beside the way (*Jesus is the Way, the Truth and the Life, and because the 2300 days of waiting are over (ended ~July 28, 2009 - could have varied up Aug. 7, 2009). At that point the Words of God were sufficiently made known in the world by the Father through the messenger that He had called out of the world - the North - He is now sitting on top of the Heavens and He has been given the rod of iron - the authority of the particles of God through the frequencies put out by the sun, moon and stars that brings forth these particles. He is going to remove the right to access the particles from the wicked and the complacent - the unwise virgins. That is why the heavens are said to melt with a fervent heat. It is because the heat is the Light of His Words and those who do not have His Seal will be unable to access His particles, thus they will have no work that they can do, for them the fire of Lord's Winnowing Fan will have removed from them the right of access. Because they rejected the Truth that it is He who brings forth Knowledge, they will have that knowledge removed from them - their minds will be likened to being melted and they will not be able to understand. Also the fervent heat is the fact that the frequencies coming forth from the sun, moon and stars will change at the Time that is Appointed by God. This is why He says that in this Night of the Day of the Lord no one will work. The Words work, but the people can do nothing by themselves in that time. If they do not have the Seal of Authority to call upon His words, then they will have a Famine of His words and that means that nothing on the Earth will work for them. That is the Affliction of Joseph, for the Word is the Seed and quickly the Seed is going away from the people who will not seek Him for the Seal of Truth - Eph. 1:13-14.*), where the paths meet. <sup>3</sup>She cries out by the gates, at the entry of the city, at the entrance of the doors: <sup>4</sup>"to you, O men, I call, and my voice is to the sons of men. <sup>5</sup>O you simple ones, understand prudence, and you fools, be of an understanding heart. <sup>6</sup>Listen, for I will speak of excellent things, and from the opening of my lips will come right things; <sup>7</sup>for my mouth will speak Truth (*His 153 Pure Words*); wickedness is an abomination to my lips. <sup>8</sup>All the Words of My Mouth are with righteousness; nothing crooked or perverse is in them. <sup>9</sup>They are all plain to him who understands, and right to those who find knowledge. <sup>10</sup>Receive My instruction, and not silver, and knowledge (*In Proverbs 9:10 it is revealed that this is understanding of the Holy - the understanding of the Ways of His Words*) rather than choice gold; <sup>11</sup>for Wisdom is better than rubies, and all the things one may desire cannot be compared with Her. <sup>12</sup>"I, Wisdom, dwell with prudence, and find out knowledge and discretion. <sup>13</sup>The fear of the LORD is to hate evil; pride and arrogance and the evil way and the perverse mouth I hate. <sup>14</sup>Counsel is mine, and sound wisdom; I am understanding, I have strength. <sup>15</sup>By Me kings reign, and rulers decree justice. <sup>16</sup>By Me princes rule, and nobles, all the judges of the

earth. <sup>17</sup>I love those who love Me (*In John 14:23-24 and other verses we find that the meaning of Love as it is kept by those in His Heaven, is the act of doing the Ways of His Words for others so as to enable Him to do Good for them.*), and those who seek Me diligently will find Me. <sup>18</sup>Riches and honor are with Me, enduring riches and righteousness. <sup>19</sup>My fruit (*His fruit is making known the knowledge of how to do the Ways of His words for others so that Good Works are caused to be brought forth for them and for the Glory of God. If we do this, then He cause Good to come to you and also He causes wealth to come to you. Do not seek wealth, for it is He who causes it to come for those who are wise.*) is better than gold, yes, than fine gold, and My revenue than choice silver. <sup>20</sup>I traverse the Way of Righteousness, in the midst of the paths of justice, <sup>21</sup>that I may cause those who love Me to inherit wealth (*Hear is the Key to wealth. If we seek the knowledge of His Words and His plan for His Kingdom, then He will cause wealth to come to them, you do not seek it, it comes. He caused 666 talents of gold to come to Solomon every year during the times when Solomon walked in the Ways of His Words. It just came from various sources.*), that I may fill their treasuries. (*He fills them in the Times that He promises. There are set times established for His restoration and reward of the humble and the ones who wait faithfully and without pride or heads filled with concepts of reasons for their entitlement to position and wealth. We are about to enter into one of those set times.*) <sup>22</sup>"The LORD possessed me at the beginning of His way, before His works of old. <sup>23</sup>I have been established from everlasting, from the beginning, before there was ever an earth. <sup>24</sup>When there were no depths I was brought forth, when there were no fountains abounding with water. <sup>25</sup>Before the mountains were settled, before the hills, I was brought forth; <sup>26</sup>while as yet He had not made the earth or the fields, or the primal dust of the world. <sup>27</sup>When He prepared the heavens, I was there, when He drew a circle (*Caused a Compass - He created a set plan inclusive of timing, and He put a Way for the salvation of all mankind. If they would find the plan they would find His truly great reward.*) on the face of the deep, <sup>28</sup>when He established the clouds above, when He strengthened the fountains of the deep, <sup>29</sup>when He assigned to the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth, <sup>30</sup>then I was beside Him as a master craftsman; and I was daily His delight, rejoicing always before Him, <sup>31</sup>rejoicing in His inhabited world, and my delight was with the sons of men. <sup>32</sup>"Now therefore, listen to me, my children, for blessed are those who keep my ways. <sup>33</sup>Hear instruction and be wise, and do not disdain it. <sup>34</sup>Blessed is the man who listens to me, watching daily at my gates, waiting at the posts of my doors. <sup>35</sup>For whoever finds me finds life, and obtains favor from the LORD; <sup>36</sup>but he who sins against me wrongs his own soul; all those who hate me love Death." (*Death is the name of the prison of God that is in the Abyss alongside the Pit. It is located above the Eternal Prison that is called as "the Second Death", or "Gehenna", and sometimes called as "the Lake of Fire". But, understand that the Night is also likened to a "lake of Fire to the wicked and the unwise, for they will see that they have no authority of His Words. He says in Rev. 17:15 that the sea is the peoples, nations, multitudes, and tongues - earthly languages. Thus, when He takes He Words from them and they see that He was in charge of all things including knowledge and the particles, they will see an earth that is likened to a lake of fire - for fire is the symbol of the knowledge being made manifest. Then when they see their authority to knowledge is taken away, they will see that the sea is likened to a sea of fire - people having the knowledge of God burned into them.*)

Take notice that the Key of David is tied to the causing of the world who have worshipped in the Temple of Satan (the heavens of Satan) to come and worship at our feet.

- **Isaiah 22:22** And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
- **Revelation 3:7-13** <sup>7</sup>"And to the angel of the church in Philadelphia write, 'These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens": <sup>8</sup>"I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My Word, and have not denied My name. <sup>9</sup>INDEED I WILL MAKE THOSE OF THE SYNAGOGUE OF SATAN, WHO SAY THEY ARE JEWS AND ARE NOT, BUT LIE—INDEED I WILL MAKE THEM COME AND WORSHIP BEFORE YOUR FEET, AND TO KNOW THAT I HAVE LOVED YOU. <sup>10</sup>Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth. <sup>11</sup>Behold, I am coming quickly! Hold fast what you have, that no one may take your crown. <sup>12</sup>HE WHO OVERCOMES, I WILL MAKE HIM A PILLAR IN THE TEMPLE OF MY GOD, AND HE SHALL GO OUT NO MORE. I WILL WRITE ON HIM THE NAME OF MY GOD AND THE NAME OF THE CITY OF MY GOD, THE NEW JERUSALEM, WHICH COMES DOWN OUT OF HEAVEN FROM MY GOD. AND I WILL WRITE ON HIM MY NEW NAME. <sup>13</sup>"He who has an ear, let him hear what the Spirit says to the churches." '

The words "the Key" has a Gematria of 528.

Note also that the Key opens the 66 Books of the Galgal (Wheel = 66) and so is itself a multiple of 66: Key = 528 = 8 (Octave/New Beginings) x 66 (Galgal, Wheel)

Also The Number 6 is the Number of Man - the Lord Jesus Christ is the Son of MAN who holds the Key of David, as it is written in Book 66 of the Bible (Rev 3:7). This is reiterated in the title found in 1 Timothy 2:5:

- **1 Timothy 2:5** For there is one God, and one mediator between God and men, the man Christ Jesus.

Praise God who has given us the Key to Eternity in the Lord Jesus Christ!

**The Number 3168**

**Factors: 3168 = 6 x 528 (KEY)**

Lord Jesus Christ

Κυριος Ιησους Χριστος

Mediator between God and men

Μεσσιτης θεου και ανθρωπων

**The Number 528**

**Factors: 3 x 11 x 16 = Sum(32)**

**= 8 x 66 = 22 x 24**

**2 x 2 x 2 x 2 x 3 x 11**

The Key [Isa 22:22]

מפתח

Opened for me [Isa 50:5]

פתח לי

The Alphabet

האלפבית

The Power of the Holy People [Daniel 12:7]

יד עם קדש

Like the dawn [Isaiah 58:8]

כשחר

Jesus (Full)

יהושע

Salvation (Full)

ישועה

Birth/Son (Full) [Isaiah 9:6]

ילד

Will make known to him [Numbers 12:6]

אליו אתודע

It shall be God's house [Genesis 28:22]

יהיה בית אלהים

Glorious Kingdom [Esther 1:4]

כבוד מלכות

Dwells in Zion [Joel 3:17]

שכן בציון

Upon a thousand hills [Psalm 50:10]

בהררי אלף

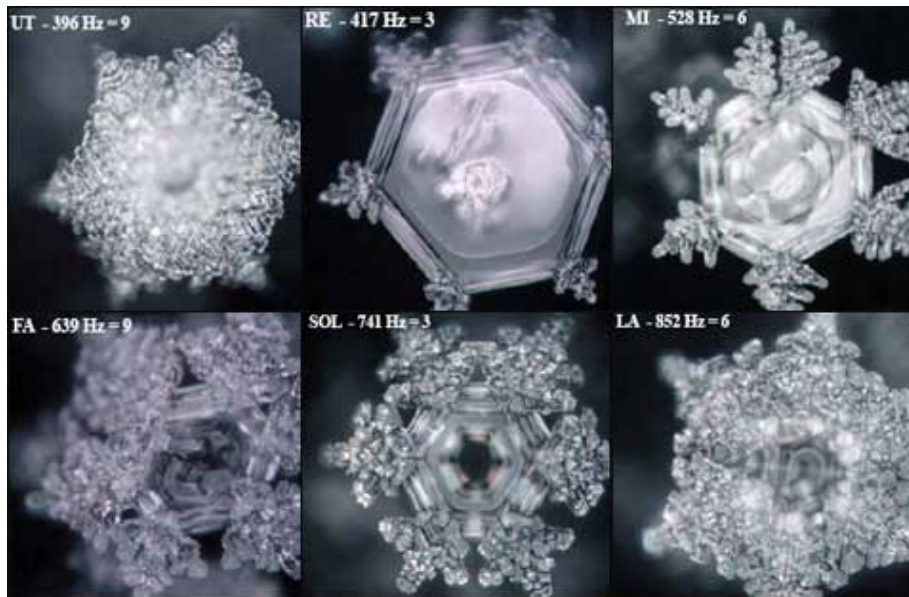
By the hand of Moses, the Servant of God []

בד משה עבד האלהים

Of the inheritance [2 Sam 14:1]

מנחלת

Here is the Frequency of 528 Hz put to a Frozen Water Crystal:



On the  
about the  
frequency  
Dr.

Horowitz, authority on public health and consumer protection, for a discussion on the remarkable properties of the 528 Hz frequency. "The way that the entire universe is constructed," he claimed, "is through a musical, mathematical matrix composed of nine core creative frequencies." Based on his research, Horowitz contended that the 528 Hz frequency is the key component of this matrix.

He explained that NASA studies show that the sun's output contains 528 Hz as "kind of a central frequency within it." In turn, he said, this frequency can also be found in oxygen as a result of the photosynthesis of plants. "All of the botanical world is actually celebrating the 528 Hz frequency," Horowitz declared. Ultimately, he observed that the frequency can be found in "the heart of everything" including sacred geometry as well as everyday sounds such as laughter, sighing, and yawning. Additionally, he said that the frequency has remarkable healing powers, including the ability to repair damaged DNA. While 528 Hz may not be well known to the everyday populace, Horowitz mused that "people are inherently aware, in their hearts, of this frequency. It resonates in their heart as joy."

Horowitz also alleged that the current standard tuning frequency of A440 Hz is the result of a nefarious conspiracy aimed at blocking the power of the 528 Hz frequency. According to him, A440 Hz was chosen as the standard because "military acoustic warfare research" determined that it was the most dissonant and stressful frequency. Horowitz said that this reliance on A440 Hz results in a suppression of the 528 Hz frequency in humans. Concurrently, the "left brain, egoic mind" is stimulated by A440 Hz, which he called a "major factor" in science "becoming the new God." However, Horowitz said, as knowledge of the 528 Hz frequency becomes more prevalent, musicians are now making instruments tuned to the powerful resonance. "Globally, we have a musical revolution," he mused, "we call it the '528 Love Revolution.'"

**More Words of The Number 528**  
**Factors:  $3 \times 11 \times 16 = \text{Sum}(32)$**   
 $= 8 \times 66 = 22 \times 24$   
 $2 \times 2 \times 2 \times 2 \times 3 \times 11$

The Death of the Son [Psalm 9 Title]  
 מות לבן  
 Stumbled and fell [Psalm 27:2]  
 כשלו והפלו  
 Shall call him blessed [Psalm 72:17]  
 "אשרוהו  
 Thou shalt not go out [Exodus 12:22]  
 לא תצאו  
 From the door [Exodus 12:22]  
 נפתח  
 Unleavened (plural) [1 Corinthians 5:7]  
 ונטמטץ

Internet  
528 Hz.  
Len

Here are Prophetic Words for today:

**Regarding the Joystick**

**February 14, 2011**

There is nothing that delights Me as much as the expression of thanksgiving in My people when they see Me and receive My blessings by faith. The outward expression of such gratitude should be joy because it is the joy that makes the blessings "stick". Let your inner man burst outward with a fresh joy. A joyful heart is the purest expression of faith and creates a strong atmosphere of My presence and My glory. Rejoice in My goodness and receive all of My promises to the fullest!

**1 Peter 1:8b** *[in] believing, you rejoice with joy inexpressible and full of glory*

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**Sabbath Glory**

**February 8, 2011**

The glory about which I have been speaking is one of complete rest from religious exercise. You will not be compelled or constrained by anything but My Light at the core of your being. Your one aim is to be yourself as you have been perfected in the mind and heart of the Father, absolutely free, sons of God. Come into My Sabbath Glory. It will not be a fruit of your labor in any way. The outward manifestation will be what grows of its own accord as the Christ Light is illuminated in you and as you stand fast in liberty.

**Romans 8:19-21** *19 For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; 21 because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.*

Elisha Predicts Victory over Moab

2 **Kings 3:1-27** <sup>1</sup>Now Jehoram the son of Ahab became king over Israel at Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. <sup>2</sup>And he did evil in the sight of the LORD, but not like his father and mother; for he put away the sacred pillar of Baal that his father had made. <sup>3</sup>Nevertheless he persisted in the sins of Jeroboam (*This name means "he that possesses the people"*) the son of Nebat (*This name means "that beholds"*), who had made Israel sin; he did not depart from them. <sup>4</sup>Now Mesha (*This name means "burden" or "salvation"*) king of Moab (*This name means "of his father"*) was a sheep breeder, and he regularly paid the king of Israel one hundred thousand lambs and the wool of one hundred thousand rams. <sup>5</sup>But it happened, when Ahab died, that the king of Moab rebelled against the king of Israel. <sup>6</sup>So King Jehoram went out of Samaria at that time and mustered all Israel. <sup>7</sup>Then he went and sent to Jehoshaphat king of Judah, saying, "The king of Moab has rebelled against me. Will you go with me to fight against Moab?" And he said, "I will go up; I am as you are, my people as your people, my horses as your horses." <sup>8</sup>Then he said, "Which way shall we go up?" And he answered, "By way of the Wilderness of Edom." <sup>9</sup>So the king of Israel went with the king of Judah and the king of Edom, and they marched on that roundabout route seven days; and there was no water for the army, nor for the animals that followed them. <sup>10</sup>And the king of Israel said, "Alas! For the LORD has called these three kings together to deliver them into the hand of Moab." <sup>11</sup>But Jehoshaphat said, "Is there no prophet of the LORD here, that we may inquire of the LORD by him?" So one of the servants of the king of Israel answered and said, "Elisha the son of Shaphat (*This name means "judge"*) is here, who poured water on the hands of Elijah." <sup>12</sup>And Jehoshaphat said, "The word of the LORD is with him." So the king of Israel and Jehoshaphat and the king of Edom (*This name means "red", "earthy", or "of blood"*) went down to him. <sup>13</sup>Then Elisha said to the king of Israel, "What have I to do with you? Go to the prophets of your father and the prophets of your mother." <sup>14</sup>But the king of Israel said to him, "No, for the LORD has called these three kings together to deliver them into the hand of Moab." <sup>15</sup>And Elisha said, "As the LORD of hosts lives, before whom I stand, surely were it not that I regard the presence of Jehoshaphat king of Judah, I would not look at you, nor see you. <sup>16</sup>BUT NOW BRING ME A MUSICIAN." <sup>17</sup>THEN IT HAPPENED, WHEN THE MUSICIAN PLAYED, THAT THE HAND OF THE LORD CAME UPON HIM. <sup>18</sup>And he said, "Thus says the LORD: 'Make this valley full of ditches.' <sup>19</sup>For thus says the LORD: 'You shall not see wind, nor shall you see rain; yet that valley shall be filled with water, so that you, your cattle, and your animals may drink.' <sup>20</sup>And this is a simple matter in the sight of the LORD; He will also deliver the Moabites into your hand. <sup>21</sup>Also you shall attack every fortified city and every choice city, and shall cut down every good tree, and stop up every spring of water, and ruin every good piece of land with stones." <sup>22</sup>Now it happened in the morning, when the grain offering was offered, that suddenly water came by way of Edom, and the land was filled with water. <sup>23</sup>And when all the Moabites heard that the kings had come up to fight against them, all who were able to bear arms and older were gathered; and they stood at the border. <sup>24</sup>Then they rose up early in the morning, and the sun was shining on the water; and the Moabites saw the water on the other side as red as blood. <sup>25</sup>And they said, "This is blood; the kings have surely struck swords and have killed one another; now therefore, Moab, to the spoil!" <sup>26</sup>So when they came to the camp of Israel, Israel rose up and attacked the Moabites, so that they fled before them; and they entered their land, killing the Moabites. <sup>27</sup>Then they destroyed the cities, and each man threw a stone on every good piece of land and filled it; and they stopped up all the springs of water and cut down all the good trees. But they left the stones of Kir Haraseth intact. However the slingers surrounded and attacked it. <sup>28</sup>And when the king of Moab saw that the battle was too fierce for him, he took with him seven hundred men who drew swords, to break through to the king of Edom, but they could not. <sup>29</sup>Then he took his

eldest son who would have reigned in his place, and offered him as a burnt offering upon the wall; and there was great indignation against Israel. So they departed from him and returned to their own land.

- **Genesis 4:21** And his brother's name [was] Jubal: he was the father of all such as handle the harp and organ.
- **Genesis 31:27** Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?
- **1 Samuel 10:5** After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
- **1 Samuel 16:16** Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.
- **1 Samuel 16:23** And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.
- **1 Chronicles 25:3** Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun (*This name means His Law giving Praise*), who prophesied with a harp, to give thanks and to praise the LORD.
- **Job 21:12** They take the timbrel and harp, and rejoice at the sound of the organ.
- **Job 30:31** My harp also is [turned] to mourning, and my organ into the voice of them that weep.
- **Psalms 33:2** Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of ten strings.
- **Psalms 43:4** Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.
- **Psalms 49:4** I will incline mine ear to a parable: I will open my dark saying upon the harp.
- **Psalms 57:8** Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.
- **Psalms 71:22** I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.
- **Psalms 81:2** Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.
- **Psalms 92:3** Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
- **Psalms 98:5** Sing unto the LORD with the harp; with the harp, and the voice of a psalm.
- **Psalms 108:2** Awake, psaltery and harp: I [myself] will awake early.
- **Psalms 147:7** Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:
- **Psalms 149:3** Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.
- **Psalms 150:3** Praise him with the sound of the trumpet: praise him with the psaltery and harp.
- **Isaiah 5:12** AND THE HARP, AND THE VIOL, THE TABRET, AND PIPE, AND WINE, ARE IN THEIR FEASTS: BUT THEY REGARD NOT THE WORK OF THE LORD, NEITHER CONSIDER THE OPERATION OF HIS HANDS.

- **Isaiah 16:11** Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
- **Isaiah 23:16** Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou may be remembered.
- **Isaiah 24:8** The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.
- **Daniel 3:5** [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:
- **Daniel 3:7** Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.
- **Daniel 3:10** Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:
- **Daniel 3:15** Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
- **1 Corinthians 14:7** AND EVEN THINGS WITHOUT LIFE GIVING SOUND, WHETHER PIPE OR HARP, EXCEPT THEY GIVE A DISTINCTION IN THE SOUNDS, HOW SHALL IT BE KNOWN WHAT IS PIPED OR HARPED?

#### Elijah Divides the Jordan

- **2 Kings 2:1-18** <sup>1</sup>And it came to pass, when the LORD was about to take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal. <sup>2</sup>Then Elijah said to Elisha, "Stay here, please, for the LORD has sent me on to Bethel." But Elisha said, "As the LORD lives, and as your soul lives, I will not leave you!" So they went down to Bethel. <sup>3</sup>Now the sons of the prophets who were at Bethel came out to Elisha, and said to him, "Do you know that the LORD will take away your master from over you today?" And he said, "Yes, I know; keep silent!" <sup>4</sup>Then Elijah said to him, "Elisha, stay here, please, for the LORD has sent me on to Jericho." But he said, "As the LORD lives, and as your soul lives, I will not leave you!" So they came to Jericho. <sup>5</sup>Now the sons of the prophets who were at Jericho came to Elisha and said to him, "Do you know that the LORD will take away your master from over you today?" So he answered, "Yes, I know; keep silent!" <sup>6</sup>Then Elijah said to him, "Stay here, please, for the LORD has sent me on to the Jordan." But he said, "As the LORD lives, and as your soul lives, I will not leave you!" So the two of them went on. <sup>7</sup>And fifty men of the sons of the prophets went and stood facing them at a distance, while the two of them stood by the Jordan. <sup>8</sup>Now Elijah took his mantle, rolled it up, and struck the water; and it was divided this way and that, so that the two of them crossed over on dry ground. <sup>9</sup>And so it was, when they had crossed over, that Elijah said to Elisha, "Ask! What may I do for you, before I am taken away from you?" Elisha said, "Please let a double portion of your spirit be upon me." <sup>10</sup>So he said, "You have asked a hard thing. Nevertheless, if you see me when I am taken from you, it shall be so for you; but if not, it shall not be so." <sup>11</sup>Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven. <sup>12</sup>And Elisha saw it, and he cried out, "My father, my father, the chariot of Israel and its horsemen!" So he saw him no more. And he took hold of his own

clothes and tore them into two pieces. <sup>13</sup>He also took up the mantle of Elijah that had fallen from him, and went back and stood by the bank of the Jordan. <sup>14</sup>Then he took the mantle of Elijah that had fallen from him, and struck the water, and said, "Where is the LORD God of Elijah?" And when he also had struck the water, it was divided this way and that; and Elisha crossed over. <sup>15</sup>Now when the sons of the prophets who were from Jericho saw him, they said, "The spirit of Elijah rests on Elisha." And they came to meet him, and bowed to the ground before him. <sup>16</sup>Then they said to him, "Look now, there are fifty strong men with your servants. Please let them go and search for your master, lest perhaps the Spirit of the LORD has taken him up and cast him upon some mountain or into some valley." And he said, "You shall not send anyone." <sup>17</sup>But when they urged him till he was ashamed, he said, "Send them!" Therefore they sent fifty men, and they searched for three days but did not find him. <sup>18</sup>And when they came back to him, for he had stayed in Jericho, he said to them, "Did I not say to you, 'Do not go'?"

#### Elisha Performs Miracles

→ **2 Kings 2:19-25** <sup>19</sup>Then the men of the city said to Elisha, "Please notice, the situation of this city is pleasant, as my lord sees; but the water is bad, and the ground barren." <sup>20</sup>And he said, "Bring me a new bowl, and put salt in it." So they brought it to him. <sup>21</sup>Then he went out to the source of the water, and cast in the salt there, and said, "Thus says the LORD: 'I have healed this water; from it there shall be no more death or barrenness.'" <sup>22</sup>So the water remains healed to this day, according to the word of Elisha which he spoke. <sup>23</sup>Then he went up from there to Bethel; and as he was going up the road, some youths came from the city and mocked him, and said to him, "Go up, you baldhead! Go up, you baldhead!" <sup>24</sup>So he turned around and looked at them, and pronounced a curse on them in the name of the LORD. And two female bears came out of the woods and mauled forty-two of the youths. <sup>25</sup>Then he went from there to Mount Carmel, and from there he returned to Samaria.

#### Elisha and the Syrians

→ **2 Kings 6:1-7** <sup>1</sup>And the sons of the prophets said to Elisha, "See now, the place where we dwell with you is too small for us. <sup>2</sup>Please, let us go to the Jordan, and let every man take a beam from there, and let us make there a place where we may dwell." So he answered, "Go." <sup>3</sup>Then one said, "Please consent to go with your servants." And he answered, "I will go." <sup>4</sup>So he went with them. And when they came to the Jordan, they cut down trees. <sup>5</sup>But as one was cutting down a tree, the iron ax head fell into the water; and he cried out and said, "Alas, master! For it was borrowed." <sup>6</sup>So the man of God said, "Where did it fall?" And he showed him the place. So he cut off a stick, and threw it in there; and he made the iron float. <sup>7</sup>Therefore he said, "Pick it up for yourself." So he reached out his hand and took it.

#### The Blinded Syrians Captured

→ **2 Kings 6:8-23** <sup>8</sup>Now the king of Syria was making war against Israel; and he consulted with his servants, saying, "My camp will be in such and such a place." <sup>9</sup>And the man of God sent to the king of Israel, saying, "Beware that you do not pass this place, for the Syrians are coming down there." <sup>10</sup>Then the king of Israel sent someone to the place of which the man of God had told him. Thus he warned him, and he was watchful there, not just once or twice. <sup>11</sup>Therefore the heart of the king of Syria was greatly troubled by this thing; and he

called his servants and said to them, "Will you not show me which of us is for the king of Israel?" <sup>12</sup>And one of his servants said, "None, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom." <sup>13</sup>So he said, "Go and see where he is, that I may send and get him." And it was told him, saying, "Surely he is in Dothan." <sup>14</sup>Therefore he sent horses and chariots and a great army there, and they came by night and surrounded the city. <sup>15</sup>And when the servant of the man of God arose early and went out, there was an army, surrounding the city with horses and chariots. And his servant said to him, "Alas, my master! What shall we do?" <sup>16</sup>So he answered, "Do not fear, for those who are with us are more than those who are with them." <sup>17</sup>And Elisha prayed, and said, "LORD, I pray, open his eyes that he may see." Then the LORD opened the eyes of the young man, and he saw. And behold, the mountain was full of horses and chariots of fire all around Elisha. <sup>18</sup>So when the Syrians came down to him, Elisha prayed to the LORD, and said, "Strike this people, I pray, with blindness." And He struck them with blindness according to the word of Elisha. <sup>19</sup>Now Elisha said to them, "This is not the way, nor is this the city. Follow me, and I will bring you to the man whom you seek." But he led them to Samaria. <sup>20</sup>So it was, when they had come to Samaria, that Elisha said, "LORD, open the eyes of these men, that they may see." And the LORD opened their eyes, and they saw; and there they were, inside Samaria! <sup>21</sup>Now when the king of Israel saw them, he said to Elisha, "My father, shall I kill them? Shall I kill them?" <sup>22</sup>But he answered, "You shall not kill them. Would you kill those whom you have taken captive with your sword and your bow? Set food and water before them, that they may eat and drink and go to their master." <sup>23</sup>Then he prepared a great feast for them; and after they ate and drank, he sent them away and they went to their master. So the bands of Syrian raiders came no more into the land of Israel.

#### Syria Besieges Samaria in Famine

→ **2 Kings 6:24-32** <sup>24</sup>And it happened after this that Ben-Hadad king of Syria gathered all his army, and went up and besieged Samaria. <sup>25</sup>And there was a great famine in Samaria; and indeed they besieged it until a donkey's head was sold for eighty shekels of silver, and one-fourth of a kab of dove droppings for five shekels of silver. <sup>26</sup>Then, as the king of Israel was passing by on the wall, a woman cried out to him, saying, "Help, my lord, O king!" <sup>27</sup>And he said, "If the LORD does not help you, where can I find help for you? From the threshing floor or from the winepress?" <sup>28</sup>Then the king said to her, "What is troubling you?" And she answered, "This woman said to me, 'Give your son, that we may eat him today, and we will eat my son tomorrow.' <sup>29</sup>So we boiled my son, and ate him. And I said to her on the next day, 'Give your son, that we may eat him'; but she has hidden her son." <sup>30</sup>Now it happened, when the king heard the words of the woman, that he tore his clothes; and as he passed by on the wall, the people looked, and there underneath he had sackcloth on his body. <sup>31</sup>Then he said, "God do so to me and more also, if the head of Elisha the son of Shaphat remains on him today!" <sup>32</sup>But Elisha was sitting in his house, and the elders were sitting with him. And the king sent a man ahead of him, but before the messenger came to him, he said to the elders, "Do you see how this son of a murderer has sent someone to take away my head? Look, when the messenger comes, shut the door, and hold him fast at the door. Is not the sound of his master's feet behind him?" <sup>33</sup>And while he was still talking with them, there was the messenger, coming down to him; and then the king said, "Surely this calamity is from the LORD; why should I wait for the LORD any longer?"

→ **Exodus 30:14** "EVERYONE INCLUDED AMONG THOSE WHO ARE NUMBERED, FROM TWENTY YEARS OLD AND ABOVE, SHALL GIVE AN OFFERING TO THE LORD."

- **Genesis 6:3** And the LORD said, "My Spirit shall not strive with man forever, for he is indeed flesh; **YET HIS DAYS SHALL BE ONE HUNDRED AND TWENTY YEARS.**"

The four punishments of the Night that are now upon us and are coming more. Judgment on Persistent Unfaithfulness. The Lord is saying that as it is right now only the few who keep His Plan of His Words and do Righteousness would be delivered.

- **Ezekiel 14:12-23** <sup>12</sup>The Word of the LORD came again to me, saying: <sup>13</sup>"Son of man, when a land sins against Me by persistent unfaithfulness, I will stretch out My hand against it; I will cut off its supply of bread, send famine on it, and cut off man and beast from it. <sup>14</sup>Even if these three men, Noah, Daniel, and Job, were in it, they would deliver only themselves by their righteousness," says the Lord GOD. <sup>15</sup>"If I cause wild beasts to pass through the land, and they empty it, and make it so desolate that no man may pass through because of the beasts, <sup>16</sup>even though these three men were in it, as I live," says the Lord GOD, "they would deliver neither sons nor daughters; only they would be delivered, and the land would be desolate. <sup>17</sup>"Or if I bring a sword on that land, and say, 'Sword, go through the land,' and I cut off man and beast from it, (The Second Seal Judgment.) <sup>18</sup>even though these three men were in it, as I live," says the Lord GOD, "they would deliver neither sons nor daughters, but only they themselves would be delivered. <sup>19</sup>"Or if I send a pestilence into that land and pour out My fury on it in blood, and cut off from it man and beast, <sup>20</sup>even though Noah, Daniel, and Job were in it, as I live," says the Lord GOD, "they would deliver neither son nor daughter; they would deliver only themselves by their righteousness." <sup>21</sup>For thus says the Lord GOD: "How much more it shall be when I send My four severe judgments on Jerusalem—the sword and famine and wild beasts and pestilence—to cut off man and beast from it? <sup>22</sup>Yet behold, there shall be left in it a remnant who will be brought out, both sons and daughters; surely they will come out to you, and you will see their ways and their doings. Then you will be comforted concerning the disaster that I have brought upon Jerusalem, all that I have brought upon it. <sup>23</sup>And they will comfort you, when you see their ways and their doings; and you shall know that I have done nothing without cause that I have done in it," says the Lord GOD.

THE CHRONOLOGY OF THE KINGS OF ISRAEL AND JUDAH											
THE KINGS AND PROPHETS THE UNITED KINGDOM OF ISRAEL (JUDAH AND ISRAEL)											
<ul style="list-style-type: none"> <li>Saul - 1050-1010-1 Samuel 8-31; 1 Chronicles 10</li> <li>David - 1010-970- 2Samuel 1:1-1 Kings 2:11; 1 Chronicles 11-22 (From 1000 -993 Ishbaal ruled all Israel except Judah where David ruled).</li> <li>Solomon - 970-931-2 Kings 12-11:43; 1 Chronicles 29-2 Chronicles 11</li> </ul>											
THE KINGS AND PROPHETS OF THE DIVIDED KINGDOM OF ISRAEL											
ISRAEL / NORTHERN	Reign BC	Years	Type of King	Years from Solomon	PROPHET	JUDAH / SOUTHERN	Reign BC	Years	Type of King	Years from Solomon	PROPHET
Jeroboam - 1 Kings 12:16; 2 Chronicles 2:12-19; 11:1-4	931-910	22	Bad	0	Ahijah	Rehoboam 1 Kings 12; 2 Chronicles 12	931-910	17	Bad Mostly	0	
Nadab 1 Kings 14:19	910-909	2	Bad	21		Abijah 1 Kings 15:1; 2 Chronicles 13:1	913-911	3	Bad mostly	18	
Baasha 1 Kings 15:27	909-886	24	Bad	22	Jehu 1 Kings 16:1	Asa 1 Kings 15:7; 2 Chronicles 14:1; 15:1	911-870	41	Good	20	
Elah 1 Kings 16:8	886-885	2	Bad	45							
Zimri - 7 days 1 Kings 16:15	885 - 7 days	7 days	Bad	46							
Omri 1 Kings 16:23	885-874	12	Extra Bad	46	Elijah						
Ahab 1 Kings 16:28	874-853	22	Worst	57	Micaiah Elijah	Jehoshaphat 1 Kings 22:41; 2 Chronicles 17:19	872-848	25	Good	61	
Ahaziah 1 Kings 22:51	853-852	2	Bad	78	Elijah, Elisha, 2 Kings 2:12						

Notes for Feb. 14, 2011, Teleconference Bible Study with Floyd E. Taylor

THE KINGS AND PROPHETS OF THE DIVIDED KINGDOM OF ISRAEL											
ISRAEL / NORTHERN	Reign BC	Years	Type of King	Years from Solomon	PROPHET	JUDAH / SOUTHERN	Reign BC	Years	Type of King	Years from Solomon	PROPHET
Jehoram (Joram) 2 Kings 1:17	852-841	2	Bad mostly	83	Obadiah Elisha	Jehoram 2 Kings 8:16; 2 Chronicles 21:1	853-841		Bad		
						Ahaziah 2 Kings 8:25; 2 Chronicles 21:18	841	1	Bad	90	
Jehu - 841-814 2 Kings 9:1; 2 Chronicles 22:7		28	Bad mostly	90	Elisha	Athaliah - ( <i>Queen Mother</i> ) 2 Kings 11:1; 2 Chronicles 22:9	841-835	6	Devilish	90	
						Joash (Jehoash) 2 Kings 11:4; 2 Chronicles 23:1	835-796	40	Good mostly	96	Joel (?)
Jehoahaz 2 Kings 13:1	814-798		Bad	1117							
Jehoash (Joash) 2 Kings 13:8	798-782	16	Bad	133		Amaziah 2 Kings 14:1; 2 Chronicles 24:25	796-767	29	Good mostly	135	Jonah (?) ( <i>To Nineveh</i> )
Jeroboam II 2 Kings 14:15	782-753	29 (?)	Bad	149	Amos Hosea (until Hezekiah)	Azariah (Uzziah) 2 Kings 14:17; 2 Chronicles 25:26	767-739 (?)	27 (?)	Good	164	Isaiah (until Hezekiah)
Zechariah	753-752	6 mo.	Bad	178							
Shallum 2 Kings 15:13	752	1 mo.	Bad	179							
Menahem 2 Kings 15:16	752-742	10	Bad	179		Jotham 2 Kings 15:32; 2 Chronicles 27:1	740-731		Good		

Continuation: THE KINGS AND PROPHETS OF THE DIVIDED KINGDOM OF ISRAEL											
ISRAEL / NORTHERN	Reign BC	Years	Type of King	Years from Solomon	PROPHET	JUDAH / SOUTHERN	Reign BC	Years	Type of King	Years from Solomon	PROPHET
Pekahiah 2 Kings 15:21	742-740	2	Bad	189							
Pekah 2 Kings 15:25	740-732	8	Bad	191							
Hoshea 2 Kings 15:29; 17:1	732-722	9	Bad	199		Ahaz 2 Kings 16:1; 2 Chronicles 28:1	732-715	16	Wicked	191	Micah (until Hezekiah)
<b>Captivity of the Northern tribes - 722/721-539</b> 2 Kings 17:6-23 <b>SAMARIA FALLS in 723 BC.</b> Samaria falls to Assyrian King Shalmaneser V. The Ten Tribes of Israel (also known as the Northern Kingdom) are taken captive to Assyria.											
<b>Samaritans repopulate the north - 2 Kings 17:24-41</b>						Hezekiah 2 Kings 18:1; 2 Chronicles 29:1	715-686 (716?)	29	Best	215	
						Manasseh 2 Kings 21:1; 2 Chronicles 33:1	686-642	54	Worst	245	
						Amon 2 Kings 21:19; 2 Chronicles 33:20	642-640	2	Worst	289	Nahum
						Josiah 2 Kings 21:23; 2 Chronicles 33:24	640-609		Best	291	Zephaniah Jeremiah (into exile)
						Jehoahaz	609	3 months	Bad	322	Habakkuk
						Jehoiakim 2 Kings 23:34; 2 Chronicles 36:4	609-598	11	Wicked	322	
						1st group of captives taken to Babylon - 605 B.C.					

Continuation: THE KINGS AND PROPHETS OF THE DIVIDED KINGDOM OF ISRAEL											
ISRAEL / NORTHERN	Reign BC	Years	Type of King	Years from Solomon	PROPHET	JUDAH / SOUTHERN	Reign BC	Years	Type of King	Years from Solomon	PROPHET
						Jehoiachin 2 Kings 24:8; 2 Chronicles 36:8	598- 597	3 months	Bad	334	
						2nd group of captives taken to Babylon - 597 B.C. Jerusalem falls at the hands of King Nebuchadnezzar of Babylon. Nebuchadnezzar captures Judah's King Jehoiachin, who, as prisoner, is taken to Babylon. Nebuchadnezzar sets up Zedekiah as new King of Judah.					
						Zedekiah 2 Kings 24:17; 2 Chronicles 36:10	597- 586	11 months	Bad	334	Ezekiel, Daniel
						Southern kingdom to final captivity - 586-539 B.C. 2 Kings 25:1; 2 Chronicles 39:8 <b>586 BC JERUSALEM AND TEMPLE DESTROYED</b> Babylonian King Nebuchadnezzar lays siege to Jerusalem. He destroys the city and burns Jerusalem's temple. The destruction of the temple was started on the 9th of Ab ( <i>Hebrew month comes in ~July or Aug.</i> ) and completed on the 10th. The 9th of Ab is also the day Jerusalem's second temple ( <i>Herod's temple</i> ) is also completely destroyed. That occurred in 70 A.D.					
							587			335	Obadiah (To Edom)
							520			411	Haggai Zechariah
						(Queen Esther)	478			453	

Notes: Northern Kingdom, all kings described as evil, as they established many dynasties. Even Elijah and Elisha could not turn them.

King Tibni became King of Israel 885 BC replacing King Zimri sharing with King Omri (1 Kings 16). However, Tibni and Omri served in different portions of the Northern Kingdom for some joint time period. Some scholars date this period to be as long as ten years. There is no way clear way in the Scriptures to calculate the times of the reign of Tibni. Tibni was the son of Ginath (*This name means a "Garden"*). Tibni tried unsuccessfully to wrest the Israelite throne from King Omri. It seems in 1 Kings 6:22 that Tibni was killed in his effort to wrest the throne away from Omri.

Remember from past two nights that Jesus is coming suddenly - like Lightning. Lightning is wisdom being revealed.

→ **Matthew 24:27** "For as the lightning comes from the East and flashes to the West, so also will the coming of the Son of Man be."

Jesus Rejoices in the Spirit (*Matt. 11:25-27*)

→ **Luke 10:21-24** <sup>21</sup>In that hour Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight. <sup>22</sup>All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and *the one* to whom the Son wills to reveal Him." <sup>23</sup>Then He turned to His disciples and said privately, "Blessed are the eyes which see the things you see; <sup>24</sup>for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it."

The Parable of the Good Samaritan (*Matt. 22:34-40; Mark 12:28-34*)

→ **Luke 10:25-37** <sup>25</sup>And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What is your reading of it?" <sup>27</sup>So he answered and said, "You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbor as yourself." (No options and ifs were given in this by the Lord.) <sup>28</sup>And He said to him, "You have answered rightly; do this and you will live." (This is important in this Time of the Great Tribulation if we want to live through and fulfill what the Lord has called us to do. We cannot say that we serve Him and then disobey Him in this that He says is what is required of us in order to obtain Eternal Life. The Lord says that we are required to show Mercy even on all those who have fallen under the curse of the thieves of Babylon, as we will see in verses 29-37, for they were only taught wrongly, just like us.) <sup>29</sup>But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup>Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. <sup>31</sup>Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. <sup>32</sup>Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. <sup>33</sup>But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. <sup>34</sup>So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' <sup>36</sup>So which of these three do you think was neighbor to him who fell among the thieves?" <sup>37</sup>And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Mary and Martha Worship and Serve

→ **Luke 10:38-42** <sup>38</sup>Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. <sup>39</sup>And she had a sister called Mary, who also sat at Jesus' feet and heard His Word. <sup>40</sup>But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." <sup>41</sup>And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. <sup>42</sup>But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

### The Parable of the Rich Fool

→ **Luke 12:13-21** <sup>13</sup>Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me." <sup>14</sup>But He said to him, "Man, who made Me a judge or an arbitrator over you?" <sup>15</sup>And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses." <sup>16</sup>Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. <sup>17</sup>And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' <sup>18</sup>So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. <sup>19</sup>And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." <sup>20</sup>BUT GOD SAID TO HIM, 'FOOL! THIS NIGHT YOUR SOUL WILL BE REQUIRED OF YOU; THEN WHOSE WILL THOSE THINGS BE WHICH YOU HAVE PROVIDED?' <sup>21</sup>"SO IS HE WHO LAYS UP TREASURE FOR HIMSELF, AND IS NOT RICH TOWARD GOD."

### Do Not Worry

→ **Luke 12:22-34** <sup>22</sup>Then He said to His disciples, "Therefore I say to you, do not worry about your life, what you will eat; nor about the body, what you will put on. <sup>23</sup>Life is more than food, and the body is more than clothing. <sup>24</sup>Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and God feeds them. Of how much more value are you than the birds? <sup>25</sup>And which of you by worrying can add one cubit to his stature? <sup>26</sup>If you then are not able to do the least, why are you anxious for the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin; and yet I say to you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>If then God so clothes the grass, which today is in the field and tomorrow is thrown into the oven, how much more will He clothe you, O you of little faith? <sup>29</sup>"And do not seek what you should eat or what you should drink, NOR HAVE AN ANXIOUS MIND. <sup>30</sup>For all these things the nations of the world seek after, and your Father knows that you need these things. <sup>31</sup>But seek the kingdom of God, and all these things shall be added to you. <sup>32</sup>"DO NOT FEAR, LITTLE FLOCK, FOR IT IS YOUR FATHER'S GOOD PLEASURE TO GIVE YOU THE KINGDOM. <sup>33</sup>Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also."

The Light, the hate, and the basket Scriptures and Parables of hidden revelation are interesting. We must be careful, for He sees and reveals.

→ **Mark 4:21-25** <sup>21</sup>Also He said to them, "Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand? <sup>22</sup>For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light. <sup>23</sup>If anyone has ears to hear, let him hear." <sup>24</sup>Then He said to them, "Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given. <sup>25</sup>For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him."

→ **Luke 8:16-21** <sup>16</sup>"No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, but sets it on a lampstand, that those who enter may see the light. <sup>17</sup>For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light. <sup>18</sup>Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems

to have will be taken from him." <sup>19</sup>Then His mother and brothers came to Him, and could not approach Him because of the crowd. <sup>20</sup>And it was told Him by some, who said, "Your mother and Your brothers are standing outside, desiring to see You." <sup>21</sup>But He answered and said to them, "My mother and My brothers are these who hear the word of God and do it."

- **Luke 12:1-3** <sup>1</sup>In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy. <sup>2</sup>For there is nothing covered that will not be revealed, nor hidden that will not be known. <sup>3</sup>Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops.

#### The Faithful Servant and the Evil Servant

- **Luke 12:35-48** <sup>35</sup>Let your waist be girded and your lamps burning; <sup>36</sup>and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. <sup>37</sup>Blessed are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down to eat, and will come and serve them. <sup>38</sup>And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants. <sup>39</sup>But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. <sup>40</sup>Therefore you also be ready, for the Son of Man is coming at an hour you do not expect." <sup>41</sup>Then Peter said to Him, "Lord, do You speak this parable only to us, or to all people?" <sup>42</sup>And the Lord said, "Who then is that faithful and wise steward, whom his master will make ruler over his household, to give them their portion of food in due season? <sup>43</sup>Blessed is that servant whom his master will find so doing when he comes. <sup>44</sup>Truly, I say to you that he will make him ruler over all that he has. <sup>45</sup>But if that servant says in his heart, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk, <sup>46</sup>the master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the unbelievers. <sup>47</sup>And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes. <sup>48</sup>But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.

#### Christ Brings Division

- **Luke 12:49-53** <sup>49</sup>I came to send fire on the earth, and how I wish it were already kindled! <sup>50</sup>But I have a baptism to be baptized with, and how distressed I am till it is accomplished! <sup>51</sup>Do you suppose that I came to give peace on earth? I tell you, not at all, but rather division. <sup>52</sup>For from now on five in one house will be divided: three against two, and two against three. <sup>53</sup>Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
- **Matthew 10:34-38** <sup>34</sup>Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. <sup>35</sup>For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; <sup>36</sup>and 'a man's enemies will be those of his own household.' <sup>37</sup>He who loves father or mother more than Me is not worthy of Me. And he who loves son

or daughter more than Me is not worthy of Me. <sup>38</sup>And he who does not take his cross and follow after Me is not worthy of Me. <sup>39</sup>He who finds his life will lose it, and he who loses his life for My sake will find it.

#### Discern the Time

- **Luke 12:54-56** <sup>54</sup>Then He also said to the multitudes, "Whenever you see a cloud rising out of the west, immediately you say, 'A shower is coming'; and so it is. <sup>55</sup>And when you see the south wind blow, you say, 'There will be hot weather'; and there is. <sup>56</sup>Hypocrites! You can discern the face of the sky and of the earth, but **HOW IS IT YOU DO NOT DISCERN THIS TIME?**

Make Peace with Your Adversary - consider that the Lord has now come to render the Judgment upon us.

- **Luke 12:57-59** <sup>57</sup>"Yes, and why, even of yourselves, do you not judge what is right? <sup>58</sup>When you go with your adversary to the magistrate, make every effort along the way to settle with him, lest he drag you to the judge, the judge deliver you to the officer, and the officer throw you into prison. <sup>59</sup>I tell you, you shall not depart from there till you have paid the very last mite."

The Salt verses are interesting for they reveal some intriguing things. Also remember Lot's wife.

- **Matthew 5:13-16** <sup>13</sup>"You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men. <sup>14</sup>"You are the light of the world. A city that is set on a hill cannot be hidden. <sup>15</sup>Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. <sup>16</sup>Let your light so shine before men, that they may see your good works and glorify your Father in heaven.
- **Luke 14:34-35** <sup>34</sup>"Salt is good; but if the salt has lost its flavor, how shall it be seasoned? <sup>35</sup>It is neither fit for the land nor for the dunghill, but men throw it out. He who has ears to hear, let him hear!"
- **Mark 9:38-50** <sup>38</sup>Now John answered Him, saying, "Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us." <sup>39</sup>But Jesus said, "Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. <sup>40</sup>For he who is not against us is on our side. <sup>41</sup>For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward. <sup>42</sup>"But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea. <sup>43</sup>If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched— <sup>44</sup>where 'Their worm does not die and the fire is not quenched.' <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched— <sup>46</sup>where 'Their worm does not die and the fire is not quenched.' <sup>47</sup>And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire— <sup>48</sup>where 'Their worm does not die and the fire is not quenched.' <sup>49</sup>"For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. <sup>50</sup>Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another."

**Full Text Hebrew/Greek Bible Gematria Database**

The Number 528 Factors: $528 = 2 \times 2 \times 2 \times 2 \times 3 \times 11 =$ or $8 \times 66$		
All the Words in the Bible with Sum = <b>528</b>		
Hebrew or Greek Text	Strong's Number, Sound, and Word in English	First Occ.
מפתח	<a href="#">H6607</a> pethach / door	<a href="#">Gen 18:2</a>
קחך	<a href="#">H3947</a> laqach / take	<a href="#">Gen 30:15</a>
כבשרו	<a href="#">H1320</a> basar / flesh	<a href="#">Exo 4:7</a>
לנחתם	<a href="#">H5148</a> nachah / lead	<a href="#">Exo 13:21</a>
בשכרו	<a href="#">H7939</a> sakar / hire	<a href="#">Exo 22:15</a>
תלחץ	<a href="#">H3905</a> lachats / oppress	<a href="#">Exo 23:9</a>
ובנותיכם	<a href="#">H1323</a> bath / daughter	<a href="#">Exo 32:2</a>
בעמיתו	<a href="#">H5997</a> `amiyth / neighbour	<a href="#">Lev 6:2</a>
ונתבע	<a href="#">H5771</a> `avon / iniquity	<a href="#">Lev 26:39</a>
לצבות	<a href="#">H6638</a> tsabah / swell	<a href="#">Num 5:22</a>
כחקת	<a href="#">H2708</a> chuqqah / statute	<a href="#">Num 9:14</a>
תצלה	<a href="#">H6743</a> tsalach / prosper	<a href="#">Num 14:41</a>
הנגעת	<a href="#">H5060</a> naga` / touch	<a href="#">Num 19:22</a>
יחריש	<a href="#">H2790</a> charash / ...peace	<a href="#">Num 30:14</a>
וכבסתם	<a href="#">H3526</a> kabac / wash	<a href="#">Num 31:24</a>
נחלתם	<a href="#">H5159</a> nachalah / inheritance	<a href="#">Num 34:14</a>
מנחלת	<a href="#">H5159</a> nachalah / inheritance	<a href="#">Num 35:2</a>
חכמתכם	<a href="#">H2451</a> chokmah / wisdom	<a href="#">Deu 4:6</a>
ובינתכם	<a href="#">H0998</a> biynah / understanding	<a href="#">Deu 4:6</a>
לטטפת	<a href="#">H2903</a> towphaphah / frontlet	<a href="#">Deu 6:8</a>

ובשכר	<a href="#">H7941</a> shekar / strong	<a href="#">Deu 14:26</a>
בינתינו	<a href="#">H0996</a> beyn / between,	<a href="#">Jos 22:34</a>
ליפתח	<a href="#">H3316</a> Yiphtach / Jephthah	<a href="#">Jdq 11:6</a>
תעגנה	<a href="#">H5702</a> `agan / stay	<a href="#">Rut 1:13</a>
בנותיכם	<a href="#">H1323</a> bath / daughter	<a href="#">1Sa 8:13</a>
ובשרך	<a href="#">H1320</a> basar / flesh	<a href="#">2Sa 5:1</a>
תחכמני	<a href="#">H8461</a> Tachkemoniy / Tachmonite	<a href="#">2Sa 23:8</a>
ובעתים	<a href="#">H6251</a> `ashterah / flock	<a href="#">2Ch 15:5</a>
מלחמתי	<a href="#">H4421</a> milchamah / war	<a href="#">2Ch 35:21</a>
ברכוש	<a href="#">H7399</a> rekuwsh / goods	<a href="#">Ezr 1:6</a>
לותבצ	<a href="#">H1213</a> Batsluwth / Bazluth	<a href="#">Ezr 2:52</a>
יתנסח	<a href="#">H5256</a> necach (Aramaic) / pulled	<a href="#">Ezr 6:11</a>
למנחת	<a href="#">H4503</a> minchah / offering	<a href="#">Ezr 9:4</a>
תחליף	<a href="#">H2498</a> chalaph / change	<a href="#">Job 29:20</a>
עבתימו	<a href="#">H5688</a> `aboth / wreathen	<a href="#">Psa 2:3</a>
כחרש	<a href="#">H2789</a> cheres / earthen	<a href="#">Psa 22:15</a>
יאשרוהו	<a href="#">H0833</a> 'ashar / blessed	<a href="#">Psa 72:17</a>
חלצת	<a href="#">H2502</a> chalats / deliver	<a href="#">Psa 116:8</a>
תניחני	<a href="#">H3240</a> yanach / leave	<a href="#">Psa 119:121</a>
תקחך	<a href="#">H3947</a> laqach / take	<a href="#">Pro 6:25</a>
ויאשרוהו	<a href="#">H0833</a> 'ashar / blessed	<a href="#">Pro 31:28</a>
תחליץ	<a href="#">H2502</a> chalats / deliver	<a href="#">Isa 20:2</a>
ובפשעיכם	<a href="#">H6588</a> peshah` / transgression	<a href="#">Isa 50:1</a>
כשחר	<a href="#">H7837</a> shachar / morning	<a href="#">Isa 58:8</a>

המתאבלים	<a href="#">H0056</a> 'abal / mourn	<a href="#">Isa 66:10</a>
עבותים	<a href="#">H5688</a> `aboth / wreathen	<a href="#">Eze 3:25</a>
ותזנינה	<a href="#">H2181</a> zarah / ...harlot	<a href="#">Eze 23:3</a>
כברוש	<a href="#">H1265</a> berowsh / fir	<a href="#">Hos 14:8</a>
ריגיהש	<a href="#">H8299</a> sariyg / branch	<a href="#">Joe 1:7</a>
וכבשר	<a href="#">H1320</a> basar / flesh	<a href="#">Mic 3:3</a>
βεελζεβουβ	<a href="#">G0954</a> Beelzeboul / Beelzebub	<a href="#">Mat 10:25</a>
σταθι	<a href="#">G2476</a> histemi / stand	<a href="#">Mat 18:16</a>
πυλη	<a href="#">G4439</a> pule / gate	<a href="#">Luk 7:12</a>
νησος	<a href="#">G3520</a> nesos / island	<a href="#">Act 28:1</a>
παρακειται	<a href="#">G3873</a> parakeimai / be	<a href="#">Rom 7:18</a>
αζυμοι	<a href="#">G0106</a> azumos / unleavened	<a href="#">1Co 5:7</a>
λυπη	<a href="#">G3077</a> lupe / sorrow	<a href="#">2Co 2:1</a>
σαλπιγγας	<a href="#">G4536</a> salpigx / ng	<a href="#">Rev 8:6</a>
<b>Record Count: 58 = 50 [Hb] + 8 [Gr]</b>		