

Notes of Floyd E. Taylor for Feb. 3, 2011 Teleconference Bible Study

More on the Harvest Judgment has come!

Tonight we will look at some interesting things about Malachi.

But, let's first look at Prophetic Words of today and some involving the Harvest Judgment of the Night:

BUBBLES AND BELTS Vision given to Bobbie Westfall

January 29, 2011

On the Sabbath of the 29th of January, the Lord gave me a dream during the Night. In the dream people were doing things that was likened to the old TV cartoon show called "The Jetsons". The Lord showed me two lines of people on a platform.

The one line of people on the left were getting onto this moving walkway that was moving very slow. It was a long line. They would come up to the end of the line and one after another they would step onto this slowly moving walkway. It was like they could not help themselves from getting upon this moving walkway. They got on and they stood one behind the other. This moving walkway did not have rails for them to hold onto. They just got on and stood there lined up one after another. This walkway would then take them way out and then it brought them back and then it would take them way out again, but they could never get off. It is like a curling snake design. When they line would bring them back I could see in their face that they were confused and they did not understand what was happening to them, and they could not understand how to get off this moving walkway and why they were not in the other line. Those in the line just kept following the one in front of them, like they could not help themselves. It seemed like a never ending line of people getting onto that belt and once they were on it they could not get off. These people looked very confused and their faces showed that they did not have understanding as to what was happening to them.

The second line of people was on the right side. The people in this line was a happy group. They were very excited as they waited their turn. They were all waiting in line to have their time to enter into a bubble. As soon as they progressed to the end of the line they would immediately enter into a bubble. There was a bubble for every person. They would sit down on a bench in the bubble and then the bubble would automatically close and seal them up as soon as they entered the bubble and sat down. As soon as the bubble would seal them up inside of it, the bubble would then shoot straight up like it was an airplane going straight up to heaven. The sky was bright blue with not a cloud in the sky. Every bubble, one after another, as soon as it would seal them up, it would just zoom upwards and out of sight on its way to heaven. These bubbles were taking off one after another.

I found this was interesting because it happened on the 7th day of the eighth week of Enoch. Consider what the book of Enoch says:

<p>Jan. 23, 2010 thru Jan. 29, 2010</p>	<p>Daniel's Week 68 Jan. 23, 2010 thru Jan. 29, 2010</p>	<p>Enoch's Week 8 Afterwards there shall be another week, the eighth of righteousness, to which shall be given a sword to execute judgment and justice upon all oppressors. Sinners shall be delivered up into the hands of the righteous, who during its completion shall acquire habitations by their righteousness; and the house of the great King shall be established for celebrations forever.</p>	
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POSSIBLE TIMING CHARTS OF EVENTS BASED UPON THREE FORETOLD EVENTS RELATING TO THE COMING FORTH OF RIGHTEOUSNESS			
Time	Daniel's 70 Weeks	Enoch's Chapter 92 Ten Weeks	Revelation 2:8-11
<p>Harvest Time The Tares were separated and bound in the Field. The Wheat was gathered onto the Threshing Floor. The Wine put into the Winepress Oct. 10, 2009 thru Oct. 23, 2010</p>	<p>Week 1 Started October 10- 17, 2009 (Date He put in place His Government and His Financial System.) Daniel's Weeks 2-54 occurred: Oct. 18, 2009 thru Oct. 23, 2010</p>		
<p>The Pouring Out of the Latter and the Former Rain The Preparation of the Threshing and Winnowing Servants and the Tools for the Time of the Harvest. Oct. 24, 2010 thru Dec. 4, 2010</p>	<p>Daniel's Week 55 Oct. 24, 2010 thru Oct. 30, 2010 Daniel's Week 56 Oct. 31, 2010 thru Nov. 6, 2010 Daniel's Week 57 Nov. 7, 2010 thru Nov. 13, 2010 Daniel's Week 58 Nov. 14, 2010 thru Nov. 20, 2010 Daniel's Week 59 Nov. 21, 2010 thru Nov. 27, 2010 Daniel's Week 60 Nov. 28, 2010 thru Dec. 4, 2010</p>	<p>Enoch's Week Based Upon Noah Forty Days of Noah's Flood October 25th thru December 4th The Pouring Out of the Latter and the Former Rain</p>	
<p>Dec. 5, 2010 thru Dec. 11, 2010</p>	<p>Daniel's Week 61 Dec. 5, 2010 thru Dec. 11, 2010</p>	<p>Enoch's Week 1 Enoch then began to speak from a book, and said, I have been born the seventh in the first week, while judgment and righteousness wait with patience.</p>	
<p>Dec. 12, 2010 thru Dec. 18, 2010</p>	<p>Daniel's Week 62 Dec. 12, 2010 thru Dec. 18, 2010</p>	<p>Enoch's Week 2 But after me, in the second week, great wickedness shall arise, and fraud shall spring forth. In that week the end of the first shall take place, in which mankind shall be safe. But when the first is completed, iniquity shall grow up; and during the second week he shall execute the decree upon sinners.</p>	

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<p>Dec. 19, 2010 thru Dec. 25, 2010</p>	<p>Daniel's Week 63 Dec. 19, 2010 thru Dec. 25, 2010</p>	<p>Enoch's Week 3 Afterwards, in the third week, during its completion, a Man of the plant of righteous judgment shall be selected; and after Him the Plant of righteousness shall come forever.</p>	<p>The Tribulation of 10 Days Dec. 22, 2010 thru Dec. 31, 2010. After that Time they are to be doers of His Words until they receive the Gift of God of the Inheritance that is the Power from on High that comes on the Wise and the Worthy at the time of the 4th Seal Judgment. That will be Passover or Pentecost in 2012. "Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and YOU WILL HAVE TRIBULATION TEN DAYS. Be faithful until death, and I will give you the crown of life. He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death.</p>
<p>Dec. 26, 2010 thru Jan. 1, 2010</p>	<p>Daniel's Week 64 Dec. 26, 2010 thru Jan. 1, 2010</p>	<p>Enoch's Week 4 Subsequently, in the fourth week, during its completion, the visions of the holy and the righteous shall be seen, the order of generation after generation, and a habitation shall be made for them.</p>	
<p>Jan. 2, 2010 thru Jan. 8, 2010</p>	<p>Daniel's Week 65 Jan. 2, 2010 thru Jan. 8, 2010</p>	<p>Enoch's Week 5 Then in the fifth week, during its completion, the house of glory and of dominion shall be erected forever.</p>	
<p>Jan. 9, 2010 thru Jan. 15, 2010</p>	<p>Daniel's Week 66 Jan. 9, 2010 thru Jan. 15, 2010</p>	<p>Enoch's Week 6 After that, in the sixth week, all those who are in it shall be darkened, the hearts of all of them shall be forgetful of wisdom, and in it shall a Man arise and come forth. And during its completion He shall burn the house of dominion with fire, and all the race of the elect root shall be dispersed.</p>	
<p>Jan. 16, 2010 thru Jan. 22, 2010</p>	<p>Daniel's Week 67 Jan. 16, 2010 thru Jan. 22, 2010</p>	<p>Enoch's Week 7 Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the sevenfold doctrine of his whole creation.</p>	

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<p>Jan. 29, 2010 thru Feb. 5, 2010</p>	<p>Daniel's Week 69 Jan. 29, 2010 thru Feb. 5, 2010</p>	<p>Enoch's Week 9 After this, in the ninth week, shall the judgment of righteousness be revealed to the whole world. Every work of the ungodly shall disappear from the whole earth; the world shall be marked for destruction; and all men shall be on the watch for the path of integrity.</p>	
<p>Feb. 6, 2010 thru Feb. 12, 2010</p>	<p>Daniel's Week 70 Feb. 6, 2010 thru Feb. 12, 2010</p>	<p>Enoch's Week 10 And after this, on the seventh day of the tenth week, there shall be an everlasting judgment, which shall be executed upon the Watchers; and a spacious eternal heaven shall spring forth in the midst of the angels. The former heaven shall depart and pass away; a new heaven shall appear; and all the celestial powers shall shine with sevenfold splendor forever. Afterwards likewise shall there be many weeks, which shall externally exist in goodness and in righteousness. Neither shall sin be named there forever and forever.</p>	

Also, I would like to reveal something that I think is interesting about the glory of God and the Affliction of Joseph. You can read it later, but I wanted to point it out.

Firstly, I would like to remind you of the work of the Lord that the Great Trib. is underway. The master plan of the 13 families as at work as they attempt to bring forth their New World Order. Please consider first off that Satan is actually proclaiming through his servants that he is bringing forth a "New World". He is having them to remove every nation and kingdom that God has established. Henry Kissinger, who is quoted in the news as having told the Russian leaders in early February 2009 that they would physically begin to bring forth their New World in October 2009. They did that right on schedule. The Lord testified that He was giving judgment decrees in that time and that He was removing His Promises from out of people who were wicked and He also did likewise from the complacent. On January 31, 2011 Kissinger used words on Bloomberg that are interesting from their "psychological description" more than anything. Kissinger says that it is basically unavoidable that Mubarak will resign. That in itself is not of importance, but, it was Kissinger's method of delivering the statement that was most intriguing, for he described it as a play in a playbook. Like he was a movie production company describing the scene of a script. He said "He described the president's removal as "the first scene of the first act" in Egypt's political transformation." He then went on to say that America is not to be perceived as telling Egypt what to do. That is interesting twist on the lie. The Egyptian leaders know that the world is run by the 13 families, and they know that the USA is the military given over to Satan's beast that is these 13 families - Daniel 8:12. It is not important article in itself, and yet it is for what it is revealing is that the "play" - "the script" - of bringing all nations into the New World and of changing the leadership of all nations is well underway. The Tribulation is in process. Starting as dominos all over the world.



Since 1997 I have heard about Kissinger's involvement of behalf of Crowne Trust for the 13 families gold thefts from the nations. You have seen the quote on Aliens that is in the Presentation on the website. But, he also has some other System obvious comments, such as these from 1970: "Control the oil, you control the nations", and "Control the food, you control the people". We did not need the oil if they would use the law of God of the Good Frequencies that comes forth from the heavens and use that to give free energy to the people like they should. Instead they would rather bring thick black stuff up from pits, and with it they manipulate the world. Interesting, if you think about it.

Bloomberg reports: Kissinger said on Bloomberg Television's "In the Loop with Betty Liu" that the U.S. should say little publicly about Egypt during this transition. The U.S. does not want to be perceived as trying to impose a government on the Egyptian people, he said. "It's only a question of months at most -- that Mubarak will resign," Kissinger said. He described the president's removal as "the first scene of the first act" in Egypt's political transformation. "We are going to go through a period of great uncertainty and a lot of maneuvering once the lid is off," said Kissinger, now chairman of Kissinger Associates Inc. Henry Kissinger, a former U.S. secretary of state and presidential adviser, said Egyptian President Hosni Mubarak is certain to resign within "months at most" as the Arab world's most populous country braces for "a period of great uncertainty."

Another key point is that the rolling blackouts of the winter storm is intriguing because that was foretold by many prophets that they would begin by doing rolling blackouts of power. Then things will escalate after the 13 families have their private contractors to intentionally release bombs and they will then only have power so many minutes a day as they intentional ration power - all by deception.

It is interesting that you see the articles have surfaced this week saying that the imaginary enemy - the 13 families private contractor - the Al Qaeda - now has the nuclear bomb and that they plan to use it. I first heard this from people in the system that I was working with in Europe in 2000, that they will give these terrorists the bomb to set off in America. Since that time I have heard it from several others in the System and associated with it. Further many of you have heard these things testified by guest speakers at the Prophecy Club meetings and other places.

The reason I bring this up is that the "hate crime subject is turning up everywhere this week. The news is full of the Islamic issues and the hate crimes. But, it is also the anti-Semitism topic that they are using. In Holland they are rushing through laws to arrest anyone who speaks against the Jews with anti-Semitism. In reality it is the Christianity that they are after halting. I was told that in 1997. It seems that you can now see that this is being orchestrated. I was told in 1997 by people in the System that this is planned.

Video: FOX NEWS' Hannity Confronts Radical Cleric over Plans for Islamic Uprising -
"You're one sick miserable SOB."



The following is a quick shot of the Cyclone Yasi devastation in Australia and consider it is destroying the food and the economy - Woeto those who forget the Affliction of Joseph.



The impact of extreme weather is being felt in north-east Australia where Cyclone Yasi has struck along the coast of Queensland. Here, outside

Innisfail, motorists wait for water to subside over the Bruce Highway



Insurers agree on what a flood is.



Crop loss estimates in the billions.



Think about the Promise that His coming will be as the of the Glory of the Lord.

- **Matthew 16:27** "For **the Son of Man will come in the glory of His Father** with His angels, and then He will reward each according to his works.
- **Genesis 9:12-16** ¹²And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: ¹³I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. ¹⁴And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: ¹⁵And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. ¹⁶And **the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.**
- **Ezekiel 1:28** **As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD.** And when I saw it, I fell upon my face, and I heard a voice of one that spoke.
- **Genesis 19:14** So Lot went out and spoke to his sons-in-law, who had married his daughters, and said, "**Get up, get out of this place; for the LORD will destroy this city!**" But to his sons-in-law he seemed to be joking. (*He is shouting, "Get out!! Get out!!"*)
- **Amos 8:11-14** ¹¹"Behold the days are coming," declares the Lord God, "that I will send a famine into the land; not a famine for bread, nor a thirst for water, but rather a famine for hearing the words of God. ¹²And they shall wander from sea to sea, and from the North even to the East; they shall seek the Word of God, and they shall NOT find it. ¹³In that day the fair virgins and strong young men shall faint from thirst. ¹⁴Those who swear by the sin of Samaria, who say, "As your God lives, O Dan!"; and, "As the way of Beersheba lives!" They shall fall and never rise again.

Consider their Agenda 21 and Rev. 18 and then the Affliction of Joseph.

- **Rev. 18:1-11** After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! For ALL the nations have drunk of the wine of the wrath of her fornication, with her, and the merchants of the earth have become rich through the abundance of her luxury. And I heard another voice from heaven saying, "Come out of her, My people, lest you share in her sins, and lest you receive of her plagues." **FOR HER SINS HAVE REACHED TO HEAVEN, AND GOD HAS REMEMBERED HER INIQUITIES. RENDER TO HER JUST AS SHE RENDERED TO YOU, AND REPAY HER DOUBLE ACCORDING TO HER WORKS; IN THE CUP WHICH SHE HAS MIXED, MIX DOUBLE FOR HER.** **In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, 'I sit as queen, and am no widow, and will not see sorrow.'** **Therefore her plagues will come in one day--death and mourning and famine.** And she will be utterly burned with fire, for strong is the Lord God who judges her. "The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning, standing at a distance for fear of her torment, saying, 'Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.'" **And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore."**

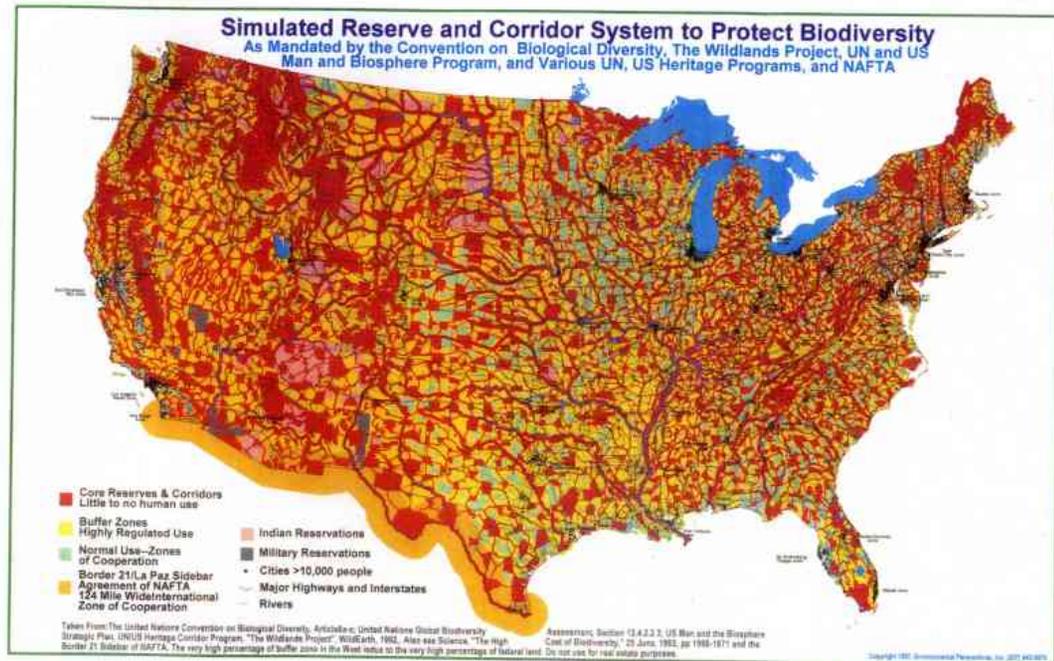
→ **Amos 6:1-14** ¹Woe to you who are at ease in Zion (*This name means "raised up", "monument", or "sepulcher". It is also the symbol of the entirety of the pyramid of the mountain of the heavens of which the Father sits at the top on His Throne.*), and trust in Mount Samaria (*This name means "watch-mountain". Meaning that they trust in the words of their prophets even though those prophets do not know His Words and thus they are therefore unable to know the Times of the Father, nor do they discern His Ways.*), notable persons in the chief nation, to whom the house of Israel (*This name means he who "prevails with God"*) comes! ²Go over to Calneh (*A City of Nimrod and a city of Babylon*) and see; and from there go to Hamath (*This name means "anger", "heat", or "a wall". It also means "a defense" or "a citadel"*), the great; then go down to Gath (*This name means the "wine-press"*) of the Philistines (*This name means "those who dwell in villages". Remember Ezekiel 38 that Gog will come against the unwallled villages.*) Are you better than these kingdoms? Or is their territory greater than your territory? ³**WOE TO YOU WHO PUT FAR OFF THE DAY OF DOOM, WHO CAUSE THE SEAT OF VIOLENCE TO COME NEAR;** ⁴**WHO LIE ON BEDS OF IVORY, STRETCH OUT ON YOUR COUCHES, EAT LAMBS FROM THE FLOCK AND CALVES FROM THE MIDST OF THE STALL;** ⁵**WHO SING IDLY TO THE SOUND OF STRINGED INSTRUMENTS, AND INVENT FOR YOURSELVES MUSICAL INSTRUMENTS LIKE DAVID;** ⁶**WHO DRINK WINE FROM BOWLS, AND ANOINT YOURSELVES WITH THE BEST OINTMENTS, BUT ARE NOT GRIEVED FOR THE AFFLICTION OF JOSEPH;** ⁷**THEREFORE THEY SHALL NOW GO CAPTIVE AS THE FIRST OF THE CAPTIVES, AND THOSE WHO RECLINE AT BANQUETS SHALL BE REMOVED.** (*The Lord warns in Zeph. 1:12 that the ones He is coming for*

first is the complacent of His City, and here He is promising that they will be the first to receive of His anger and to be taken away into ruin and captivity, some into the worms. His shepherds have ignored His clear warnings of His anger at them in this Day for not discerning His Words, and that is made well known in Zech. 10:3, Jeremiah 23, 50:6 and Jude.)

THE LORD GOD HAS SWORN BY HIMSELF, THE LORD GOD OF HOSTS SAYS: "I ABHOR THE PRIDE OF JACOB, AND HATE HIS PALACES; THEREFORE I WILL DELIVER UP THE CITY AND ALL THAT IS IN IT."

Then it shall come to pass, that if ten men remain in one house, they shall die.

And when a relative of the dead, with one who will burn the bodies, picks up the bodies to take them out of the



house, he will say to one inside the house, "Are there any more with you?" Then someone will say, "None." And he will say, **"HOLD YOUR TONGUE! FOR WE DARE NOT MENTION THE NAME OF THE LORD."** (*They dare not mention the Words of God, for in Psalm 50:15-16 He warns them that at this Time He is taking away their right to utter His Words. Take notice that this is people in His city.*) ¹¹For behold, the LORD gives a command: He will break the great house into bits, and the little house into pieces (*This is describing what is said about the flying Scroll of Zech. 5:1-4.*) ¹²Do horses run on rocks? Does one plow there with oxen? Yet you have turned justice into gall, and the fruit of righteousness into wormwood, ¹³You who rejoice over Lo Debar (The meaning of this name is to have "no pasture"), who say, "Have we not taken Karnaim (*The meaning of this name is "Horns" such as "horns of wisdom"*) for ourselves by our own strength?" ¹⁴"But, behold, I will raise up a nation against you, O house of Israel," says the LORD God of hosts; "And they will afflict you from the entrance of Hamath to the Valley of the Arabah." (*The meaning of the name Arabah is a "barren district". Considered to be in the area south of the dead sea.*)

Here is the story of Joseph that you can review later if you wish.

→ **Genesis 41:1-57** ¹Then it came to pass, at the end of two full years, that Pharaoh had a dream; and behold, he stood by the river. ²Suddenly there came up out of the river seven cows, fine looking and fat; and they fed in the meadow. ³Then behold, seven other cows came up after them out of the river, ugly and gaunt, and stood by the other cows on the bank of the river. ⁴And the ugly and gaunt cows ate up the seven fine looking and fat cows. So Pharaoh awoke. ⁵He slept and dreamed a second time; and suddenly seven heads of grain came up on one stalk, plump and good. ⁶Then behold, seven thin heads, blighted by the east wind, sprang up after them. ⁷And the seven thin heads devoured the seven plump and full heads. So Pharaoh awoke, and indeed, it was a dream. ⁸Now it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. And Pharaoh told them his dreams, but there was no one who could interpret them for Pharaoh. ⁹Then the chief butler spoke to Pharaoh, saying: "I remember my faults this day. ¹⁰When Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, both me and the chief baker, ¹¹we each had a dream in one night, he and I. Each of us dreamed according to the interpretation of his own dream. ¹²Now there was a young Hebrew man with us there, a servant of the captain of the guard. And we told him, and he interpreted our dreams for us; to each man he interpreted according to his own dream. ¹³And it came to pass, just as he interpreted for us, so it happened. He restored me to my office, and he hanged him." ¹⁴Then Pharaoh sent and called Joseph, and they brought him quickly out of the dungeon; and he shaved, changed his clothing, and came to Pharaoh. ¹⁵And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. But I have heard it said of you that you can understand a dream, to interpret it." ¹⁶So Joseph answered Pharaoh, saying, "It is not in me; God will give Pharaoh an answer of peace (*This response of Joseph tells us that he understood that the dream was of great distress, and that it was meant to be for God's Will.*)" ¹⁷Then Pharaoh said to Joseph: "Behold, in my dream I stood on the bank of the river. ¹⁸Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow. ¹⁹Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt. ²⁰And the gaunt and ugly cows ate up the first seven, the fat cows. ²¹When they had eaten them up, no one would have known that they had eaten them, for they were just as ugly as at the beginning. So I awoke. ²²Also I saw in my dream, and suddenly seven heads came up on one stalk, full and good. ²³Then behold, seven heads, withered, thin, and blighted by the east wind, sprang up after them. ²⁴And the thin heads devoured the seven good heads. So I told this to the magicians, but there was no one

who could explain it to me." ²⁵Then Joseph said to Pharaoh, "The dreams of Pharaoh are one; God has shown Pharaoh what He is about to do: ²⁶The seven good cows are seven years, and the seven good heads are seven years; the dreams are one. ²⁷And the seven thin and ugly cows which came up after them are seven years, and the seven empty heads blighted by the east wind are seven years of famine. ²⁸This is the thing which I have spoken to Pharaoh. God has shown Pharaoh what He is about to do. ²⁹Indeed seven years of great plenty will come throughout all the land of Egypt; ³⁰but after them seven years of famine will arise, and all the plenty will be forgotten in the land of Egypt; and the famine will deplete the land. ³¹So the plenty will not be known in the land because of the famine following, for it will be very severe. ³²And the dream was repeated to Pharaoh twice because the thing is established by God, and God will shortly bring it to pass. ³³"Now therefore, let Pharaoh select a discerning and wise man, and set him over the land of Egypt. ³⁴Let Pharaoh do this, and let him appoint officers over the land, to collect one-fifth of the produce of the land of Egypt in the seven plentiful years. ³⁵**And let them gather all the food of those good years that are coming, and store up grain under the authority of Pharaoh, and let them keep food in the cities.** ³⁶**Then that food shall be as a reserve for the land for the seven years of famine which shall be in the land of Egypt, that the land may not perish during the famine.**" ³⁷So the advice was good in the eyes of Pharaoh and in the eyes of all his servants. ³⁸And Pharaoh said to his servants, "Can we find such a one as this, a man in whom is the Spirit of God?" ³⁹Then Pharaoh said to Joseph, "Inasmuch as God has shown you all this, there is no one as discerning and wise as you. ⁴⁰You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you." ⁴¹And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." ⁴²Then Pharaoh took his signet ring off his hand and put it on Joseph's hand; and he clothed him in garments of fine linen and put a gold chain around his neck. ⁴³And he had him ride in the second chariot which he had; and they cried out before him, "Bow the knee!" So he set him over all the land of Egypt. ⁴⁴Pharaoh also said to Joseph, "I am Pharaoh, and without your consent no man may lift his hand or foot in all the land of Egypt." ⁴⁵And Pharaoh called Joseph's name Zaphnath-Paaneah. And he gave him as a wife Asenath, the daughter of Poti-Pherah priest of On. So Joseph went out over all the land of Egypt. ⁴⁶Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. ⁴⁷Now in the seven plentiful years the ground brought forth abundantly. ⁴⁸So he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; he laid up in every city the food of the fields which surrounded them. ⁴⁹Joseph gathered very much grain, as the sand of the sea, until he stopped counting, for it was immeasurable. ⁵⁰And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. ⁵¹Joseph called the name of the firstborn Manasseh: "For God has made me forget all my toil and all my father's house." ⁵²And the name of the second he called Ephraim: "For God has caused me to be fruitful in the land of my affliction." ⁵³Then the seven years of plenty which were in the land of Egypt ended, ⁵⁴and the seven years of famine began to come, as Joseph had said. The famine was in all lands, but in all the land of Egypt there was bread. ⁵⁵So when all the land of Egypt was famished, the people cried to Pharaoh for bread. Then Pharaoh said to all the Egyptians, "Go to Joseph; whatever he says to you, do." ⁵⁶The famine was over all the face of the earth, and Joseph opened all the storehouses and sold to the Egyptians. And the famine became severe in the land of Egypt. ⁵⁷So all countries came to Joseph in Egypt to buy grain, because the famine was severe in all lands.

→ **Genesis 47:1-31** ¹Then Joseph went and told Pharaoh, and said, "My father and my brothers, their flocks and their herds and all that they possess, have come from the land of Canaan; and indeed they are in the land of Goshen." ²And he took five men from among his

brothers and presented them to Pharaoh. ³Then Pharaoh said to his brothers, "What is your occupation?" And they said to Pharaoh, "Your servants are shepherds, both we and also our fathers." ⁴And they said to Pharaoh, "We have come to dwell in the land, because your servants have no pasture for their flocks, for the famine is severe in the land of Canaan. Now therefore, please let your servants dwell in the land of Goshen." ⁵Then Pharaoh spoke to Joseph, saying, "Your father and your brothers have come to you. ⁶The land of Egypt is before you. Have your father and brothers dwell in the best of the land; let them dwell in the land of Goshen. And if you know any competent men among them, then make them chief herdsmen over my livestock." ⁷Then Joseph brought in his father Jacob and set him before Pharaoh; and Jacob blessed Pharaoh. ⁸Pharaoh said to Jacob, "How old are you?" ⁹And Jacob said to Pharaoh, "The days of the years of my pilgrimage are one hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their pilgrimage." ¹⁰So Jacob blessed Pharaoh, and went out from before Pharaoh. ¹¹And Joseph situated his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. ¹²Then Joseph provided his father, his brothers, and all his father's household with bread, according to the number in their families. ¹³Now there was no bread in all the land; for the famine was very severe, so that the land of Egypt and all the land of Canaan languished because of the famine. ¹⁴And Joseph gathered up all the money that was found in the land of Egypt and in the of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh's house. ¹⁵So when the money failed in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, "Give us bread, for why should we die in your presence? For the money has failed." ¹⁶Then Joseph said, "Give your livestock, and I will give you bread for your livestock, if the money is gone." ¹⁷So they brought their livestock to Joseph, and Joseph gave them bread in exchange for the horses, the flocks, the cattle of the herds, and for the donkeys. Thus he fed them with bread in exchange for all their livestock that year. ¹⁸When that year had ended, they came to him (Joseph) the next year and said to him, "We will not hide from my lord that our money is gone; my lord also has our herds of livestock (*Note: the Israelites, in Goshen, were now the shepherds of all the Pharaoh's flocks, so they would be the ones receiving these flocks turned over by the Egyptians, to watch over these flocks for the Pharaoh*). There is nothing left in the sight of my lord but our bodies and our lands. ¹⁹Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants of Pharaoh; give us seed, that we may live and not die, that the land may not be desolate." ²⁰Then Joseph bought all the land of Egypt for Pharaoh; for every man of the Egyptians sold his field, because the famine was severe upon them. So the land became Pharaoh's (Egypt was the Superpower and world financial trade leader of its day). ²¹AND AS FOR THE PEOPLE, HE MOVED THEM INTO THE CITIES, FROM ONE END OF THE BORDERS OF EGYPT TO THE OTHER END. (*In the Vulgate and other writings it is translated that Joseph made the people to be as "virtual slaves"*) ²²Only the land of the priests he did not buy; for the priests had rations allotted to them by Pharaoh, and they ate their rations which Pharaoh gave them; therefore they did not sell their lands (*This is an example that those government officials and businessmen working in conspiracy with the world system will be taken care of by the world system, while the people, who have been taxed by them for these many years, will be left unsupported*). ²³Then Joseph said to the people, "Indeed I have bought you and your land this day for Pharaoh. Look, here is seed for you, and you shall sow the land. ²⁴And it shall come to pass in the harvest that you shall give one-fifth to Pharaoh. Four-fifths shall be your own, as seed for the field and for your food, for those of your households and as food for your little ones." ²⁵So they said, "You have saved our lives; let us find favor in the sight of my lord (Joseph), and we will be Pharaoh's servants." (*These people know that Joseph has cost them everything, but they lie with one accord*

and beg him for favor. These people saw that Joseph had taxed them and when their time of need had come, he had not given them back their grain in fairness and justice; but had taken advantage of them until he had taken all that they had, and now they were being made into slaves. They carefully chose their words very politically correct, and they twisted the facts so that they would say to Joseph that He had saved them).²⁶ And Joseph made it a law over the land of Egypt to this day, that Pharaoh should have one-fifth, except for the land of the priests only, which did not become Pharaoh's.²⁷ So Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions there and grew and multiplied exceedingly.²⁸ And Jacob lived in the land of Egypt seventeen years. So the length of Jacob's life was one hundred and forty-seven years.²⁹ When the time drew near that Israel must die, he called his son Joseph and said to him, "Now if I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please do not bury me in Egypt,³⁰ but let me lie with my fathers; you shall carry me out of Egypt and bury me in their burial place." And he said, "I will do as you have said."³¹ Then he said, "Swear to me." And he swore to him. So Israel bowed himself on the head of the bed.

Some Malachi Background:

It was in 516 B.C., under the leadership of the governor Zerubbabel, the exiles who had returned, finished the temple. They were pushed to do so by the Spirit's encouragement given through Haggai and Zechariah (the Lord says they actually killed Zechariah by cutting Him in half between the altar and the basin). In 458 B.C. Ezra the priest arrived with several thousand more Jews to assist in the project. Ezra was commissioned by King Artaxerxes of Persia to make sure the temple worship was developed and the law of Moses was being obeyed. (*Ezra 7:17-26*)

In 445 B.C. King Artaxerxes sent his own cupbearer, Nehemiah back to supervise the building of the wall of Jerusalem. (*Nehemiah 6:15*) He also implemented social and religious reforms. During Nehemiah's absence, returning to the Persian King in 433 B.C. the Jews again fell into sin. Upon his return he found that the tithe had been broken, the Sabbath profaned, intermarriage promoted and the priesthood corrupted. (*Nehemiah 13:7-31*) The book of Malachi speaks of these sins, but it echoes the same sins of His people in this day, for His church is walking in similar fornication with the Harlot of Babylon (*Consider Rev. 18*).

The Lord uses Malachi, the last prophet's warning, to point out that His people had broken God's covenant with God, in marriage and in their interpersonal relationships. (*Malachi 2:10-16, 3:5*) The only options to the covenant were obedience or disobedience, blessing or cursing. They must repent.

Malachi is more logical than poetic in his message. The arrangement of the prophecy is more like a legal defense than a prophet's oracle. The Malachi defends by the Testimony of the Covenant of the Heavens. This is how the Old Testament ends.

Polluted Offerings to God

- **Malachi 1:1-5** ¹The burden of the Word of the Lord to Israel by Malachi (*This name means "my messenger", or "my angel"*). Israel Beloved of God ²"I HAVE LOVED YOU," SAYS THE LORD. "YET YOU SAY, 'IN WHAT WAY HAVE YOU LOVED US?' WAS NOT ESAU JACOB'S BROTHER?" SAYS THE LORD. "YET JACOB I HAVE LOVED; ³but Esau I have hated, and laid waste his mountains and his heritage for the jackals of the wilderness." ⁴Even though Edom (*This name means "red", "earthy", "of blood"*) has said, "We have been impoverished, but we will return and build the desolate places," Thus says the Lord of hosts: "They may build, but I will throw down; they shall be called the Territory of Wickedness, and the people against whom the Lord will have indignation forever. ⁵Your eyes shall see, and you shall say, 'The Lord is magnified beyond the border of Israel.'
- **Matthew 11:29-30** ²⁹"TAKE MY YOKE UPON YOU AND LEARN FROM ME, FOR I AM GENTLE AND LOWLY IN HEART, AND YOU WILL FIND REST FOR YOUR SOULS. ³⁰FOR MY YOKE IS GOOD (*Some Bibles translate this as "easy", but it should be Good*) AND MY BURDEN IS LIGHT."
- **Luke 8:17-18** ¹⁷For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light. (*In these last days all things that have been hidden as a secret will be made known. All things done to deceive His people will be made known, for it is the proclamation of God that before He takes away His people from the world, that His Glory shall be made known in all of the earth - Habakkuk 2:14*). ¹⁸Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him."

Polluted Offerings - consider Psalm 50:1-4.

→ **Malachi 1:6-14** ⁶"A SON HONORS HIS FATHER, AND A SERVANT HIS MASTER. IF THEN I AM THE FATHER, WHERE IS MY HONOR? AND IF I AM A MASTER, WHERE IS MY REVERENCE? SAYS THE LORD OF HOSTS TO YOU PRIESTS WHO DESPISE MY NAME. YET YOU SAY, 'IN WHAT WAY HAVE WE DESPISED YOUR NAME?' ⁷"YOU OFFER DEFILED FOOD ON MY ALTAR, BUT SAY, 'IN WHAT WAY HAVE WE DEFILED YOU?' BY SAYING, 'THE TABLE OF THE LORD IS CONTEMPTIBLE.' ⁸"AND WHEN YOU OFFER THE BLIND AS A SACRIFICE, IS IT NOT EVIL? AND WHEN YOU OFFER THE LAME AND SICK, IS IT NOT EVIL? OFFER IT THEN TO YOUR GOVERNOR! WOULD HE BE PLEASED WITH YOU? WOULD HE ACCEPT YOU FAVORABLY?" SAYS THE LORD OF HOSTS. ⁹"BUT NOW ENTREAT GOD'S FAVOR, THAT HE MAY BE GRACIOUS TO US. WHILE THIS IS BEING DONE BY YOUR HANDS, WILL HE ACCEPT YOU FAVORABLY?" SAYS THE LORD OF HOSTS. ¹⁰"WHO IS THERE EVEN AMONG YOU WHO WOULD SHUT THE DOORS, SO THAT YOU WOULD NOT KINDLE FIRE ON MY ALTAR IN VAIN? I HAVE NO PLEASURE IN YOU," SAYS THE LORD OF HOSTS, "NOR WILL I ACCEPT AN OFFERING FROM YOUR HANDS. ¹¹"FOR FROM THE RISING OF THE SUN, EVEN TO ITS GOING DOWN, MY NAME SHALL BE GREAT AMONG THE GENTILES; IN EVERY PLACE INCENSE SHALL BE OFFERED TO MY NAME, AND A PURE OFFERING; FOR MY NAME SHALL BE GREAT AMONG THE NATIONS," SAYS THE LORD OF HOSTS. ¹²"BUT YOU PROFANE IT, IN THAT YOU SAY, 'THE TABLE OF THE LORD IS DEFILED; AND ITS FRUIT, ITS FOOD, IS CONTEMPTIBLE.' ¹³"YOU ALSO SAY, 'OH, WHAT A WEARINESS!' AND YOU SNEER AT IT," SAYS THE LORD OF HOSTS. "AND YOU BRING THE STOLEN, THE LAME, AND THE SICK; THUS YOU BRING AN OFFERING! SHOULD I ACCEPT THIS FROM YOUR HAND?" SAYS THE LORD. ¹⁴"BUT CURSED BE THE DECEIVER WHO HAS IN HIS FLOCK A MALE, AND TAKES A VOW, BUT SACRIFICES TO THE LORD WHAT IS BLEMISHED— FOR I AM A GREAT KING," SAYS THE LORD OF HOSTS, "AND MY NAME IS TO BE FEARED AMONG THE NATIONS."

→ **Psalm 50:1-6** ¹THE MIGHTY ONE, GOD THE LORD, HAS SPOKEN AND CALLED THE EARTH FROM THE RISING OF THE SUN TO ITS GOING DOWN. ²OUT OF ZION, THE PERFECTION OF BEAUTY, GOD WILL SHINE FORTH. ³OUR GOD SHALL COME, AND SHALL NOT KEEP SILENT; A FIRE SHALL DEVOUR BEFORE HIM, AND IT SHALL BE VERY TEMPESTUOUS ALL AROUND HIM. ⁴HE SHALL CALL TO THE HEAVENS FROM ABOVE, AND TO THE EARTH, THAT HE MAY JUDGE HIS PEOPLE: ⁵"GATHER MY SAINTS TOGETHER TO ME, THOSE WHO HAVE MADE A COVENANT WITH ME BY SACRIFICE." ⁶LET THE HEAVENS DECLARE HIS RIGHTEOUSNESS, FOR GOD HIMSELF IS JUDGE. Selah

Corrupt Priests

→ **Malachi 2:1-9** ¹"AND NOW, O PRIESTS, THIS COMMANDMENT IS FOR YOU. ²"IF YOU WILL NOT HEAR, AND IF YOU WILL NOT TAKE IT TO HEART, TO GIVE GLORY TO MY NAME," SAYS THE LORD OF HOSTS, "I WILL SEND A CURSE UPON YOU, AND I WILL CURSE YOUR BLESSINGS. YES, I HAVE CURSED THEM ALREADY, BECAUSE YOU DO NOT TAKE IT TO HEART. ³"Behold, I will rebuke your descendants and spread refuse on your faces, the refuse of your solemn feasts; and one will take you away with it. ⁴Then you shall know that I have sent this commandment to you, that My covenant with Levi may continue," says the LORD of hosts. ⁵"My covenant was with him, one of life and peace, and I gave them to him that he might

fear Me; so he feared Me and was reverent before My name. ⁶THE LAW OF TRUTH WAS IN HIS MOUTH, AND INJUSTICE WAS NOT FOUND ON HIS LIPS. HE WALKED WITH ME IN PEACE AND EQUITY, AND TURNED MANY AWAY FROM INIQUITY. ⁷FOR THE LIPS OF A PRIEST SHOULD KEEP KNOWLEDGE, AND PEOPLE SHOULD SEEK THE LAW FROM HIS MOUTH; FOR HE IS THE MESSENGER OF THE LORD OF HOSTS. ⁸BUT YOU HAVE DEPARTED FROM THE WAY; YOU HAVE CAUSED MANY TO STUMBLE AT THE LAW. YOU HAVE CORRUPTED THE COVENANT OF LEVI," SAYS THE LORD OF HOSTS. ⁹THEREFORE I ALSO HAVE MADE YOU CONTEMPTIBLE AND BASE BEFORE ALL THE PEOPLE, BECAUSE YOU HAVE NOT KEPT MY WAYS BUT HAVE SHOWN PARTIALITY IN THE LAW."

- **Isaiah 58:13-14** ¹³"If you turn away your foot from the Sabbath, from doing your pleasure on My holy day, and call the Sabbath a delight, the holy Day of the Lord honorable, and shall honor Him, not doing your own ways, nor finding your own pleasure, **NOR SPEAKING YOUR OWN WORDS**, ¹⁴then you shall delight yourself in the Lord; and I will cause you to ride on the high hills of the earth, and feed you with the heritage of Jacob your father. The mouth of the Lord has spoken." (*If you do not keep His Sabbath then you will not receive the Kingdom of God that is the inheritance of Jacob and that means that you will not be found among those who enter into the Kingdom of Heaven at the event known as the Rapture.*)
- **James 5:19-20** ¹⁹Brethren, if anyone among you wanders from the Truth, and someone turns him back, ²⁰let him know that he who turns a sinner from the error of his way will save a soul from Death and cover a multitude of sins. (*Death is one of the prisons of God. It is for the abominable and those who refuse to receive His Words.*)
- **Isaiah 59:4-8** ⁴**No one calls out for justice, Nor does anyone plead for Truth. They trust in empty words and speak lies; They conceive evil and bring forth iniquity.** ⁵They hatch vipers' eggs and weave the spider's web; He who eats of their eggs dies (*The eggs are the words they speak and do*), And from that which is crushed a viper breaks out (*They cause other's to become evil as them*). ⁶Their webs will not become garments, Nor will they cover themselves with their works; Their works are works of iniquity, and the act of violence is in their hands. ⁷Their feet run to evil, and they make haste to shed innocent blood; Their thoughts are thoughts of iniquity; Wasting and destruction are in their paths. ⁸The way of Peace they have not known, and there is no justice in their ways; they have made themselves crooked paths; whoever takes that way shall not know Peace (*God's Eternal Kingdom purchased by the blood of Jesus on the Cross is called "Peace"; in other words, all who participate in the way of this way of injustice will receive eternal punishment in Gehenna and they will not know His eternal Peace.*)
- **Leviticus 19:35-36** ³⁵You shall do no injustice in judgment, in measurement of length, weight or volume. ³⁶You shall have just balances (*Financial System*), just weight, a just ephah (*Food Measure*), and just him (*Liquid Measure*).
- **Zephaniah 1:6-8** ⁶Those who have turned back from following the Lord, and have not sought the Lord, nor inquired of Him." (*He has opened His Words and the people are too complacent to inquire of Him for knowledge that comes by meditating on His Words.*) ⁷Be silent in the presence of the Lord God, for the Day of the Lord is at hand, for the Lord has prepared a sacrifice; He has invited His guests. (*He has opened His Words and no one is listening. He warns us not to speak our words, but to listen for His Words for they hold the key to life and the key to safety.*) ⁸And it shall be, In the day of the Lord's sacrifice, that I will punish the princes and the king's children, and all such as are clothed with foreign apparel. (*If you are not clothed with a white garment of knowledge of the Glory of the Lord, then you are covered with foreign apparel. For the Lord warns us in Revelation 3 that in these last days we are to put on a garment of white. It is the entrance of His Words that gives us Light and makes our garment white - Psalm 119:130. Since*

the entrance of the Words of God gives us understanding - Psalm 119:130, then it is that we receive the white garment of knowledge when we receive His Words in us because understanding is knowledge of the Holy One - Proverbs 9:10.)

Treachery of Infidelity

→ **Malachi 2:10-17** ¹⁰Have we not all one Father? Has not one God created us? Why do we deal treacherously with one another by profaning the covenant of the fathers? ¹¹Judah has dealt treacherously, and an abomination has been committed in Israel and in Jerusalem, for Judah has profaned the LORD's holy institution which He loves: He has married the daughter of a foreign god. ¹²May the LORD cut off from the tents of Jacob the man who does this, being awake and aware, yet who brings an offering to the LORD of hosts! ¹³And this is the second thing you do: You cover the altar of the LORD with tears, with weeping and crying; so He does not regard the offering anymore, nor receive it with goodwill from your hands. ¹⁴**YET YOU SAY, "FOR WHAT REASON?" BECAUSE THE LORD HAS BEEN WITNESS BETWEEN YOU AND THE WIFE OF YOUR YOUTH, WITH WHOM YOU HAVE DEALT TREACHEROUSLY; YET SHE IS YOUR COMPANION AND YOUR WIFE BY COVENANT.** ¹⁵But did He not make them one, having a remnant of the Spirit? And why one? He seeks godly offspring. Therefore take heed to your spirit, and let none deal treacherously with the wife of his youth. *(It is like the keeping of the Ways of the Ten Commandments).* ¹⁶For the LORD God of Israel says that He hates divorce, for it covers one's garment with violence," Says the LORD of hosts. "Therefore take heed to your spirit, that you do not deal treacherously." ¹⁷You have wearied the LORD with your words; yet you say, "In what way have we wearied Him?" In that you say, "Everyone who does evil is good in the sight of the LORD, and He delights in them," Or, "Where is the God of justice?"

The Coming Messenger of God

→ **Malachi 3:1-12** ¹**BEHOLD, I SEND MY MESSENGER, AND HE WILL PREPARE THE WAY BEFORE ME, AND THE LORD, WHOM YOU SEEK, WILL SUDDENLY COME TO HIS TEMPLE, EVEN THE MESSENGER OF THE COVENANT, IN WHOM YOU DELIGHT. BEHOLD, HE IS COMING," SAYS THE LORD OF HOSTS.** ²**BUT WHO CAN ENDURE THE DAY OF HIS COMING? AND WHO CAN STAND WHEN HE APPEARS? FOR HE IS LIKE A REFINER'S FIRE AND LIKE LAUNDERERS' SOAP.** ³**HE WILL SIT AS A REFINER AND A PURIFIER OF SILVER; HE WILL PURIFY THE SONS OF LEVI, AND PURGE THEM AS GOLD AND SILVER, THAT THEY MAY OFFER TO THE LORD AN OFFERING IN RIGHTEOUSNESS.** ⁴**THEN THE OFFERING OF JUDAH AND JERUSALEM WILL BE PLEASANT TO THE LORD, AS IN THE DAYS OF OLD, AS IN FORMER YEARS.** ⁵**AND I WILL COME NEAR YOU FOR JUDGMENT; I WILL BE A SWIFT WITNESS AGAINST SORCERERS, AGAINST ADULTERERS, AGAINST PERJURERS, AGAINST THOSE WHO EXPLOIT WAGE EARNERS AND WIDOWS AND ORPHANS, AND AGAINST THOSE WHO TURN AWAY AN ALIEN — BECAUSE THEY DO NOT FEAR ME," SAYS THE LORD OF HOSTS.** ⁶**FOR I AM THE LORD, I DO NOT CHANGE; THEREFORE YOU ARE NOT CONSUMED, O SONS OF JACOB.** ⁷**YET FROM THE DAYS OF YOUR FATHERS YOU HAVE GONE AWAY FROM MY ORDINANCES AND HAVE NOT KEPT THEM. RETURN TO ME, AND I WILL RETURN TO YOU," SAYS THE LORD OF HOSTS. "BUT YOU SAID, 'IN WHAT WAY SHALL WE RETURN?'** ⁸**WILL A MAN ROB GOD? YET YOU HAVE ROBBED ME! BUT YOU SAY, 'IN WHAT WAY HAVE WE ROBBED YOU?' IN TITHES AND OFFERINGS.** ⁹**YOU ARE CURSED WITH A CURSE, FOR YOU HAVE ROBBED ME, EVEN THIS WHOLE NATION.** ¹⁰**BRING ALL**

THE TITHES INTO THE STOREHOUSE, THAT THERE MAY BE FOOD IN MY HOUSE, AND TRY ME NOW IN THIS," SAYS THE LORD OF HOSTS, "IF I WILL NOT OPEN FOR YOU THE WINDOWS OF HEAVEN AND POUR OUT FOR YOU SUCH BLESSING THAT THERE WILL NOT BE ROOM ENOUGH TO RECEIVE IT. ¹¹AND I WILL REBUKE THE DEVOURER FOR YOUR SAKES, SO THAT HE WILL NOT DESTROY THE FRUIT OF YOUR GROUND, NOR SHALL THE VINE FAIL TO BEAR FRUIT FOR YOU IN THE FIELD," SAYS THE LORD OF HOSTS; ¹²AND ALL NATIONS WILL CALL YOU BLESSED, FOR YOU WILL BE A DELIGHTFUL LAND," SAYS THE LORD OF HOSTS.

- **Matthew 16:1-4** Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. He answered saying to them, "When it is evening you say, 'It will be fair weather today, for the sky is red and threatening.' 'Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times. An wicked and adulterous generation seeks after a sign, **AND NO SIGN SHALL BE GIVEN TO IT EXCEPT THE SIGN OF THE PROPHET JONAH.**"
- **John 8:47** "He who is of God hears God's Words; therefore you do not hear, because you are not of God."
- **John 3:36** **He who believes in the Son has everlasting life and he who does not believe the Son shall not see life, but the wrath of God abides on him."**

The answer to what to purchase in these last days is revealed in Rev. 3:18.

- **Rev. 3:14-22** ¹⁴"And to the angel of the church of the Laodiceans write, 'These things says the Amen, the Faithful and True Witness, **the Beginning of the creation of God:** ¹⁵"I know your works, that you are neither cold nor hot. I could wish you were cold or hot. ¹⁶So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. ¹⁷Because you say, 'I am rich, have become wealthy, and have need of nothing'—and do not know that you are wretched, miserable, poor, blind, and naked—¹⁸**I COUNSEL YOU TO BUY FROM ME GOLD REFINED IN THE FIRE, THAT YOU MAY BE RICH; AND WHITE GARMENTS, THAT YOU MAY BE CLOTHED, THAT THE SHAME OF YOUR NAKEDNESS MAY NOT BE REVEALED; AND ANOINT YOUR EYES WITH EYE SALVE, THAT YOU MAY SEE.** ¹⁹As many as I love, I rebuke and chasten. Therefore be zealous and repent. ²⁰Behold, I stand at the door and knock. **If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.** ²¹To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne. ²²"He who has an ear, let him hear what the Spirit says to the churches.""
- **Amos 8:11-14** ¹¹"Behold the days are coming," declares the Lord God, "that I will send a famine into the land; not a famine for bread, nor a thirst for water, but rather a famine for hearing the words of God. ¹²And they shall wander from sea to sea, and from the North even to the East; they shall seek the Word of God, and they shall NOT find it. ¹³In that day the fair virgins and strong young men shall faint from thirst. ¹⁴Those who swear by the sin of Samaria, who say, "As your God lives, O Dan!"; and, "As the way of Beersheba lives!" They shall fall and never rise again.
- **Luke 11:52** "Woe to you lawyers! For you have taken away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered."

Other views that make known the ways of gold.

- **Proverbs 25:11** A Word fitly spoken is like apples of gold In settings of silver.
- **Psalms 21:3** For You meet him with the blessings of goodness; You set a crown of pure gold upon his head.
- **Revelation 21:18** The construction of its wall was of jasper; and the city was pure gold, like clear glass.

- **Revelation 21:21** The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.
- **2 Chronicles 13:11** "And they burn to the LORD every morning and every evening burnt sacrifices and sweet incense; they also set the showbread in order on the pure gold table, and the lampstand of gold with its lamps to burn every evening; for we keep the command of the LORD our God, but you have forsaken Him.
- **Leviticus 24:4** "He shall be in charge of the lamps on the pure gold lampstand before the LORD continually.
- **Leviticus 24:6** "You shall set them in two rows, six in a row, on the pure gold table before the LORD.
- **1 Kings 6:20** The inner sanctuary was twenty cubits long, twenty cubits wide, and twenty cubits high. He overlaid it with pure gold, and overlaid the altar of cedar.
- **1 Kings 6:21** So Solomon overlaid the inside of the temple with pure gold. He stretched gold chains across the front of the inner sanctuary, and overlaid it with gold.
- **1 Kings 7:49** the lampstands of pure gold, five on the right side and five on the left in front of the inner sanctuary, with the flowers and the lamps and the wick-trimmers of gold;
- **1 Kings 7:50** the basins, the trimmers, the bowls, the ladles, and the censers of pure gold; and the hinges of gold, both for the doors of the inner room (the Most Holy Place) and for the doors of the main hall of the temple.
- **1 Kings 10:18** Moreover the king made a great throne of ivory, and overlaid it with pure gold.
- **1 Kings 10:21** All King Solomon's drinking vessels were gold, and all the vessels of the House of the Forest of Lebanon were pure gold. Not one was silver, for this was accounted as nothing in the days of Solomon.

- **Psalms 21:1-13** ¹The king shall have joy in Your strength, O LORD; and in Your salvation how greatly shall he rejoice! ²You have given him his heart's desire, and have not withheld the request of his lips. Selah ³**FOR YOU MEET HIM WITH THE BLESSINGS OF GOODNESS; YOU SET A CROWN OF PURE GOLD UPON HIS HEAD.** ⁴**HE ASKED LIFE FROM YOU, AND YOU GAVE IT TO HIM— LENGTH OF DAYS FOREVER AND EVER.** ⁵His glory is great in Your salvation; honor and majesty You have placed upon him. ⁶For You have made him most blessed forever; You have made him exceedingly glad with Your presence. ⁷For the king trusts in the LORD, and through the mercy of the Most High he shall not be moved. ⁸Your hand will find all Your enemies; Your right hand will find those who hate You. ⁹You shall make them as a fiery oven in the time of Your anger; the LORD shall swallow them up in His wrath, and the fire shall devour them. ¹⁰Their offspring You shall destroy from the earth, and their descendants from among the sons of men. ¹¹For they intended evil against You; they devised a plot which they are not able to perform. ¹²Therefore You will make them turn their



back; You will make ready Your arrows on Your string toward their faces. ¹³Be exalted, O LORD, in Your own strength! We will sing and praise Your power.

Wisdom Is God's Gift

→ **Job 28:1-28** ¹"Surely there is a mine for silver, and a place where gold is refined. ²Iron is taken from the earth, AND COPPER IS SMELTED FROM ORE. ³Man puts an end to darkness, and searches every recess for ore in the darkness and the shadow of death. ⁴He breaks open a shaft away from people; in places forgotten by feet they hang far away from men; they swing to and fro. ⁵AS FOR THE EARTH, FROM IT COMES BREAD, BUT UNDERNEATH IT IS TURNED UP AS BY FIRE; ⁶ITS STONES ARE THE SOURCE OF SAPPHIRES, AND IT CONTAINS GOLD DUST. ⁷THAT PATH NO BIRD KNOWS, NOR HAS THE FALCON'S EYE SEEN IT. ⁸THE PROUD LIONS HAVE NOT TRODDEN IT, NOR HAS THE FIERCE LION PASSED OVER IT. ⁹He puts his hand on the flint; He overturns the mountains at the roots. ¹⁰HE CUTS OUT CHANNELS IN THE ROCKS, AND HIS EYE SEES EVERY PRECIOUS THING. ¹¹HE DAMS UP THE STREAMS FROM TRICKLING; WHAT IS HIDDEN HE BRINGS FORTH TO LIGHT. ¹²"BUT WHERE CAN WISDOM BE FOUND? AND WHERE IS THE PLACE OF UNDERSTANDING? ¹³Man does not know its value, nor is it found in the land of the living. ¹⁴The deep says, 'It is not in me'; and the sea says, 'It is not with me.' ¹⁵IT CANNOT BE PURCHASED FOR GOLD, NOR CAN SILVER BE WEIGHED FOR ITS PRICE. ¹⁶IT CANNOT BE VALUED IN THE GOLD OF OPHIR, IN PRECIOUS ONYX OR SAPPHIRE. ¹⁷NEITHER GOLD NOR CRYSTAL CAN EQUAL IT, NOR CAN IT BE EXCHANGED FOR JEWELRY OF FINE GOLD. ¹⁸No mention shall be made of coral or quartz, for the price of wisdom is above rubies. ²⁰THE TOPAZ OF ETHIOPIA (Blackness) CANNOT EQUAL IT, NOR CAN IT BE VALUED IN PURE GOLD. ²⁰"FROM WHERE THEN DOES WISDOM COME? AND WHERE IS THE PLACE OF UNDERSTANDING? ²¹IT IS HIDDEN FROM THE EYES OF ALL LIVING, AND CONCEALED FROM THE BIRDS OF THE AIR. ²²DESTRUCTION AND DEATH SAY, 'WE HAVE HEARD A REPORT ABOUT IT WITH OUR EARS.' ²³GOD UNDERSTANDS ITS WAY, AND HE KNOWS ITS PLACE. ²⁴FOR HE LOOKS TO THE ENDS OF THE EARTH, AND SEES UNDER THE WHOLE HEAVENS, ¹⁵to establish a weight for the wind, and apportion the waters by measure. ²⁶WHEN HE MADE A LAW FOR THE RAIN, AND A PATH FOR THE THUNDERBOLT, ²⁷THEN HE SAW WISDOM AND DECLARED IT; HE PREPARED IT, INDEED, HE SEARCHED IT OUT. ²⁸And to man He said, 'Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.' "

The People Complain Harshly

→ **Malachi 3:13-15** ¹³"YOUR WORDS HAVE BEEN HARSH AGAINST ME," SAYS THE LORD, "YET YOU SAY, 'WHAT HAVE WE SPOKEN AGAINST YOU?' (They do not discern that when they do their words and walk after the world that they are speaking in His language to Him but for evil intent even if they do not know they are communicating to Him. They hear themselves saying that God sees everything, but they do not walk like they believe it. And, since God sees His Words with His eyes having His Words as frontlets, it means that the judgment of God is on His Law and they trample on it without any honor toward Him.) ¹⁴YOU HAVE SAID, 'IT IS USELESS TO SERVE GOD; WHAT PROFIT IS IT THAT WE HAVE KEPT HIS ORDINANCE, AND THAT WE HAVE WALKED AS MOURNERS BEFORE THE LORD OF HOSTS? ¹⁵SO NOW WE CALL THE PROUD BLESSED, FOR THOSE WHO DO WICKEDNESS ARE RAISED UP; THEY EVEN TEMPT GOD AND GO FREE.' "

→ **Proverbs 25:1-28** ¹These also are proverbs of Solomon which the men of Hezekiah king of Judah copied: ²It is the glory of God to conceal a matter, but the glory of kings is to search out a matter. ³As the heavens for height and the earth for depth, so the heart of kings is unsearchable. ⁴Take away the dross from silver, and it will go to the silversmith for jewelry. ⁵Take away the wicked from before the king, and his throne will be established in righteousness. ⁶Do not exalt yourself in the presence of the king, and do not stand in the place of the great; ⁷for it is better that he say to you, "Come up here," than that you should be put lower in the presence of the prince, whom your eyes have seen. ⁸Do not go hastily to court; for what will you do in the end, when your neighbor has put you to shame? ⁹Debate your case with your neighbor, and do not disclose the secret to another; ¹⁰lest he who hears it expose your shame, and your reputation be ruined. ¹¹A Word fitly spoken is like apples of gold in settings of silver. ¹²LIKE AN EARRING OF GOLD AND AN ORNAMENT OF FINE GOLD IS A WISE REBUKER TO AN OBEDIENT EAR. ¹³LIKE THE COLD OF SNOW IN TIME OF HARVEST IS A FAITHFUL MESSENGER TO THOSE WHO SEND HIM, FOR HE REFRESHES THE SOUL OF HIS MASTERS. ¹⁴Whoever falsely boasts of giving is like clouds and wind without rain. ¹⁵By long forbearance a ruler is persuaded, and a gentle tongue breaks a bone. ¹⁶HAVE YOU FOUND HONEY? EAT ONLY AS MUCH AS YOU NEED, LEST YOU BE FILLED WITH IT AND VOMIT. ¹⁷SELDOM SET FOOT IN YOUR NEIGHBOR'S HOUSE, LEST HE BECOME WEARY OF YOU AND HATE YOU. ¹⁸A MAN WHO BEARS FALSE WITNESS AGAINST HIS NEIGHBOR IS LIKE A CLUB, A SWORD, AND A SHARP ARROW. ¹⁹Confidence in an unfaithful man in time of trouble is like a bad tooth and a foot out of joint. ²⁰Like one who takes away a garment in cold weather, and like vinegar on soda, is one who sings songs to a heavy heart. ²¹IF YOUR ENEMY IS HUNGRY, GIVE HIM BREAD TO EAT; AND IF HE IS THIRSTY, GIVE HIM WATER TO DRINK; ²²FOR SO YOU WILL HEAP COALS OF FIRE ON HIS HEAD, AND THE LORD WILL REWARD YOU. ²³The north wind brings forth rain, and a backbiting tongue an angry countenance. ²⁴It is better to dwell in a corner of a housetop, than in a house shared with a contentious woman. ²⁵As cold water to a weary soul, so is Good News from a far country. ²⁶A RIGHTEOUS MAN WHO FALTERS BEFORE THE WICKED IS LIKE A MURKY SPRING AND A POLLUTED WELL. ²⁷IT IS NOT GOOD TO EAT MUCH HONEY; SO TO SEEK ONE'S OWN GLORY IS NOT GLORY. ²⁸Whoever has no rule over his own spirit is like a city broken down, without walls.

A Book of Remembrance

→ **Malachi 3:16-18** ¹⁶THEN THOSE WHO FEARED THE LORD SPOKE TO ONE ANOTHER, AND THE LORD LISTENED AND HEARD THEM; SO A BOOK OF REMEMBRANCE WAS WRITTEN BEFORE HIM FOR THOSE WHO FEAR THE LORD AND WHO MEDITATE ON HIS NAME. ¹⁷"THEY SHALL BE MINE," SAYS THE LORD OF HOSTS, "ON THE DAY THAT I MAKE THEM MY JEWELS. AND I WILL SPARE THEM AS A MAN SPARES HIS OWN SON WHO SERVES HIM." ¹⁸THEN YOU SHALL AGAIN DISCERN BETWEEN THE RIGHTEOUS AND THE WICKED, BETWEEN ONE WHO SERVES GOD AND ONE WHO DOES NOT SERVE HIM.

The Coming Day of the LORD

→ **Malachi 4:1-6** ¹"FOR BEHOLD, THE DAY IS COMING, BURNING LIKE AN OVEN, AND ALL THE PROUD, YES, ALL WHO DO WICKEDLY WILL BE STUBBLE. AND THE DAY WHICH IS COMING SHALL BURN THEM UP," SAYS THE LORD OF HOSTS, "THAT WILL LEAVE THEM NEITHER ROOT NOR BRANCH. ²BUT TO YOU WHO FEAR MY NAME THE SUN OF RIGHTEOUSNESS SHALL ARISE WITH HEALING IN HIS WINGS; AND YOU SHALL GO OUT AND GROW FAT LIKE STALL-FED CALVES. ³YOU SHALL TRAMPLE THE WICKED, FOR THEY SHALL BE ASHES UNDER THE SOLES OF YOUR FEET ON THE DAY THAT I DO THIS," SAYS THE LORD OF HOSTS. ⁴"REMEMBER THE LAW OF MOSES, MY SERVANT, WHICH I COMMANDED HIM IN HOREB FOR ALL ISRAEL, WITH THE STATUTES AND JUDGMENTS. ⁵BEHOLD, I WILL SEND YOU ELIJAH THE PROPHET BEFORE THE COMING OF THE GREAT AND DREADFUL DAY OF THE LORD. ⁶AND HE WILL TURN THE HEARTS OF THE FATHERS TO THE CHILDREN, AND THE HEARTS OF THE CHILDREN TO THEIR FATHERS, LEST I COME AND STRIKE THE EARTH WITH A CURSE."

→ **Jeremiah 14:1-16** ¹The Word of the LORD that came to Jeremiah concerning the droughts. ²"Judah mourns, and her gates languish; they mourn for the land, and the cry of Jerusalem has gone up. ³Their nobles have sent their lads for water; they went to the cisterns and found no water. They returned with their vessels empty; they were ashamed and confounded and covered their heads. ⁴Because the ground is parched, for there was no rain in the land, the plowmen were ashamed; they covered their heads. ⁵Yes, the deer also gave birth in the field, but left because there was no grass. ⁶And the wild donkeys stood in the desolate heights; they sniffed at the wind like jackals; their eyes failed because there was no grass." ⁷O LORD, though our iniquities testify against us, do it for Your name's sake; for our backslidings are many, we have sinned against You. ⁸O the Hope of Israel, his Savior in time of trouble, why should You be like a stranger in the land, and like a traveler who turns aside to tarry for a night? ⁹Why should You be like a man astonished, like a mighty one who cannot save? Yet You, O LORD, are in our midst, and we are called by Your name; do not leave us! ¹⁰Thus says the LORD to this people: "Thus they have loved to wander; they have not restrained their feet. Therefore the LORD does not accept them; He will remember their iniquity now, and punish their sins." ¹¹Then the LORD said to me, "Do not pray for this people, for their good. ¹²When they fast, I will not hear their cry; and when they offer burnt offering and grain offering, I will not accept them. But I will consume them by the sword, by the famine, and by the pestilence." ¹³Then I said, "Ah, Lord GOD! Behold, the prophets say to them, 'You shall not see the sword, nor shall you have famine, but I will give you assured peace in this place.'" ¹⁴And the LORD said to me, "The prophets prophesy lies in My name (*They do not know the Ways of His Words, so they cannot discern His times. Then if they say this is His Way, then that is a dangerous thing to do.*). I have not sent them, commanded them, nor spoken to them; they prophesy to you a false vision, divination, a worthless thing, and the deceit of their heart. ¹⁵Therefore thus says the LORD concerning the prophets who prophesy in My name, whom I did not send, and who say, 'Sword and famine shall not be in this land'—'By sword and famine those prophets shall be consumed! ¹⁶And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; they will have no one to bury them—them nor their wives, their sons nor their daughters—for I will pour their wickedness on them.'

→ **Zechariah 1:1-6** ¹In the eighth month of the second year of Darius, the word of the LORD came to Zechariah the son of Berechiah, the son of Iddo the prophet, saying, ²"The LORD has been very angry with your fathers. ³Therefore say to them, 'Thus says the LORD of hosts: "Return to Me," says the LORD of hosts, "and I will return to you," says the LORD of hosts. ⁴"Do not be like your fathers, to whom the former prophets preached, saying, 'Thus says the LORD of hosts: "Turn now from your evil ways and your evil deeds." ' But they did not hear nor heed Me," says the LORD. ⁵"Your fathers, where *are* they? And the prophets, do they live forever? ⁶Yet surely My words and My statutes, which I commanded My servants the prophets, did they not overtake your fathers? "So they returned and said: 'Just as the LORD of hosts determined to do to us, according to our ways and according to our deeds, so He has dealt with us.'""

Vision of the Horses

→ **Zechariah 1:7-11** ⁷On the **twenty-fourth day** of **the eleventh month**, which is the month Shebat, in the second year of Darius, the word of the LORD came to Zechariah the son of Berechiah, the son of Iddo the prophet: **I SAW BY NIGHT**, and behold, a man riding on a red horse, and it stood among the myrtle trees in the hollow; and behind him were horses: red, sorrel, and white. ⁹Then I said, "My lord, what are these?" So the angel who talked with me said to me, "I will show you what they are." ¹⁰And the man who stood among the myrtle trees answered and said, "These are the ones whom the LORD has sent to walk to and fro throughout the earth." ¹¹So they answered the Angel of the LORD, who stood among the myrtle trees, and said, "We have walked to and fro throughout the earth, and behold, all the earth is resting quietly."

The LORD Will Comfort Zion

→ **Zechariah 1:12-17** ¹²Then the Angel of the LORD answered and said, "O LORD of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You were angry these seventy years?" ¹³And the LORD answered the angel who talked to me, with good and comforting words. ¹⁴So the angel who spoke with me said to me, "Proclaim, saying, 'Thus says the LORD of hosts: "I am zealous for Jerusalem and for Zion with great zeal. ¹⁵I am exceedingly angry with the nations at ease; for I was a little angry, And they helped—but with evil intent." ¹⁶Therefore thus says the LORD: "I am returning to Jerusalem with mercy; My house shall be built in it," says the LORD of hosts, "And a surveyor's line shall be stretched out over Jerusalem." ¹⁷"Again proclaim, saying, 'Thus says the LORD of hosts: "My cities shall again spread out through prosperity; the LORD will again comfort Zion, and will again choose Jerusalem.'""

Vision of the Horns

→ **Zechariah 1:18-21** ¹⁸Then I raised my eyes and looked, and there were four horns. ¹⁹And I said to the angel who talked with me, "What are these?" So he answered me, "These are the horns that have scattered Judah, Israel, and Jerusalem." ²⁰Then the LORD showed me four craftsmen. ²¹And I said, "What are these coming to do?" So he said, "These are the horns that scattered Judah, so that no one could lift up his head; but the craftsmen are coming to terrify them, to cast out the horns of the nations that lifted up their horn against the land of Judah to scatter it."

He has come to Judge and it is by His Words. Psalm 50 is important to remember in these days.

- **Psalm 50:1-6** ¹The Mighty One, God the LORD, has spoken and called the earth from the rising of the sun to its going down. ²Out of Zion, the perfection of beauty, God will shine forth. ³Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall be very tempestuous all around Him. ⁴He shall call to the heavens from above, and to the earth, that He may judge His people: ⁵"Gather My saints together to Me, those who have made a covenant with Me by sacrifice." ⁶Let the heavens declare His righteousness, for God Himself is Judge. Selah
- **Psalm 50:7-23** ⁷"Hear, O My people, and I will speak, O Israel, and I will testify against you; I am God, your God! ⁸I will not rebuke you for your sacrifices or your burnt offerings, which are continually before Me. ⁹I will not take a bull from your house, nor goats out of your folds. ¹⁰For every beast of the forest is Mine, and the cattle on a thousand hills. ¹¹I know all the birds of the mountains, and the wild beasts of the field are Mine. ¹²"If I were hungry, I would not tell you; for the world is Mine, and all its fullness. ¹³Will I eat the flesh of bulls, or drink the blood of goats? ¹⁴Offer to God thanksgiving, and pay your vows to the Most High. ¹⁵Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me." ¹⁶But to the wicked God says: "What right have you to declare My statutes, or take My covenant in your mouth, ¹⁷seeing you hate instruction and cast My Words behind you? ¹⁸When you saw a thief, you consented with him, and have been a partaker with adulterers. ¹⁹You give your mouth to evil, and your tongue frames deceit. ²⁰You sit and speak against your brother; you slander your own mother's son. ²¹These things you have done, and I kept silent; you thought that I was altogether like you; but I will rebuke you, and set them in order before your eyes. ²²**NOW CONSIDER THIS, YOU WHO FORGET GOD, LEST I TEAR YOU IN PIECES, AND THERE BE NONE TO DELIVER;** (*This is important when you consider His Warning of Matthew 24:20 and Mark 13:18*). ²³Whoever offers praise glorifies Me; and to him who orders his conduct aright I will show the salvation of God."

The Heritage of the Righteous and the Calamity of the Wicked

- **Psalm 37:1-40** ¹Do not fret because of evildoers, nor be envious of the workers of iniquity. ²For they shall soon be cut down like the grass, and wither as the green herb. ³Trust in the LORD, and do Good; dwell in the land, and feed on His faithfulness. ⁴Delight yourself also in the LORD, and He shall give you the desires of your heart. ⁵Commit your way to the LORD, trust also in Him, and He shall bring it to pass. ⁶He shall bring forth your righteousness as the Light, and your justice as the noonday. ⁷Rest in the LORD, and wait patiently for Him; do not fret because of him who prospers in his way, because of the man who brings wicked schemes to pass. ⁸Cease from anger, and forsake wrath; do not fret—it only causes harm. ⁹**FOR EVILDOERS SHALL BE CUT OFF; BUT THOSE WHO WAIT ON THE LORD, THEY SHALL INHERIT THE EARTH.** ¹⁰**FOR YET A LITTLE WHILE AND THE WICKED SHALL BE NO MORE; INDEED, YOU WILL LOOK CAREFULLY FOR HIS PLACE, BUT IT SHALL BE NO MORE.** ¹¹**BUT THE MEEK SHALL INHERIT THE EARTH, AND SHALL DELIGHT THEMSELVES IN THE ABUNDANCE OF** peace. (*Wonderful promises in verse 9-11, for this is about to come to completion, as we are now in the Year of His Recompense that started at Rosh Hashanah in September 2010. The Bible reveals that within this year this will be completed.*) ¹²**THE WICKED PLOTS AGAINST THE JUST, AND GNASHES AT HIM WITH HIS TEETH.** (*The teeth in this case is the symbol of the Words of their mind being formed for evil. The teeth are likened to the recorded Word. When the Lord gives a tooth and says to become part of His Threshing Sledge, He is saying to be a doer of the recorded instruction of God's Words.*) ¹³The Lord laughs at him, for He sees that his Day is coming. ¹⁴**THE WICKED HAVE DRAWN THE SWORD AND HAVE BENT THEIR BOW, TO CAST DOWN THE POOR AND NEEDY, TO SLAY THOSE WHO ARE OF**

UPRIGHT CONDUCT (*The Lord told us that in this Day they will do this - Mt. 24:20 and Mk. 13:18.*) ¹⁵**THEIR SWORD SHALL ENTER THEIR OWN HEART, AND THEIR BOWS SHALL BE BROKEN** (*The Lord is saying that the words that they have spoken will be the punishment that comes upon them. In other words, when Prince Philip of the UK said that he wanted to return as a virus to kill 95% of the people upon the earth, then it is likely that the Lord is going to destroy him with terrible viruses so that all the world will know of his wicked end. Likewise, when Henry Kissinger said that military men are just worthless pawns to be used for the purposes of the elite, then it is likely that his death will come by torture from the hands of many former military men who were under his hand. When Obama allowed people to call him to be like a god, then it is likely that the Lord will strike him in the same manner that he struck King Herod wherein he was suddenly stricken and eaten from the inside out by worms. Likewise when the Rothschild family say that they are like a god over the earth and that they can do what they will without the fear of the armies and peoples of a nation, then their children are likely to see the same reduction to eating grass like the cattle in the field as like occurred to King Nebuchadnezzar.*) ¹⁶**A LITTLE THAT A RIGHTEOUS MAN HAS IS BETTER THAN THE RICHES OF MANY WICKED.** (*This is a very important instruction to us of this Day, for the Lord is saying that it is better to go into Battle with His Words and His Promises of Good Works that the Father placed within His Words, than to have any of the weapons and laws made by the arms of man, for in verse 17 He reveals that all these weapons and works of man for evil and for power, shall be destroyed and cut off. Their missiles are going to cease and their weapons will not fire, when those who Love Him become hearers and doers of His Words.*) ¹⁷**FOR THE ARMS OF THE WICKED SHALL BE BROKEN, BUT THE LORD UPHOLDS THE RIGHTEOUS.** ¹⁸The LORD knows the days of the upright, and their inheritance shall be forever (*We are now in the Appointed Time when the Righteous shall receive their inheritance of the Kingdom of God.*). ¹⁹They shall not be ashamed in the evil time, and in the days of famine they shall be satisfied. ²⁰But the wicked shall perish; and the enemies of the LORD, like the splendor of the meadows, shall vanish. Into smoke they shall vanish away. ²¹The wicked borrows and does not repay, but the righteous shows mercy and gives. ²²For those blessed by Him shall inherit the earth, but those cursed by Him shall be cut off. ²³The steps of a good man are ordered by the LORD, and He delights in his way. ²⁴Though he fall, he shall not be utterly cast down; for the LORD upholds him with His hand. ²⁵I have been young, and now am old; yet I have not seen the righteous forsaken, nor his descendants begging bread. ²⁶He is ever merciful, and lends; and his descendants are blessed. ²⁷Depart from evil, and do Good; and dwell forevermore. (*This is such a wonderful Promise of the Lord.*) ²⁸For the LORD loves justice, and does not forsake His saints; they are preserved forever (*Consider what He has just revealed very carefully, and you will see your future that is at hand if you will be persistent to seek His Words and to do the Ways of His Words.*), but the descendants of the wicked shall be cut off. ²⁹The righteous shall inherit the land, and dwell in it forever. (*Here is the promise of the fulfillment of Daniel 2:44 that is now at hand, for it is for this very day - the Year of His Recompense - the Year that He brings forth His Elect to Light and turns them into children of God - the Saints of the Most High God.*) ³⁰The mouth of the righteous speaks wisdom, and his tongue talks of justice. ³¹The Law of his God is in his heart (*In Psalm 119:142 it becomes clear that this Law is to be a hearer of His Words and then going forth to be a doer of His Words.*); none of his steps shall slide. ³²The wicked watches the righteous, and seeks to slay him. ³³The LORD will not leave him in his hand, nor condemn him when he is judged. ³⁴Wait on the LORD, and keep His Way (*We are to be hearers of His Words and then be doers of the Ways of Good so that we can enable Him to do His Good Works for others and for the bringing forth of His Kingdom of Light.*), and He shall exalt you to inherit the land; when the wicked are cut off, you shall see it. ³⁵I have seen the wicked in great power, and spreading himself like a native green tree. ³⁶Yet he passed away, and behold, he was no more; indeed I sought him, but he could not

be found. ³⁷Mark the blameless man, and observe the upright; for the future of that man is peace. ³⁸But the transgressors shall be destroyed together; the future of the wicked shall be cut off. ³⁹But the salvation of the righteous is from the LORD; He is their strength in the time of trouble. ⁴⁰And the LORD shall help them and deliver them; He shall deliver them from the wicked, and save them, because they trust in Him.

Last month we considered that the 23rd Psalm comes after the Psalm of the Promise of the Lord's overcoming the world. Thus, the 23rd Psalm is as it is a Promise of God to us for our overcoming of the world. Take notice that it is a Psalm that is set to the song of "The Deer of the Dawn." And it is a Psalm of David. Jesus is the Sun that rises as Dawn of the Morning. This now makes much more sense. In Psalm 19 David told us that the sun is the symbol of the Promise of the Way of the coming of the Bridegroom. In Isaiah 21:10-12 we are told that the Dawn of the Morning comes at the same time as the Night. Such is the Promise of Psalm 23. There is a promised time when Jesus will rule over the nations before He destroys them who will not turn.

→ **Psalm 22:1-30** ¹My God, My God, why have You forsaken Me? Why are You so far from helping Me, and from the Words of My groaning? ²O My God, I cry in the daytime, but You do not hear; and in the night season, and am not silent. ³But You are holy, enthroned in the praises of Israel. ⁴Our fathers trusted in You; they trusted, and You delivered them. ⁵They cried to You, and were delivered; they trusted in You, and were not ashamed. ⁶But I am a worm, and no man; a reproach of men, and despised by the people. ⁷All those who see Me ridicule Me; they shoot out the lip, they shake the head, saying, ⁸"He trusted in the LORD, let Him rescue Him; let Him deliver Him, since He delights in Him!" ⁹But You are He who took Me out of the womb; You made Me trust while on My mother's breasts. ¹⁰I was cast upon You from birth. From My mother's womb You have been My God. ¹¹Be not far from Me, for trouble is near; for there is none to help. ¹²Many bulls have surrounded Me; strong bulls of Bashan have encircled Me. (*Consider the meaning of Bashan is "in the tooth", or "in ivory". Solomon's throne had ivory. It is symbolic of the words spoken to be of the root of Truth. In this case this is revealing that the strong bulls of Bashan are the priests and leaders of the people of Israel who would crucify Him and justify it with their false words, claiming that it was for the Glory of God. Because they did not know His words they could not discern the knowledge of this verse, and it is a testimony against their lack of knowledge and foolish wisdom.*) ¹³They gape at Me with their mouths, like a raging and roaring lion. ¹⁴I am poured out like water, and all My bones are out of joint; My heart is like wax; it has melted within Me. ¹⁵My strength is dried up like a potsherd, and My tongue clings to My jaws; You have brought Me to the dust of death. ¹⁶For dogs have surrounded Me; the congregation of the wicked has enclosed Me. They pierced My hands and My feet; ¹⁷I can count all My bones. They look and stare at Me. ¹⁸They divide My garments among them, and for My clothing they cast lots. ¹⁹But You, O LORD, do not be far from Me; O My Strength, hasten to help Me! ²⁰Deliver Me from the sword, My precious life from the power of the dog. ²¹Save Me from the lion's mouth and from the horns of the wild oxen! You have answered Me. ²²I will declare Your name to My brethren; in the midst of the assembly I will praise You. ²³You who fear the LORD, praise Him! All you descendants of Jacob, glorify Him, and fear Him, all you offspring of Israel! ²⁴For He has not despised nor abhorred the affliction of the afflicted; nor has He hidden His face from Him; but when He cried to Him, He heard. ²⁵My praise shall be of You in the great assembly; I will pay My vows before those who fear Him. ²⁶The poor shall eat and be satisfied; those who seek Him will praise the LORD. Let your heart live forever! **²⁷ALL THE ENDS OF THE WORLD SHALL REMEMBER AND TURN TO THE LORD, AND ALL THE FAMILIES OF THE NATIONS SHALL WORSHIP BEFORE YOU. ²⁸FOR THE KINGDOM IS THE LORD'S, AND HE RULES OVER THE NATIONS. ²⁹ALL THE PROSPEROUS OF THE EARTH SHALL EAT AND WORSHIP; ALL THOSE WHO GO DOWN TO THE DUST SHALL BOW BEFORE**

HIM, EVEN HE WHO CANNOT KEEP HIMSELF ALIVE. ³⁰A POSTERITY SHALL SERVE HIM. IT WILL BE RECOUNTED OF THE LORD TO THE NEXT GENERATION, ³¹THEY WILL COME AND DECLARE HIS RIGHTEOUSNESS TO A PEOPLE WHO WILL BE BORN, THAT HE HAS DONE THIS.

Likewise the 24th Psalm that follows the 23rd Psalm confirms of the Kingdom of Glory of the King of Glory.

→ **Psalm 24:1-10** ¹The earth is the LORD's, and all its fullness, the world and those who dwell therein. ²For He has founded it upon the seas, and established it upon the waters. ³Who may ascend into the hill of the LORD? Or who may stand in His holy place? ⁴He who has clean hands and a pure heart, who has not lifted up his soul to an idol, nor sworn deceitfully. ⁵He shall receive blessing from the LORD, and righteousness from the God of his salvation. ⁶This is Jacob, the generation of those who seek Him, who seek Your face. Selah. ⁷Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in. ⁸Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. ⁹Lift up your heads, O you gates! Lift up, you everlasting doors! And the King of glory shall come in. ¹⁰Who is this King of glory? The LORD of hosts, He is the King of glory. Selah