

Notes of Floyd E. Taylor for Feb. 18, 2011 Teleconference Bible Study

**The True message of Jonah is now made known: "He is coming to Execute His Judgment, and He is coming as a Potter"!**

The Lord's message for tonight's Bible Study seems to be alarmingly clear as is made known in John 15:6, for the Lord is going to first bring a compelling event of the plague of leprosy upon the house of God prior to His judgment upon the world.

- John 15:6<sup>6</sup> **IF ANYONE DOES NOT ABIDE IN ME, HE IS CAST OUT AS A BRANCH AND IS WITHERED; AND THEY GATHER THEM AND THROW THEM INTO THE FIRE, AND THEY ARE BURNED.**
- John 15:1-2<sup>1</sup> **I AM THE TRUE VINE, AND MY FATHER IS THE VINEDRESSER.** <sup>2</sup> **EVERY BRANCH IN ME THAT DOES NOT BEAR FRUIT HE TAKES AWAY; AND EVERY BRANCH THAT BEARS FRUIT HE PRUNES, THAT IT MAY BEAR MORE FRUIT.**
- Psalm 2:9 **YOU SHALL BREAK THEM WITH A ROD OF IRON; YOU SHALL DASH THEM TO PIECES LIKE A POTTER'S VESSEL.**"
- Revelation 2:27 **'HE SHALL RULE THEM WITH A ROD OF IRON; THEY SHALL BE DASHED TO PIECES LIKE THE POTTER'S VESSELS' — AS I ALSO HAVE RECEIVED FROM MY FATHER;**
- John 9:39<sup>39</sup> **And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind."**
- Isaiah 29:16 **Surely you have things turned around! Shall the potter be esteemed as the clay; For shall the thing made say of him who made it, "He did not make me"? Or shall the thing formed say of him who formed it, "He has no understanding"?**
- Romans 9:21 **Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?**
- Jeremiah 18:6 **"O house of Israel, can I not do with you as this potter?" says the LORD. "Look, as the clay is in the potter's hand, so are you in My hand, O house of Israel!"**
- Isaiah 41:25 **"I have raised up one from the north, And he shall come; from the rising of the sun he shall call on My Name; And he shall come against princes as though mortar, as the potter treads clay.**
- Matthew 13:6 **"But when the sun was up they were scorched, and because they had no root they withered away.**
- Mark 4:6 **"But when the sun was up it was scorched, and because it had no root it withered away.**
- Zechariah 14:12-15<sup>12</sup> **And this shall be the plague with which the LORD will strike all the people who fought against Jerusalem: Their flesh shall dissolve (This word means "decay", "become dark", or "be destroyed") while they stand on their feet, their eyes shall dissolve (This word means "decay", "become dark", or "be destroyed") in their sockets, and their tongues shall dissolve (This word means "decay", "become dark", or "be destroyed") in their mouths.** <sup>13</sup>It shall come to pass in that day that a great panic from the LORD will be among them. Everyone will seize the hand of his neighbor, and raise his hand against his neighbor's hand; <sup>14</sup>Judah also will fight at Jerusalem. And the wealth of all the surrounding nations shall be gathered together: Gold, silver, and apparel in great abundance. <sup>15</sup>Such also shall be the plague on the horse and the mule, on the camel and the donkey, and on all the cattle that will be in those camps. So shall this plague be.
- 1 Samuel 2:10 **The adversaries of the LORD shall be broken in pieces; from heaven He will thunder against them.** The LORD will judge the ends of the earth. "He will give strength to His king, and exalt the horn of His anointed."

- Proverbs 13:9 **The light of the righteous rejoices, but the lamp of the wicked will be put out.**
- Proverbs 20:17 Bread gained by deceit is sweet to a man, but **afterward his mouth will be filled with gravel.**
- 1 Peter 2:15 **FOR THIS IS THE WILL OF GOD, THAT BY DOING GOOD YOU MAY PUT TO SILENCE THE IGNORANCE OF FOOLISH MEN—**
- Psalm 31:18 **Let the lying lips be put to silence, Which speak insolent things proudly and contemptuously against the** righteous.
- Jeremiah 8:14 "Why do we sit still? Assemble yourselves, And let us enter the fortified cities, And let us be silent there. For the LORD our God has put us to silence And given us water of gall to drink, Because we have sinned against the LORD.
- Matthew 13:18-23 <sup>18</sup>"Therefore hear the parable of the Sower: <sup>19</sup>When anyone hears the Word of the Kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside. <sup>20</sup>But he who received the seed on stony places, this is he who hears the Word and immediately receives it with joy; <sup>21</sup>yet he has no root in himself, but endures only for a while. **FOR WHEN TRIBULATION OR PERSECUTION ARISES BECAUSE OF THE WORD, IMMEDIATELY HE STUMBLES.** <sup>22</sup>Now he who received seed among the thorns is he who hears the Word, and the cares of this world and the deceitfulness of riches choke the Word, and he becomes unfruitful. <sup>23</sup>But he who received seed on the Good ground is he who hears the Word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty."
- Isaiah 40:10 Behold, the Lord GOD shall come with a strong hand, And His arm shall rule for Him; Behold, **HIS REWARD IS WITH HIM, and His work before Him.**
- John 12:48 **"HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - the Word that I have spoken will judge him in the last day."** (*This is the same Judgment ruling as Paul reveals in Romans 2:2.*)
- Romans 2:2 **BUT WE KNOW THAT THE JUDGMENT OF GOD IS ACCORDING TO TRUTH.** (*His Word is Truth - John 17:17 and it is LAW - Psalm 119:142.*)
- 1 Timothy 2:3-4 <sup>3</sup>For this is Good and acceptable in the sight of God our Savior, <sup>4</sup>**who desires all men to be saved and to come to the knowledge of the Truth.** (*Get Power!!*)
- 2 Timothy 2:15 <sup>15</sup>**BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.** (*Are you able to discern His Words from other words in the Bible?*)
- Psalm 33:4 For the Word of the Lord is right, and **all His Work is in Truth.**
- Psalm 119:142 **Your law is Truth.** (*God's Word is Law and His Word is the sum of all the Laws.*)
- Psalm 119:160 **The entirety of Your Word is Truth.** (*All His Words having His Pre-Ordained Promises within Them are Truth and they are Holy.*)
- Psalm 119:130 **"The Entrance of His Words Gives Light, and Gives Understanding to the Simple."** (*We will have no Light in the coming Night of His Day unless we come and eat at His Table and allow His Wisdom to give us the food of His Instruction of His Words.*)
- Hosea 6:5-6 <sup>5</sup>Therefore I have hewn them by the prophets, I have slain them by the Words of My mouth; and your **JUDGMENTS ARE LIKE LIGHT THAT GOES FORTH.** <sup>6</sup>For **I DESIRE "GOOD DEEDS" AND NOT SACRIFICE, AND THE "KNOWLEDGE OF GOD" MORE THAN BURNT OFFERINGS.**
- Exodus 4:11 **SO THE LORD SAID TO HIM, "WHO HAS MADE MAN'S MOUTH? OR WHO MAKES THE MUTE, THE DEAF, THE SEEING, OR THE BLIND? HAVE NOT I, THE LORD?"**

This is the shock of the snare that is set in our road that we did not see. The Father, the Word, and the Holy Spirit are One - 1 John 5:7. The Father has put a snare in the road of all those of His church who were invited to come and eat the bread of instruction in the Kingdom of God, but they refused. Because they did not hear, and because they would not seek the knowledge of His Truth - His 153 Holy Words and the Promises of Good Works that He put in Them, all the people on the face of the earth have been caught in the snare - the trap. The snare is that He is going to punish them with a plague to their skin and their bones because they would not receive the knowledge of His Words that He sent His Son into the world to bear witness of, and to give His only Life so that He could purchase with His blood the authority to return and open to us His Words that wash us clean. Because of our complacency He is going to bring forth the plague that will firstly punish the shepherds and then the flocks of His church who have rejected to receive the knowledge of His Truth. He will also punish the leaders of the world (*the 13 families - inclusive of the Pope and Black Pope*) who took it on themselves to dictate the destruction of His Laws that He established for His flock of His churches. That will include the Supreme Court Judges and all those involved with removing prayer from schools and His Laws from Government, especially in the USA, UK, and even in Israel.

- **Psalm 119:9** How can a young man cleanse his Way? By taking heed according to Your Word.
- **Job 18:5-10** <sup>5</sup>"The light of the wicked indeed goes out, and the flame of his fire does not shine. <sup>6</sup>The light is dark in his tent, and his lamp beside him is put out. <sup>7</sup>The steps of his strength are shortened, and his own counsel casts him down. <sup>8</sup>**For he is cast into a net by his own feet, and he walks into a snare.** <sup>9</sup>The net takes him by the heel, and a snare lays hold of him. <sup>10</sup>A noose is hidden for him on the ground, and a trap for him in the road
- **Psalm 119:105** **Your Word is a lamp to my feet, and a Light to my path.** (*His Words purify and refine us.*)
- **Psalm 119:130** The Entrance of Your Words Give Light; It (*His Words*) gives Understanding to the Simple.
- **Job 36:12** **But if they obey not, they shall perish by the Sword** (*The Words of God that are Spirit and they are Life - John 6:63*), **and they shall die without knowledge.**
- **Ephesians 6:17** And take the helmet of salvation, and the Sword of the Spirit, which is the Word of God;
- **John 8:12** **Most assuredly, I say to you, if anyone keeps My Word he shall never see Death.**

The Lord called those who did not understand the Ways of His Power that is found with the knowledge of His Truth - the Knowledge of His Words (*Eccl. 8:4*) as being chaff that is to be cast out with the tares to be burned with the other tares. He says that the unwise will be numbered with the wicked. The ones who refuse the Words of God will have the affliction of being killed by man in this the Time of Great Affliction. He tells us in John 8:47 that those who refuse to hear His Words are not of God. Since God is the Vinedresser, and since He cuts off those who are not of His vine - those who would not receive His Words that His Son speaks and shows them - then they are not of Him, and that means that they will be of those branches that are cut off and caused to wither. It is like when He cuts off the branch it loses the Water of the Spirit and it dries up. Well, the Father is going to cause them to dry up and wither. The Queen of England, clearly speaking on behalf of the 13 families and the Crowne Trust, spoke at the UN on July 6<sup>th</sup>, 2010, and proclaimed that she was proclaiming that it was time for them to bring forth their One World Order in order to save the planet. That means it was inclusive of their evil plan for reducing the world population by more than 95%. But, the Lord warned them in Isaiah 40 that they should not be so proud to trample upon His Law and upon His Covenant with the Heavens. The Lord says that their "utopian tree", their One World Order is finished and it rots before Him. In Isaiah 40:24 He says that these nations will "wither" suddenly like grass. He also says in

Isaiah 40:1-24 <sup>1</sup>"Comfort ye, comfort My people!" Says your God. <sup>2</sup>"Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; for she has received from the LORD's hand double for all her sins." <sup>3</sup>The voice of one crying in the wilderness: "Prepare the way of the LORD; make straight in the desert a highway for our God. <sup>4</sup>Every valley shall be exalted and every mountain and hill brought low; the crooked places shall be made straight and the rough places smooth; <sup>5</sup>**THE GLORY OF THE LORD SHALL BE REVEALED, AND ALL FLESH SHALL SEE IT TOGETHER; FOR THE MOUTH OF THE LORD HAS SPOKEN."** <sup>6</sup>THE VOICE SAID, "CRY OUT!" AND HE SAID, "WHAT SHALL I CRY?" "ALL FLESH IS GRASS, AND ALL ITS LOVELINESS IS LIKE THE FLOWER OF THE FIELD. <sup>7</sup>THE GRASS WITHERS, THE FLOWER FADES, BECAUSE THE BREATH OF THE LORD BLOWS UPON IT; SURELY THE PEOPLE ARE GRASS. <sup>8</sup>THE GRASS WITHERS, THE FLOWER FADES, BUT THE WORD OF OUR GOD STANDS FOREVER." <sup>9</sup>O Zion, You who bring Good tidings, get up into the high mountain; O Jerusalem, you who bring Good tidings, lift up your voice with strength, lift it up, be not afraid; SAY TO THE CITIES OF JUDAH, "BEHOLD YOUR GOD!" <sup>10</sup>Behold, the Lord GOD shall come with a strong hand, and His arm shall rule for Him; behold, His reward is with Him, and His work before Him. <sup>11</sup>He will feed His flock like a shepherd; He will gather the lambs with His arm, and carry them in His bosom, and gently lead those who are with young. (*The Lord tells us in Mt. 24 and Mk 13 that it is woe to those who are pregnant in this Day and it is woe to those who are nursing Babies because of the Tribulation - the plague of leprosy, but here the Lord says that if they come out and trust in Him, and are obedient to hear His Voice and follow Him, then He will cause them to be safe and He will be gentle with them.*) <sup>12</sup>Who has measured the waters in the hollow of His hand, measured heaven with a span and calculated the dust of the earth in a measure? Weighed the mountains in scales and the hills in a balance? <sup>13</sup>Who has directed the Spirit of the LORD, or as His counselor has taught Him? <sup>14</sup>With whom did He take counsel, and who instructed Him, and taught Him in the path of justice? Who taught Him knowledge, and showed Him the way of understanding? <sup>15</sup>**Behold, the nations are as a drop in a bucket, and are counted as the small dust on the scales; look, He lifts up the isles as a very little thing.** <sup>16</sup>And Lebanon (*Symbolic of the North Country - that is meaning symbolic of the One Words Order that is the world army, for the North is the world that is located within the walls of the Firmament. In Job 26:7 the Firmament is called as the North, and thus the world that is of course located within the Firmament, is called in the Bible as the North Country.*), is not sufficient to burn, nor its beasts sufficient for a burnt offering. <sup>17</sup>All nations before Him are as nothing, and they are counted by Him less than nothing and worthless. <sup>18</sup>To whom then will you liken God? Or what likeness will you compare to Him? <sup>19</sup>The workman molds an image, the goldsmith overspreads it with gold, and the silversmith casts silver chains. Whoever is too impoverished for such a contribution chooses a tree that will not rot; he seeks for himself a skillful workman to prepare a carved image that will not totter. <sup>21</sup>Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? <sup>22</sup>**It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in.** <sup>23</sup>**HE BRINGS THE PRINCES TO NOTHING; HE MAKES THE JUDGES OF THE EARTH USELESS.** <sup>24</sup>**SCARCELY SHALL THEY BE PLANTED, SCARCELY SHALL THEY BE SOWN, SCARCELY SHALL THEIR STOCK TAKE ROOT IN THE EARTH, WHEN HE WILL ALSO BLOW ON THEM, AND THEY WILL WITHER, AND THE WHIRLWIND WILL TAKE THEM AWAY LIKE STUBBLE.** <sup>25</sup>"To whom then will you liken Me, or to whom shall I be equal?" says the Holy One. <sup>26</sup>Lift up your eyes on high, and see Who has created these things, who brings out their host by number; He calls them all by name, by the greatness of His might and the strength of His power; not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel: "My Way is hidden from the LORD,

and my just claim is passed over by my God"? <sup>28</sup>Have you not known? Have you not heard? The everlasting God, the LORD, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable. <sup>29</sup>He gives power to the weak, and to those who have no might He increases strength. <sup>30</sup>Even the youths shall faint and be weary, and the young men shall utterly fall, <sup>31</sup>but those who wait on the LORD shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

In Jeremiah 30:23-24 the Lord says that the destruction will be like a tempest that He casts down upon their heads.

→ **Jeremiah 30:23-24** <sup>23</sup>Behold, the whirlwind of the LORD goes forth with fury, a continuing whirlwind (*He says it is an East Wind - that means it is a Spirit that comes forth from Heaven, for His Heaven is also called the East.*); it will fall violently on the head of the wicked. <sup>24</sup>The fierce anger of the LORD will not return until He has done it, and until He has performed the intents of His heart. In the latter days you will consider it.

Jeremiah 23 also reveals that the punishment of His plague is coming upon those who have refused to rightly divide the Word of Truth because they prophesy, but they do not Prophesy what He said in His Pure Words, but rather they speak a prophesy with unclean lips - lips that are without the knowledge of His Truth. He is angry with these prophets for the Word that He spoke is not helping His flock and therefore they have caused many to stumble in the Way of Truth.

→ **Jeremiah 23:1-8** <sup>1</sup>"Woe to the shepherds who destroy and scatter the sheep of My pasture!" says the LORD. <sup>2</sup>Therefore thus says the LORD God of Israel against the shepherds who feed My people: "You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings," says the LORD. <sup>3</sup>"But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. <sup>4</sup>I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking," says the LORD. <sup>5</sup>"Behold, the days are coming," says the LORD, "That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. <sup>6</sup>In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS. <sup>7</sup>"Therefore, behold, the days are coming," says the LORD, "that they shall no longer say, 'As the LORD lives who brought up the children of Israel from the land of Egypt,' <sup>8</sup>but, 'As the LORD lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.' And they shall dwell in their own land."

#### False Prophets and Empty Oracles

→ **Jeremiah 23:9-15** <sup>9</sup>My heart within me is broken because of the prophets; all my bones shake. I am like a drunken man, and like a man whom wine has overcome, because of the LORD, and because of His Holy Words. <sup>10</sup>For the land is full of adulterers; for because of a curse the land mourns. The pleasant places of the wilderness are dried up. Their course of life is evil, and their might is not right. <sup>11</sup>"For both prophet and priest are profane; yes, in My house I have found their wickedness," says the LORD. <sup>12</sup>"Therefore their way shall be to them like slippery ways; in the darkness they shall be driven on and fall in them; for I will bring disaster on them, the year of their punishment," says the LORD. <sup>13</sup>"And I have seen folly in the prophets of Samaria: They prophesied by Baal and caused My people Israel to err. <sup>14</sup>Also I have seen a horrible thing in the prophets of Jerusalem: They commit adultery and walk in lies; they also strengthen the hands of evildoers, so that no one turns back from his wickedness. All of them are like Sodom to Me, and her

inhabitants like Gomorrah. <sup>15</sup>"Therefore thus says the LORD of hosts concerning the prophets: 'Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem profaneness has gone out into all the land.' "

→ **Jeremiah 23:16-20** <sup>16</sup>Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you. They make you worthless; they speak a vision of their own heart, not from the mouth of the LORD. <sup>17</sup>They continually say to those who despise Me, 'The LORD has said, "You shall have peace"; and to everyone who walks according to the dictates of his own heart, they say, 'No evil shall come upon you.'" <sup>18</sup>**For who has stood in the counsel of the LORD, and has perceived and heard His Word? WHO HAS MARKED HIS WORD AND HEARD IT?** (*This means who has rightly divided the Word of Truth? This is as Paul warned us to do, and it is what Jesus warned the Pharisees and scribes, even of this day, about in John 8:42-43.*) <sup>19</sup>**Behold, a whirlwind of the LORD has gone forth in fury— A violent whirlwind!** (*This is a Tempest - a destructive wind of the Spirit that brings forth His Plague.*) **It will fall violently on the head of the wicked.** (*He warns in Zech. 14:12 that it will be that they will have a sudden leprosy that will decay their eyes, swell their ears and cause their tongue to decay.*) <sup>20</sup>**The anger of the LORD will not turn back until He has executed and performed the thoughts of His heart. In the latter days you will understand it perfectly.**

→ **Jeremiah 23:21-20** <sup>21</sup>"I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied. <sup>22</sup>But if they had stood in My counsel, and had caused My people to hear My Words (*If they had truly been in His counsel then since 2003 when the Father caused the knowledge of His Words to be received, they would have known of, and would have been able to discern His Times, for they are not hidden from the Almighty - Job 24:1, but they have not. The End Time teachers are without understanding and His shepherds do not know the Power of God. AS the Lord says in Mt. 7:21-23, that just because they prophesy in His Name, or even enable miracles in His Name, or even have cast out demons in His Name, does not at all mean that they know Him. For they are Lawless because they would not receive the knowledge of His words and then would not even bend their knee in humbleness when His Holy Words were made known to them. Instead they blasphemed His Name and called His Words as an abomination. Now His wrath will come upon their heads unless they repent as zealously as the men of Nineveh.*), then they would have turned them from their evil way and from the evil of their doings. <sup>23</sup>"Am I a God near at hand," says the LORD, "And not a God afar off? <sup>24</sup>Can anyone hide himself in secret places, so I shall not see him?" says the LORD (*There is no place in the underground cities that the 13 families can hide from the face of the Lord, for He will send His plague on them even in sealed rooms.*); "Do I not fill heaven and earth?" says the LORD. <sup>25</sup>"I have heard what the prophets have said who prophesy lies in My name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long will this be in the heart of the prophets who prophesy lies? Indeed they are prophets of the deceit of their own heart, <sup>27</sup>who try to make My people forget My Name by their dreams which everyone tells his neighbor, as their fathers forgot My name for Baal. <sup>28</sup>"The prophet who has a dream, let him tell a dream; and he who has My Word, let him speak My Word faithfully. What is the chaff to the wheat?" says the LORD. (*He is going to burn the chaff with the fire of His Words!!!!*) <sup>29</sup>"Is not My Word like a fire?" says the LORD, "And like a hammer that breaks the rock in pieces? <sup>30</sup>"Therefore behold, I am against the prophets," says the LORD, "who steal My Words every one from his neighbor. <sup>31</sup>Behold, I am against the prophets," says the LORD, "who use their tongues and say, 'He says.' <sup>32</sup>Behold, I am against those who prophesy false dreams," says the LORD, "and tell them, and cause My people to err by their lies and by their recklessness. Yet I did not send them or command them; therefore they shall not profit this people at all," says the LORD. <sup>33</sup>"So when these people or the prophet

or the priest ask you, saying, 'What is the oracle of the LORD?' you shall then say to them, 'What oracle?' I will even forsake you," says the LORD. <sup>34</sup>"And as for the prophet and the priest and the people who say, 'The oracle of the LORD!' I will even punish that man and his house. <sup>35</sup>Thus every one of you shall say to his neighbor, and every one to his brother, 'What has the LORD answered?' and, 'What has the LORD spoken?' <sup>36</sup>And the oracle of the LORD you shall mention no more. For every man's word will be his oracle, for you have perverted the words of the living God, the LORD of hosts, our God. <sup>37</sup>Thus you shall say to the prophet, 'What has the LORD answered you?' and, 'What has the LORD spoken?' <sup>38</sup>But since you say, 'The oracle of the LORD!' therefore thus says the LORD: 'Because you say this word, "The oracle of the LORD!" and I have sent to you, saying, "Do not say, 'The oracle of the LORD!'" <sup>39</sup>therefore behold, I, even I, will utterly forget you and forsake you, and the city that I gave you and your fathers, and will cast you out of My presence. <sup>40</sup>And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.' "

→ **Daniel 12:9-10** <sup>9</sup>And He said, "Go your way, Daniel, for **the Words are closed up and sealed till the Time of the End.** <sup>10</sup>**Many shall be purified, made white, and refined,** but the wicked shall do wickedly; and **none of the wicked shall understand, BUT THE WISE SHALL UNDERSTAND.**"

I believe that the Lord is revealing that there are only ~30 days now left for His people to turn and come out of Babylon to receive honor, or the Lord is going to punish them and remake them in dishonor. The people are not going to like the compelling event that the Lord is bringing upon the world. Remember that since the 13<sup>th</sup> of February we have been making known the message that Bridegroom Comes as the Morning Star and as the rising of the Sun of Righteousness. That would indicate a sudden coming of the plague by ~24<sup>th</sup> of March, for the Lord said that the only sign that we would have is the sign of the Prophet Jonah, and the Lord has been revealing in Prophetic Word after Prophetic Word, and from the Scriptures that the Time of Judgment has now come. (*See the following Presentation*).

<http://www.hispurelanguage.com/PDF/2011,%20Now%20His%20Kingdom%20Will%20Reign,%20Part%202,%20Section%201b.pdf>

We made it clear that it was the Time that all people must come out and put on a Garment of Knowledge for He is coming to execute the Harvest Judgment, and His Winnowing Fan is with Him. This message of the Lord's execution of His Harvest Judgment on the house of God by His giving the wise His Gift of the Seal of Truth or by His giving the unwise punishment of the plague of leprosy is further is further the clarification of

**1 Peter 4:17-19** For the Time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the Good News of God? <sup>18</sup>Now "If the righteous one is scarcely saved, where will the ungodly and the sinner appear?" <sup>19</sup>Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.

**Matthew 25:31-34** <sup>31</sup>"When the Son of Man comes in His glory, and all the holy angels with Him then He will sit on the throne of His glory. <sup>32</sup>All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. <sup>33</sup>And He will set the sheep on His right hand, but the goats on the left. <sup>34</sup>Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world.

**1 Peter 4:6** <sup>6</sup>**FOR THIS REASON THE GOOD NEWS WAS PREACHED ALSO TO THOSE WHO ARE DEAD, THAT THEY MIGHT BE JUDGED ACCORDING TO MEN IN THE FLESH, BUT LIVE ACCORDING TO GOD IN THE SPIRIT.**

To begin with please understand that part of the promise of the Lord in the Day of our Judgment is that He is going to raise up and judge the people - the Harvest Judgment - and at that Judgment the wise will inherit the Seal of the Kingdom of God so that they can become purified,

made white and refined so that they are spotless and ready for Him when He comes for them in the Rapture. While at the same time the Lord is going to cast out the complacent with the wicked whom He has already issued His Judgment decree upon. These complacent ones - the unwise virgins - and the wicked will then be withered and burned. These - the unwise and the wicked - receive the curse of the plague of the Harvest Judgment. That curse is the strong leprosy that comes down from the Father in Heaven and of which there is no earthly cure for it. They will wither and after they have anguished for their sins, they will also die and go out into the prisons of God in the Abyss. The Lord says in John 15:6 that this is curse of all those who will not abide in Him, for they are all cast out as a branch and they will wither before they are thrown in the fire and burned. The withering process is like a drying out of the Spirit - a famine of His Words.

**John 15:1-8** <sup>1</sup>"I am the true vine, and My Father is the vinedresser. <sup>2</sup>Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. <sup>3</sup>You are already clean because of the word which I have spoken to you. <sup>4</sup>Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. <sup>5</sup>"I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. <sup>6</sup>**IF ANYONE DOES NOT ABIDE IN ME, HE IS CAST OUT AS A BRANCH AND IS WITHERED; AND THEY GATHER THEM AND THROW THEM INTO THE FIRE, AND THEY ARE BURNED.** <sup>7</sup>**IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, YOU WILL ASK WHAT YOU DESIRE, AND IT SHALL BE DONE FOR YOU.** <sup>8</sup>**BY THIS MY FATHER IS GLORIFIED, THAT YOU BEAR MUCH FRUIT; SO YOU WILL BE MY DISCIPLES.**

Throughout the Bible the Lord has warned us that He is the Potter and we are the clay. He has warned us to discern that He is our maker and that He is also our punisher.

**Psalm 2:9** You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel."

**Romans 9:21** Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?

**Revelation 2:27** 'He shall rule them with a rod of iron; they shall be dashed to pieces like the potter's vessels' - as I also have received from My Father;

**Isaiah 29:16** Surely you have things turned around! Shall the potter be esteemed as the clay; For shall the thing made say of him who made it, "He did not make me"? Or shall the thing formed say of him who formed it, "He has no understanding"?

We are told in Isaiah 52:10 and in Luke 3:6 that "All flesh" shall know the salvation of God. In other words He is appearing to cause all flesh to know the plan of God for man. This statement cannot be made true unless the Lord reforms the flesh of those who are rebellious to Him so that they come to understand that He is the God of gods, Lord of lords, and King of kings.

The Father has also sworn that in that way in which they did evil to His people, then likewise do double to the harlot of Babylon and to those who serve her. Please remember that the Bible records that the Jewish Priests encouraged the Romans to deform the visage (*The appearance*) of Jesus more than any other man (*Per Is. 52:14*) (*They tortured His body prior to the Cross with the whip and even through pulling out his beard from His face. As well as driving the thorns of briars into His head.*). What they did to His Son, the Father is going to do to the wicked and complacent of this Day of the Lord when it is given that upon them He shall bring forth the remembrance of the sins of their fathers, and that He will require His recompense on them. In Hebrews 10:25-31 Paul records that it will be accounted as terrible the punishment in this Day of the Lord for all those who have trampled upon the Spirit of Grace that Jesus purchased for us with the price of His blood.

↳ **Luke 3:1-6** <sup>1</sup>Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, <sup>2</sup>while Annas and Caiaphas

were high priests, the word of God came to John the son of Zacharias in the wilderness. <sup>3</sup>And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, <sup>4</sup>as it is written in the book of the words of Isaiah the prophet, saying: "The voice of one crying in the wilderness: 'Prepare the way of the LORD; Make His paths straight. <sup>5</sup>Every valley shall be filled and every mountain and hill brought low; the crooked places shall be made straight and the rough ways smooth; <sup>6</sup>and all flesh shall see the salvation of God.' "

In the Spring of 2008 the Lord had me to release the book about the warning of Gabriel in Daniel 8:26 wherein He said that the Vision of the Evening and the Morning are true. He also had me to make known that He had raised me up from out of the world (*The North - Job 26:7 reveals to us that the walls of the Firmament is called the North, whereas the Heaven of the Lord is called the East, for Jesus is coming back from the Way of the East Ezek. 43:2.*), and the Father caused me to seek out the Lord and to call upon His Name. Yes, Jesus also came from out of the world and called upon the Name of the Father, and Isaiah 41:25 speaks of this as well; but, the Father always raises up one to make known the coming of the Lord. In this Day He has raised me up and has given to me that message that is the preparation for the Appearing of the Lord in His Glory. The Lord showed me that this message is made known in Isaiah 41:25, and you will see in that book from 2008 called "This Time of Gabriel's Warning" that I revealed that calling the Lord had given to me and that He had me to make known. Now this message that He gave me to bring forth for the Lord's Appearing, as was foretold since I was 12 years old, it now made known. It means that the eggs are hatched and the time is at hand for the appearing of the Lord. It is now time for this message to be launched and taken to the world.

→ **Isaiah 41:25** "I have raised up one from the north, And he shall come; from the rising of the sun he shall call on My Name; And he shall come against princes as though mortar, as the potter treads clay.

Consider the greatness of the message as the Lord makes known in John 15.

→ **John 15:1-8** "I am the true vine, and My Father is the vinedresser. <sup>2</sup>Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. <sup>3</sup>You are already clean because of the word which I have spoken to you. <sup>4</sup>Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. <sup>5</sup>"I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. <sup>6</sup>**IF ANYONE DOES NOT ABIDE IN ME, HE IS CAST OUT AS A BRANCH AND IS WITHERED; AND THEY GATHER THEM AND THROW THEM INTO THE FIRE, AND THEY ARE BURNED.** <sup>7</sup>If you abide in Me, and My Words abide in you, you will ask what you desire, and it shall be done for you. <sup>8</sup>By this My Father is glorified, that you bear much fruit; so you will be My disciples.

Love and Joy Perfected

→ **John 15:9-17** <sup>9</sup>"As the Father loved Me, I also have loved you; abide in My love. <sup>10</sup>If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. <sup>11</sup>"These things I have spoken to you, that My joy may remain in you, and that your joy may be full. <sup>12</sup>This is My commandment, that you love one another as I have loved you. <sup>13</sup>Greater love has no one than this, than to lay down one's life for his friends. <sup>14</sup>You are My friends if you do whatever I command you. <sup>15</sup>No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. <sup>16</sup>You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My Name He may give you. <sup>17</sup>These things I command you, that you love one another.

The World's Hatred

- **John 15:18-25** <sup>18</sup>"If the world hates you, you know that it hated Me before it hated you. <sup>19</sup>If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. <sup>20</sup>Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My Word, they will keep yours also. <sup>21</sup>But all these things they will do to you for My name's sake, because they do not know Him who sent Me. <sup>22</sup>If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. <sup>23</sup>He who hates Me hates My Father also. <sup>24</sup>If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. <sup>25</sup>But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'

#### The Coming Rejection

- **John 15:26-27** <sup>26</sup>"But when the Helper comes, whom I shall send to you from the Father, the Spirit of Truth who proceeds from the Father, He will testify of Me. <sup>27</sup>And you also will bear witness, because you have been with Me from the beginning.

In Rev. 3:14-22 the Lord warns clearly that this is coming upon His church if they will not turn and receive this message of His Words. He promises that they will have their light put out and that all their beauty will be taken from them. So it shall now be. They better turn quickly or this will be upon them for the Lord is saying that this is at the door and it will come on them according to their works.

- **Mark 14:62** And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
- **1 Samuel 2:10** **The adversaries of the LORD shall be broken in pieces; from heaven He will thunder against them.** The LORD will judge the ends of the earth. "He will give strength to His king, and exalt the horn of His anointed."
- **Proverbs 13:9** The light of the righteous rejoices, but the lamp of the wicked will be put out.
- **Proverbs 20:17** Bread gained by deceit is sweet to a man, But afterward his mouth will be filled with gravel.
- **Isaiah 52:1-12** <sup>1</sup>Awake, awake! Put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city! For the uncircumcised and the unclean shall no longer come to you. <sup>2</sup>Shake yourself from the dust, arise; sit down, O Jerusalem! Loose yourself from the bonds of your neck, O captive daughter of Zion! <sup>3</sup>For thus says the LORD: **"You have sold yourselves for nothing, and you shall be redeemed without money."** <sup>4</sup>For thus says the Lord GOD: "My people went down at first into Egypt to dwell there; then the Assyrian oppressed them without cause. <sup>5</sup>Now therefore, what have I here," says the LORD, "That My people are taken away for nothing? Those who rule over them make them wail," says the LORD, "and My name is blasphemed continually every day. <sup>6</sup>Therefore My people shall know My name; therefore they shall know in that day that I am He who speaks: 'Behold, it is I.'" **<sup>7</sup>HOW BEAUTIFUL UPON THE MOUNTAINS ARE THE FEET OF HIM WHO BRINGS GOOD NEWS, WHO PROCLAIMS PEACE, WHO BRINGS GLAD TIDINGS OF GOOD THINGS, WHO PROCLAIMS SALVATION, WHO SAYS TO ZION, "YOUR GOD REIGNS!"** <sup>8</sup>Your watchmen shall lift up their voices, with their voices they shall sing together; for they shall see eye to eye when the LORD brings back Zion. <sup>9</sup>Break forth into joy, sing together, you waste places of Jerusalem! For the LORD has comforted His people, He has redeemed Jerusalem. <sup>10</sup>The LORD has made bare His holy arm in the eyes of all the nations; and **ALL THE ENDS OF THE EARTH SHALL SEE THE SALVATION OF OUR GOD.** <sup>11</sup>Depart! Depart! Go out from there, touch no unclean thing; go out from the midst of her, be clean, you who bear the vessels of the LORD. <sup>12</sup>For you shall not go out with haste, nor go by flight; for the LORD will go before you, and the God of Israel will be your rear guard.

→ **Isaiah 52:13-15** <sup>13</sup>Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. <sup>14</sup>Just as many were astonished at you, so His visage was marred more than any man, and His form more than the sons of men; <sup>15</sup>so shall He sprinkle many nations. Kings shall shut their mouths at Him; for what had not been told them they shall see, and what they had not heard they shall consider.

The account of Moses and the "LATTER SIGN" of leprosy:

→ **Exodus 3:1-22** <sup>1</sup>Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. <sup>2</sup>And the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. <sup>3</sup>Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." <sup>4</sup>So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." <sup>6</sup>Moreover He said, "I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God. <sup>7</sup>And the LORD said: "I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. <sup>8</sup>So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. <sup>9</sup>Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?" <sup>12</sup>So He said, "I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain." <sup>13</sup>Then Moses said to God, "Indeed, when I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?" <sup>14</sup>And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.'" <sup>15</sup>Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.' <sup>16</sup>Go and gather the elders of Israel together, and say to them, 'The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, "I have surely visited you and seen what is done to you in Egypt; <sup>17</sup>and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.'" <sup>18</sup>Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him, 'The LORD God of the Hebrews has met with us; and now, please, let us go three days' journey into the wilderness, that we may sacrifice to the LORD our God.'" <sup>19</sup>BUT I AM SURE THAT THE KING OF EGYPT WILL NOT LET YOU GO, NO, NOT EVEN BY A MIGHTY HAND. <sup>20</sup>SO I WILL STRETCH OUT MY HAND AND STRIKE EGYPT WITH ALL MY WONDERS WHICH I WILL DO IN ITS MIDST; AND AFTER THAT HE WILL LET YOU GO. <sup>21</sup>AND I WILL GIVE THIS PEOPLE FAVOR IN THE SIGHT OF THE EGYPTIANS; AND IT SHALL BE, WHEN YOU GO, THAT YOU SHALL NOT GO EMPTY-HANDED. <sup>22</sup>BUT EVERY WOMAN SHALL ASK OF HER

NEIGHBOR, NAMELY, OF HER WHO DWELLS NEAR HER HOUSE, ARTICLES OF SILVER, ARTICLES OF GOLD, AND CLOTHING; AND YOU SHALL PUT THEM ON YOUR SONS AND ON YOUR DAUGHTERS. SO YOU SHALL PLUNDER THE EGYPTIANS."

→ **Exodus 4:1-17** <sup>1</sup>Then Moses answered and said, "But suppose they will not believe me or listen to my voice; suppose they say, 'The LORD has not appeared to you.'" <sup>2</sup>So the LORD said to him, "What is that in your hand?" He said, "A rod." <sup>3</sup>And He said, "Cast it on the ground." So he cast it on the ground, and it became a serpent; and Moses fled from it. <sup>4</sup>Then the LORD said to Moses, "Reach out your hand and take it by the tail" (and he reached out his hand and caught it, and it became a rod in his hand), <sup>5</sup>that they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you." <sup>6</sup>Furthermore the LORD said to him, "Now put your hand in your bosom." And he put his hand in his bosom, and when he took it out, behold, his hand was leprous, like snow. <sup>7</sup>And He said, "Put your hand in your bosom again." So he put his hand in his bosom again, and drew it out of his bosom, and behold, it was restored like his other flesh. <sup>8</sup>**THEN IT WILL BE, IF THEY DO NOT BELIEVE YOU, NOR HEED THE MESSAGE OF THE FIRST SIGN, THAT THEY MAY BELIEVE THE MESSAGE OF THE LATTER SIGN.** <sup>9</sup>**AND IT SHALL BE, IF THEY DO NOT BELIEVE EVEN THESE TWO SIGNS, OR LISTEN TO YOUR VOICE, THAT YOU SHALL TAKE WATER FROM THE RIVER AND POUR IT ON THE DRY LAND. THE WATER WHICH YOU TAKE FROM THE RIVER WILL BECOME BLOOD ON THE DRY LAND."** <sup>10</sup>Then Moses said to the LORD, "O my Lord, I am not eloquent, neither before nor since You have spoken to Your servant; but I am slow of speech and slow of tongue." <sup>11</sup>So the LORD said to him, "Who has made man's mouth? Or who makes the mute, the deaf, the seeing, or the blind? Have not I, the LORD?" <sup>12</sup>Now therefore, go, and I will be with your mouth and teach you what you shall say." <sup>13</sup>But he said, "O my Lord, please send by the hand of whomever else You may send." <sup>14</sup>So the anger of the LORD was kindled against Moses, and He said: "Is not Aaron the Levite your brother? I know that he can speak well. And look, he is also coming out to meet you. When he sees you, he will be glad in his heart. <sup>15</sup>Now you shall speak to him and put the words in his mouth. And I will be with your mouth and with his mouth, **and I will teach you what you shall do.** <sup>16</sup>**So he shall be your spokesman to the people. And he himself shall be as a mouth for you, and you shall be to him as God.** <sup>17</sup>**And you shall take this rod in your hand, with which you shall do the signs."**

Moses Goes to Egypt

→ **Exodus 4:18-31** <sup>18</sup>So Moses went and returned to Jethro his father-in-law, and said to him, "Please let me go and return to my brethren who are in Egypt, and see whether they are still alive." And Jethro said to Moses, "Go in peace." <sup>19</sup>**Now the LORD said to Moses in Midian, "Go, return to Egypt; for all the men who sought your life are dead."** <sup>20</sup>**Then Moses took his wife and his sons and set them on a donkey, and he returned to the land of Egypt.** And Moses took the rod of God in his hand. <sup>21</sup>And the LORD said to Moses, "When you go back to Egypt, see that you do all those wonders before Pharaoh which I have put in your hand. But I will harden his heart, so that he will not let the people go." <sup>22</sup>Then you shall say to Pharaoh, 'Thus says the LORD: "Israel is My son, My firstborn." <sup>23</sup>**So I say to you, let My son go that he may serve Me. But if you refuse to let him go, indeed I will kill your son, your firstborn."** <sup>24</sup>And it came to pass on the way, at the encampment, that the LORD met him and sought to kill him. <sup>25</sup>Then Zipporah took a sharp stone and cut off the foreskin of her son and cast it at Moses' feet, and said, "Surely you are a husband of blood to me!" <sup>26</sup>So He let him go. Then she said, "You are a husband of blood!"—because of the circumcision.

<sup>27</sup>And the LORD said to Aaron, "Go into the wilderness to meet Moses." So he went and met him on the mountain of God, and kissed him. <sup>28</sup>So Moses told Aaron all the words of the LORD who had sent him, and all the signs which He had commanded him. <sup>29</sup>Then Moses and Aaron went and gathered together all the elders of the children of Israel. <sup>30</sup>And Aaron spoke all the words which the LORD had spoken to Moses. Then he did the signs in the sight of the people. <sup>31</sup>**So the people believed; and when they heard that the LORD had visited the children of Israel and that He had looked on their affliction, then they bowed their heads and worshiped.**

→ **Psalm 64:1-10** <sup>1</sup>Hear my voice, O God, in my meditation; preserve my life from fear of the enemy. <sup>2</sup>Hide me from the secret plots of the wicked, from the rebellion of the workers of iniquity, <sup>3</sup>who sharpen their tongue like a sword, and bend *their bows to shoot* their arrows--bitter words, <sup>4</sup>that they may shoot in secret at the blameless; suddenly they shoot at him and do not fear. <sup>5</sup>They encourage themselves *in an evil matter*; they talk of laying snares secretly; they say, "Who will see them?" (*The Lord is going to expose every secret thing that these wicked leaders of Satan's kingdom have planned to bring forth.*) <sup>6</sup>They devise iniquities: "We have perfected a shrewd scheme." Both the inward thought and the heart of man are deep. <sup>7</sup>**But God shall shoot at them with an arrow; SUDDENLY they shall be wounded.** <sup>8</sup>So He will make them stumble over their own tongue; all who see them shall flee away. <sup>9</sup>**All men shall fear, and shall declare the work of God; for they shall wisely consider His doing.** (*The people are going to be made afraid of what the Lord is going to do in these 55 days, for He is going to strike down the leaders of the One World Order by exposing the wickedness that they have planned with their own tongues. The Lord says that in these days there is nothing secret that shall not be made known.*) <sup>10</sup>**The righteous shall be glad in the Lord, and trust in Him. And all the upright in heart shall glory.** (*Take notice that this is saying that all those who have an upright heart. The upright heart is the one who is of the Kingdom of God, for only those who are able to be found worthy of Him and found worthy of receiving the gift of the Kingdom of God shall enter into the Kingdom of Heaven. Only those in the Kingdom of Heaven will have an upright heart, for they shall "Stand" before the Lord. But, all those who are sent into God's prisons shall be cast down onto their bellies and chained hand and foot inside the body of a worm in His prisons. In Job 41 the Lord says that the words (arrows) of the wicked shall have no effect on the Beasts that inhabit God's prisons. In other words the wicked will be punished and no amount of words that they speak to the beasts in God's prisons will alter them from punishing the wicked. Meanwhile, David is saying in verse 10 that the upright of heart - those who call on the Name of the Lord with His Pure Language, shall do that which brings Glory to the Lord.)*

→ John 9:4 **"I MUST WORK THE WORKS OF HIM WHO SENT ME WHILE IT IS DAY: THE NIGHT IS COMING WHEN NO ONE CAN WORK."** (HEAR YE! HEAR YE! THE LORD HAS SPOKEN AND IT IS TRUE!)

→ **Isaiah 8:11-22** <sup>11</sup>For the Lord spoke thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying: <sup>12</sup>"Do not say, 'A conspiracy, concerning all that this people call a conspiracy, nor be afraid of their threats, nor be troubled. <sup>13</sup>The Lord of hosts, Him you shall hallow; let Him be your fear, and let Him be your dread. <sup>14</sup>**HE WILL BE AS A SANCTUARY, BUT A STONE OF STUMBLING AND A ROCK OF OFFENSE TO BOTH THE HOUSES OF ISRAEL, AS A TRAP AND A SNARE TO THE INHABITANTS OF JERUSALEM.** <sup>15</sup>**And many among them shall stumble; they shall fall and be broken, be snared and taken."** (*When the Lord is referring to Jerusalem, He is also referring to the Church in this Appointed Time of the Day of the Lord. In Zechariah 14:1-2 the Lord reveals to us that many - 50% - of His people shall be taken away as captives in this Day and cast into bonded slavery. He tells us in Jeremiah chapter 25 that He is going to send them away into captivity because they have refused to hear and to*

discern the Words of His Voice, and therefore, even though they have searched and searched the Scriptures, they never came into the knowledge of Truth and thus they were not able to find the Power of God that delivers them from slavery. Make note that in the Sixth Seal Judgment that is made known in Revelation 6:12-16 - that is during the Time when the Rapture is at hand and has occurred, that the Lord says that there will be slaves left upon the earth. Thus, there will be a Time prior to the Rapture when the Lord allows for many to be taken captive and placed into bonded slavery because they would not hear the Words of His Voice. In Jeremiah 25:8 the Lord makes it perfectly clear that the reason that the Israelites were sent off to Babylon in slavery is because they would not receive the knowledge of His Words of His Voice and that they would not do the Ways of His Words as He commanded them to do.) <sup>16</sup>Bind up the testimony, seal the law among my disciples (In Psalm 119:142 we are taught that the Law is the Words of God for David says His Law is Truth, and in John 17:17 we are taught that the Word of God is Truth.) <sup>17</sup>And I will wait on the Lord, Who hides His face from the house of Jacob; and I will hope in Him. <sup>18</sup>Here am I and the children whom the Lord has given me! We are for signs and wonders in Israel from the Lord of hosts, Who dwells in Mount Zion. <sup>19</sup>And when they say to you, "Seek those who are mediums and wizards, who whisper and mutter," should not a people seek their God? Should they seek the dead on behalf of the living? <sup>20</sup>To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them. <sup>21</sup>They will pass through it hard-pressed and hungry; and it shall happen, when they are hungry, that they will be enraged and curse their king and their God, and look upward. <sup>22</sup>**Then they will look to the earth, and see trouble and darkness** (This Hebrew word for darkness is חֹשֶׁךְ (Strong's #: H2825) and its meaning is "to not be able to divine" - in other words they will not be able to discern Truth. This is in agreement with Daniel 12:10 that reveals that the wicked shall in no ways be able to understand.), **gloom of anguish**(This Hebrew word for gloom is מַעוֹף (Strong's #: H4588) and its meaning is "to have dimness" or "to be covered with a shade" - in other words they will have a shading upon them that will also cause great anguish. This is compatible with being covered with leprosy that causes one to not have a skin that is covered with sores that are very hurtful, but also their eyes begin to decay and they are covered with a dimness of darkness. The Hebrews word for anguish is צוֹק (Strong's #:H6695) and besides meaning anguish, it also means to have "distress" or "constraint".); **and they will be driven into darkness** (This Hebrew word for darkness is אַפְלָה (Strong's #: H653) and its meaning is "to not be able to divine" - in other words they will not be able to discern Truth. This is in agreement with Daniel 12:10 that reveals that the wicked shall in no ways be able to understand.)

The Great Tribulation where flesh shall not be saved except by the Lord. The days are shortened.

→ **Matthew 24:15-28** <sup>15</sup>"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), <sup>16</sup>"then let those who are in Judea flee to the mountains. <sup>17</sup>Let him who is on the housetop not go down to take anything out of his house. <sup>18</sup>And let him who is in the field not go back to get his clothes. <sup>19</sup>But woe to those who are pregnant and to those who are nursing babies in those days! <sup>20</sup>**AND PRAY THAT YOUR FLIGHT MAY NOT BE IN WINTER OR ON THE SABBATH.** <sup>21</sup>For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. <sup>22</sup>And unless those days were shortened, **NO FLESH WOULD BE SAVED**; but for the elect's sake those days will be shortened. <sup>23</sup>Then if anyone says to you, 'Look, here is the Christ!' or 'There!' do not believe it. <sup>24</sup>For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. <sup>25</sup>See, I have told you beforehand. <sup>26</sup>Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it. <sup>27</sup>For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. <sup>28</sup>For wherever the carcass is, there the eagles will be gathered together.

→ **Mark 13:14-23** <sup>14</sup>"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. <sup>15</sup>Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. <sup>16</sup>And let him who is in the field not go back to get his clothes. <sup>17</sup>But woe to those who are pregnant and to those who are nursing babies in those days! <sup>18</sup>**AND PRAY THAT YOUR FLIGHT MAY NOT BE IN WINTER.** <sup>19</sup>For *in* those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. <sup>20</sup>And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days. <sup>21</sup>Then if anyone says to you, 'Look, here is the Christ!' or, 'Look, He is there!' do not believe it. <sup>22</sup>For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. <sup>23</sup>But take heed; see, I have told you all things beforehand.

→ **Numbers 12:10** And when the cloud departed from above the tabernacle, suddenly Miriam became leprous, **as white as snow**. Then Aaron turned toward Miriam, and there she was, a leper.

→ **2 Kings 5:27** "Therefore the leprosy of Naaman shall cling to you and your descendants forever." And he went out from his presence leprous, **as white as snow**.

→ **Psalms 68:14** When the Almighty scattered kings in it, It was **white as snow** in Zalmon.

→ **Isaiah 1:18** "Come now, and let us reason together," Says the LORD, "Though your sins are like scarlet, They shall be **as white as snow**; Though they are red like crimson, They shall be **as wool**."

→ **Daniel 7:9** "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was **white as snow**, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire;

→ **Matthew 28:3** His countenance was like lightning, and his clothing **as white as snow**.



- **Revelation 1:14** His head and hair were **white** like wool, **as white as snow**, and His eyes like a flame of fire;
- **Mark 9:3** His clothes became shining, exceedingly **white**, like **snow**, such as no launderer on earth can whiten them.



- **Zechariah 14:1-11** <sup>1</sup>Behold, the day of the Lord is coming, and your spoil will be divided in your midst. <sup>2</sup>For **I WILL GATHER ALL THE NATIONS TO BATTLE AGAINST JERUSALEM**; the city shall be taken, the houses rifled, and the women ravished. Half of the city shall go into captivity, but the remnant of the people shall not be cut off from the city. <sup>3</sup>Then the Lord will go forth and fight against those nations, as He fights in the day of battle. <sup>4</sup>And in that Day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, from east to west, making a very large valley; half of the mountain shall move toward the north and half of it toward the south. <sup>5</sup>Then you shall flee *through* My mountain valley, for the mountain valley shall reach to Azal (*The meaning of Azal is "noble", "reserved", "sealed as noble", that it is "very near", or it means "the Way of escape is near".*) Yes, you shall flee as you fled from the earthquake in the days of Uzziah king of Judah (*The name "Uzziah" is "God is Mighty".*) Thus the Lord My God will come, and all the saints with You. <sup>6</sup>It shall come to pass in that Day that there will be no light; the lights will diminish. <sup>7</sup>It shall be one day which is known to the Lord -- neither day nor night. **BUT AT EVENING TIME IT SHALL HAPPEN THAT IT WILL BE LIGHT.** <sup>8</sup>And in that day it shall be that living waters shall flow from Jerusalem, half of them toward the eastern sea and half of them toward the western sea; in both summer and winter it shall occur. <sup>9</sup>And the Lord shall be King over all the earth. In that day it shall be -- "The Lord is one," and His Name One. <sup>10</sup>All the land shall be turned into a plain from Geba (*The name Geba means "a*

hill", or "a cup") to Rimmon (*The meaning of the name "Rimmon" is "exalted", or "pomegranate"*) south of Jerusalem. Jerusalem shall be raised up and inhabited in her place from Benjamin's Gate (*The meaning of the name "Benjamin" is "Son of my right hand"*) to the place of the First Gate and the Corner Gate, and from the Tower of Hananel (*The name "Hananel" means "God is Gracious"*) to the king's winepresses. <sup>11</sup>The people shall dwell in it; and no longer shall there be utter destruction, but Jerusalem shall be safely inhabited. <sup>12</sup>And this shall be the plague with which the LORD will strike all the people who fought against Jerusalem: Their flesh shall dissolve (*This word means "decay", "become dark", or "be destroyed"*) while they stand on their feet, their eyes shall dissolve (*This word means "decay", "become dark", or "be destroyed"*) in their sockets, and their tongues shall dissolve (*This word means "decay", "become dark", or "be destroyed"*) in their mouths. <sup>13</sup>It shall come to pass in that day that a great panic from the LORD will be among them. Everyone will seize the hand of his neighbor, and raise his hand against his neighbor's hand; <sup>14</sup>Judah also will fight at Jerusalem. And the wealth of all the surrounding nations shall be gathered together: Gold, silver, and apparel in great abundance. <sup>15</sup>Such also shall be the plague on the horse and the mule, on the camel and the donkey, and on all the cattle that will be in those camps. So shall this plague be. <sup>16</sup>And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles. <sup>17</sup>And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain. <sup>18</sup>If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Tabernacles. <sup>19</sup>This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles. <sup>20</sup>In that day "HOLINESS TO THE LORD" shall be engraved on the bells of the horses. The pots in the LORD's house shall be like the bowls before the altar. <sup>21</sup>Yes, every pot in Jerusalem and Judah shall be holiness to the LORD of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall no longer be a Canaanite in the house of the LORD of hosts.



The following is the Hebrew breakdown of Zech. 14:5

עָמְדָה: כָּל־קְדוֹשִׁים אֱלֹהֵי יְהוָה וְכָא מְלֶכֶד־יְהוּדָה עֲזִיָּה בִימֵי הַרְעֵשׁ מִפְּנֵי נִסְתָּם כַּאֲשֶׁר וְנִסְתָּם אֶל־אֶצֶל גִּי־הָרִים כִּי־יִגָּיעַ גִּיא־הָרִי וְנִסְתָּם (Zechariah 14:5)

Zech. 14:5 English (KJV)	Strong's	Root Form (Hebrew)
And ye shall flee	H5127	נוס <i>nuwc</i>
[to] the valley	H1516	גיא <i>gay'</i>
of the mountains;	H2022	הר <i>har</i>
for the valley	H1516	גיא <i>gay'</i>
of the mountains	H2022	הר <i>har</i>
shall reach	H5060	נגע <i>naga`</i>
unto Azal:	H682	אצל <i>'Atsel</i>
yea, ye shall flee,	H5127	נוס <i>nuwc</i>
like as ye fled	H5127	נוס <i>nuwc</i>
from before	H6440	פנים <i>paniym</i>
the earthquake	H7494	רעש <i>ra`ash</i>
in the days	H3117	יום <i>yowm</i>
of Uzziah	H5818	עזיה <i>'Uzziyah</i>
king	H4428	מלך <i>melek</i>
of Judah:	H3063	יהודה <i>Yěhuwdah</i>
and the LORD	H3068	יהוה <i>Yěhovah</i>
my God	H430	אלהים <i>'elohiym</i>
shall come,	H935	בוא <i>bow'</i>
[and] all the saints	H6918	קדוש <i>qadowsh</i>
with thee.		

### The Mystery of "Azal" and the "Uzziah Earthquake"

The meaning of Azal has been a mystery for there is no record of such a location or site. It was believed that it was location near to Jerusalem that is presently unknown. Strong's Bible Dictionary lists the meaning of Azal as "proximity: such as "he has reserved". It also lists it as the same name as "Azal" who was a Benjamite descendant of King Saul and Jonathan. Azal is said to have a meaning of "reserved".

The name Azal seems to have a meaning of to be of "nobility". In this parable of Zechariah 14:5 it is referring to the "Elect" who have been reserved - set apart as holy through being "Sealed" by the Word of Truth, as in Ephesians 1:13-14. The Lord is telling these people that they are to flee to the place where they will learn His Words.

There is no evidence of an earthquake in the days of Uzziah. It is believed there was one for it so states in the book of Amos. But, this passage of Zech. 14 is also a parable, and what is clear is that everything changed the minute that King Uzziah was struck with leprosy by the Lord because of his pride and for transgressing His Law. This verse and other verses reveal to us that the Lord is going to strike the complacent and the wicked with an earthquake of leprosy.

The story of King Uzziah for Internet:

Uzziah took the throne at the age of sixteen ([2 Kings 14:21](#)). His long reign of about fifty-two years was "the most prosperous excepting that of [Jehoshaphat](#) since the time of [Solomon](#)." He was a vigorous and able ruler, and "his name spread abroad, even to the entering in of [Egypt](#)" ([2 Chronicles 26:8-14](#)). In the earlier part of his reign, under the influence of a prophet named [Zechariah](#), he was faithful to [God](#), and "did that which was right in the sight of the [Lord](#)" ([2 Kings 15:3](#); [2 Chronicles 26:4-5](#)) In Jerusalem he made machines designed by

skillful men for use on the towers and on the corner defenses to shoot arrows and hurl large stones. His fame spread far and wide, for he was greatly helped until he became powerful.

But then, His pride led to his downfall. He was unfaithful to the Lord his God, and entered the temple of the LORD to burn [incense](#) on the [altar](#) of incense ([2 Chronicles 26:15-16](#)).

[Azariah](#) the High Priest saw the tendency of such a daring act on the part of the king, and with a band of eighty priests he withstood him ([2 Chronicles 26:17](#)), saying, "It is not right for you, Uzziah, to burn incense to the LORD. That is for the priests, the descendants of Aaron, who have been consecrated to burn incense." ([2 Chronicles 26:18](#)) In the mean time a great [earthquake](#) shook the ground and a rent was made in the temple, and the bright rays of the sun shone through it, and fell upon the king's face, insomuch that the [leprosy](#) seized upon him immediately. ([Josephus](#) Flavius, Antiquities IX 10:4).

Uzziah was suddenly struck with [tzaraat](#) while in the act of offering incense ([2 Chronicles 26:19-21](#)), and he was driven from the [Temple](#) and compelled to reside in "a separate house" until his death (2 Kings 15:5, 27; [2 Chronicles 26:3](#)). The government was turned over to his son [Jotham](#) (2 Kings 15:5), a coregency that lasted for the last 11 years of Uzziah's life (751/750 to 740/739 BC).

He was buried in a separate grave "in the field of the burial which belonged to the kings" (2 Kings 15:7; 2 Chr. 26:23). "That lonely grave in the royal [necropolis](#) would eloquently testify to coming generations that all earthly monarchy must bow before the inviolable order of the divine will, and that no interference could be tolerated with that unfolding of the purposes of God... (Dr. Green's *Kingdom of Israel*).

Here is another more detailed account from the Internet:

#### **1. Accession:**

Uzziah or Azariah, son of Amaziah, and 11th king of Judah, came to the throne at the age of 16. The length of his reign is given as 52 years. The chronological questions raised by this statement are considered below. His accession may here be provisionally dated in 783 B.C. His father Amaziah had met his death by popular violence ([2 Kings 14:19](#)), but Uzziah seems to have been the free and glad choice of the people ([2 Chronicles 26:1](#)).

#### **2. Foreign Wars:**

The unpopularity of his father, owing to a great military disaster, must ever have been present to the mind of Uzziah, and early in his reign he undertook and successfully carried through an expedition against his father's enemies of 20 years before, only extending his operations over a wider area. The Edomites, Philistines and Arabians were successively subdued (these being members of a confederacy which, in an earlier reign, had raided Jerusalem and nearly extirpated the royal family, [2 Chronicles 21:16](#); [2 Chronicles 22:1](#)); the port of Elath, at the head of the Red Sea, was restored to Judah, and the city rebuilt ([2 Kings 14:22](#) [2 Chronicles 26:2](#)); the walls of certain hostile towns, Gath, Jabneh and Ashdod, were razed to the ground, and the inhabitants of Gur-baal and Maan were reduced to subjection ([2 Chronicles 26:6, 7](#)). Even the Ammonites, East of the Jordan, paid tribute to Uzziah, and "his name spread abroad even to the entrance to Egypt; for he waxed exceeding strong" ([2 Chronicles 26:8](#)).

#### **3. Home Defenses:**

Uzziah next turned his attention to securing the defenses of his capital and country. The walls of Jerusalem were strengthened by towers built at the corner gate, at the valley gate, and at an angle in the wall (see plan of Jerusalem in the writer's Second Temple in Jerusalem); military stations were also formed in Philistia, and in the wilderness of the Negeb, and these were supplied with the necessary cisterns for

rain storage (2 Chronicles 26:6, 10). The little realm had now an extension and prosperity to which it had been a stranger since the days of Solomon.

#### 4. Uzziah's Leprosy and Retirement:

These successes came so rapidly that Uzziah had hardly passed his 40th year when a great personal calamity overtook him. In the earlier part of his career Uzziah had enjoyed and profited by the counsels of Zechariah, a man "who had understanding in the vision of God" (2 Chronicles 26:5), and during the lifetime of this godly monitor "be set himself to seek God." Now it happened to him as with his grandfather Jehoash, who, so long as his preserver Jehoiada lived, acted admirably, but, when he died, behaved like an ingrate, and killed his son (2 Kings 12:2 2 Chronicles 24:2, 22). So now that Zechariah was gone, Uzziah's heart was lifted up in pride, and he trespassed against Yahweh. In the great kingdoms of the East, the kings had been in the habit of exercising priestly as well as royal functions. Elated with his prosperity, Uzziah determined to exercise what he may have thought was his royal prerogative in burning incense on the golden altar of the temple. Azariah the high priest, with 80 others, offered stout remonstrance; but the king was only angry, and pressed forward with a censer in his hand, to offer the incense. Ere, however, he could scatter the incense on the coals, and while yet in anger, the white spots of leprosy showed themselves upon his forehead. Smitten in conscience, and thrust forth by the priests, he hastened away, and was a leper ever after (2 Chronicles 26:16-21).

Uzziah's public life was now ended. In his enforced privacy, he may still have occupied himself with his cattle and agricultural operations, "for he loved husbandry" (2 Chronicles 26:10); but his work in the government was over. Both Kings and Chronicles state in nearly identical words: "Jotham the king's son was over the household, judging the people of the land" (2 Kings 15:5 2 Chronicles 26:21). Works of the same kind as those undertaken by Uzziah, namely, building military stations in the hills and forests of Judah, repairing the walls of city and temple, etc., are attributed to Jotham (2 Chronicles 27:3); the truth being that Jotham continued and completed the enterprises his father had undertaken.

#### 5. Chronology of Reign:

The chronology of the reign of Uzziah presents peculiar difficulties, some of which, probably, cannot be satisfactorily solved. Reckoning upward from the fall of Samaria in 721 B.C., the Biblical data would suggest 759 as the first year of Jotham. If, as is now generally conceded, Jotham's regnal years are reckoned from the commencement of his regency, when his father had been stricken with leprosy, and if, as synchronisms seem to indicate, Uzziah was about 40 years of age at this time, we are brought for the year of Uzziah's accession to 783. His death, 52 years later, would occur in 731. (On the other hand, it is known that Isaiah, whose call was in the year of Uzziah's death, [Isaiah 6:1](#), was already exercising his ministry in the reign of Jotham, [Isaiah 1:1](#).) Another note of time is furnished by the statement that the earliest utterance of Amos the prophet was "two years before the earthquake" ([Amos 1:1](#)). This earthquake, we are told by Zechariah, was "in the days of Uzziah, king of Judah" ([Zechariah 14:5](#)). Josephus likewise embodies a tradition that the earthquake occurred at the moment of the king's entry into the temple (*Ant.*, IX, x, 4). Indubitably the name of Uzziah was associated in the popular mind with this earthquake. If the prophecy of Amos was uttered a year or two before Jeroboam's death, and this is placed in 759 B.C., we are brought near to the date already given for Uzziah's leprosy (Jeroboam's date is put lower by others).

In 2 Kings 15 Uzziah is referred to as giving data for the accessions of the northern kings (15:8, Zechariah; 15:13, Shallum; 15:17, Menahem; 15:23, Pekahiah; 15:27, Pekah), but it is difficult to fit these synchronisms into any scheme of chronology, if taken as regnal years. Uzziah is mentioned as the father of Jotham in 2 Kings 15:32, 34 2 Chronicles 27:2, and as the grandfather of Ahaz in [Isaiah 7:1](#). He was living when

Isaiah began his ministry (Isaiah 1:1; Isaiah 6:1); when Hoses prophesied (Hosea 1:1); and is the king in whose reign the afore-mentioned earthquake took place (Zechariah 14:5). His name occurs in the royal genealogies in 1 Chronicles 3:11 and Matthew 1:8, 9. The place of his entombment, owing to his having been a leper, was not in the sepulchers of the kings, but "in the garden of Uzza" (2 Kings 21:26; compare 2 Chronicles 26:23). Isaiah is stated to have written a life of Uzziah (2 Chronicles 26:22).

By: W. Shaw Caldecott

There is an interesting truth about Isaiah in Is. 6

In the year - This naturally denotes a period after the death of Uzziah, though in the same year. The mention of the time was evidently made when the prophecy was composed, and it is to be presumed that the death of Uzziah had occurred at the time when the prophet saw this vision. If so, it is clear that this was not the first of his prophecies, for he saw his visions 'in the days of Uzziah;' Isaiah 1:1.

→ **Isaiah 1:1** The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

→ **Isaiah 6:1-13** **<sup>1</sup>IN THE YEAR THAT KING UZZIAH DIED, I SAW THE LORD SITTING ON A THRONE, HIGH AND LIFTED UP, AND THE TRAIN OF HIS ROBE FILLED THE TEMPLE.** <sup>2</sup>Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. <sup>3</sup>And one cried to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!" <sup>4</sup>And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. <sup>5</sup>So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts." <sup>6</sup>Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. <sup>7</sup>And he touched my mouth with it, and said: "Behold, this has touched your lips; your iniquity is taken away, and your sin purged." <sup>8</sup>Also I heard the voice of the Lord, saying: "Whom shall I send, and who will go for Us?" Then I said, "Here am I! Send me." <sup>9</sup>And He said, "Go, and tell this people: 'Keep on hearing, but do not understand; keep on seeing, but do not perceive.'" <sup>10</sup>"Make the heart of this people dull, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and return and be healed." <sup>11</sup>Then I said, "Lord, how long?" And He answered: "Until the cities are laid waste and without inhabitant, the houses are without a man, the land is utterly desolate, <sup>12</sup>the LORD has removed men far away, and the forsaken places are many in the midst of the land. <sup>13</sup>But yet a tenth will be in it, and will return and be for consuming, as a terebinth tree or as an oak, whose stump remains when it is cut down. So the holy seed shall be its stump."

Let us now consider the Earthquake of Rev. 6:12 and the curse of Malachi 3:

→ **Revelation 6:12-16** **<sup>12</sup>I LOOKED WHEN HE OPENED THE SIXTH SEAL, AND BEHOLD, THERE WAS A GREAT EARTHQUAKE** (*This seems to clearly be the Compelling Event*); and the sun became black as sackcloth of hair, and the moon became like blood. <sup>13</sup>**And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty** wind. (*This is like the Fig*

*Tree that the Lord cursed when He came down Mt Olives on the way to the Temple in the City of Jerusalem.)* <sup>14</sup>Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. <sup>15</sup>And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, <sup>16</sup>and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! <sup>17</sup>**FOR THE GREAT DAY OF HIS WRATH HAS COME, AND WHO IS ABLE TO STAND?"**

→ **Malachi 3:1-12** <sup>1</sup>"Behold, I send My messenger, and he will prepare the way before Me. And the Lord, whom you seek, will suddenly come to His temple, even the Messenger of the covenant, in whom you delight. Behold, He is coming," says the LORD of hosts. <sup>2</sup>"But who can endure the Day of His coming? And who can stand when He appears? (*Revelation 6:12-16*) **For He is like a refiner's fire and like launderers' soap.** <sup>3</sup>He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, and purge them as gold and silver, that they may offer to the LORD an offering in righteousness. <sup>4</sup>"Then the offering of Judah and Jerusalem will be pleasant to the LORD, as in the days of old, as in former years. <sup>5</sup>**And I will come near you for judgment; I will be a swift witness against sorcerers, against adulterers, against perjurers, against those who exploit wage earners and widows and orphans, and against those who turn away an alien — because they do not fear Me,"** says the LORD of hosts. <sup>6</sup>"For I am the LORD, I do not change; therefore you are not consumed, O sons of Jacob. <sup>7</sup>Yet from the days of your fathers you have gone away from My ordinances and have not kept them. Return to Me, and I will return to you," says the LORD of hosts. "But you said, 'In what way shall we return?' <sup>8</sup>"Will a man rob God? Yet you have robbed Me! But you say, 'In what way have we robbed You?' In tithes and offerings. <sup>9</sup>**YOU ARE CURSED WITH A CURSE, FOR YOU HAVE ROBBED ME, EVEN THIS WHOLE NATION.** <sup>10</sup>Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this," says the LORD of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it. <sup>11</sup>"And I will rebuke the devourer for your sakes, so that he will not destroy the fruit of your ground, nor shall the vine fail to bear fruit for you in the field," says the LORD of hosts; <sup>12</sup>and all nations will call you blessed, for you will be a delightful land," says the LORD of hosts.

→ **Jeremiah 51:6** <sup>6</sup>**FLEE FROM THE MIDST OF BABYLON, AND EVERY ONE SAVE HIS LIFE! DO NOT BE CUT OFF** (*This word actually means "to not be put to silence". Consider this verse with Revelation 18:4.*) in her iniquity, (*This is the same as Rev. 18:1-4.*) **FOR THIS IS THE TIME OF THE LORD'S VENGEANCE** (*The Time of the Lord's Vengeance is this time of the Day of the Lord as is foretold in Hebrews 10:25-31*); **He shall recompense her.**

→ **Revelation 18:1-4** <sup>1</sup>After these things I saw another angel coming down from heaven, **HAVING GREAT AUTHORITY, AND THE EARTH WAS ILLUMINATED WITH HIS GLORY.** <sup>2</sup>And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! <sup>3</sup>For **ALL THE NATIONS have drunk of the wine of the wrath of her fornication,** the kings of the earth **HAVE COMMITTED fornication** (*They have entered into "Illegal Union" - Illegal Activities*) with her, and the merchants of the earth have become rich through the abundance of her luxury. <sup>4</sup>**AND I HEARD ANOTHER VOICE FROM HEAVEN SAYING, "COME OUT OF HER, MY PEOPLE, LEST YOU SHARE IN HER SINS, AND LEST YOU RECEIVE OF HER PLAGUES."**

The Great Tribulation

- **Matthew 24:20-22** <sup>20</sup> **AND PRAY THAT YOUR FLIGHT MAY NOT BE IN WINTER OR ON THE SABBATH.** <sup>21</sup> For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. <sup>22</sup> And unless those days were shortened, **NO FLESH WOULD BE SAVED**; but for the elect's sake those days will be shortened.
- **Mark 13:18-20** <sup>18</sup> **AND PRAY THAT YOUR FLIGHT MAY NOT BE IN WINTER.** <sup>19</sup> For *in* those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. <sup>20</sup> And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days.
- **Jeremiah 51:6** <sup>6</sup> Flee from the midst of Babylon, and every one save his life! Do not be cut off for this is the time of the Lord's vengeance; He shall recompense her.

לה: משלם הוא גמול ליהוה היא נקמה עת כי בעונה אל-תדמו נפשו איש ומלטו בכל מתוך גסו (Jeremiah 51:6)

Jeremiah 51:6 English (KJV)	Strong's	Root Form (Hebrew)
Flee out	H5127	נוס <i>nuwc</i>
of the midst	H8432	תוך <i>tavek</i>
of Babylon,	H894	בבל <i>Babel</i>
and deliver	H4422	מלט <i>malat</i>
every man	H376	איש <i>'iysh</i>
his soul:	H5315	נפש <i>nephesh</i>
be not cut off	H1826	דמם <i>damam</i>
in her iniquity;	H5771	עון <i>`avon</i>
for this [is] the time	H6256	עת <i>`eth</i>
of the LORD'S	H3068	יהוה <i>Yĕhovah</i>
vengeance;	H5360	נקמה <i>nĕqamah</i>
he will render	H7999	שלם <i>shalam</i>
unto her a recompense.	H1576	גמול <i>gĕmuwl</i>

**The Mystery of דָּמָם "be not cut off"**

The meaning of the Hebrew word "damam" is a verb that means to be silenced. When we discern the meaning of Zech. 14:12 we can understand that it means to have their tongue silenced.

1) to be silent, be still, wait, be dumb, grow dumb

a) (Qal)

1) to be silent

2) to be still, die

3) to be struck dumb

b) (Niphal) to be silenced, be made silent, destroyed

c) (Poal) to make quiet

d) (Hiphil) to make silent (cause to die)

The following are the uses of this word and the number of times it is used in the King James Versions: silence 6, still 6, silent 4, cut off 3, cut down 2, rest 2, cease 2, forbear 1, peace 1, quieted 1, tarry 1, wait 1

- **Jeremiah 51:1-64** <sup>1</sup> Thus says the Lord: "Behold, I will raise up against Babylon, against those who dwell in *Leb Kamai* (*The meaning of "Leb Kamai" is the "heart of my enemy"*), a destroying wind. <sup>2</sup> And I will send winnowers to Babylon, who shall winnow her and empty her land. For in the Day of Doom they shall be against her all around. (*The Day of Doom is the Day of the Lord that we are now living in.*) <sup>3</sup> Against *her* let the archer bend his bow, and lift himself up against *her* in his armor. (*The Lord is telling us that the Way to overcome*

*Babylon is by the Sword of the Knowledge of Truth, and that we are to put on the Full Armor of God that is given to us in Ephesians 6:10-17.)* Do not spare her young men; utterly destroy all her army. (*The Lord is saying that all those who are workers of the Babylonian System are to be destroyed if they do not turn, repent and come out of her before He begins His destruction of her - Rev. 18:3-4.*) <sup>4</sup>Thus the slain shall fall in the land of the Chaldeans, and those thrust through in her streets. <sup>5</sup>For Israel is not forsaken, nor Judah, by his God, the Lord of hosts, though their land was filled with sin against the Holy One of Israel." <sup>6</sup>Flee from the midst of Babylon, and every one save his life! Do not be cut off in her iniquity, (*This is the same as Rev. 18:1-4.*) **FOR THIS IS THE TIME OF THE LORD'S VENGEANCE** (*The Time of the Lord's Vengeance is this time of the Day of the Lord as is foretold in Hebrews 10:25-31*); **He shall recompense her.** <sup>7</sup>**Babylon was a golden cup in the Lord's hand that made all the earth drunk. The nations drank her wine; therefore the nations are deranged** (*Read Revelation 18 and you will see that this is the Babylon of that chapter.*) <sup>8</sup>Babylon has suddenly fallen and been destroyed. Wail for her! Take balm for her pain; perhaps she may be healed. <sup>9</sup>We would have healed Babylon, but she is not healed. Forsake her, and let us go everyone to his own country; for her judgment reaches to heaven and is lifted up to the skies. <sup>10</sup>**The Lord has revealed our righteousness. Come and let us declare in Zion the work of the Lord our God.** <sup>11</sup>**MAKE THE ARROWS BRIGHT! GATHER THE SHIELDS! THE LORD HAS RAISED UP THE SPIRIT OF THE KINGS OF THE MEDES.** (*The Medes destroyed the leaders of Babylon for their pride and the way they deceived others. Even their leadership was illegal for they connived to put one in power who was not of the legitimate line of rulers. The Lord wants His people of this Day to destroy these leaders of Babylon for their sins are great against the citizens of the world and their intent is to contest against the Lord their maker.*) **FOR HIS PLAN IS AGAINST BABYLON TO DESTROY IT, BECAUSE IT IS THE VENGEANCE OF THE LORD, THE VENGEANCE FOR HIS TEMPLE.** (*He will avenge all the Heavens that is His Tabernacle.*)

- **Matthew 16:1-4** Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. He answered saying to them, "When it is evening you say, 'It will be fair weather today, for the sky is red and threatening.' 'Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times. An wicked and adulterous generation seeks after a sign, **AND NO SIGN SHALL BE GIVEN TO IT EXCEPT THE SIGN OF THE PROPHET JONAH.**
- **Matthew 25:31-34** <sup>31</sup>"When the Son of Man comes in His glory, and all the holy angels with Him then He will sit on the throne of His glory. <sup>32</sup>All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. <sup>33</sup>**And He will set the sheep on His right hand, but the goats on the left.** <sup>34</sup>Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world. <sup>35</sup>for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; <sup>36</sup>I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' <sup>37</sup>"Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? <sup>38</sup>When did we see You a stranger and take You in, or naked and clothe You? <sup>39</sup>Or when did we see You sick, or in prison, and come to You?' <sup>40</sup>And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.' <sup>41</sup>"Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: <sup>42</sup>for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; <sup>43</sup>I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' <sup>44</sup>"**Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or**

naked or sick or in prison, and did not minister to You?' <sup>45</sup>Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' <sup>46</sup>And these will go away into everlasting punishment, but the righteous into eternal life."

- Daniel 12:9-10 <sup>9</sup>And He said, "Go your way, Daniel, for **THE WORDS** are closed up and sealed **TILL THE TIME OF THE END**. <sup>10</sup>Many **SHALL BE** purified, **MADE** white, **AND** refined, but the wicked **SHALL DO** wickedly; and none of the wicked **SHALL** understand, **BUT THE WISE SHALL UNDERSTAND**. (*We do not understand the Key Mystery: The Power of God is in His Words - Eccl. 8:4*)
- Matthew 25:1-13 <sup>1</sup>Then shall the Kingdom of Heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. <sup>2</sup>Now five of them were wise, and five were foolish. <sup>3</sup>Those who were foolish took their lamps, and received no oil in them: <sup>4</sup>But the wise received oil in their vessels of their lamps. <sup>5</sup>**WHILE THE BRIDEGROOM DELAYED, THEY ALL NODDED AND SLEPT.** <sup>6</sup>**AND AT MIDNIGHT A CRY OCCURRED, "BEHOLD, THE BRIDEGROOM COMES! GO FORTH TO A MEETING OF HIM".** <sup>7</sup>**THEN ALL THOSE VIRGINS AROSE, AND TRIMMED THEIR LAMPS.** <sup>8</sup>And the foolish said unto the wise, "Give us of your oil; for our lamps have gone out." <sup>9</sup>But the wise answered, saying, "Lest there be not enough for us and for you: but rather you go to them that sell, and buy for yourselves." <sup>10</sup>And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. <sup>11</sup>Afterward came also the other virgins, saying, "Lord, Lord, open to us." <sup>12</sup>But He answered and said, "Verily I say unto you, I know you not." <sup>13</sup>**WATCH** therefore, for you know neither the day nor the hour wherein the Son of man comes."

The story of the promise to cut the wicked off physically:

- Job 18:1-21 <sup>1</sup>Then Bildad the Shuhite answered and said: <sup>2</sup>"How long till you put an end to words? Gain understanding, and afterward we will speak. <sup>3</sup>Why are we counted as beasts, and regarded as stupid in your sight? <sup>4</sup>You who tear yourself in anger, shall the earth be forsaken for you? Or shall the rock be removed from its place? <sup>5</sup>"The light of the wicked indeed goes out, and the flame of his fire does not shine. <sup>6</sup>The light is dark in his tent, and his lamp beside him is put out. <sup>7</sup>The steps of his strength are shortened, and his own counsel casts him down. <sup>8</sup>For he is cast into a net by his own feet, and he walks into a snare. <sup>9</sup>The net takes him by the heel, and a snare lays hold of him. <sup>10</sup>A noose is hidden for him on the ground, and a trap for him in the road. <sup>11</sup>Terrors frighten him on every side, and drive him to his feet. <sup>12</sup>His strength is starved, and destruction is ready at his side. <sup>13</sup>It devours patches of his skin; the firstborn of death devours his limbs. <sup>14</sup>He is uprooted from the shelter of his tent, and they parade him before the king of terrors. <sup>15</sup>They dwell in his tent who are none of his; brimstone is scattered on his dwelling. <sup>16</sup>His roots are dried out below, and his branch withers above. <sup>17</sup>The memory of him perishes from the earth, and he has no name among the renowned. <sup>18</sup>He is driven from light into darkness, and chased out of the world. <sup>19</sup>He has neither son nor posterity among his people, nor any remaining in his dwellings. <sup>20</sup>Those in the west are astonished at his day, as those in the east are frightened. <sup>21</sup>Surely such are the dwellings of the wicked, and this is the place of him who does not know God."
- Psalm 69:22-28 <sup>22</sup>Let their table become a snare before them, and their well-being a trap. <sup>23</sup>**Let their eyes be darkened, so that they do not see; and make their loins shake continually.** <sup>24</sup>Pour out Your indignation upon them, and let Your wrathful anger take hold of them. <sup>25</sup>Let their dwelling place be desolate; let no one live in their tents. <sup>26</sup>For they persecute the ones You have struck, and talk of the grief of those You have wounded. <sup>27</sup>Add iniquity to their iniquity, and let them not come into Your righteousness. <sup>28</sup>Let them be blotted out of the book of the living, and not be written with the righteous.

The government is getting ready to stop your easy access to receiving the knowledge of Truth. This bill will not only eliminate your access to the knowledge of what evil the government is up to, it will also halt your easy access to the instruction of the Lord as to what He has revealed to you in the Bible as to what He has commanded you to do in this Day. But, the Lord can cause you to receive knowledge regardless, if you are diligent to seek Him. The Senators and Congressmen who are supporting this Bill must understand that they are disobeying God in that they are causing many to stumble in the Way and therefore their Judgment from Him will be executed upon them swiftly and harshly at His Appearing. It will also restrict you from understanding what the Government is doing to your health, as this article reveals:

**Internet 'Kill Switch' bill threatens your access to health information**

Thursday, February 17, 2011 by: Ethan A. Huff, staff writer

(NaturalNews) Some members of the 112th U.S. Congress are seething with anticipation over a new bill they have crafted that would give the government the power to shut down the internet in the event of a "cyberterrorist" event. Created by Sens. Joseph Lieberman (I-Conn.), Susan Collins (R-Maine), and Tom Carper (D-Del.), the "Protecting Cyberspace as a National Asset" bill threatens not only free speech and the free flow of information and communication, but also access to independent health news sources like [NaturalNews](#).

Senate Majority Leader Harry Reid (D-Nev.) banded several others in [Congress](#) to introduce a bill last month to pave the way for what many say will be the imminent reintroduction of the Kill Switch bill into Congress. And many advocates of [free speech](#) and privacy are decrying the efforts as a massive attempted takeover of humanity by the federal government.

"This (bill) is all about control, an attempt to control every aspect of our existence," said Christopher Feudo, a cybersecurity expert and chairman of SecurityFusion Solutions, an internet [security](#) consulting firm. "I consider it an attack on our personal right of free speech. Look what recently occurred in Egypt."

The new bill is reminiscent of the attempted FCC takeover of [the internet](#) several months ago ([http://www.naturalnews.com/030647\\_W...](http://www.naturalnews.com/030647_W...)). That initiative failed, but those in positions of power seem to have their eyes dead set on restricting the [internet](#) in any way they can, because it is the last remaining bastion of free speech not yet completely taken over by the Feds.

Proponents insist the bill is not a "Kill Switch" and that it will have specific checks in place to preserve "[freedom](#)," but opponents are not buying it. Even without the bill, the U.S. Department of Homeland Security (DHS) has already begun randomly seizing the domains of websites for which it disapproves ([http://www.naturalnews.com/030542\\_c...](http://www.naturalnews.com/030542_c...)).

If you value free access to the internet, and to websites like NaturalNews, be sure to contact your Congressmen and urge them never to support the Protecting Cyberspace as a National Asset legislation, should it be reintroduced in the near future.

Learn more: [http://www.naturalnews.com/031380\\_internet\\_kill\\_switch\\_freedom.html#ixzz1EK9FR6GN](http://www.naturalnews.com/031380_internet_kill_switch_freedom.html#ixzz1EK9FR6GN)

Remember these instructions of the Lord:

- **John 12:48** He who rejects Me, and does not receive My Words, has that which judges him--the Word that I have spoken will judge him in the last day. (*Notice the Lord is says Judgment of whether we hear and keep His Words is during the Last Day and not at the end of it.*)
- **John 12:50** "And I know that "**His command is Everlasting Life**". Therefore, whatever I speak, just as the Father has told Me, so I speak."
- **John 6:63** "The Words that I speak to you are Spirit, and They are Life."