

Notes of Floyd E. Taylor for Feb. 28, 2011 Teleconference Bible Study

Additional Understanding of His Clock and the Covenant

Again message for tonight's Bible Study is more clarity of the timing of Passover and the events that would help us understand the appearing of the Lord that I believe we can expect to see by His True Passover. Also tonight we will look at something important about Adam.

The following is an article that Rick forwarded today that seems to be keen interest regarding what we have been studying. Their research of their finding that the original blue color used on the Prayer Shawl was a darker blue that reflects the "night sky" and not the traditional blue color that is symbolic of the day's sky color. That is revealing support to what we have been finding in the Scriptures about this Times of God's Night that we entered into last Passover 2010 (March 2010) - when the clock of His Day passed Midnight. Also, it testifies to the fact that the ancients knew that the knowledge of God is poured out from Heaven in the Night and made known to us at the break of dawn. The blue dye being used traditionally in these days is for the day sky (A solar color), and the original was the dark blue of the night sky (a lunar color). As we have been studying, it is well proven that the Lord always kept the lunar calendar that is testified to in the Scriptures and that was created by God, and that the Lord has rejected our Julian solar calendar. As I have shown you from the Scriptures, He is going to end this calendar and this way of worship that we have caused to become nothing but tradition with our unholy justification that we can worship His Sabbath on any day and receive all the blessings that God intended. That is just not correct in any fashion and it is against all the teachings of the Bible. Jesus and the disciples kept the lunar calendar and kept the Father's New Moon (Head of the Month) and Sabbath worship days.

The importance of the darker blue color is because it testifies to all the teachings of David, Isaiah, Jeremiah, Daniel, Zechariah, Hosea, Amos, Malachi, etc., and the disciples, in that the Lord is coming to give us our salvation and cause us to be turned to His salvation in the Time of His Night. That means that we are in that Time, and in fact by the testimony of all the Scriptures and the Prophetic Words that the Lord is speaking, His Appearing in Glory to give the Seal of Inheritance so that we can become prepared for His coming to take His Kingdom, as well as His simultaneous "Appearing" as the thief in the Night likened to the wind of a tempest (whirlwind with noticeable noise) where He suddenly takes away the Light from the complacent and the wicked and gives to them the incurable plague of "leprosy" that will rot them, is about to occur. Everything seems to point to the day of His sudden appearance in Glory and as a unseen thief (Where only His aftermath of health taken away - is seen) to being around the 11th-12th of April 2011. It means that the timing to get ready is drawing to a close. The compelling event is the knowledge that He is coming. The plague is the closing of the door for the church. They will be cast out from Him and He will bring in others. That is like the Lev. leprosy laws for those of His house. His coming to give the incurable destroying plague is going to shock the world. It will truly be a snare to the people. When it comes on them, the wise will repent zealously like the men of Nineveh, for I believe that they have 7 days for His re-inspection and if they are found broken and humbled, and believing in Him, then on the tenth day I believe He will lift them from their compelling plague. If not the plague stays and they are cast out from Him and they will rot.

Anyway, just the intrigue of the color find is an interesting read that reveals this knowledge of the night is important to you. It should not be taken too lightly. There is reason for the night blue. Consider Is. 21:11-12.

Gene,
Interesting read

Memo From Ramat Gan: Rediscovered, Ancient Color Is Reclaiming Israeli Interest

By DINA KRAFT Published: February 27, 2011

An Israeli scholar believes he has identified a shade of blue that has been a puzzle for centuries.

The New York Times [Memo From Ramat Gan](#)



Rina Castelnovo for The New York Times
A Jewish prayer shawl is adorned with ritual tassels, or tzitzit, that contain tekhelet-hued threads.

RAMAT GAN, Israel — One of the mysteries that scholars have puzzled over for centuries is the exact shade of blue represented by "tekhelet," which the Bible mentions as the color of ceremonial robes donned by high priests and ritual prayer tassels worn by the common Israelite.



Zvi Koren

Though scientists and scholars are still debating the exact shade of the ritual blue, the dye used is modeled after a 2,000-year-old textile, above, and is produced from sea snails found in Israeli waters.

What was known about tekhelet (pronounced t-CHELL-et) was that the Talmud said it was produced from the secretion of the sea snail, which is still found on Israeli beaches.

Traditional interpretations have characterized tekhelet as a pure blue, symbolic of the heavens so that Jews would remember God. Not so, according to an Israeli scholar who has a new analysis: tekhelet appears to have been closer to a bluish purple.

The scholar, Zvi C. Koren, a professor specializing in the analytical chemistry of ancient colorants, says he has identified the first known physical sample of tekhelet in a tiny, 2,000-year-old patch of dyed fabric recovered from Masada, King Herod's Judean Desert fortress, later the site of a mass suicide by Jewish zealots after a long standoff against the Romans.

"It really is majestic," Dr. Koren said of the shade, which he said remained close to its original hue and appeared to be indigo.

Dr. Koren is scheduled to deliver a paper on Monday at a conference here at [Shenkar College of Engineering and Design](#), where he heads the [Edelstein Center for Analysis of Ancient Artifacts](#).

Dr. Koren, originally from Staten Island, described his work as "Indiana Jones meets C.S.I." He said that when he first photographed the fabric scrap with the tekhelet dye, "the L.C.D. on my camera literally radiated."

Until now, the limited number of blue or purple dyes found on textiles from the period in this region have been derived from plant material, he said.

The fabric he examined was one of many items discovered at Masada in the 1960s and stored at Hebrew University in Jerusalem. It came to his attention when a British historian, Hero Granger-Taylor, who specializes in ancient weaves, asked him to analyze some textiles. Dr. Koren said he was the first researcher to make the connection between the fabric and the snail dye.

He found that the dye used in the Masada sample, a piece of bluish-purple yarn embroidery, came from a breed of *Murex trunculus* snail familiar to modern Israelis. Such shades on textiles are rare finds since they were typically worn exclusively by royalty or nobility.

Determining what exactly tekhelet would have looked like in its day has been the subject of conjecture and curiosity among rabbis, religious commentators and scientists for centuries; it is considered the most important of the three ritual colors cited in the Bible. The other two are argaman, a reddish purple, and shani, known as scarlet.

"It's especially exciting for religious Jews who place great importance on this color," said Daniella E. Bar-Yosef Mayer, a University of Haifa archaeologist specializing in mollusk shells.

Some time after the Jews were exiled from Israel in A.D. 70, the knowledge of how to produce the tekhelet dye was lost. The dye was also prohibitively expensive to make: hundreds of snails were used to make even a small batch, and some in ancient times claimed it was worth 20 times its weight in gold.

The question of tekhelet's appearance was later taken up by rabbinic scholars who had never seen it. Most of them settled on some form of blue, comparing it at various times to the color of the sea, the sky and sapphires.

Adding to the confusion, two of the most important Jewish authorities offered conflicting opinions: Maimonides, considered perhaps the greatest Jewish legal authority, said it resembled the color of the sky on a sunny day. But Rashi, another celebrated Middle Ages commentator, gave two different accounts: one, that it was green, and the other that it resembled a darkening evening sky.

In modern Hebrew, "tekhelet" is the word for light blue, mirroring the consensus of scholars that the ancient color was most likely sky blue. The blue of the Israeli flag was inspired by tekhelet.

Because the textile from Masada was locally made from snails, and bluish, Dr. Koren concluded that it represented the first modern-day encounter with the authentic biblical tekhelet.

Even though it is not cerulean, Dr. Koren said, the traditional notion of tekhelet — MEANT TO SERVE AS A REMINDER OF THE HEAVENS — still fits.

"Tekhelet is the color of the sky," Dr. Koren said in his laboratory. "It's not the color of the sky as we know it; **IT'S THE COLOR OF SKY AT MIDNIGHT.**" He paused and added, "It's when you are all alone at night that you reach out to God, and that is what tekhelet reminds you of."

Twenty years ago, a nonprofit organization, P'til Tekhelet, which means "tekhelet string," was formed to raise awareness of the color. Volunteer divers collect ink from snails off the coast of Israel and produce sky-blue tekhelet to dye string that is woven into the ritual prayer tassels known as tzitzit, hoping to reclaim an ancient tradition.

Baruch Sterman, a P'til Tekhelet founder, said that new scientific findings were unlikely to change the tradition his group had reintroduced: using the sky-blue color for ritual tassels.

"Probably in ancient times, what was most important to the Jews was that the color is a beautiful color and it comes from the snail," Mr. Sterman said. "The minor distinction — sky blue, turquoise, lapis or purple blue — were probably not of significance to them."

Yuval Sherlow, a prominent rabbi in Israel's modern Orthodox circles — where wearing tekhelet in ritual fringes has become increasingly popular, as it has in American ones — agreed.

"Tradition is not so interested in science," Mr. Sherlow said. "There is a type of denial of science and new information."

A version of this article appeared in print on February 28, 2011, on page A7 of the New York edition.

I thought that these two Prophetic Words that were posted on an internet site today was fitting for what we are seeing that the Lord is telling us that we are to do in these days:

1st Word:

Your natural eyes will deceive you because things are not always as they seem. Things are not always as you see them. Things are and do exist in My spiritual realm, and those are the things that are true. **I would have you see beyond the things of the world, so that you no longer look through natural eyes, but look through the eyes of faith. BEGIN TO OVERCOME THOSE THINGS THAT ARE SET AGAINST YOU BY THE POWER OF YOUR FAITH.** Your faith will sustain you in these days; it will keep you and be the avenue by which you receive your provision, says the Most High.

2nd Word:

To those who are hungry, whose hearts desire to know Me more intimately, you are about to experience an exponential spiritual growth spurt. **It will be a swift work as I draw you closer to Me and open your eyes to see with clarity. I will reveal the mysteries that you have longed to understand. Seek Me with all of your heart, says the Lord. Proverbs 8:17 I love those who love me, and those who seek me diligently will find me.**

Let us again consider when Jesus was in the "Grave of the earth":

→ **Luke 22:44** "And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground."

→ **Acts 2:23** "Jesus Christ, being delivered by the predetermined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death."

→ **Luke 22:39-46** ³⁹Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. ⁴⁰When He came to the place, He said to them, "Pray that you may not enter into temptation." ⁴¹And He was withdrawn from them about a stone's throw, and He knelt down and prayed, ⁴²saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done." ⁴³**Then an angel appeared to Him from heaven, strengthening Him.**

(This is surely Michael, a chief prince, for the Lord says in Daniel 10:21 that He has only Michael to uphold Him against these. And again in Daniel 12:1 we are told that Michael is the great prince who stands watch over the sons of your people, and when Michael stands up there will be a great time of trouble.) ⁴⁴**And being in**

agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. ⁴⁵When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. ⁴⁶Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation."

→ **Daniel 10:20-21** ²⁰Then he said, "Do you know why I have come to you? And now I must return to fight with the prince of Persia; and when I have gone forth, indeed the prince of Greece will come. ²¹But I will tell you what is noted in the Scripture of Truth. **(NO ONE UPHOLDS ME AGAINST THESE, EXCEPT MICHAEL YOUR PRINCE.)** *(Take notice here in Daniel 10:21 that the Lord Jesus Christ is confirming that the Bible is the book set apart because it contains the knowledge of His 153 Words of God having His Promises in them, and that the Bible is just a book of Holy Scriptures. It is Holy because it has His Words in it that make it a book of unbreakable Kingdom of God Promises. He is confirming that the Bible explains the knowledge of His Truth - the knowledge of His 153 Words.)*

→ **Daniel 12:1** At that time Michael shall stand up, the great prince who stands *watch* over the sons of your people; and **THERE SHALL BE A TIME OF TROUBLE, SUCH AS NEVER WAS SINCE THERE WAS A NATION, EVEN TO THAT TIME. AND AT THAT TIME YOUR PEOPLE SHALL BE DELIVERED, EVERY ONE WHO IS FOUND WRITTEN IN THE BOOK.**

→ **John 19:5-16** ⁵Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" ⁶Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." ⁷The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." ⁸Therefore, when Pilate heard that saying, he was the more afraid, ⁹and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. ¹⁰Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" ¹¹**JESUS ANSWERED, "YOU COULD HAVE NO POWER AT ALL AGAINST ME UNLESS IT HAD BEEN GIVEN YOU FROM ABOVE. THEREFORE THE ONE WHO DELIVERED ME TO YOU HAS THE GREATER SIN."** ¹²From then on Pilate sought to release Him, but the Jews cried out, saying, "If



you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar." ¹³When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha (*This name means "high", or "elevated"*). ¹⁴Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" ¹⁵But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" ¹⁶Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.

The Prayer in the Garden ([Matt. 26:36-46](#); [Mark 14:32-42](#); [John 18:1](#))

→ **Luke 22:39-46** ³⁹Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. ⁴⁰When He came to the place, He said to them, "Pray that you may not enter into temptation." ⁴¹And He was withdrawn from them about a stone's throw, and He knelt down and prayed, ⁴²saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done." ⁴³Then an angel appeared to Him from heaven, strengthening Him. ⁴⁴And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. ⁴⁵When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. ⁴⁶Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation."

Betrayal and Arrest in Gethsemane ([Matt. 26:47-56](#); [Mark 14:43-52](#); [John 18:1-11](#))

→ **Luke 22:47-53** ⁴⁷And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. ⁴⁸But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" ⁴⁹When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?" ⁵⁰And one of them struck the servant of the high priest and cut off his right ear. ⁵¹But Jesus answered and said, "Permit even this." And He touched his ear and healed him. ⁵²Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, "Have you come out, as against a robber, with swords and clubs? ⁵³When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness."

Peter Denies Jesus, and Weeps Bitterly ([Matt. 26:69-75](#); [Mark 14:66-72](#); [John 18:13-18, 25-27](#))

→ **Luke 22:54-62** ⁵⁴Having arrested Him, they led Him and brought Him into the high priest's house. But Peter followed at a distance. ⁵⁵Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them. ⁵⁶And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him." ⁵⁷But he denied Him, saying, "Woman, I do not know Him." ⁵⁸And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am

not!" ⁵⁹Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still speaking, the rooster crowed. ⁶¹And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." ⁶²So Peter went out and wept bitterly.

Jesus Mocked and Beaten ([Matt. 26:67, 68](#); [Mark 14:65](#))

→ **Luke 22:63-65** ⁶³Now the men who held Jesus mocked Him and beat Him. ⁶⁴And having blindfolded Him, they struck Him on the face and asked Him, saying, "Prophecy! Who is the one who struck You?" ⁶⁵And many other things they blasphemously spoke against Him.

Jesus Faces the Sanhedrin ([Matt. 26:57-68](#); [Mark 14:61-64](#); [John 18:12-14, 19-24](#))

→ **Luke 22:66-71** ⁶⁶As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, ⁶⁷"If You are the Christ, tell us." But He said to them, "If I tell you, you will by no means believe. ⁶⁸AND IF I ALSO ASK YOU, YOU WILL BY NO MEANS ANSWER ME OR LET ME GO. ⁶⁹Hereafter the Son of Man will sit on the right hand of the power of God." ⁷⁰Then they all said, "Are You then the Son of God?" So He said to them, "You rightly say that I am." ⁷¹And they said, "What further testimony do we need? For we have heard it ourselves from His own mouth."

Judas betrays his Master

→ **John 18:1-27** ¹When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. ²And Judas also, which betrayed him, knew the place: for Jesus oft times resorted thither with his disciples. ³Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. ⁴JESUS THEREFORE, KNOWING ALL THINGS THAT SHOULD COME UPON HIM, WENT FORTH, AND SAID UNTO THEM, WHOM SEEK YE? ⁵They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. ⁶As soon then as he had said unto them, I am he, they went backward, and fell to the ground. (*Take notice that Judas went backward and also fell to the ground for he was standing with them.*) ⁷Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. ⁸Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: ⁹That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. ¹⁰Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus (*This name means "my King", "kingdom", or "my counselor"*). ¹¹Then said Jesus unto Peter, PUT UP THY SWORD INTO THE SHEATH: THE CUP WHICH MY FATHER HATH GIVEN ME, SHALL I NOT DRINK IT? ¹²Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him, ¹³and they led Him away to Annas (*This name means "one who answers", or "one who is humble"*) first, for he was the father-in-law of Caiaphas (*This name means "one who seeks with diligence", or "one who vomits"*) who was high priest that year. ¹⁴Now it was Caiaphas (*The high priest*) who advised the Jews that it was expedient that one man should die for the people. ¹⁵And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. ¹⁶But Peter stood at the door without. Then went out that other disciple (*Judas Iscariot*), which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. ¹⁷Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. ¹⁸And the servants and officers stood there, who

had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. ¹⁹The high priest then asked Jesus of his disciples, and of his doctrine. ²⁰Jesus answered him, **I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.** ²¹**Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.** ²²And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? ²³Jesus answered him, **If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?** *(Jesus is saying to bring forth the witnesses that He has spoken evil. This is a requirement of Jewish Law and the Scriptures. They failed to produce witnesses, so they try to accuse Him based on Truth, yet they themselves had no knowledge of God's Truth.)* ²⁴Now Annas had sent him bound unto Caiaphas the high priest. ²⁵And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. ²⁶One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? ²⁷Peter then denied again: and immediately the cock crew.

His arraignment before Pilate

In Pilate's Court (*Matt. 27:1, 2, 11-14; Mark 15:1-5; Luke 23:1-5*)

↪ **John 18:28-38** ²⁸Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. ²⁹Pilate then went out to them and said, "What accusation do you bring against this Man?" ³⁰They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you." ³¹Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death," ³²that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die. ³³Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?" ³⁴Jesus answered him, **"Are you speaking for yourself about this, or did others tell you this concerning Me?"** ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" ³⁶Jesus answered, **"My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."** ³⁷Pilate therefore said to Him, "Are You a king then?" Jesus answered, **"You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."** ³⁸Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.

Pilate then had Him scourged.

↪ **John 19:1-4** ¹So then Pilate took Jesus and scourged Him. ²And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. ³Then they said, "Hail, King of the Jews!" And they struck Him with their hands. ⁴Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."

Pilate's Decision

↪ **John 19:5-16** ⁵Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" ⁶Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." ⁷The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." ⁸Therefore, when Pilate heard that saying, he was the more afraid, ⁹and went again into

the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. ¹⁰Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" ¹¹**JESUS ANSWERED, "YOU COULD HAVE NO POWER AT ALL AGAINST ME UNLESS IT HAD BEEN GIVEN YOU FROM ABOVE. THEREFORE THE ONE WHO DELIVERED ME TO YOU HAS THE GREATER SIN."** ¹²From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar." ¹³When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha (*This name means "high", or "elevated"*). ¹⁴Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" ¹⁵But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" ¹⁶Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.

Taking the Place of Barabbas (*Matt. 27:15-26; Luke 23:17-25; John 18:39-19:16*)

→ **Mark 15:6-15** ⁶Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. ⁷And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. ⁸Then the multitude, crying aloud, began to ask him to do just as he had always done for them. ⁹ But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" ¹⁰For he knew that the chief priests had handed Him over because of envy. ¹¹But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. ¹²Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?" ¹³So they cried out again, "Crucify Him!" ¹⁴Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!" ¹⁵So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified.

Jesus Faces Pilate (*Mark 15:2-5; Luke 23:2-5; John 18:29-38*)

→ **Matthew 27:11-14** ¹¹Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say." ¹²And while He was being accused by the chief priests and elders, He answered nothing. ¹³Then Pilate said to Him, "Do You not hear how many things they testify against You?" ¹⁴But He answered him not one word, so that the governor marveled greatly.

Taking the Place of Barabbas (*Mark 15:6-15; Luke 23:13-25; John 18:39, 40*)

→ **Matthew 27:15-26** ¹⁵Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. ¹⁶And at that time they had a notorious prisoner called Barabbas. ¹⁷Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that they had handed Him over because of envy. ¹⁹While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him." ²⁰But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. ²¹The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!" ²²Pilate said to them, "What then shall I do with Jesus who is called Christ?" They all said to him, "Let Him be crucified!" ²³"Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!" ²⁴When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I

am innocent of the blood of this just Person. You see to it." ²⁵And all the people answered and said, "His blood be on us and on our children." ²⁶Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.

Christ is scourged, crowned with thorns, and beaten

→ **John 19:17-38** ¹⁷And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: ¹⁸Where they crucified him, and two other with him, on either side one, and Jesus in the midst. ¹⁹Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. ²⁰This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. ²¹Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. ²²Pilate answered, What I have written I have written. ²³Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. ²⁴They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. ²⁵Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. ²⁶When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman, behold thy son!** ²⁷Then saith he to the disciple, **Behold thy mother!** And from that hour that disciple took her unto his own home. ²⁸After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.** ²⁹Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. ³⁰When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost. ³¹The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was a High Day (*The regular Sabbath of the 15th of Abib/Nissan that is also the Sabbath of the first day of the Feast of Unleavened Bread,*) besought Pilate that their legs might be broken, and that they might be taken away. ³²Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. ³³But when they came to Jesus, and saw that he was dead already, they brake not his legs: ³⁴But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. ³⁵And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. ³⁶For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. ³⁷And again another scripture saith, They shall look on him whom they pierced.

He is buried by Joseph and Nicodemus

→ **John 19:38-42** ³⁸And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. ³⁹And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. ⁴⁰Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. ⁴¹Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. ⁴²There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

Again the Scriptures indicate that the Lunar-Solar calendar is the correct calendar. The Great Wonder of the Woman that appears in Heaven in Revelation 12:1 seem to show us the mystery of why we have to change and follow this Way beginning this year. We will look at some more Scriptures tonight that reveal this change is expected to come, for it was pre-shadowed in a text in Isaiah and by Paul.

→ **Revelation 12:1** And there appeared a great wonder in heaven, a woman clothed with the sun, and the moon under her feet and upon her head a crown of twelve stars.

I would like to go more into the calendar and the events that are coming. I want to show you that the New Moon - or Head of the Month - is an important day to the Lord, and we have lost that wonderful day - for it is the actual Lord's Day. I think that this is what you might call "His Day".

→ **Zechariah 8:9** "Thus says the LORD of hosts: 'THE FAST OF THE FOURTH MONTH, THE FAST OF THE FIFTH, THE FAST OF THE SEVENTH, AND THE FAST OF THE TENTH, SHALL BE JOY AND GLADNESS AND CHEERFUL FEASTS FOR THE HOUSE OF JUDAH. THEREFORE LOVE TRUTH (His Words with His Promises of Good Works) AND PEACE.' (Peace is His Eternal Heaven - and it means that you have Eternal Life.)

→ **Isaiah 66:23-24** ²³AND IT SHALL COME TO PASS THAT FROM ONE NEW MOON TO ANOTHER, AND FROM ONE SABBATH TO ANOTHER, ALL FLESH SHALL COME TO WORSHIP BEFORE ME," SAYS THE LORD. ²⁴"And they shall go forth and look upon the corpses of the men who have transgressed against Me. For their worm does not die, and their fire is not quenched. they shall be an abhorrence to all flesh."

We should be able to understand the reason that the Lord desires us to look for the first sighting of the crescent moon,

Lunar-Solar Calendar with the Feast Days

SPRING

Abib/Nissan First Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Iyar Second Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Sivan Third Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

SUMMER

Tamuz Fourth Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Av/Ab Fifth Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Elul Sixth Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

FALL

Tisri Seventh Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Marcheshvan Eighth Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Kislev/Chisleu Ninth Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

WINTER

Tevet Tenth Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Shebat Eleventh Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

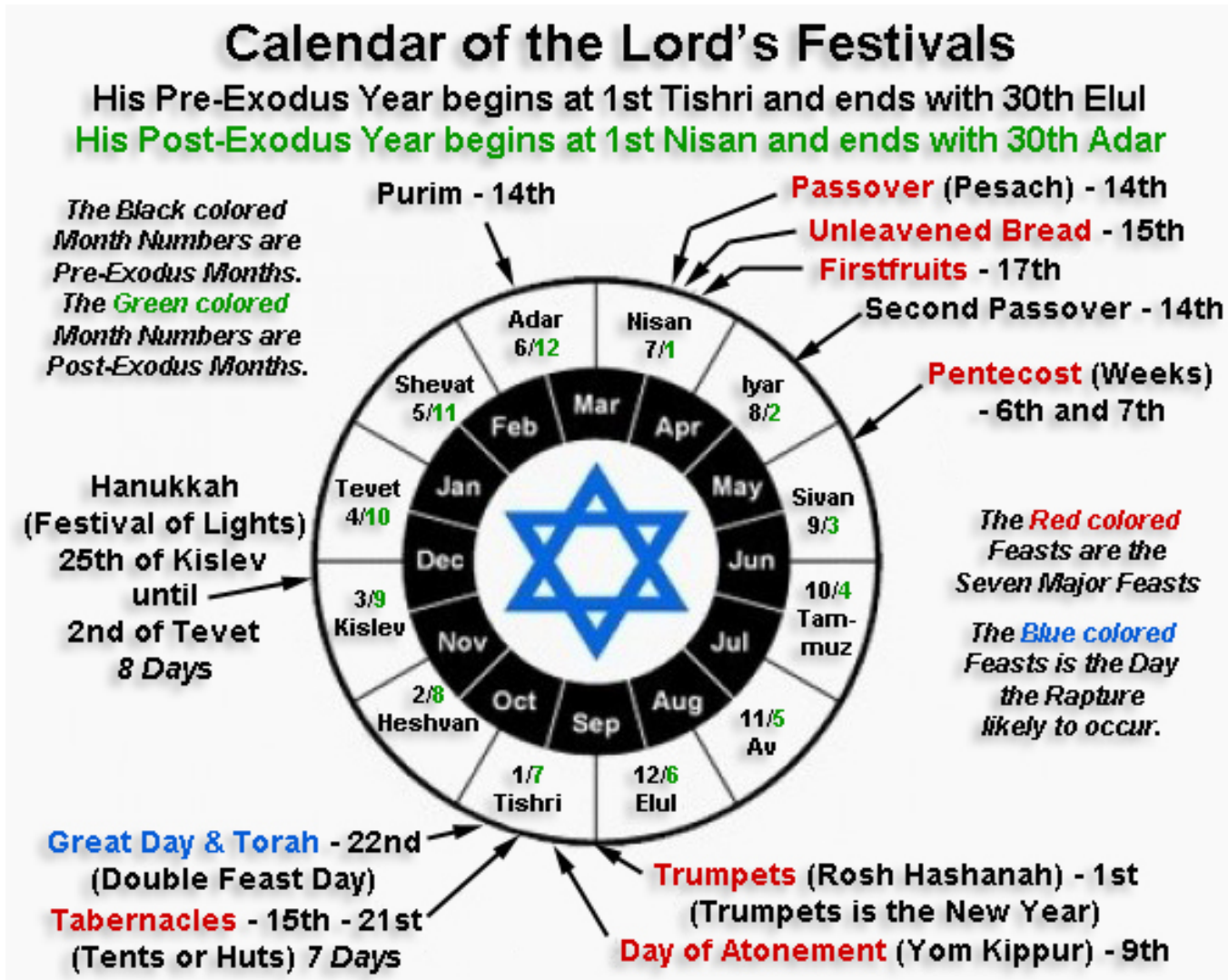
Adar Twelfth Month							NM
1st	2nd	3rd	4th	5th	6th	Sab	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Color Key:

New Moon - Head of Month Day, Seventh-day Sabbath, Feast of Passover
 Interim Days of Unleavened Bread, Last Day of U.L. Bread Feast Sabbath, Feast of Pentecost
 Feast of Trumpets, Day of Atonement, Interim Feast Days of Feast of Tabernacles
 High Sabbath - First day of Feast of Unleavened Bread & Feast of Tabernacles
 The 30th day is called Translation Day and is a lunar cycle completion day

for it is the authority of the entrance of His Words being given to us each month. And it is to bring us back to seeking Him to do all things in the Ways of His Words that have His Promises that He gave to us since before the foundations of the world were put into place.

- **Psalm 119:130** "The Entrance of His Words Gives Light, and Gives Understanding to the Simple."
- **John 1:6-13** ⁶There was a man sent from God, whose name was John. ⁷This man came for a witness, to bear witness of the Light, that all through him might believe. ⁸He was not that Light, but was sent to bear witness of that Light. *(In Psalm 19:130 King David reveals that it is through the entrance of God's Words that we receive Light. John the Baptist testifies in John 3:26-36 that Jesus was sent into the world from Heaven and that He came to speak the Words of God that He had learned not from man but from the Father in the Kingdom of Heaven. John the Baptist testifies in John 3:32 that all the people would not receive His testimony while He lived even though Jesus spoke His Words daily and also that He showed them the Ways of His Words daily. It would not be until after He paid the price of His blood on the Cross that Jesus could gain the authority to return and to CAUSE the people who would be willingly to hear His instruction with clear ears and open eyes that He*



could enable them to become children of God through explaining His Words so that they would have understanding of what is Holy and the deeper Ways of His Spirit. This is what happened as is testified by Jesus in John 18:37, and as testified to by Jesus in Luke 24:44-45. For after He returned He opened to them the knowledge of the Words that He had spoken while He had been with them prior to the Cross, and through the entrance of His Words these simple disciples increased in knowledge just as David revealed in Psalm 119:130.) **9 THAT WAS THE TRUE LIGHT WHICH GIVES LIGHT TO EVERY MAN COMING INTO THE WORLD.** **10 He was in the world, and the world was made through Him, and the world did not know Him.** **11 He came to His own, and His own did not receive Him.** **12 BUT AS MANY AS RECEIVED HIM, TO THEM HE GAVE THE RIGHT TO BECOME CHILDREN OF GOD, TO THOSE WHO BELIEVE IN HIS NAME:** **13** who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Remember the truth about the Creation and its purpose for the heavens as it is explained in Genesis 1. The New Moon remind us of His Works of Day 1 through Day 4 easily. The new moon is dark and it is like darkness hovered over the face of the deep. But, we know that His Spirit over us and we are waiting for Him. Then as we look for the first light around the moon it is the symbol of the Lord saying let there be Light, and that means let His Words and Promises enter into our month.

→ **Genesis 1:1-31** ¹In the beginning God created the heavens and the earth. ²The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. ³Then God said, "Let there be Light"; and there was Light. ⁴And God saw the Light, that it was Good; and God divided the light from the darkness. ⁵God called the Light Day, and the darkness He called Night. So the evening and the morning were the first day. ⁶Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." ⁷Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. ⁸And God called the firmament Heaven. So the evening and the morning were the second day. ⁹Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. ¹⁰And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was Good. ¹¹Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. ¹²And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was Good. ¹³So the evening and the morning were the third day. ¹⁴Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; ¹⁵and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. ¹⁶Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. ¹⁷God set them in the firmament of the heavens to give light on the earth, ¹⁸and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was Good. ¹⁹So the evening and the morning were the fourth day. ²⁰Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." ²¹So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was Good. ²²And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." ²³So the evening and the morning were the fifth day. ²⁴Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. ²⁵And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was Good.

²⁶Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." ²⁷So God created man in His own image; in the image of God He created him; male and female He created them. ²⁸Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." ²⁹And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. ³⁰Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. ³¹Then God saw everything that He had made, and indeed it was very Good. So the evening and the morning were the sixth day.

Consider the Way of Man to be like God - to be a father of a seed - a chosen family - as He did Adam - the Garden and the Works of Man, and the Way God did for man. We are responsible for our seed and our works. I say this because some people count man to be like Him as immortal and they therefore measure time from Adam's sin. But, in Psalm 19 David said that the sun was always on a race as a bridegroom from the foundations. Thus, the Father knew the sin of Adam from the beginning and the need for a Messiah.

- **Job 14:5** "Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass."
- **Psalm 39:4** "Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am."
- **Psalm 90:12** "So teach us to number our days, that we may apply our hearts unto wisdom."

- **Exodus 12:1-11** ¹The LORD said to Moses and Aaron in Egypt. ²**THIS MONTH IS TO BE FOR YOU THE FIRST MONTH, THE FIRST MONTH OF YOUR YEAR.** ³**TELL THE WHOLE COMMUNITY OF ISRAEL THAT ON THE TENTH DAY OF THIS MONTH EACH MAN IS TO TAKE A LAMB FOR HIS FAMILY, ONE FOR EACH HOUSEHOLD.** ⁴If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵The animals you choose must be year-old males without defect, of course, and you may take them from the sheep or the goats. ⁶Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. ⁷Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸**THAT SAME NIGHT THEY ARE TO EAT THE MEAT ROASTED OVER THE FIRE, ALONG WITH BITTER HERBS, AND BREAD MADE WITHOUT YEAST.** ⁹**DO NOT EAT THE MEAT RAW OR COOKED IN WATER, BUT ROAST IT OVER THE FIRE—HEAD, LEGS, AND INNER PARTS.** ¹⁰**THIS IS HOW YOU ARE TO EAT IT: WITH YOUR CLOAK TUCKED INTO YOUR BELT, YOUR SANDALS ON YOUR FEET AND YOUR STAFF IN YOUR HAND. EAT IT IN HASTE; IT IS THE LORD'S PASSOVER.**

We need to understand that the Lord cannot change His Ways and He is appearing at the Passover 2011 to inspect the people in this day to see if we have prepared ourselves to go out of Babylon and follow Him to establish the likeness of the Garden of Eden. The following is the declaration of His Feast of Passover that was made an intentional commandment of the Lord for us to correctly observe, for it applies to all His people in this very day. Are you prepared for His - our Bridegroom's - appearing to inspect us before the Passover?

- **Leviticus 23:1-2** ¹And the LORD spoke to Moses, saying, ²'Speak to the children of Israel, and say to them: 'The feasts of the LORD, which you shall proclaim to be holy convocations, these are My feasts.

The Sabbath Day of Rest Commandment:

- **Leviticus 23:3** ³Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of the LORD in all your dwellings.

The Passover and Unleavened Bread Commandment: (*Also in Numbers 28:16-25*)

- **Leviticus 23:4-8** ⁴'These are the feasts of the LORD, holy convocations which you shall proclaim at their appointed times. ⁵On the fourteenth day of the first month at twilight is the LORD's Passover. ⁶And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; seven days you must eat unleavened bread. ⁷On the first day you shall have a holy convocation; you shall do no customary work on it. ⁸But you shall offer an offering made by fire to the LORD for seven days. The seventh day shall be a holy convocation; you shall do no customary work on it.' "

- **Numbers 28:16-25** ¹⁶'On the fourteenth day of the first month is the Passover of the LORD. ¹⁷And on the fifteenth day of this month is the feast; unleavened bread shall be eaten for seven days. ¹⁸On the first day you shall have a holy convocation. You shall do no customary work. ¹⁹And you shall present an offering made by fire as a burnt offering to the LORD: two young bulls, one ram, and seven lambs in their first year. Be sure they are without blemish. ²⁰Their grain offering shall be of fine flour mixed with oil: three-tenths of an ephah you shall offer for a bull, and two-tenths for a ram; ²¹you shall offer one-tenth of an ephah for each of the seven lambs; ²²also one goat as a sin offering, to make atonement for you. ²³You shall offer these besides the burnt offering of the morning, which is for a regular burnt offering. ²⁴In this manner you shall offer the food of the offering made by fire daily for seven days, as a sweet aroma to the LORD; it shall be offered besides the regular burnt offering and its drink offering. ²⁵And on the seventh day you shall have a holy convocation. You shall do no customary work.

Notes for Feb. 28, 2011, Teleconference Bible Study with Floyd E. Taylor

The following charts are a comparison of taking the Lord's Lunar Calendar and comparing it against the fixed date Julian calendar.

Adar I 5771 (February / March 2011) (<i>Days are sundown to sundown</i>)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Adar I February 5 Head of Month Day (Fast Day)
2 Adar I February 6	3 Adar I February 7	4 Adar I February 8	5 Adar I February 9	6 Adar I February 10	7 Adar I February 11	8 Adar I February 12
9 Adar I February 13 <i>Begin 2nd Set of Enoch - Week 1</i>	10 Adar I February 14	11 Adar I February 15	12 Adar I February 16	13 Adar I February 17	14 Adar I February 18 Purim Katan	15 Adar I February 19 <i>End of 2nd Set of Enoch - Week 1</i>
16 Adar I February 20 <i>Begin 2nd Set of Enoch - Week 2</i>	17 Adar I February 21	18 Adar I February 22	19 Adar I February 23	20 Adar I February 24	21 Adar I February 25	22 Adar I February 26 <i>End of 2nd Set of Enoch - Week 2</i>
23 Adar I February 27 <i>Begin 2nd Set of Enoch - Week 3</i>	24 Adar I February 28	25 Adar I March 1	26 Adar I March 2	27 Adar I March 3	28 Adar I March 4	29 Adar I March 5 <i>End of 2nd Set of Enoch - Week 3</i>

Notes for Feb. 28, 2011, Teleconference Bible Study with Floyd E. Taylor

This chart is correct based upon assuming Adar I only has 29 days, and not 30 days.

Adar II 5771 (March / April 2011) (<i>Days are sundown to sundown</i>)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Adar II March 6 Rosh Chodesh Adar II Fast
2 Adar II March 7 <i>Begin 2nd Set of Enoch - Week 4</i>	3 Adar II March 8	4 Adar II March 9	5 Adar II March 10	6 Adar II March 11	7 Adar II March 12	8 Adar II March 13 <i>End of 2nd Set of Enoch - Week 4</i>
9 Adar II March 14 <i>Begin 2nd Set of Enoch - Week 5</i>	10 Adar II March 15	11 Adar II March 16	12 Adar II March 17	13 Adar II March 18	14 Adar II March 19 Purim	15 Adar II March 20 Shushan Purim <i>End of 2nd Set of Enoch - Week 5</i>
16 Adar II March 21 <i>Begin 2nd Set of Enoch - Week 6</i>	17 Adar II March 22	18 Adar II March 23	19 Adar II March 24	20 Adar II March 25	21 Adar II March 26	22 Adar II March 27 <i>End of 2nd Set of Enoch - Week 6</i>
23 Adar II March 28 <i>Begin 2nd Set of Enoch - Week 7</i>	24 Adar II March 29	25 Adar II March 30	26 Adar II March 31	27 Adar II April 1	28 Adar II April 2	29 Adar II April 3 <i>End of 2nd Set of Enoch - Week 7</i>

Notes for Feb. 28, 2011, Teleconference Bible Study with Floyd E. Taylor

Abib/Nissan 5771 (April / May 2011) (Days are sundown to sundown) (Abib is original Jewish name and Nissan is the Babylonian name)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Abib/Nissan April 4 Worship Fast
2 Abib/Nissan April 5 <i>Begin 2nd Set of Enoch - Week 8</i>	3 Abib/Nissan April 6	4 Abib/Nissan April 7	5 Abib/Nissan April 8	6 Abib/Nissan April 9 Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 10 Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 11 Sabbath Sabbath did not Travel <i>End of 2nd Set of Enoch - Week 8</i>
9 Abib/Nissan April 12 Entered the City Inspected all things at the Temple <i>Begin 2nd Set of Enoch - Week 9</i>	10 Abib/Nissan April 13 Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 14 Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 15 Readies for the Passover.	13 Abib/Nissan April 16 (Day of Passover Preparation) <i>Had the Communion on what is Wednesday Night. Condemned at Noon Thursday- In the Heart of the Earth.)</i>	14 Abib/Nissan April 17 (Passover - Sacrifice) <i>This is the day Jesus is tortured and prepared for His crucifixion. Then Crucified.</i>	15 Abib/Nissan April 18 Sabbath High Sabbath Feast of Unleavened Bread - 7 Days Day 1 <i>End of 2nd Set of Enoch - Week 9</i>
16 Abib/Nissan April 19 Feast of Unleavened Bread - 7 Days Day 2 Wave Offering Lord Raised <i>Begin 2nd Set of Enoch - Week 10</i>	17 Abib/Nissan April 20 Feast of Unleavened Bread - 7 Days Day 3	18 Abib/Nissan April 21 Feast of Unleavened Bread - 7 Days Day 4	19 Abib/Nissan April 22 Feast of Unleavened Bread - 7 Days Day 5	20 Abib/Nissan April 23 Feast of Unleavened Bread - 7 Days Day 6	21 Abib/Nissan April 24 Double Sabbath Feast of Unleavened Bread - 7 Days Day 7	22 Abib/Nissan April 25 Sabbath <i>End of 2nd Set of Enoch - Week 10</i>
23 Abib/Nissan April 26	24 Abib/Nissan April 27	25 Abib/Nissan April 28	26 Abib/Nissan April 29	27 Abib/Nissan April 30	28 Abib/Nissan May 1	29 Abib/Nissan May 2 Sabbath
30 Abib - May 3						

Notes for Feb. 28, 2011, Teleconference Bible Study with Floyd E. Taylor

The following is a summary of the key notes of the events in the sections of the six days before the Passover week (The Last Supper, His Crucifixion, and His Resurrection). Take note that on the day of 13th Nissan, Pilate - His earthly Judge - called that day as being of the Passover. The point is that the calculation of the days prior to Passover is based upon the Passover Day of Preparation to be on the Passover. (There remains an unclear question of whether He arrived Bethany on the 7th or 8th. In any case He would not have come into the City as the King until Sunday. It is the work of the Lord's entrance that "Let there be Light - the work of the first day of the week. Secondly, the work of the second day is to separate the waters - the peoples, nations, and tongues as shown in Rev. 17:15 - so His cleansing of the Temple had to be the work of Monday morning. The Sunday entrance was also used by the last President of the Sanhedrin as part of his reasons for changing to the fixed date solar calendar - an act that remains in disobedience to God's law.)

7 th of Nissan	Key Notes:
Six days Before Preparation Day of Passover	
Thursday Evening/Night (Sunset to Sunrise)	They had a Dinner in His honor in Bethany. This surely could not have been on the Sabbath.
Friday Morning/Day (Morning to Sunset)	He stayed in Bethany for the dinner of honor for the Day and surely the Sabbath. At some point He is anointed for His burial. It is 7 days before His burial.

8 th of Nissan	Key Notes:
Five days Before Preparation Day of Passover	It is a Sabbath Rest Day
Friday Evening/Night (Sunset to Sunrise)	Has Sabbath in Bethany for they do not travel on the Sabbath.
Saturday Morning/Day (Morning to Sunset)	Continues Regular Sabbath. The people of Jerusalem know that He is coming to Jerusalem. They are watching for Him (As we are to be in these days.)

9 th of Nissan	Key Notes:
Four days Before Preparation Day of Passover	It is Saturday/Sunday
Saturday Evening/Night (Sunset to Sunrise)	Has Sabbath in Bethany for they do not travel on the Sabbath.
Sunday Morning/Day (Morning to Sunset)	He sends disciples to gather the donkeys. (<i>Symbolic of sending His Angels to gather His Elect who are waiting for Him, for the donkeys are the carriers of the Words.</i>) He enters Jerusalem as King.

10 th of Nissan	Key Notes:
Three days Before Preparation Day of Passover)	It is Sunday/Monday
Sunday Evening/Night (Sunset to Sunrise)	He inspects the Temple. He takes note and then goes back to Bethany to await the Father's Appointed Time to cleanse His house.
Monday Morning/Day (Morning to Sunset)	Early in the morning He curses the fig tree. He cleans out His Father's house of all those who bought and sold. He cast out the money changers and the dove sellers. He heals all those who are sick. Then the child call out to Him as King and the priests rebuke Him.
11 th of Nissan	Key Notes:
Two days Before Preparation Day of Passover	It is Monday/Tuesday
Monday Evening/Night (Sunset to Sunrise)	Went out to Bethany to rest.
Tuesday Morning/Day (Morning to Sunset)	The disciples see the withered fig tree: Matthew 21:18-22, Mark 11:20-26 Priest's question Jesus' authority: Matthew 21:23-27, Mark 11:27-33 Luke 20:1-8 Parable of two sons - Which son did his father's will?: Matthew 21:28-32 Parable of the vineyard: Matthew 21:33-46, Mark 12:1-12 Luke 20:9-19 Parable of the wedding banquet: Matthew 22:1-14 Paying taxes to Caesar: Matthew 22:15-22, Mark 12:13-17, Luke 20:20-26 Sadducees question about resurrection: Mt 22:23-33, Mark 12:18-27, Luke 20:27-40 Which is the great commandment?: Matthew 22:35-40 Which is the first commandment?: Mark 12:28-34

Notes for Feb. 28, 2011, Teleconference Bible Study with Floyd E. Taylor

12 th of Nissan	Key Notes:
One Day Before Preparation Day of Passover	It is Tuesday/Wednesday
Tuesday Evening/Night (Sunset to Sunrise)	At Bethany Teaches the Disciples about the Time - Mt. 24, Mk 13. Mt. 26:2 He says that after two days (12 th and 13 th) is the Passover when He will be crucified.
Wednesday Morning/Day (Morning to Sunset)	Mt. 26:17 on the "first day of the Feast of Unleavened Bread" (Preparation Day) the disciples came to Him and asked where He wanted them to "prepare" for Him to eat the Passover. The disciples go into the city to where He instructed them to prepare the upper room

13 th of Nissan	Key Notes:
Preparation Day of Passover	The Day when the leaven is to be removed from all the houses.
Wednesday Evening (Sundown to Midnight) 1 st Watch (Sunset to 9 PM), and 2 nd Watch (9 PM to Midnight)	The Lord gives the Last Supper to the disciples to clean their house and prepare them for the Passover. Judas Iscariot goes to the priests. After Supper He goes to the Garden of Gethsemane at the Mt. of Olives Jesus sweats like drops of blood - the Father's decree is fixed.
Wednesday Night (Midnight to Sunrise) 3 rd Watch (Midnight to 3 AM), and 4 th Watch (3 AM to Sunrise)	In the Garden. At 3 AM Judas and the soldiers come and take Him to the house of the Priest for a mock trial.
Thursday Morning (Sunrise to noon) 1 st Hour (Sunrise to 9 AM), and 3 rd Hour (9 AM to Noon)	He is taken before the Sanhedrin - The Consultation He is taken before Pilate, and then King Herod and then back to Pilate. He is scourged and beaten and mocked
Thursday Day (Noon to Sunset) 6 th Hour (Noon to 3 PM), and 9 th Hour (3 PM to Sunset)	It was in the 6 th hour Pilate turns Him over to the soldiers to be crucified. The soldiers torture Him and keep Him until the next morning when He will be taken to the Cross. (Likely timing that Judas Iscariot commits suicide.) This is the same as being in the earth, for the Judgment is sealed.

14 th of Nissan	Key Notes
Passover	Passover (Day Lamb is offered) and it is the Preparation Day of High Sabbath
Thursday Evening (Sunset to Midnight) 1 st Watch (Sunset to 9 PM), and 2 nd Watch (9 PM to Midnight)	Jesus is kept with the soldiers who mock and torment Him.
thursday Night (Midnight to Sunrise) 3 rd Watch (Midnight to 3 AM), and 4 th Watch (3 AM to Sunrise)	Jesus is in prison with soldiers guarding Him
Friday Morning (Sunrise to noon) 1 st Hour (Sunrise to 9 AM), and 3 rd Hour (9 AM to Noon)	In the early AM He is readied and paraded to the Cross. At 9 AM He was nailed to the Cross.
Friday Day (Noon to Sunset) 6 th Hour (Noon to 3 PM), and 9 th Hour (3 PM to Sunset)	At noon the earth was darkened. At 3 PM He was died. He was taken off the Cross and prepared and right before sunset He was sealed in the tomb.
15th of Nissan	
1st Day of Unleavened Bread	High Sabbath and 1st Day of Unleavened Bread
All Day (<i>Friday Evening, Friday Night, Saturday Morning, and Saturday Day.</i>)	Jesus was in the Tomb. Soldiers guarded the tomb.

16 th of Nissan	Key Notes
2nd Day of Unleavened Bread	First Day of the Week and the 4th Day of Unleavened Bread
Saturday Evening (Sundown to Midnight) 1 st Watch (Sunset to 9 PM), and 2 nd Watch (9 PM to Midnight)	Jesus was in the Grave until after the Midnight of this Day.
Saturday Night (Midnight to Sunrise) 3 rd Watch (Midnight to 3 AM), and 4 th Watch (3 AM to Sunrise)	Jesus would rise like the Morning Star that comes at the Time of the Night - Is. 21:11-12, Mal. 4:2, 2 Peter 1:19. Peter reports that He went first and preached to those in the prisons of God.
Sunday Morning (Sunrise to noon) 1 st Hour (Sunrise to 9 AM), and 3 rd Hour (9 AM to Noon)	Seen by Mary and others but not allowed to touch Him for He had not yet risen to the Father. Reveals that Judgment is based upon the Father.
Sunday Day (Noon to Sunset) 6 th Hour (Noon to 3 PM), and 9 th Hour (3 PM to Sunset)	In afternoon He returns and walks with the men from Emmaus and then shows Himself to the disciples.

The above is of course the calendar of the days of the week that the Bible says these dates occurred during the actual week that Jesus died. The wave offering of grain would have been made in the morning, and that seems to be when the Lord presented Himself to the Father.

→ **Leviticus 23:9-16** 9 And the LORD spoke to Moses, saying, 10 "Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. 11 He shall wave the sheaf before the LORD, to be accepted on your behalf; on **the day after the Sabbath** the priest shall wave it. . . . 15 And you shall count for yourselves from **the day after the Sabbath**, from the day that you brought the sheaf of the wave offering: **seven Sabbaths** shall be completed. 16 Count fifty days to **the day after the seventh Sabbath**; then you shall offer a new grain offering to the LORD.'"

An interesting look at Jacob's deathbed prophecy to his children shows why Paul lauded the position of the Jews in God's plan. The tribe of Judah is prophesied to continue to be the guardians of the oracles of the Father until the Messiah comes:

GENESIS 49:10 The scepter shall not depart from **Judah**, nor a **lawgiver** [mechoqeq] from between his feet, until Shiloh shall come; and to him shall be the obedience of the people.

The root of the Hebrew word translated "lawgiver" in Gen. 49:10 (as well as Psa. 60:7 & Psa. 108:8) is *chaqaq*. It literally means "to engrave"; by extension, it means "to be a scribe." Judah was the one who was given the authority to document, record and transmit the oracles of God down through the ages. But, Paul and the Lord give an interesting revelation to this knowledge of Truth that is the Kingdom of God. It is coming back through the Gentiles. This has actually occurred! It is time to wake up the Gentiles and the house of Israel.

→ **Matthew 21:43-44** ⁴³"Therefore I say to you, the Kingdom of God will be taken from you and given to a nation bearing the fruits of it. ⁴⁴**AND WHOEVER FALLS ON THIS STONE, WILL BE BROKEN; BUT ON WHOMEVER IT FALLS, IT WILL GRIND HIM TO POWDER."**

→ **Acts 28:28-29** ²⁸"**THEREFORE LET IT BE KNOWN TO YOU THAT THE SALVATION OF GOD HAS BEEN SENT TO THE GENTILES, AND THEY WILL HEAR IT!**" ²⁹**And when he had said these words, the Jews departed and had a great dispute among themselves.**