

Notes of Floyd E. Taylor for Feb. 9, 2011 Teleconference Bible Study

**A Scripture Mixed Bag - Wisdom and other pertinent things - and a little thing: The Rooster has Now Crowed Three Times!**

I would like to consider the wisdom mystery. In that I would like to consider perfection tonight. Tough subject! I am certainly far from it! But, did you know we are commanded to become perfect? Also, depending on the time Ephesians 5, Job 28, Luke 9-10 and Mark 13.

Remember from last night that Jesus is coming suddenly - like Lightning. Lightning is wisdom being revealed.

→ **Matthew 24:27** "For as the lightning comes from the East and flashes to the West, so also will the coming of the Son of Man be."

Consider the timing of the Second Watch and the Third Watch. This helps with the timing question. We are now in the third watch of His Day.

→ **Luke 12:35-38** <sup>35</sup>"Let your waists be girded and your lamps burning; <sup>36</sup>and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. <sup>37</sup>Blessed are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down to eat, and will come and serve them. <sup>38</sup>And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants.

Wisdom is God's Gift. But, did you know that we must make an offering by vow - a sacrifice of His flock - given to the poor by wisdom - to be in perfection and obtain His Peace?

→ **Daniel 12:9-10** <sup>9</sup>And He said, "Go your way, Daniel, for the Words are closed up and sealed till the Time of the End. <sup>10</sup>Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, BUT THE WISE SHALL UNDERSTAND."

→ **Psalm 119:130** "The Entrance of His Words Gives Light, and Gives Understanding to the Simple."

→ **James 1:17** EVERY GOOD GIFT AND EVERY PERFECT GIFT IS FROM ABOVE, AND COMES DOWN FROM THE FATHER OF LIGHTS, WITH WHOM THERE IS NO VARIATION OR SHADOW OF TURNING.

→ **Matthew 5:48** "THEREFORE YOU SHALL BE PERFECT, JUST AS YOUR FATHER IN HEAVEN IS PERFECT."

→ **Matthew 19:21** Jesus said to him, "If you want to be perfect, go, SELL WHAT YOU HAVE AND GIVE TO THE POOR, and you will have treasure in heaven; and come, follow Me."

→ **Jeremiah 5:4** Therefore I said, "Surely these are poor; they are foolish: for they know not the Way of the LORD, nor the judgment of their God." (*This is the definition of the poor in this Day.*)

→ **Leviticus 22:21** 'And whoever offers a sacrifice of a peace offering to the LORD, TO FULFILL HIS VOW, OR A FREEWILL OFFERING FROM THE CATTLE OR THE SHEEP, IT MUST BE PERFECT TO BE ACCEPTED; THERE SHALL BE NO DEFECT IN IT.

→ **Psalm 50:1-6** <sup>1</sup>The Mighty One, God the LORD, has spoken and called the earth from the rising of the sun to its going down. <sup>2</sup>Out of Zion, the perfection of beauty, God will shine forth. <sup>3</sup>Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall be very tempestuous all around Him. <sup>4</sup>He shall call to the heavens from above, and to the earth, that He may judge His people: <sup>5</sup>Gather My saints together to Me, those who have made a covenant with Me by sacrifice. <sup>6</sup>Let the heavens declare His righteousness, for God Himself is Judge. Selah

→ **James 1:4** But let patience have its perfect work, that you may be perfect and complete, lacking nothing.

- **Deuteronomy 25:15** "You shall have a perfect and just weight, a perfect and just measure, that your days may be lengthened in the land which the LORD your God is giving you.
- **Psalms 101:6** My eyes shall be on the faithful of the land, That they may dwell with me; He who walks in a perfect way, He shall serve me.
- **John 17:23** "I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.
- **Romans 12:2** And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.
- **1 Corinthians 13:10** But when that which is perfect has come, then that which is in part will be done away.
- **Hebrews 11:40** God having provided something better for us, that they should not be made perfect apart from us.
- **James 1:25** But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.
- **Revelation 3:2** "Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God.
- **Proverbs 1:23** Turn at My reproof: Surely I will pour out My Spirit on you. I WILL MAKE MY WORDS KNOWN TO YOU. (*Today His prophets do not discern His Speech.*)
- **John 8:31-47** <sup>31</sup>Then Jesus said to those Jews who believed Him, "IF YOU ABIDE IN MY WORD, YOU ARE MY DISCIPLES INDEED. <sup>32</sup>AND YOU SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."
- **Psalms 33:4** For the Word of the Lord is right, and all His Work is in Truth.
- **Psalms 119:142** Your law is Truth. (*God's Word is Law and His Word is the sum of all the Laws.*)
- **Psalms 119:160** The entirety of Your Word is Truth.
- **2 Corinthians 12:1-6** <sup>1</sup>It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: <sup>2</sup>I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. <sup>3</sup>And I know such a man—whether in the body or out of the body I do not know, God knows—<sup>4</sup>how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. <sup>5</sup>Of such a one I will boast; yet of myself I will not boast, except in my infirmities. <sup>6</sup>For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me.

#### The Thorn in the Flesh

- **2 Corinthians 12:7-10** <sup>7</sup>And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. <sup>8</sup>Concerning this thing I pleaded with the Lord three times that it might depart from me. <sup>9</sup>And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me. <sup>10</sup>Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong.

Job 28:1-28 <sup>1</sup> Surely there is a mine for silver, and a place where gold is refined. <sup>2</sup> Iron is taken from the earth, AND COPPER IS SMELTED FROM ORE. <sup>3</sup> Man puts an end to darkness, and searches every recess for ore in the darkness and the shadow of death. <sup>4</sup> He breaks open a shaft away from people; in places forgotten by feet they hang far away from men; they swing to and fro. <sup>5</sup> AS FOR THE EARTH, FROM IT COMES BREAD, BUT UNDERNEATH IT IS TURNED UP AS BY FIRE; <sup>6</sup> ITS STONES ARE THE SOURCE OF SAPPHIRES, AND IT CONTAINS GOLD DUST. <sup>7</sup> THAT PATH NO BIRD KNOWS, NOR HAS THE FALCON'S EYE SEEN IT. <sup>8</sup> THE PROUD LIONS HAVE NOT TRODDEN IT, NOR HAS THE FIERCE LION PASSED OVER IT. <sup>9</sup> He puts his hand on the flint; He overturns the mountains at the roots. <sup>10</sup> HE CUTS OUT CHANNELS IN THE ROCKS, AND HIS EYE SEES EVERY PRECIOUS THING. <sup>11</sup> HE DAMS UP THE STREAMS FROM TRICKLING; WHAT IS HIDDEN HE BRINGS FORTH TO LIGHT. <sup>12</sup> BUT WHERE CAN WISDOM BE FOUND? AND WHERE IS THE PLACE OF UNDERSTANDING? <sup>13</sup> Man does not know its value, nor is it found in the land of the living. <sup>14</sup> The deep says, 'It is not in me'; and the sea says, 'It is not with me.' <sup>15</sup> IT CANNOT BE PURCHASED FOR GOLD, NOR CAN SILVER BE WEIGHED FOR ITS PRICE. <sup>16</sup> IT CANNOT BE VALUED IN THE GOLD OF OPHIR, IN PRECIOUS ONYX OR SAPPHIRE. <sup>17</sup> NEITHER GOLD NOR CRYSTAL CAN EQUAL IT, NOR CAN IT BE EXCHANGED FOR JEWELRY OF FINE GOLD. <sup>18</sup> No mention shall be made of coral or quartz, for the price of wisdom is above rubies. <sup>20</sup> THE TOPAZ OF ETHIOPIA (*Blackness*) CANNOT EQUAL IT, NOR CAN IT BE VALUED IN PURE GOLD. <sup>20</sup> FROM WHERE THEN DOES WISDOM COME? AND WHERE IS THE PLACE OF UNDERSTANDING? (*Consider 2 Cor. 12:1-4*) <sup>21</sup> IT IS HIDDEN FROM THE EYES OF ALL LIVING, AND CONCEALED FROM THE BIRDS OF THE AIR. <sup>22</sup> DESTRUCTION AND DEATH SAY, 'WE HAVE HEARD A REPORT ABOUT IT WITH OUR EARS.' <sup>23</sup> GOD UNDERSTANDS ITS WAY, AND HE KNOWS ITS PLACE. <sup>24</sup> FOR HE LOOKS TO THE ENDS OF THE EARTH, AND SEES UNDER THE WHOLE HEAVENS, <sup>15</sup> to establish a weight for the wind, and apportion the waters by measure. <sup>26</sup> WHEN HE MADE A LAW FOR THE RAIN, AND A PATH FOR THE THUNDERBOLT, <sup>27</sup> THEN HE SAW WISDOM AND DECLARED IT; HE PREPARED IT, INDEED, HE SEARCHED IT OUT. <sup>28</sup> And to man He said, 'Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.'"

Walk in Love

Walk in Love, Light, and Wisdom

→ **Ephesians 5:1-7** <sup>1</sup> Therefore be imitators of God as dear children. <sup>2</sup> And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. <sup>3</sup> But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; <sup>4</sup> neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. <sup>5</sup> For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. <sup>6</sup> Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup> Therefore do not be partakers with them.

Walk in Light

→ **Ephesians 5:8-14** <sup>8</sup> For you were once darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup> (for the fruit of the Spirit is in all goodness, righteousness, and truth), <sup>10</sup> finding out what is acceptable to the Lord. <sup>11</sup> And have no fellowship with the unfruitful works of darkness, but rather expose them. <sup>12</sup> For it is shameful even to speak of those things which are done by them in secret. <sup>13</sup> But

all things that are exposed are made manifest by the light, for whatever makes manifest is light. <sup>14</sup>Therefore He says: "Awake, you who sleep, arise from the dead, and Christ will give you light."

#### Walk in Wisdom

- **Ephesians 5:15-21** <sup>15</sup>See then that you walk circumspectly, not as fools but as wise, <sup>16</sup>redeeming the time, because the days are evil. <sup>17</sup>Therefore do not be unwise, but understand what the will of the Lord is. <sup>18</sup>And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, <sup>19</sup>speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, <sup>20</sup>giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another in the fear of God.

#### Marriage—Christ and the Church (*Col. 3:18, 19*)

- **Ephesians 5:22-33** <sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. <sup>24</sup>Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. <sup>25</sup>Husbands, love your wives, just as Christ also loved the church and gave Himself for her, <sup>26</sup>that He might sanctify and cleanse her with the washing of water by the word, <sup>27</sup>that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. <sup>28</sup>So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church. <sup>30</sup>For we are members of His body, of His flesh and of His bones. <sup>31</sup>"For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." <sup>32</sup>This is a great mystery, but I speak concerning Christ and the church. <sup>33</sup>Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.

#### Jesus Foretells the Destruction of the Temple (*Matt. 24:1, 2; Luke 21:5, 6*)

- **Mark 13:1-2** <sup>1</sup>Then as He went out of the temple, one of His disciples said to Him, "Teacher, see what manner of stones and what buildings are here!" <sup>2</sup>And Jesus answered and said to him, "Do you see these great buildings? Not one stone shall be left upon another, that shall not be thrown down."

#### The Signs of the Times and the End of the Age (*Matt. 24:3-14; Luke 21:7-19*)

- **Mark 13:3-13** <sup>3</sup>Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, <sup>4</sup>"Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?" <sup>5</sup>And Jesus, answering them, began to say: "Take heed that no one deceives you. <sup>6</sup>For many will come in My name, saying, 'I am He,' and will deceive many. <sup>7</sup>But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows. <sup>9</sup>But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. <sup>10</sup>And the gospel must first be preached to all the

nations. <sup>11</sup>But when they arrest *you* and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit. <sup>12</sup>Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. <sup>13</sup>And you will be hated by all for My name's sake. But he who endures to the end shall be saved.

#### The Great Tribulation (*Matt. 24:15-28; Luke 21:20-24*)

→ **Mark 13:14-23** <sup>14</sup>"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. <sup>15</sup>Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. <sup>16</sup>And let him who is in the field not go back to get his clothes. <sup>17</sup>But woe to those who are pregnant and to those who are nursing babies in those days! <sup>18</sup>And pray that your flight may not be in winter. <sup>19</sup>For in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. <sup>20</sup>And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days. <sup>21</sup>"Then if anyone says to you, 'Look, here *is* the Christ!' or, 'Look, *He is* there!' do not believe it. <sup>22</sup>For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. <sup>23</sup>But take heed; see, I have told you all things beforehand.

#### The Coming of the Son of Man (*Matt. 24:29-31; Luke 21:25-28*)

→ **Mark 13:24-27** <sup>24</sup>"But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; <sup>25</sup>the stars of heaven will fall, and the powers in the heavens will be shaken. <sup>26</sup>Then they will see the Son of Man coming in the clouds with great power and glory. <sup>27</sup>And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

#### The Parable of the Fig Tree (*Matt. 24:32-35; Luke 21:29-33*)

→ **Mark 13:28-31** <sup>28</sup>"Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. <sup>29</sup>So you also, when you see these things happening, know that it is near—at the doors! <sup>30</sup>Assuredly, I say to you, this generation will by no means pass away till all these things take place. <sup>31</sup>Heaven and earth will pass away, but My Words will by no means pass away.

#### No One Knows the Day or Hour (*Matt. 24:36-44; Luke 21:34-36*)

→ **Mark 13:32-37** <sup>32</sup>"But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Take heed, watch and pray; for you do not know when the time is. <sup>34</sup>It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. <sup>35</sup>Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, **at the crowing of the rooster**, or in the morning—<sup>36</sup>lest, coming suddenly, he find you sleeping. <sup>37</sup>And what I say to you, I say to all: Watch!" (*Remember the Cry that comes right after the Midnight in Matthew 25:1-*

*13, and that His Morning comes and the Night - Is. 21:10-12. This is the Time when the Messenger makes known the Bridegroom comes, for the rooster always crows right before or as the Sun rises.. This Cry has now gone out - three times!*

#### Sending Out the Twelve Jesus Feeds Five Thousand (*Matt. 10:5-15*)

→ **Luke 9:1-6** <sup>1</sup>Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases. <sup>2</sup>He sent them to preach the kingdom of God and to heal the sick. <sup>3</sup>And He said to them, "Take nothing for the journey, neither staffs nor bag nor bread nor money; and do not have two tunics apiece. <sup>4</sup>"Whatever house you enter, stay there, and from there depart. <sup>5</sup>And whoever will not receive you, when you go out of that city, shake off the very dust from your feet as a testimony against them." <sup>6</sup>So they departed and went through the towns, preaching the Good News and healing everywhere.

#### Herod Seeks to See Jesus (*Matt. 14:1-12; Mark 6:14-29*)

→ **Luke 9:7-9** <sup>7</sup>Now Herod the tetrarch heard of all that was done by Him; and he was perplexed, because it was said by some that John had risen from the dead, <sup>8</sup>and by some that Elijah had appeared, and by others that one of the old prophets had risen again. <sup>9</sup>Herod said, "John I have beheaded, but who is this of whom I hear such things?" So he sought to see Him.

#### Feeding the Five Thousand (*Matt. 14:13-21; Mark 6:30-44; John 6:1-15*)

→ **Luke 9:10-17** <sup>10</sup>And the apostles, when they had returned, told Him all that they had done. Then He took them and went aside privately into a deserted place belonging to the city called Bethsaida. <sup>11</sup>But when the multitudes knew it, they followed Him; and He received them and spoke to them about the kingdom of God, and healed those who had need of healing. <sup>12</sup>When the day began to wear away, the twelve came and said to Him, "Send the multitude away, that they may go into the surrounding towns and country, and lodge and get provisions; for we are in a deserted place here." <sup>13</sup>But He said to them, "You give them something to eat." And they said, "We have no more than five loaves and two fish, unless we go and buy food for all these people." <sup>14</sup>For there were about five thousand men. Then He said to His disciples, "Make them sit down in groups of fifty." <sup>15</sup>And they did so, and made them all sit down. <sup>16</sup>Then He took the five loaves and the two fish, and looking up to heaven, He blessed and broke them, and gave them to the disciples to set before the multitude. <sup>17</sup>So they all ate and were filled, and twelve baskets of the leftover fragments were taken up by them.

#### Peter Confesses Jesus as the Christ (*Matt. 16:13-20; Mark 8:27-30*)

→ **Luke 9:18-20** <sup>18</sup>And it happened, as He was alone praying, that His disciples joined Him, and He asked them, saying, "Who do the crowds say that I am?" <sup>19</sup>So they answered and said, "John the Baptist, but some say Elijah; and others say that one of the old prophets has risen again." <sup>20</sup>He said to them, "But who do you say that I am?" Peter answered and said, "The Christ of God."

#### Jesus Predicts His Death and Resurrection (*Matt. 16:20-23; Mark 8:30-33*)

→ **Luke 9:21-22** <sup>21</sup>And He strictly warned and commanded them to tell this to no one, <sup>22</sup>saying, "The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day."

Take Up the Cross and Follow Him (*Matt. 16:24-27; Mark 8:34-38*)

- ↳ **Luke 9:23-26** <sup>23</sup>Then He said to *them* all, "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me. <sup>24</sup>For whoever desires to save his life will lose it, but whoever loses his life for My sake will save it. <sup>25</sup>For what profit is it to a man if he gains the whole world, and is himself destroyed or lost? <sup>26</sup>For whoever is ashamed of Me and My Words, of him the Son of Man will be ashamed when He comes in His own glory, and in His Father's, and of the holy angels.

Jesus Transfigured on the Mount

- ↳ **Luke 9:27-36** <sup>27</sup>But I tell you truly, there are some standing here who shall not taste death till they see the kingdom of God." <sup>28</sup>Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray. <sup>29</sup>As He prayed, the appearance of His face was altered, and His robe became white and glistening. <sup>30</sup>And behold, two men talked with Him, who were Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem. <sup>32</sup>But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him. <sup>33</sup>Then it happened, as they were parting from Him, that Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" <sup>36</sup>When the voice had ceased, Jesus was found alone. But they kept quiet, and told no one in those days any of the things they had seen.

A Boy Is Healed (*Matt. 17:14-21; Mark 9:14-29*)

- ↳ **Luke 9:37-42** <sup>37</sup>Now it happened on the next day, when they had come down from the mountain, that a great multitude met Him. <sup>38</sup>Suddenly a man from the multitude cried out, saying, "Teacher, I implore You, look on my son, for he is my only child. <sup>39</sup>And behold, a spirit seizes him, and he suddenly cries out; it convulses him so that he foams at the mouth; and it departs from him with great difficulty, bruising him. <sup>40</sup>So I implored Your disciples to cast it out, but they could not." <sup>41</sup>Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here." <sup>42</sup>And as he was still coming, the demon threw him down and convulsed him. Then Jesus rebuked the unclean spirit, healed the child, and gave him back to his father.

Jesus Again Predicts His Death (*Matt. 17:22, 23; Mark 9:30-32*)

- ↳ **Luke 9:43-45** <sup>43</sup> And they were all amazed at the majesty of God. But while everyone marveled at all the things which Jesus did, He said to His disciples, <sup>44</sup> "Let these words sink down into your ears, for the Son of Man is about to be betrayed into the hands of men." <sup>45</sup> But they did not understand this saying, and it was hidden from them so that they did not perceive it; and they were afraid to ask Him about this saying.

Who Is the Greatest? (*Matt. 18:1-5; Mark 9:33-37*)

- **Luke 9:46-48** <sup>46</sup>Then a dispute arose among them as to which of them would be greatest. <sup>47</sup>And Jesus, perceiving the thought of their heart, took a little child and set him by Him, <sup>48</sup>and said to them, "Whoever receives this little child in My name receives Me; and whoever receives Me receives Him who sent Me. For he who is least among you all will be great."

#### Jesus Forbids Sectarianism (*Mark 9:38-41*)

- **Luke 9:49-50** <sup>49</sup>Now John answered and said, "Master, we saw someone casting out demons in Your name, and we forbade him because he does not follow with us." <sup>50</sup>But Jesus said to him, "Do not forbid him, for he who is not against us is on our side."

#### A Samaritan Village Rejects the Savior

- **Luke 9:51-56** <sup>51</sup>Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem, <sup>52</sup>and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him. <sup>53</sup>But they did not receive Him, because His face was set for the journey to Jerusalem. <sup>54</sup>And when His disciples James and John saw this, they said, "Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?" <sup>55</sup>But He turned and rebuked them, and said, "You do not know what manner of spirit you are of. <sup>56</sup>For the Son of Man did not come to destroy men's lives but to save *them*." And they went to another village.

#### The Cost of Discipleship (*Matt. 8:18-22*)

- **Luke 9:57-62** <sup>57</sup>Now it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow You wherever You go." <sup>58</sup>And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head." <sup>59</sup>Then He said to another, "Follow Me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God." <sup>61</sup>And another also said, "Lord, I will follow You, but let me first go *and* bid them farewell who are at my house." <sup>62</sup>But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."

#### The Seventy Sent Out Sending the Seventy; the Good Samaritan

- **Luke 10:1-12** <sup>1</sup>After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. <sup>2</sup>Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. <sup>3</sup>Go your way; behold, I send you out as lambs among wolves. <sup>4</sup>Carry neither money bag, knapsack, nor sandals; and greet no one along the road. <sup>5</sup>But whatever house you enter, first say, 'Peace to this house.' <sup>6</sup>And if a son of peace is there, your peace will rest on it; if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. <sup>8</sup>Whatever city you enter, and they receive you, eat such things as are set before you. <sup>9</sup>And heal the sick there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whatever city you enter, and they do not receive you, go out into its streets and say, <sup>11</sup>'The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.' <sup>12</sup>But I say to you that it will be more tolerable in that Day for Sodom than for that city.

Woe to the Impenitent Cities (*Matt. 11:20-24*)

- **Luke 10:13-16** <sup>13</sup>"Woe to you, Chorazin! (This name means "the secret", or "here is a mystery". This seems to point out that this is bad news for the Church in this Day, for in Ephesians 5:25-32 Paul calls this Good News Message of His Words to be the Mystery hidden in the Church, and that like Chorazin, the church has not found the Mystery of God that was openly made known by the Lord and called out by the Father.) Woe to you, Bethsaida! (This name means "house of fruits, or of food, or of snares". This seems to indicate a similar meaning as the name for Chorazin, for their name the Father honored and they would not receive the food of His Words and they did not produce fruit even though God had called them by their Name and had shown in them the Way. Such is the result of the Church, for the Greek word in the New Testament that is translated as church means "those called out".) For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more tolerable for Tyre and Sidon at the judgment than for you. <sup>15</sup>And you, Capernaum, who are exalted to heaven, will be brought down to Hades. <sup>16</sup>He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me."

The Seventy Return with Joy

- **Luke 10:17-20** <sup>17</sup>Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your Name." <sup>18</sup>And He said to them, "I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. <sup>20</sup>Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

Jesus Rejoices in the Spirit (*Matt. 11:25-27*)

- **Luke 10:21-24** <sup>21</sup>In that hour Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight. <sup>22</sup>All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and *the one* to whom the Son wills to reveal Him." <sup>23</sup>Then He turned to His disciples and said privately, "Blessed are the eyes which see the things you see; <sup>24</sup>for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it."

The Parable of the Good Samaritan (*Matt. 22:34-40; Mark 12:28-34*)

- **Luke 10:25-37** <sup>25</sup>And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What is your reading of it?" <sup>27</sup>So he answered and said, "You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind, and 'your neighbor as yourself.'" (No options and ifs were given in this by the Lord.) <sup>28</sup>And He said to him, "You have answered rightly; do this and you will live." (This is important in this Time of the Great Tribulation if we want to live through and fulfill what the Lord has called us to do. We cannot say that we serve Him and then disobey Him in this that He says is what is required of us in order to obtain Eternal Life. The Lord says that we are required to show Mercy even on all those who have fallen under the curse of the thieves of Babylon, as we will see in verses 29-37, for they were only taught wrongly, just like us.) <sup>29</sup>But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"

<sup>30</sup>Then Jesus answered and said: "A certain *man* went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded *him*, and departed, leaving him half dead. <sup>31</sup>Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. <sup>32</sup>Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. <sup>33</sup>But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. <sup>34</sup>So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' <sup>36</sup>So which of these three do you think was neighbor to him who fell among the thieves?" <sup>37</sup>And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

#### Mary and Martha Worship and Serve

↪ **Luke 10:38-42** <sup>38</sup>Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. <sup>39</sup>And she had a sister called Mary, who also sat at Jesus' feet and heard His Word. <sup>40</sup>But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." <sup>41</sup>And Jesus answered and said to her, "*Martha, Martha, you are worried and troubled about many things. <sup>42</sup>But one thing is needed, and Mary has chosen that good part, which will not be taken away from her.*"

#### The Parable of the Rich Fool

↪ **Luke 12:13-21** <sup>13</sup>Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me." <sup>14</sup>But He said to him, "*Man, who made Me a judge or an arbitrator over you?*" <sup>15</sup>And He said to them, "*Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses.*" <sup>16</sup>Then He spoke a parable to them, saying: "*The ground of a certain rich man yielded plentifully. <sup>17</sup>And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?'*" <sup>18</sup>So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. <sup>19</sup>And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." ' <sup>20</sup>**BUT GOD SAID TO HIM, 'FOOL! THIS NIGHT YOUR SOUL WILL BE REQUIRED OF YOU; THEN WHOSE WILL THOSE THINGS BE WHICH YOU HAVE PROVIDED?'** <sup>21</sup>**SO IS HE WHO LAYS UP TREASURE FOR HIMSELF, AND IS NOT RICH TOWARD GOD.**"

#### Do Not Worry

↪ **Luke 12:22-34** <sup>22</sup>Then He said to His disciples, "Therefore I say to you, do not worry about your life, what you will eat; nor about the body, what you will put on. <sup>23</sup>Life is more than food, and the body is more than clothing. <sup>24</sup>Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and God feeds them. Of how much more value are you than the birds? <sup>25</sup>And which of you by worrying can add one cubit to his stature? <sup>26</sup>If you then are not able to do the least, why are you anxious for the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin; and yet I say to you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>**If then God so clothes the grass, which today is in the field and tomorrow is thrown into the oven, how much more will He clothe you, O you of little faith?** <sup>29</sup>**And do not seek what you should eat or what you should drink, NOR HAVE AN ANXIOUS**

**MIND.** <sup>30</sup>For all these things the nations of the world seek after, and your Father knows that you need these things. <sup>31</sup>But seek the kingdom of God, and all these things shall be added to you. <sup>32</sup>**DO NOT FEAR, LITTLE FLOCK, FOR IT IS YOUR FATHER'S GOOD PLEASURE TO GIVE YOU THE KINGDOM.** <sup>33</sup>Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also.

The Light, the hate, and the basket Scriptures and Parables of hidden revelation are interesting. We must be careful, for He sees and reveals.

- **Mark 4:21-25** <sup>21</sup>Also He said to them, "Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand? <sup>22</sup>For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light. <sup>23</sup>If anyone has ears to hear, let him hear." <sup>24</sup>Then He said to them, "Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given. <sup>25</sup>For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him."
- **Luke 8:16-21** <sup>16</sup>"No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, but sets it on a lampstand, that those who enter may see the light. <sup>17</sup>For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light. <sup>18</sup>Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him." <sup>19</sup>Then His mother and brothers came to Him, and could not approach Him because of the crowd. <sup>20</sup>And it was told Him by some, who said, "Your mother and Your brothers are standing outside, desiring to see You." <sup>21</sup>But He answered and said to them, "My mother and My brothers are these who hear the word of God and do it."
- **Luke 12:1-3** <sup>1</sup>In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy. <sup>2</sup>For there is nothing covered that will not be revealed, nor hidden that will not be known. <sup>3</sup>Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops."

The Faithful Servant and the Evil Servant

- **Luke 12:35-48** <sup>35</sup>"Let your waist be girded and your lamps burning; <sup>36</sup>and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. <sup>37</sup>Blessed are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down to eat, and will come and serve them. <sup>38</sup>And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants. <sup>39</sup>But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. <sup>40</sup>Therefore you also be ready, for the Son of Man is coming at an hour you do not expect." <sup>41</sup>Then Peter said to Him, "Lord, do You speak this parable only to us, or to all people?" <sup>42</sup>And the Lord said, "Who then is that faithful and wise steward, whom his master will make ruler over his household, to give them their portion of food in due season? <sup>43</sup>Blessed is that servant whom his master will find so doing when he comes. <sup>44</sup>Truly, I say to you that he will make him ruler over all that he has. <sup>45</sup>But if that servant says in his heart, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk,

<sup>46</sup>The master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the unbelievers. <sup>47</sup>And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes. <sup>48</sup>But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.

#### Christ Brings Division

- **Luke 12:49-53** <sup>49</sup>"I came to send fire on the earth, and how I wish it were already kindled! <sup>50</sup>But I have a baptism to be baptized with, and how distressed I am till it is accomplished! <sup>51</sup>Do you suppose that I came to give peace on earth? I tell you, not at all, but rather division. <sup>52</sup>For from now on five in one house will be divided: three against two, and two against three. <sup>53</sup>Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
- **Matthew 10:34-38** <sup>34</sup>"Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. <sup>35</sup>For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; <sup>36</sup>and 'a man's enemies will be those of his own household.' <sup>37</sup>He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. <sup>38</sup>And he who does not take his cross and follow after Me is not worthy of Me. <sup>39</sup>He who finds his life will lose it, and he who loses his life for My sake will find it.

#### Discern the Time

- **Luke 12:54-56** <sup>54</sup>Then He also said to the multitudes, "Whenever you see a cloud rising out of the west, immediately you say, 'A shower is coming'; and so it is. <sup>55</sup>And when you see the south wind blow, you say, 'There will be hot weather'; and there is. <sup>56</sup>Hypocrites! You can discern the face of the sky and of the earth, but **HOW IS IT YOU DO NOT DISCERN THIS TIME?**

#### Make Peace with Your Adversary

- **Luke 12:57-59** <sup>57</sup>"Yes, and why, even of yourselves, do you not judge what is right? <sup>58</sup>When you go with your adversary to the magistrate, make every effort along the way to settle with him, lest he drag you to the judge, the judge deliver you to the officer, and the officer throw you into prison. <sup>59</sup>I tell you, you shall not depart from there till you have paid the very last mite."

The Salt verses are interesting for they reveal some intriguing things. Also remember Lot's wife.

- **Matthew 5:13-16** <sup>13</sup>"You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men. <sup>14</sup>"You are the light of the world. A city that is set on a hill cannot be hidden. <sup>15</sup>Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. <sup>16</sup>Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

- **Luke 14:34-35** <sup>34</sup>"Salt is good; but if the salt has lost its flavor, how shall it be seasoned? <sup>35</sup>It is neither fit for the land nor for the dunghill, but men throw it out. He who has ears to hear, let him hear!"
- **Mark 9:38-50** <sup>38</sup>Now John answered Him, saying, "Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us." <sup>39</sup>But Jesus said, "Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. <sup>40</sup>For he who is not against us is on our side. <sup>41</sup>For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward. <sup>42</sup>"But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea. <sup>43</sup>If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched— <sup>44</sup>where 'Their worm does not die and the fire is not quenched.' <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched— <sup>46</sup>where 'Their worm does not die and the fire is not quenched.' <sup>47</sup>And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire— <sup>48</sup>where 'Their worm does not die and the fire is not quenched.' <sup>49</sup>"For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. <sup>50</sup>Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another."

Good information on the issue of vaccines and what they are doing to us:



**Dr Andrew Wakefield speaks on the structure of scientific revolutions: Vaccines, viruses and evolution**

Wednesday, February 09, 2011

by Mike Adams, the Health Ranger



Learn more: [http://www.naturalnews.com/031264\\_Dr\\_Andrew\\_Wakefield\\_science.html#ixzz1DVsgUHu9](http://www.naturalnews.com/031264_Dr_Andrew_Wakefield_science.html#ixzz1DVsgUHu9)

(NaturalNews) Dr Andrew Wakefield discusses the structure of scientific revolutions with Mike Adams, the Health Ranger, in a video interview available now on NaturalNews.TV: <http://naturalnews.tv/v.asp?v=OCDBE...>

In this interview, Dr Wakefield speaks at length about the interaction between human beings and infectious disease. This is perhaps the most in-depth discussion by Dr Wakefield that has ever been captured on camera about the long-term threat that vaccines pose to the future of humankind. Here's some of what Dr Wakefield says about the importance of expanding our view of **infectious disease** beyond the stilted, dumbed-down conceptual framework of conventional **medicine**, the CDC, the WHO, etc.

*I've grown to have a huge respect for [infectious **bacteria** and viruses] over the years. We are here on the Earth now because of **infection**. Not in spite of it, because of it. Our **immune system** has been fashioned, shaped, designed over millions of years, since we first emerged from the primordial soup as single-celled organisms to evolve a hugely complex immune system that is a result of its interaction, its education with infectious agents. They are the prime factor in developing our immune responsiveness.*

*By going from a respiratory route of infection of a **natural virus** to an injected form of infection... from going from a different strain, a different route, a different dose of infection and a different mean **population** age of exposure to infection, so kids used to get **mumps** at 7 to 10 years of age, now they get it at 18 months -- when you change that subtle ecological balance which has evolved over such a long time, it is no wonder that you are going to have unexpected, unintended consequences.*

*The other thing, of course, is that we've now come to learn that so many **infections** or so many infectious agents are actually beneficial. We require them for education of our **gut** immune system. The **exposure** of the gut, the colonization of the gut, the gut flora very early on, is a major determiner of how our immune system [develops.]*

*I've become a great respecter of infectious agents and their ability to elude us, to cause problems that we did not expect, and if we believe in our exquisite arrogance that we can exploit them, manipulate them in a test tube, give them back to people and exploit them in a way we call attenuated, then the **virus** will laugh at us. It will simply laugh, because it has a collective intelligence that will not allow that to happen.*

*You're fighting mutations that are collectively more intelligent, more adaptable, and ultimately can cause what, we don't know. But you also create a **population that now becomes dependent on vaccination**. Not just the first **vaccine**, but the second, the third, the fourth... it never ends. You create a population that is dependent on immunization.*

Watch the complete interview at: <http://naturalnews.tv/v.asp?v=OCDBE...>