

Notes of Floyd E. Taylor for Jan. 14, 2011 Teleconference Bible Study

We are in the times of the willful Gathering out of the Elect

Tonight I would like to begin to consider the knowledge of the Gathering of His people. I will go into this more deeply in the next few days into doing the Ways of His Words in the gathering process; but tonight we will begin to see some basics. Tonight I would like to review Isaiah 58-59 and Job 20-21 and consider a few of the many key points of those Scriptures. The Lord has laid on my heart that we need to finish up reviewing some of the Bible verses that He gave to me over the last few days, for there is importance in understanding the importance of where we are right now in regard to getting ourselves ready to be gathered. This is why I would like to review Isaiah 58-59 and Job 20-21 and consider a few of the many key points of those Scriptures.

First let us look at the Prophetic Word that Bob sent to me this afternoon. It is interesting for I have told you that we have come into the Time when the Lord is going to roll up the heavens like a Scroll and the New Heavens and the New Earth are coming upon us. When this Vision is interpreted with the fullness of the knowledge of Truth - the knowledge of His Words - it fits exactly with what the Lord is doing at this very Time, for He is coming to create a New Heavens and a New Earth wherein His Righteousness dwells - where those who are of Him receive the entrance of His Words and they shine with His Light.

Here is the Prophetic Vision. It is from January 4, 2011

The Unrolling Scrolls Descending From Above

In the recurring vision, I saw a multitude of unrolling scrolls falling slowly from the heavens to the earth. Kind of like a roll of paper towels would descend if you held it up by its core and let it unroll to the floor. The scrolls were now unrolled partially and were hovering in the sky just above people on the earth. I saw many on the earth look up and see the scrolls and they reached up towards them. Some grabbed a hold of the scrolls and tried to climb up them. I don't know how many there were that did this, and I don't know how many scrolls there were, but it was a global event. I saw the people grip the scrolls and determinedly slowly try to ascend them. As they did this, I saw that others on the earth around them began to pull at them, trying to stop them from climbing up the scrolls. Some of the people even yelled at them. Some of the scared people mocked them. Some angrily hit them. Some even threatened them and persecuted them as they climbed. I even saw families coming against one of the family members who would reach up to a scroll. I was surprised that those on the earth would not want the people to get the scrolls or to climb up them. There were some that fell back to the earth because of the resistance of those pulling on them who were opposing their climb. I saw that some of those who fell down did try to climb up again, and many eventually succeeded after a few tries, and some others did not try again.

Then a tumult from the arrival of the descending scrolls was erupting everywhere. The tumult did not seem to be just because of the event itself, but it was actually more from the emanating power of the scrolls that descended. The power disrupted the people's life down on the earth, and it caused a very great shaking. I also noticed there were now demon armies forming everywhere and they were trying to shoot at the unfolding scrolls. I don't know where they came from, as my attention was on the people, but there were now more demon armies gathering here and there upon the earth that did not want the scrolls to descend or the people to climb up them either. They were angry and hostile towards the whole event. As the demon armies began to increase their assaults upon the scrolls, I saw multitudes of the people on the earth then run towards the scrolls also trying to reach up to them, but they could not. It seemed like their hands could not grasp the scroll, but only slid off of it. There were demons running around highly agitated in the midst of the armies. They were very angry at the coming of the scrolls. They were greatly agitated at everything and even fought each other. Chaos erupted here and there in their ranks.

Their anger grew into a frenzy as they tried to stop the people but couldn't. They turned their anger on the people that could not climb and fought against them too.

As I watched, I saw more even climb the scrolls ahead of me and as they each got to a certain point up the scrolls, the scrolls themselves turned into a bright white light and opened up like a door, and the people went into the door of the scroll. This happened over and over above the earth, as each one that climbed their scroll got to a certain point, they also did the same thing, till all of the scrolls that had descended were climbed up. When the last one was climbed and the person had entered the white light, the doors of light closed. The scrolls did not leave, but remained just above the earth shining. There was a silence as the people on the earth below and the opposing demon armies watched the white lights. When nothing happened for a while the demon armies slowly relaxed and they camped under the scrolls. Then another wave of great upheaval arose from the midst of the army camps arrayed against them. They tried shooting at the scrolls again to no avail, then they would settle down again and watch them glaringly, waiting.

Suddenly, I saw the heavenly scrolls white doors open up all at once, and all of the people that had entered into their scrolls now emerged from the white light. They were also shining with the same pure white light and they each had a smaller scroll in their hands. They climbed down their larger scrolls and then they began to walk on the earth below with their little scrolls. The demon armies fled as they saw this happening, and the people that had previously attacked them fled also. The descending people then began to go all over the earth preaching from their little scrolls wherever they went. Wherever the people went, you could see light. They began to light up entire cities on the earth. They began to light up whole areas on the earth. Soon there were many areas of light shining on the earth. As the light began to slowly spread on the earth, the earth shook violently in many places and many volcanoes erupted, and many landscapes changed, and many wars broke out. Great change had come to the earth. Great light had come to the earth. The vision ended.

Here is the text from Revelation 6, Matthew 24, etc.:

- **Revelation 6:12-16** ¹²I looked when He opened the sixth seal, and behold, there was a great earthquake (*Compelling Event*); and the sun became black as sackcloth of hair, and the moon became like blood. ¹³And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. ¹⁴Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. ¹⁵And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, ¹⁶and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! ¹⁷For the great day of His wrath has come, and who is able to stand?"
- **Matthew 24:29-31** ²⁹"Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. ³⁰Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.
- **Mark 13:24-27** ²⁴"But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; ²⁵the stars of heaven will fall, and the powers in the heavens will be shaken. ²⁶Then they will see the Son of Man coming in the clouds with great power and glory. ²⁷And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

- **Luke 21:25-38** ²⁵"And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; ²⁶men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. ²⁷Then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to happen, look up and lift up your heads, because your redemption draws near." (*Notice that He is saying that these things will occur before our redemption - the Rapture - occurs.*) ²⁹Then He spoke to them a parable: "Look at the fig tree, and all the trees. ³⁰When they are already budding, you see and know for yourselves that summer is now near. ³¹So you also, when you see these things happening, know that the kingdom of God is near. ³²Assuredly, I say to you, this generation will by no means pass away till all things take place. ³³Heaven and earth will pass away, but My Words will by no means pass away. ³⁴"But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. ³⁵For it will come as a snare on all those who dwell on the face of the whole earth. ³⁶Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man." ³⁷**AND IN THE DAYTIME HE WAS TEACHING IN THE TEMPLE, BUT AT NIGHT HE WENT OUT AND STAYED ON THE MOUNTAIN CALLED OLIVET.** ³⁸**THEN EARLY IN THE MORNING ALL THE PEOPLE CAME TO HIM IN THE TEMPLE TO HEAR HIM.** (*Pay attention to what the Lord did, for He is telling you about these very Times within these actions.*)
- **Isaiah 65:17** "For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind.
- **Isaiah 66:22** "For as the new heavens and the new earth which I will make shall remain before Me," says the Lord, "So shall your descendants and your name remain.
- **2 Peter 3:13** Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.
- **Deuteronomy 33:28** Then Israel shall dwell in safety, the fountain of Jacob alone, in a land of grain and new wine; His heavens shall also drop dew.

I believe that the Lord's instruction at this time that He is giving so clearly in so many Prophecies (Actually throughout the last 24 months) should wake us up. The significance of a new Heavens and a New Earth are not little things. It means traumatic and dramatic things are coming and that they are imminent. It reminded me today that the wise of the people might actually be the blind. They have a greater need to hear and to discern His Power and what He is doing. Take notice of how the Lord healed blind Bartimaeus when Jesus was on His Way to Jerusalem to establish His Kingdom on earth, for it is like us today (*Mark 10:46-52, but also in Matt. 20:29-34; Luke 18:35-43*). See the Garment discarded.

- **Mark 10:46-52** ⁴⁶Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus (*This name means son of the "son of the honorable"*), the son of Timaeus (*This name means "perfect", "admirable", or "honorable"*), sat by the road begging. ⁴⁷And when he heard that it was Jesus (*This name means "Savior", or "Deliverer"*) of Nazareth (*This name means a people who live in a way that is to be "separated", "crowned", "sanctified" - sanctified means to be set apart as Holy.*), he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸**Then many warned him to be quiet; but he cried out all the more, "Son of David, have mercy on me!"** ⁴⁹So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, **"BE OF GOOD CHEER. RISE, HE IS CALLING YOU."** ⁵⁰**AND THROWING ASIDE HIS GARMENT, HE ROSE AND CAME TO JESUS.** ⁵¹**SO JESUS ANSWERED AND SAID TO HIM, "WHAT DO YOU WANT ME TO DO FOR YOU?" THE BLIND MAN SAID TO**

HIM, "RABBONI, THAT I MAY RECEIVE MY SIGHT." ⁵²Then Jesus said to him, "GO YOUR WAY; YOUR FAITH HAS MADE YOU WELL." AND IMMEDIATELY HE RECEIVED HIS SIGHT AND FOLLOWED JESUS ON THE ROAD.

As we read in Revelation 6:12-17 there is a great earthquake coming. The Lord has given many prophesies of this. I would like to review quickly a text from Paul that seems to be related to these times and this earthquake. It is the 16th chapter of Acts, and it is referred to as the Mission to Macedonia. The name Macedonia is intriguingly relevant to this day, for the name has two meanings. The first is "a burning" and the second is "an adoration". This is very much likened to the unwise and wise virgins, but it is also symbolic of the way that this knowledge of His Words is going to come upon the earth. At first it is a burning that causes great division, but then it becomes revealed and when it does, it becomes the source for Good Works and results in great adoration from many. It is important to discern that it was not the plan of Paul to go to this place, but the Holy Spirit restrained them until they came to this place. So Paul and Silas went there, for they understood it was of God's Will and Plan for purposes - things that were for His Glory in the future - this very day, and that were not understood at that time.

When Paul came there a demon-possessed young lady pursued them and was a great annoyance to Paul. When Paul gave her the Word that freed her from her captivity, the merchants began greatly upset, and the false shepherds became greatly upset, for she was the source of their profits. That is the same as this message of the Words of God is today. There have been many who wanted to put me in prison because of this message, and there are shepherds who conspired together to keep me from speaking in churches. The Lord told me at the time to not press them for the day will come when their shame for their absence of knowledge of His Truth will be made manifest to all.

The people in this city placed Paul and Silas in prison. It was shortly after Midnight and Paul and Timothy were singing praises and making known His Glory, even as they were restrained. Then suddenly, sometime after Midnight, there was a great earthquake and the prisoners were released. The Lord delivered them and they did not panic and run. They were treated greatly as God used that time. As the Morning Sun rose they were released. This is similar to what is about to happen now.

→ **Acts 16:1-5** ¹Then he came to Derbe (*This name means "a sting"*) and Lystra (*This name means that "dissolves", or "disperses"*). And behold, a certain disciple was there, named Timothy, the son of a certain Jewish woman who believed, but his father was Greek. ²He was well spoken of by the brethren who were at Lystra and Iconium (*This name means "coming"*). ³Paul wanted to have him go on with him. And he took him and circumcised him because of the Jews who were in that region, for they all knew that his father was Greek. ⁴And as they went through the cities, they delivered to them the decrees to keep, which were determined by the apostles and elders at Jerusalem. ⁵So the churches were strengthened in the faith, and increased in number daily.

→ **Acts 16:6-10** ⁶Now when they had gone through Phrygia (*This name means "dry", or "barren"*) and the region of Galatia (*This name means "white", or the "color of milk"*), they were forbidden by the Holy Spirit to preach the Word in Asia. ⁷After they had come to Mysia (*This name means "criminal" or "abominable"*), they tried to go into Bithynia (*This name means "violent precipitation", a "violent rain", or a violent spirit"*), but the Spirit did not permit them. ⁸So passing by Mysia, they came down to Troas (*This name means "penetrated"*). ⁹And a vision appeared to Paul in the night. A man of Macedonia stood and pleaded with him, saying, "Come over to Macedonia and help us." ¹⁰Now after he had seen the vision, immediately we sought to go to Macedonia, concluding that the Lord had called us to preach the Good News to them.

Lydia, a woman who sold materials used for priestly and kingly garments.

→ **Acts 16:11-15** ¹¹Therefore, sailing from Troas, we ran a straight course to Samothrace (*This is an island that is historically known as a place of five gods of mysteries. Its name is not quite understood, but the place is just called as a place of mysteries of the gods.*), and

the next day came to Neapolis (*This name means the "new city"*),¹² and from there to Philippi (*This name means a city of people who are "warlike", or "a lover of horses"*), which is the foremost city of that part of Macedonia, a colony. And we were staying in that city for some days.¹³ And on the Sabbath day we went out of the city to the riverside, where prayer was customarily made; and we sat down and spoke to the women who met there.¹⁴ Now a certain woman named Lydia heard us. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul.¹⁵ And when she and her household were baptized, she begged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." So she persuaded us.

Paul and Silas were imprisoned because the shepherds and leaders of this land of sin did not want to hear His Words being taught. So they lied and treated His servants terrible. Take notice that they were beaten with rods. The control of the heavens is referred to as being of a rod, for it is through permanent magnets that they generate the frequencies that cause such interruptions. We are being beaten by rods today.

→ **Acts 16:16-24** ¹⁶Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. ¹⁷This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." ¹⁸And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. ¹⁹But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. ²⁰And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; ²¹and they teach customs which are not lawful for us, being Romans, to receive or observe." ²²THEN THE MULTITUDE ROSE UP TOGETHER AGAINST THEM; AND THE MAGISTRATES TORE OFF THEIR CLOTHES AND COMMANDED THEM TO BE BEATEN WITH RODS. ²³AND WHEN THEY HAD LAID MANY STRIPES ON THEM, THEY THREW THEM INTO PRISON, COMMANDING THE JAILER TO KEEP THEM SECURELY. ²⁴HAVING RECEIVED SUCH A CHARGE, HE PUT THEM INTO THE INNER PRISON AND FASTENED THEIR FEET IN THE STOCKS.

Take notice that we are calling out His Words to those who are imprisoned by the 13 families and all those leaders of the One World Order. We are calling out to the people to praise God and to call upon Him for He is ready to lose the chains that bind us to this leadership for the sins of these leaders have been judged by God and they have been found guilty of all the things of Revelation 21:8.

→ **Acts 16:25-34** ²⁵BUT AT MIDNIGHT PAUL AND SILAS WERE PRAYING AND SINGING HYMNS TO GOD, AND THE PRISONERS WERE LISTENING TO THEM. ²⁶SUDDENLY THERE WAS A GREAT EARTHQUAKE, SO THAT THE FOUNDATIONS OF THE PRISON WERE SHAKEN; AND IMMEDIATELY ALL THE DOORS WERE OPENED AND EVERYONE'S CHAINS WERE LOOSED. ²⁷And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. ²⁸But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here." ²⁹Then he called for a light, ran in, and fell down trembling before Paul and Silas. ³⁰And he brought them out and said, "Sirs, what must I do to be saved?" ³¹SO THEY SAID, "BELIEVE ON THE LORD JESUS CHRIST, AND YOU WILL BE SAVED, YOU AND YOUR HOUSEHOLD." ³²THEN THEY SPOKE THE WORD OF THE LORD TO HIM AND TO ALL WHO WERE IN HIS HOUSE. ³³AND HE TOOK THEM THE SAME HOUR OF THE NIGHT AND WASHED THEIR STRIPES. AND IMMEDIATELY HE AND ALL HIS FAMILY WERE BAPTIZED. (*Take careful notice of this, for they are not speaking of water baptism. They did a Good Work for Paul and Silas by washing their wounds with water, and the result was that God*

baptized them with the Holy Spirit that only Jesus can pour out on them. The Lord gave great Grace for humble Grace.) ³⁴Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Take note that when the Day arose the officers of Macedonia wanted Paul and Silas to depart, but they demanded differently. In this day the Lord demands in Revelation 18:1-11 that the 13 families and the leaders of the nations, and the Great Merchants pay back double for what they have done to His people, and double for what they have planned to do to His people.

→ Acts 16:35-40 ³⁵And when it was day, the magistrates sent the officers, saying, "Let those men go." ³⁶So the keeper of the prison reported these words to Paul, saying, "The magistrates have sent to let you go. Now therefore depart, and go in peace."

³⁷BUT PAUL SAID TO THEM, "THEY HAVE BEATEN US OPENLY, UNCONDEMNED ROMANS, AND HAVE THROWN US INTO PRISON. AND NOW DO THEY PUT US OUT SECRETLY? NO INDEED! LET THEM COME THEMSELVES AND GET US OUT!"

³⁸AND THE OFFICERS TOLD THESE WORDS TO THE MAGISTRATES, AND THEY WERE AFRAID WHEN THEY HEARD THAT THEY WERE ROMANS. ³⁹THEN THEY CAME AND PLEADED WITH THEM AND BROUGHT THEM OUT, AND ASKED THEM TO DEPART FROM THE CITY. ⁴⁰SO THEY WENT OUT OF THE PRISON AND ENTERED THE HOUSE OF LYDIA; AND WHEN THEY HAD SEEN THE BRETHREN, THEY ENCOURAGED THEM AND DEPARTED.

→ Jeremiah 50:14 ¹⁴"PUT YOURSELVES IN ARRAY AGAINST BABYLON ALL AROUND, ALL YOU WHO BEND THE BOW; SHOOT AT HER, SPARE NO ARROWS, FOR SHE HAS SINNED AGAINST THE LORD.

→ Revelation 18:1-11 ¹After these things I saw another angel coming down from heaven, HAVING GREAT AUTHORITY, AND THE EARTH WAS ILLUMINATED WITH HIS GLORY. ²And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! ³For ALL THE NATIONS have drunk of the wine of the wrath of her fornication, with her, and the merchants of the earth have become rich through the abundance of her luxury. ⁴And I heard another voice from heaven saying, "Come out of her, My people, lest you share in her sins, and lest you receive of her plagues." ⁵FOR HER SINS HAVE REACHED TO HEAVEN, AND GOD HAS REMEMBERED HER INIQUITIES. ⁶Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her ⁷IN THE MEASURE THAT SHE GLORIFIED HERSELF AND LIVED LUXURIOUSLY, IN THE SAME MEASURE GIVE HER TORMENT AND SORROW; FOR SHE SAYS IN HER HEART, 'I SIT AS QUEEN, AND AM NO WIDOW, AND WILL NOT SEE SORROW.' ⁸Therefore her plagues will come in one day--death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her. ⁹"THE KINGS OF THE EARTH WHO COMMITTED FORNICATION AND LIVED LUXURIOUSLY WITH HER WILL WEEP AND LAMENT FOR HER, WHEN THEY SEE THE SMOKE OF HER BURNING, ¹⁰STANDING AT A DISTANCE FOR FEAR OF HER TORMENT, SAYING, 'ALAS, ALAS, THAT GREAT CITY BABYLON, THAT MIGHTY CITY! FOR IN ONE HOUR YOUR JUDGMENT HAS COME.' (This reveals that the destruction of Babylon as a Kingdom will occur suddenly because the time of one hour means that it is within the 3.5 years in which the destruction event begins. Also, in Isaiah 21:1-12 it is revealed that the fall of Babylon will occur before the Midnight of the Day of the Lord.) ¹¹"And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore:

The Gathering that is ours by our Hope in His Grace.

The principle of "gathering" has been taught by the Lord from the beginning of creation. The phrase to separate is a way of gathering, and that is a principle that is involved with all of the seven days of the Creation. But, in Day 3 there is a true revealing of the principle of "gathering". Thus we can know that in year 3 of His Night (*That is in late Sept 2011 to early Sept 2012*) there will be many aspects of the "gathering process" that will be involved with everything that we do. For example, we will be gathering the bones in the Promised Land and putting them in the Valley that the Lord has prepared. We will be gathering gold and silver from all over the earth for the building of His Temple and all the things in the Promised Land. There will never be as much gold collected into His nation than there will be over the next year and the four years following this one we are now in. We can understand many of the things that are going to happen over the next ~9 months based upon the Law of His Words and of the Ways of His Seven Spirits. We can know that all things will not be totally ironed out with the Great Tribulation and the Night until the third year (*We are now in the second Year*). And remember that the Lord is operating the world in His Day upon two clocks. His Elect are operating on what you might call the Bride Preparedness clock that began in October 2009 when He put His Government in place, while the unwise are by His Mercy operating on the Left Behind Preparedness clock that began in late March and early April 2010.

- **Genesis 1:1-31** ¹In the beginning God created the heavens and the earth. ²The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. ³Then God said, "Let there be Light"; and there was Light. ⁴And God saw the Light, that it was Good; and God divided the light from the darkness. ⁵God called the Light Day, and the darkness He called Night. So the evening and the morning were the first day. ⁶Then God said, "**LET THERE BE A FIRMAMENT IN THE MIDST OF THE WATERS, AND LET IT DIVIDE THE WATERS FROM THE WATERS.**" (*This reveals that in the second year we are to build the Wall of His Words that divides the Holy from the unholy - Joel 2:16, John 17:17.*) ⁷Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. ⁸And God called the firmament Heaven. So the evening and the morning were the second day. ⁹**THEN GOD SAID, "LET THE WATERS UNDER THE HEAVENS BE GATHERED TOGETHER INTO ONE PLACE, AND LET THE DRY LAND APPEAR"; AND IT WAS SO.** (*This reveals the plan of God to give His inheritance of Good Works to produce Seed of His Kingdom Works in His 3^d Year. This is different than the Rights of Grace that He gives in the 2nd Year that is to build the Wall and the Foundation of His Kingdom.*) ¹⁰And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was Good. ¹¹Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. ¹²And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was Good. ¹³So the evening and the morning were the third day. ¹⁴Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; ¹⁵and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. ¹⁶Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. ¹⁷God set them in the firmament of the heavens to give light on the earth, ¹⁸and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was Good. ¹⁹So the evening and the morning were the fourth day. ²⁰Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." ²¹So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was Good. ²²And God blessed them, saying, "Be fruitful and

multiply, and fill the waters in the seas, and let birds multiply on the earth." ²³So the evening and the morning were the fifth day. ²⁴Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. ²⁵And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was Good. ²⁶Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." ²⁷So God created man in His own image; in the image of God He created him; male and female He created them. ²⁸Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." ²⁹And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. ³⁰Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. ³¹Then God saw everything that He had made, and indeed it was very Good. So the evening and the morning were the sixth day.

The term of Gather is based upon the Laws of the Harvest. The Lord gathers for a purpose of purifying, making white and refining so that we can enter in to the Inheritance of the Kingdom of God and thus be prepared to enter into the Kingdom of Heaven.

- **Psalm 50:1-6** ¹"The Mighty One, God the Lord, has spoken and called the earth from the rising of the sun to its going down. Out of Zion, the perfection of beauty, God will shine forth (*He is the Word and it is by the entrance of His Words that gives Light.*) Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall be very tempestuous all around Him. **He shall call to the heavens from above, and to the earth, that He may judge His people:** "GATHER MY SAINTS TOGETHER TO ME, those who have made a covenant with Me by sacrifice." Let the heavens declare His righteousness, for God Himself is Judge. Selah." (*Our judgment is like Light - Hos. 6:6, Jn. 8:47, 12:48. But, take notice that after they are gathered together, then the heavens will declare His Righteousness.*)
- **Matthew 3:12** "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire."
- **Luke 3:17** "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire."
- **Isaiah 40:10** Behold, the Lord GOD shall come with a strong hand, and His arm shall rule for Him; behold, HIS REWARD IS WITH HIM, and His work before Him.
- **Jeremiah 50:16** Cut off the sower from Babylon, and him who handles the sickle at harvest time. For fear of the oppressing sword everyone shall turn to his own people, and everyone shall flee to his own land.
- **Jeremiah 51:33** For thus says the Lord of hosts, the God of Israel: "The daughter of Babylon is like a threshing floor when it is time to thresh her; yet a little while and the time of her harvest will come." (*The harvest into Heavens occurs later than the threshing.*)
- **Matthew 13:30** "Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.""
- **Revelation 14:15** And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe."

I would like us to relook at two items in Habakkuk 2-3 that are important, for in these verses is hidden important wisdom about the right to receive of His Grace to be able to have Hope in His Rest. We are in a time of great economic hardship, being many of us with great debts, and I would like us to consider this subject of His Promise of Hope in restoration. I would like to particularly consider what is required of us in our hearts before we can have the right to receive our portion in the Hope of His Promises, for we have entered into the Time of our Purification.

As I noted last night, in Habakkuk chapter 3 there is a hidden truth for us. It is that this chapter cannot be properly understood until we understand the meaning of the word "Shigionoth" that is given in the first verse. The exact meaning is not known, but if we discern the chapter before this one, and then consider what the Lord is saying, then we can understand it clearly. The root of the word "Shigionoth" means "to wander". But, the meaning on this verse is that they wander from being drunk (*See Habakkuk 2:15-16*). Thus, the meaning of this verse is that this is the punishment of those who drink of the Harlot (*See Rev. 17:2*). I wanted to point out tonight that David also used a version of this phrase in his opening of Psalm 7. And again, its meaning is not very well understood. I believe it is because we do not like to examine ourselves in the heart the way that God is going to do so in these very days. He wants us to come forth into His Good Light, but until we are humbled and ready, then we will not be able to receive the fullness of His Light that He has for us. We can even lose our Light if we reject to examine ourselves. He has given us our right to His Words, but have you noticed that the first thing that He does with His Words is to test us and purge us clean. What did Jesus do at the beginning of His Works? He willingly submitted Himself to seeking self-cleansing from God in the wilderness. David did this in his life continually. But, he showed us the Way of this in Psalm 7. Did you notice the correlation with the number 7? The 7th Psalm. The foundation Psalm of remembering his works and purging himself of his own sinful works. He accepts His sin in this Psalm.

→ **Psalm 7:1-17** ¹A Shiggaion of David (*Most Bibles say "A Meditation" of David. The actual word is "Shiggaion", the singular form of the word that is used by Habakkuk in Habakkuk 3:3.*), which he sang to the LORD concerning the words of Cush (*The name Cush means "a way or place of darkness"*), a Benjamite (*The name Benjamite means "a son of the right hand", and when it is placed after the name Cush, it is showing us that this is a darkness that has come by the Way of the Right hand of God, just like the armies of God are a darkness that is coming because of the way we have followed after darkness instead of seeking His Light, and the result is that we are receiving our just reward in the Night for our sins. David always admitted to his sins and willingly received of the punishment from God, without blaming God, and without seeking to*). O LORD my God, in You I put my trust; save me from all those who persecute me; and deliver me, ²lest they tear me like a lion, rending me in pieces, while there is none to deliver. ³O LORD my God, if I have done this: If there is iniquity in my hands, ⁴if I have repaid evil to him who was at peace with me, or have plundered my enemy without cause, ⁵let the enemy pursue me and overtake me; yes, let him trample my life to the earth, and lay my honor in the dust. Selah. ⁶Arise, O LORD, in Your anger; lift Yourself up because of the rage of my enemies; rise up for me to the judgment You have commanded! ⁷So the congregation of the peoples shall surround You; for their sakes, therefore, return on high. ⁸The LORD shall judge the peoples; judge me, O LORD, according to my righteousness, and according to my integrity within me. ⁹Oh, let the wickedness of the wicked come to an end, but establish the just; for the righteous God tests the hearts and minds. ¹⁰My defense is of God, Who saves the upright in heart. ¹¹God is a just judge, and God is angry with the wicked every day. ¹²If he does not turn back, He will sharpen His sword; He bends His bow and makes it ready. ¹³He also prepares for Himself instruments of death; He makes His arrows into fiery shafts. ¹⁴Behold, the wicked brings forth iniquity; yes, he conceives trouble and brings forth falsehood. ¹⁵He made a pit and dug it out, and has fallen into the ditch which he made. ¹⁶His trouble shall return upon his own head, and his violent dealing shall come down on his own crown. ¹⁷I will praise the LORD according to His righteousness, and will sing praise to the name of the LORD Most High.

→ **Habakkuk 3:1-19** ¹A prayer of Habakkuk the prophet, on Shigionoth. ²O LORD, I have heard Your speech and was afraid; O LORD, revive Your work in the midst of the years! In the midst of the years make it known; in wrath remember mercy. ³God came from Teman (*This Name means from "of the South", or "of perfection". And, take note that the South is also the Waters, and the Place of God's storehouses of double blessing.*), the Holy One from Mount Paran (*This name means the Mountain of: "beauty", "glory", or "ornament"*). Selah His Glory covered the heavens, and the earth was full of His praise. ⁴His brightness was like the light (*Consider Revelation 18:1-2*); He had rays flashing from His hand, and there His power was hidden (*He is coming to Judge the world by their Words, for it is His Words that gives Light - Psalm 119:130, and it is by His Words that we are going to be judged - John 12:48, and in Hosea 6:5 we are told that our Judgment comes like Light.*) ⁵Before Him went pestilence, and fever followed at His feet. ⁶He stood and measured the earth; He looked and startled the nations. And the everlasting mountains were scattered, the perpetual hills bowed (*He takes over the heavens and does it by the roll call of Rev. 6:13-16*). His ways are everlasting. ⁷I saw the tents of Cushan (*The name Cushan means "a Way or place where darkness dwells"*) in affliction; the curtains of the land of Midian trembled (*The name of Midian means the "covering" or the "ways of traditions" or the "ways of habits"*). ⁸O LORD, were You displeased with the rivers, was Your anger against the rivers, was Your wrath against the sea, that You rode on Your horses, Your chariots of salvation? **YOUR BOW WAS MADE QUITE READY; OATHS WERE SWORN OVER YOUR ARROWS. SELAH. YOU DIVIDED THE EARTH WITH RIVERS.** (*These seem to be new rivers that He is going to cut and it is also the pouring out of His Spirit that He is going to pour out to those who will hear Him - Proverbs 1:23.*) **THE MOUNTAINS SAW YOU AND TREMBLED; THE OVERFLOWING OF THE WATER PASSED BY. THE DEEP UTTERED ITS VOICE, AND LIFTED ITS HANDS ON HIGH.** **THE SUN AND MOON STOOD STILL IN THEIR HABITATION; AT THE LIGHT OF YOUR ARROWS THEY WENT, AT THE SHINING OF YOUR GLITTERING SPEAR.** ¹²You marched through the land in indignation; You trampled the nations in anger. ¹³You went forth for the salvation of Your people, for salvation with Your Anointed. You struck the head from the house of the wicked, by laying bare from foundation to neck. Selah. ¹⁴You thrust through with his own arrows the head of his villages. They came out like a whirlwind to scatter me; their rejoicing was like feasting on the poor in secret. ¹⁵You walked through the sea with Your horses, through the heap of great waters. ¹⁶When I heard, my body trembled; my lips quivered at the voice; rottenness entered my bones; and I trembled in myself, that I might rest in the day of trouble. When He comes up to the people, He will invade them with His troops. ¹⁷Though the fig tree may not blossom, nor fruit be on the vines; though the labor of the olive may fail, and the fields yield no food; though the flock may be cut off from the fold, and there be no herd in the stalls—¹⁸Yet I will rejoice in the Lord, I will joy in the God of my salvation. ¹⁹The Lord God is my strength; He will make my feet like deer's feet, and He will make me walk on my high hills. To the Chief Musician. With my stringed instruments.

Last night I pointed out that in Habakkuk 2 that the prophet Habakkuk had went to the wall for the Lord in regard to seeking the knowledge of the plan of God, and he did so with a humbled heart that pleaded out for the Lord to pour out his correction on his life. He did this because he knew that the Lord will not pour out His plans on a heart that is not fully cleansed of its sins towards others. Remember that Jesus said to go make things right with your brother before you come to Him with requests. Now, there are clearly many times that this is impossible, for the debts can be greater than what you can restore. I can personally attest to this situation. But, the key point is that the Lord is a reader of hearts and minds and He knows all things. Thus, it is our heart's humility that is the measure of God. Do we actually accept within our hearts and mind, and know that we are the actual cause of the debts because we caused others to be made by our actions and deeds to have hope in something other than what we gave them. We could have given them something that is possibly legal in man's eyes and satan's system, and we

can classify it as risk of opportunity, but do we understand that we may have sinned against the Spirit of Hope? We can justify in our minds that we were fair, but remember that God is our judge and He reads all of the situation completely from all sides and He judges the heart and the humility of the heart. The Lord will not trust us with His Good Works if we have a self-justifying heart. I have meditated on this a lot, for the Lord knows our situation and knows who we have hurt. This is true in business as well as in government and churches. I have been involved with stock and investment situations that clearly I would love to go back and stop. I would never have gotten people involved with certain things, but at the time I justified them in my mind. It did not work out and people lose. That may sound justified, but it is not, for that entire stock and investment scenario for unwise risk is actually not of God. It is of the Harlot of Babylon, and yet we all call it justified and it is not. We think that we are justified building something when we truly do not have all the answers and it is not a project that we can truly say is of God, for what has become clear is that we did not know God and His Ways. There is little we can do about it, but in reality before God it is sin, and until we come to remorse and recognize our part for participating in it, how can the Lord trust to give us what is righteous mammon, for we would surely use it wrongly and justify ourselves for our heart is still in error and we justify the way we lived in Babylon. I can of course in my own situation understand the error very well, and every day I am in remorse for these things and seek the Lord for how to make things right. But, I also am in remorse not just for me, but for this entire nation and all peoples, for this financial system is a cancer that has permeated our society until it is worse than the slots of Vegas. Our Government's financial system is even a worse deception than Wall Street. And, it is no different with shepherds and the peoples of the churches, because of their rebellion against receiving and teaching the knowledge of Truth. The point is that David's heart was always willing to search out and to accept his errors, and then he sought God with a righteous heart to resolve the things of error. That is the heart of the foundation of the government and financial system that God requires. It is why the Lord says that He holds the key of David. David was withheld from answers until his heart was in alignment and he walked in humility. Do not forget that David was made very wealthy for his day, and yet he continuously sought and came back to humility and to accept his judgments. David realized that the work was so much greater than himself and that the Lord greatly desires to raise us up and bless us, but until we find remorse in our heart like David's, then are we ready to be trusted with His Glorious Land? This humility was also seen in the heart of Habakkuk (*Hab. 2*).

- **John 12:48** "HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - **the Word that I have spoken will judge him in the last day.**"
- **Isaiah 40:10** Indeed the LORD has proclaimed To the end of the world: "Say to the daughter of Zion, 'SURELY YOUR SALVATION IS COMING; BEHOLD, **HIS REWARD IS WITH HIM, AND HIS WORK BEFORE HIM.**'"
- **Isaiah 49:4** Then I said, '**I HAVE LABORED IN VAIN, I HAVE SPENT MY STRENGTH FOR NOTHING AND IN VAIN; YET SURELY MY JUST REWARD IS WITH THE LORD, AND MY WORK WITH MY GOD.**'"
- **Revelation 22:12** "And behold, I am coming quickly, and **MY REWARD IS WITH ME, TO GIVE TO EVERY ONE ACCORDING TO HIS WORK.**"
- **Habakkuk 2:1-20** ¹I will stand my watch and set myself on the rampart, and watch to see what He will say to me, and what I will answer when I am corrected. ²Then the LORD answered me and said: "Write the vision and make it plain on tablets, that he may run who reads it. ³For the vision is yet for an appointed time; but at the end it will speak, and it will not lie. Though it tarries, wait for it; because it will surely come, it will not tarry. ⁴"Behold the proud, his soul is not upright in him; but the just shall live by his faith. ⁵"Indeed, because he transgresses by wine, he is a proud man, and he does not stay at home. Because he enlarges his desire as hell, and he is like death, and cannot be satisfied, **HE GATHERS TO HIMSELF ALL NATIONS AND HEAPS UP FOR HIMSELF ALL PEOPLES.** (*The One World*)

Order of this Day.) ⁶"Will not all these take up a proverb against him, and a taunting riddle against him, and say, 'Woe to him who increases what is not his—how long? And to him who loads himself with many pledges'? ⁷Will not your creditors rise up suddenly? Will they not awaken who oppress you? And you will become their booty. ⁸Because you have plundered many nations, all the remnant of the people shall plunder you, because of men's blood and the violence of the land and the city, and of all who dwell in it. ⁹"Woe to him who covets evil gain for his house, that he may set his nest on high, that he may be delivered from the power of disaster! ¹⁰You give shameful counsel to your house, cutting off many peoples, and sin against your soul. ¹¹For the stone will cry out from the wall, and the beam from the timbers will answer it. ¹²"Woe to him who builds a town with bloodshed, who establishes a city by iniquity! ¹³Behold, is it not of the LORD of hosts that the peoples labor to feed the fire, and nations weary themselves in vain? ¹⁴FOR THE EARTH WILL BE FILLED WITH THE KNOWLEDGE OF THE GLORY OF THE LORD, AS THE WATERS COVER THE SEA. ¹⁵"Woe to him who gives drink to his neighbor, pressing him to your bottle, even to make him drunk, that you may look on his nakedness! ¹⁶You are filled with shame instead of glory. You also—drink! And be exposed as uncircumcised! The cup of the LORD's right hand will be turned against you, and utter shame will be on your glory. ¹⁷For the violence done to Lebanon will cover you, and the plunder of beasts which made them afraid, because of men's blood and the violence of the land and the city, and of all who dwell in it. ¹⁸"What profit is the image, that its maker should carve it, the molded image, a teacher of lies, that the maker of its mold should trust in it, to make mute idols? ¹⁹Woe to him who says to wood, 'Awake!' To silent stone, 'Arise! It shall teach!' Behold, it is overlaid with gold and silver, yet in it there is no breath at all. ²⁰"BUT THE LORD IS IN HIS HOLY TEMPLE. LET ALL THE EARTH KEEP SILENCE BEFORE HIM."

→ Micah 6:8 ⁸He has shown you, O man, what *is* Good; and WHAT DOES THE LORD REQUIRE OF YOU BUT TO DO JUSTLY, TO LOVE GOOD DEEDS, and TO WALK HUMBLY WITH YOUR GOD?

Do we see that the Key to Hope is first humility and repentance that comes from the fear of being left out because we truly understand that we are unworthy? Once our heart comes to that base foundation of remorse and recognition of our part in the sins of this world, we then begin to have the understanding of what it means to honor the Lord. For He gives His greatest gifts to the humble and the meek. It is clear from that in the Scriptures the Lord consistently uses the concept of "hope" to refer to our receiving of His Covenant. The summation meaning of having "Hope" is "to believe on something as if it is known to be an absolute Guarantee". Thus, the only way that we can have true hope in the Lord is if we know that we have the Right to that Hope that He will do for us what we desire, and as He says in John 15:7, that comes by knowing that we abide in Him and we abide in His Words. That means we speak real Truth from our hearts. The Bible says that a wise man accepts reproof of his actions and diligently seeks correction. We see that heart in David and Habakkuk.

→ Ephesians 1:13-14 ¹³In Him you also trusted, after YOU HEARD THE WORD OF TRUTH, THE GOOD NEWS OF YOUR SALVATION; in whom also, HAVING BELIEVED, YOU WERE SEALED WITH THE HOLY SPIRIT OF PROMISE, ¹⁴WHO IS THE GUARANTEE OF OUR INHERITANCE until the redemption of the purchased possession, to the praise of His Glory. (*This is the meaning of His Words are Spirit and they are Life, as Jesus taught in John 6:63.*)

→ Titus 1:2 IN HOPE OF ETERNAL LIFE, WHICH GOD, THAT CANNOT LIE, PROMISED BEFORE THE WORLD BEGAN; (*It was always in His Words, for what existed before the physical Creation was His Plans of Promise placed into these Words of God, through which He placed the Power to make all things within the Law of His Words.*)

→ Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ;

→ Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Of course we are not to point fingers, for we are not the judge, as His Words will judge us also. But, we are encouraged and guided to seek bring ourselves into correction, and we are asked by Him to "help" others learn to walk in the Ways. The key is whether our heart has compassion to know that all men are right now in the valley of decision, including us. It is that special time when the Light is Promised as an inheritance to us, but we have one job to do, and that is to search out the lamp of our eye that starts within our hearts. It is that time to praise Him and to do so with standing on the rampart with true correction written on our hearts. For what is out there in front of us is an amazing thing - the inheritance of the Glorious Land. Do we feel entitled, or do we feel truly unworthy and greatly humbled by His gift?

I believe that the Lord has shown us in the Scriptures we do not have the right to guide others if we do not in our hearts recognize our own sins and if we are not seeking Him for correction to come in us. If it is debts, then seeking Him for some way of recovery for those what has been lost or damaged by our actions, even if we found that we believe we are justified by Babylon's ways. For if our heart does not have understanding and pure intent, then we do have condemnation left in us. But, if we speak Kingdom truth in our heart, and desire not the compromised truth of the world, then there is no condemnation in us, for if we are walking in accordance to the Spirit with all remorse and with conviction to right wrongs, then we have the right to seek His Mercy, and sooner or later He will bring all things to work together for Good so that it will be resolved and be used for the Glory of God. But if our hearts are without humility, then we remain under the troubles of Hebrews 10:25-31, even when we know of His Truth. This comes back to that well known truth that we have all sinned and come short of the Glory of God. We just need to understand the depth of that meaning in each of our own lives, for this is the Moment of His Glory. There is a change required in us of this Day because we have entered into the appointed time of our Purification into Righteousness. By His marvelous Grace and Glorious Mercy we are receiving the Right to receive the inheritance of the Glory of God.

All men are going to come to this same moment of Purification in this hour. We have come early, for the Gift is ours to receive for we have seen and heard the calling of His Words. Consider the shepherds who have taught false doctrines and who have rejected or have denied to receive the knowledge of His Words and the result is they have taken His resources and yet they have not prepared His flocks to receive His Seal of Truth that is necessary for being prepared for the coming of the New Heavens and the New Earth. Consider farmers who produce GMO foods and thus have rejected God's covenant founded from the time of Creation, or doctors who give kids vaccines that sterilize them from reproducing and therefore conduct themselves as God over the right to life instead of obeying God's Law that this a Work for His Spirit.

→ **Romans 8:1-11** ¹**THERE IS THEREFORE NOW NO CONDEMNATION TO THOSE WHO ARE IN CHRIST JESUS, WHO DO NOT WALK ACCORDING TO THE FLESH, BUT ACCORDING TO THE SPIRIT.** ²For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. ³For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, ⁴that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. ⁵**FOR THOSE WHO LIVE ACCORDING TO THE FLESH SET THEIR MINDS ON THE THINGS OF THE FLESH, BUT THOSE WHO LIVE ACCORDING TO THE SPIRIT, THE THINGS OF THE SPIRIT.** ⁶For to be carnally minded is death, but to be spiritually minded is life and peace. ⁷Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. ⁸So then, those who are in the flesh cannot please God. ⁹**BUT YOU ARE NOT IN THE FLESH BUT IN THE SPIRIT, IF INDEED THE SPIRIT OF GOD DWELLS IN YOU. NOW IF ANYONE DOES NOT HAVE THE SPIRIT OF CHRIST, HE IS NOT HIS.** *(Since His Words are Spirit (John 6:63, 1 John 5:7) and God is Spirit (John 4:23-24, 1 John 5:7) then if we reject to receive the knowledge of His Words, we are rejecting that which makes for our salvation, for His Words are also the Way to Eternal Life (John 5:24, John 6:63, Ephesians 1:13-14)).* ¹⁰**AND IF CHRIST IS**

IN YOU, THE BODY IS DEAD BECAUSE OF SIN, BUT THE SPIRIT IS LIFE BECAUSE OF RIGHTEOUSNESS. (This is where we, the called out ones (Mostly called as the church) get lost in our traditions, for we do not see that the Spirit gives us Eternal Life because of Righteousness, in other words, the Spirit makes known His Words to us so that we can become doers of His Words to enable Him to do Good Works for others. It is those Good Works that we enable God to do for others for His Glory (As they were done for Abraham when He did the Ways of the Words of God) are accounted to us as works of Righteousness. It is the Spirit that makes the Ways of this knowledge known to us. This is why Jesus says in John 15:3 that it is the Words that He spoke to the disciples that has washed them clean, and it is why Paul says in Ephesians 5:25-27 that it is by His Words that we are washed clean. Being saved is more than saying a few words, it is being a diligent believer and doer, raised up in all joy at enabling God to do many mighty works for others. This is the inheritance of the humble and those who speak truth with sown in reality within their heart. None of us are perfected yet, but we have to have a humbled heart that yearns for the perfection and accepts the reality of their faults, and who strive to seek God for answers of how to correct the past to the best of their ability with real Good that has eternal value, and they will not rest until that is corrected, even if it takes time.) ¹¹But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

→ **Hebrews 10:24-31** ²⁴And let us consider one another in order to stir up LOVE and GOOD WORKS, ²⁵not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, AND SO MUCH MORE AS YOU SEE THE DAY APPROACHING. ²⁶FOR IF WE SIN WILLFULLY AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE NO LONGER REMAINS A SACRIFICE FOR SINS. ²⁷BUT A CERTAIN FEARFUL EXPECTATION OF JUDGMENT, AND FIERY INDIGNATION, WHICH WILL DEVOUR THE ADVERSARIES. ²⁸Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. ²⁹Of how much worse punishment do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of Grace? ³⁰For we know Him who said "Vengeance is Mine, I will repay," says the Lord. And again, **"THE LORD WILL JUDGE HIS PEOPLE."** ³¹**It is a fearful thing to fall into the hands of the Living God.**

→ **John 14:23-24** ²³Jesus answered and said to him, "If anyone loves Me, he will keep My Word; and the Father will love him, and We will come to him and make Our home with him. ²⁴**HE WHO DOES NOT LOVE ME DOES NOT KEEP MY WORDS; and the Word which you hear is not Mine but the Fathers who sent Me."**

→ **Romans 8:12-17** ¹²Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For as many as are led by the Spirit of God, these are sons of God. ¹⁵For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." ¹⁶The Spirit Himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

→ **John 6:63** **"THE WORDS THAT I SPEAK TO YOU ARE SPIRIT, and they are Life."** (According to Deuteronomy 18:18-19 and John 3:34 He was sent into the world to speak the Words of God. In John 18:37 He testifies that He was sent into the world to bear witness to the Truth, and in John 17:17 He testifies that His Word is Truth, and in 1 John 5:6 the Lord testifies that the Spirit is Truth, and in Psalm 119:142 it is testified that His Law is Truth, and in Psalm 119:160 it is testified that His Word is Truth.)

- **John 15:7** "IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, YOU WILL ASK WHAT YOU DESIRE, AND IT SHALL BE DONE FOR YOU." (To "abide in his Words" effectively means to be a doer of His Words. That enables Him to "do").
- **1 John 5:14-15** ¹⁴Now this is the confidence that we have in Him, that **IF WE ASK ANYTHING ACCORDING TO HIS WILL, HE HEARS US.** ¹⁵**AND IF WE KNOW THAT HE HEARS US, WHATEVER WE ASK, WE KNOW THAT WE HAVE THE PETITIONS THAT WE HAVE ASKED OF HIM.**
- **Psalm 119:142** Your Righteousness is an everlasting Righteousness, and **YOUR LAW IS TRUTH.**
- **Psalm 119:160** **The entirety of Your Word is Truth.**
- **1 Peter 2:15-16** **FOR THIS IS THE WILL OF GOD, THAT BY DOING GOOD YOU MAY PUT TO SILENCE THE IGNORANCE OF FOOLISH MEN—AS FREE, YET NOT USING LIBERTY AS A CLOAK FOR VICE, BUT AS BONDSERVANTS OF GOD.**
- **James 1:22-25** ²²**BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES.** ²³**FOR IF ANYONE IS A HEARER OF THE WORD AND NOT A DOER, HE IS LIKE A MAN OBSERVING HIS NATURAL FACE IN A MIRROR;** ²⁴**FOR HE OBSERVES HIMSELF, GOES AWAY, AND IMMEDIATELY FORGETS WHAT KIND OF MAN HE WAS.** ²⁵**But he who looks into the PERFECT LAW OF LIBERTY and continues in it, and is not a forgetful hearer BUT A DOER OF THE WORK, THIS ONE WILL BE BLESSED IN WHAT HE DOES.**
- **Proverbs 10:8** The wise in heart will receive commands, but a prating fool will fall.
- **Proverbs 19:20** **LISTEN TO COUNSEL AND RECEIVE INSTRUCTION, THAT YOU MAY BE WISE IN YOUR LATTER DAYS.** (This is so important for the shepherds and the called out ones in this Appointed Time of the Day of the Lord, for we have come into the Time that Solomon was especially referring to with this Proverb. The Lord said in Luke 21:34-36 and in Revelation 3:14-22 that this would be the problem of the hearts of the people of this Day, for they will not receive His correction. The result will be that they will not receive the Right to Call upon His Name for their heart is not humbled toward all His instruction and counsel.)
- **1 Timothy 2:3-4** ³**For this is Good and acceptable in the sight of God our Savior,** ⁴**who desires all men to be saved and to come to the knowledge of the Truth.**
- **2 Timothy 2:15** ¹⁵**BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.**
- **Proverbs 11:2** When pride comes, then comes shame; but with the humble is wisdom.
- **Proverbs 13:10** By pride comes nothing but strife, but with the well-advised is wisdom.

**WE ARE TO BE THE BRIDE OF KING JESUS!!
HIS BRIDE IS TO KEEP A HOUSE BY WISDOM**

We Desire to Enter the Kingdom of Heaven as His Bride.
In His Kingdom the Woman Speaks the Wisdom of God.
Have You Planned to Gain His Wisdom in your Heart?

I Promise
I Will Be
Prepared
For My
Beloved!

His bride =
has a heart
of Wisdom!

Ps. 90.12 "So teach us to number our days, that we may gain a heart of wisdom."
Rev. 19:7 "Let us be glad and rejoice and give Him Glory, for the Marriage of the Lamb has Come, and HIS WIFE HAS MADE HERSELF READY."

- **Jeremiah 33:3** "Call to Me, and I will answer you, and show you great and inaccessible things, which you do not know."
- **Luke 11:9-10** ⁹"And I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."

As the chart on the right reveals, we have come to that Time to receive a heart of Wisdom and to make ourselves ready for Him. Wisdom starts with a humble heart and that is accomplished by accounting for all our days and trying to receive correction of errors of the past so that we will be able to make it right. If in our heart we have that desire for His Goodness with all humility for our errors, then we have the right to have Hope in His Rest.

Hope seems to always be attached within the Scriptures along with the Gifts of the Fruits, but the honoring of hope is also attached with all the requirements for our obtaining the gift of the Grace that is the authority to call upon His Truth. That is a very important qualifier for our receiving the gift of His Authority to have the right to receive of His Good. Without this, we cast His Words behind us, the same as those in Psalm 50. What is important is that our right to Hope - as David so adequately reveals in Psalm 7 - is our actual understanding in humility of our past walks and ways of transactions in life. We cannot repair these in many cases, but it is the humility and acceptance of His correction in our hearts that enables the right to hope in Him for the restoration for others. In essence, our Word - "our flesh" - rests in Hope in His Grace to be granted to us so that we may call upon His Goodness to restore the past, and to do so in a manner that He is glorified. Then when He has corrected our hearts and minds, then we have the right to a real Hope, and then we can then rest on Him, knowing that He is the restorer of the breach. But, the Rest of Hope begins with a heart change. This message is a personal one to me, and I mourn in my heart for things that I would like to change. I also have experienced that this knowledge began to be poured out on me when I began to make that change of heart. But, it is a process of correction that has really started to come into my heart in these last couple years as I have seen how far from the remorse and Truth that my heart truly was. Yes, only God can restore the situations, but I realized until I changed inside, became more humble about the past, that I could not have any Hope in His Grace of Restoration. If I did not find the right to His Grace, then I hurt those who need me to succeed, for I would have removed from them the right to be restored by His Grace, for I would have lost that right to have Hope in His Rest. I hope that is understandable, for it is from the heart and from a lot of meditation on this matter of having the right to Hope in His Rest.



- **Psalms 16:5-11** ⁵O LORD, You are the portion of my inheritance and my cup; You maintain my lot. ⁶The lines have fallen to me in pleasant places; yes, I have a Good inheritance. ⁷I will bless the LORD who has given me counsel; my heart also instructs me in the night seasons. ⁸I have set the LORD always before me; because He is at my right hand I shall not be moved. **⁹THEREFORE MY HEART IS GLAD, AND MY GLORY REJOICES; MY FLESH ALSO WILL REST IN HOPE.** ¹⁰For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption. ¹¹You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.
- **Psalms 33:18** **BEHOLD, THE EYE OF THE LORD IS UPON THEM THAT FEAR HIM, UPON THEM THAT HOPE IN HIS MERCY;**
- **Psalms 22:9** But You are He that took me out of the womb: You made Me hope when I was upon My mother's breasts. (*This is a Psalm of David about the Lord Jesus. The very act of the mother breast feeding the child is doing the Ways of His Words. When the mother - who represents the symbol of His Wisdom - feeds the baby milk while speaking Scriptures of His Good Works to that baby, while he is drinking, it is asking the Father to pour out His Spirit and make known the Ways of His Words to the child. This is why the woman has a*

left and a right breast, so that the child is fed the milk of both Righteousness and Justice from his birth. Also, remember that the Father sent the three wise men who brought the Frankincense and Myrrh. Those ointments when applied to the child are likened to the Parable of giving a child a cup of cold, for the frankincense is placed on both of the Temples and over the heart (front and back) it is done so that you are asking the Father to pour out the knowledge of the Ways of His Truth to the mind and heart of this child and of His Four Spirits. On the heart from the front is the blessing from the Way of His East and on the back is the correction from the Way of His West. Also, the Myrrh is placed on the bottom of its feet so that you can ask of the Father to guide his steps in all the Narrow Ways of Righteousness. This is what we should be doing in these days for our little ones.)

→ **Psalms 31:24** **BE OF GOOD COURAGE, AND HE SHALL STRENGTHEN YOUR HEART, ALL YOU WHO HOPE IN THE LORD.**

When we have received the knowledge of Truth into a humbled heart, then it is clear from John 5:24, Ephesians 1:13-14, and Colossians 1:26-28 that we have received the assurance of the hope that others only longed for; that is, Christ in us.

→ **Colossians 1:26-28** ²⁶Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: ²⁷To whom God would make known what is the riches of the glory of this mystery among the Gentiles; **WHICH IS CHRIST IN YOU, THE HOPE OF GLORY;** ²⁸Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Again David gives us a similar evidence of his personal testimony of how to have a heart of repentance in the Appointed Time of the Day of God's Wrath. This Psalm is #38 and it is called "Prayer in Time of Chastening".

→ **Psalm 38:1-22** ¹A Psalm of David. To bring to remembrance. O LORD, do not rebuke me in Your wrath, nor chasten me in Your hot displeasure! ²For Your arrows pierce me deeply, and Your hand presses me down. ³There is no soundness in my flesh because of Your anger, nor any health in my bones because of my sin. ⁴For my iniquities have gone over my head; like a heavy burden they are too heavy for me. ⁵My wounds are foul and festering because of my foolishness. ⁶I am troubled, I am bowed down greatly; I go mourning all the day long. ⁷For my loins are full of inflammation, and there is no soundness in my flesh. ⁸I am feeble and severely broken; I groan because of the turmoil of my heart. ⁹Lord, all my desire is before You; and my sighing is not hidden from You. ¹⁰My heart pants, my strength fails me; as for the light of my eyes, it also has gone from me. ¹¹My loved ones and my friends stand aloof from my plague, and my relatives stand afar off. ¹²Those also who seek my life lay snares for me; those who seek my hurt speak of destruction, and plan deception all the day long. ¹³But I, like a deaf man, do not hear; and I am like a mute who does not open his mouth. ¹⁴Thus I am like a man who does not hear, and in whose mouth is no response. ¹⁵For in You, O LORD, I hope; You will hear, O Lord my God. ¹⁶For I said, "Hear me, lest they rejoice over me, lest, when my foot slips, they exalt themselves against me." ¹⁷For I am ready to fall, and my sorrow is continually before me. **FOR I WILL DECLARE MY INIQUITY; I WILL BE IN ANGUISH OVER MY SIN.** ¹⁹But my enemies are vigorous, and they are strong; and those who hate me wrongfully have multiplied. ²⁰ Those also who render evil for Good, they are my adversaries, because I follow what is Good. (*David is saying that when He does remember his sins and admits them to the Lord, and he turns and does Good, then he shall wait upon the Lord to for His Mercy. David is accepting the sin for what he did, and he knows that all he can do is to repent and have a heart to do all that is necessary to restore. Take notice that in verses 13-15 David is saying that he is like a deaf man because the Lord is not giving him an answer to resolve the troubles brought by his sins, and that what he does is to continue with humbleness and admission of sin to do Good in that hope that the Father will resolve these issues. In verses 1-4 David makes it clear that his sins are beyond what he can correct. His only hope for the restoration resides in his hope with the Lord that He*

will give to him the understanding of how to repay for those sins. He is saying that only the Lord can possibly resolve such deep issues that David humbly admits are a result of his sins.) ²¹Do not forsake me, O LORD; O my God, be not far from me! ²²Make haste to help me, O Lord, my salvation!

→ **Psalms 119:81** CAPH. My soul faints for Your salvation: but **I HOPE IN THY WORD.**

→ **Psalms 39:7** **And now, Lord, what wait I for? My hope is in You.**

→ **Romans 15:13** **NOW THE GOD OF HOPE FILL YOU WITH ALL JOY AND PEACE IN BELIEVING, THAT YOU MAY ABOUND IN HOPE, through the power of the Holy Spirit.**

→ **Psalms 71:1-24** ¹God the Rock of Salvation. In You, O LORD, I put my trust; let me never be put to shame. ²Deliver me in Your righteousness, and cause me to escape; incline Your ear to me, and save me. ³Be my strong refuge, to which I may resort continually; You have given the commandment to save me, for You are my rock and my fortress. ⁴Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. ⁵For You are my hope, O Lord GOD; You are my trust from my youth. ⁶By You I have been upheld from birth; You are He who took me out of my mother's womb. My praise shall be continually of You. ⁷I have become as a wonder to many, but You are my strong refuge. ⁸Let my mouth be filled with Your praise and with Your glory all the day. ⁹Do not cast me off in the time of old age; do not forsake me when my strength fails. ¹⁰For my enemies speak against me; and those who lie in wait for my life take counsel together, ¹¹saying, "God has forsaken him; pursue and take him, for there is none to deliver him." ¹²O God, do not be far from me; O my God, make haste to help me! ¹³Let them be confounded and consumed who are adversaries of my life; let them be covered with reproach and dishonor who seek my hurt. ¹⁴But I will hope continually, and will praise You yet more and more. ¹⁵My mouth shall tell of Your righteousness and Your salvation all the day, for I do not know their limits. ¹⁶I will go in the strength of the Lord GOD; I will make mention of Your righteousness, of Yours only. ¹⁷O God, You have taught me from my youth; and to this day I declare Your wondrous works. ¹⁸Now also when I am old and gray headed, O God, do not forsake me, until I declare Your strength to this generation, Your power to everyone who is to come. ¹⁹Also Your righteousness, O God, is very high, You who have done great things; O God, who is like You? ²⁰You, who have shown me great and severe troubles, shall revive me again, and bring me up again from the depths of the earth. ²¹You shall increase my greatness, and comfort me on every side. ²²Also with the lute I will praise You—and Your faithfulness, O my God! To You I will sing with the harp, O Holy One of Israel. ²³My lips shall greatly rejoice when I sing to You, and my soul, which You have redeemed. ²⁴My tongue also shall talk of Your righteousness all the day long; for they are confounded, for they are brought to shame who seek my hurt.

→ **1 Peter 1:13-21** ¹³**THEREFORE GIRD UP THE LOINS OF YOUR MIND, BE SOBER, AND REST YOUR HOPE FULLY UPON THE GRACE THAT IS TO BE BROUGHT TO YOU AT THE REVELATION OF JESUS CHRIST;** ¹⁴as obedient children, not conforming yourselves to the former lusts, as in your ignorance; ¹⁵but as He who called you is holy, you also be holy in all your conduct, ¹⁶because it is written, "Be holy, for I am holy." ¹⁷And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear; ¹⁸knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, ¹⁹but with the precious blood of Christ, as of a lamb without blemish and without spot. ²⁰**HE INDEED WAS FOREORDAINED BEFORE THE FOUNDATION OF THE WORLD, BUT WAS MANIFEST IN THESE LAST TIMES FOR YOU** ²¹**WHO THROUGH HIM BELIEVE** Hope and praise are often linked together in scripture.

There is important truth about this very day in the 58th and 59th chapters of Isaiah.

- **Isaiah 58:1-14** ¹Cry aloud, spare not; lift up your voice like a trumpet; tell My people their transgression, and the house of Jacob their sins. ²Yet they seek Me daily, and delight to know My ways, as a nation that did righteousness, and did not forsake the ordinance of their God. They ask of Me the ordinances of justice; they take delight in approaching God. ³'Why have we fasted,' they say, 'and You have not seen? Why have we afflicted our souls, and You take no notice?' "In fact, in the day of your fast you find pleasure, and exploit all your laborers. ⁴Indeed you fast for strife and debate, and to strike with the fist of wickedness. You will not fast as you do this day, to make your voice heard on high. ⁵Is it a fast that I have chosen, a day for a man to afflict his soul? Is it to bow down his head like a bulrush, and to spread out sackcloth and ashes? Would you call this a fast, and an acceptable day to the LORD? ⁶"**Is this not the fast that I have chosen: to loose the bonds of wickedness, to undo the heavy burdens, to let the oppressed go free, and that you break every yoke?** (*The troubles of the Compelling Event that is now upon us has the purpose of causing us to turn to Him and come out of having a heart that complacently compromises with Babylon.*) ⁷**Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; when you see the naked, that you cover him, and not hide yourself from your own flesh?** ⁸**THEN YOUR LIGHT SHALL BREAK FORTH LIKE THE MORNING, YOUR HEALING SHALL SPRING FORTH SPEEDILY, AND YOUR RIGHTEOUSNESS SHALL GO BEFORE YOU; THE GLORY OF THE LORD SHALL BE YOUR REAR GUARD.** ⁹**THEN YOU SHALL CALL, AND THE LORD WILL ANSWER; YOU SHALL CRY, AND HE WILL SAY, 'HERE I AM.'** "IF YOU TAKE AWAY THE YOKE FROM YOUR MIDST, THE POINTING OF THE FINGER, AND SPEAKING WICKEDNESS, ¹⁰**IF YOU EXTEND YOUR SOUL TO THE HUNGRY AND SATISFY THE AFFLICTED SOUL, THEN YOUR LIGHT SHALL DAWN IN THE DARKNESS.** (*This is a great Word from the Lord and it is especially given for this very moment when this is literally made manifest, for His Morning Star is rising at the same time as the Night - Is. 21:11-12.*) **AND YOUR DARKNESS SHALL BE AS THE NOONDAY.** (*He tells us that at this Time the sun will seven times brighter for us than for the world.*) ¹¹**THE LORD WILL GUIDE YOU CONTINUALLY, AND SATISFY YOUR SOUL IN DROUGHT, AND STRENGTHEN YOUR BONES; YOU SHALL BE LIKE A WATERED GARDEN, AND LIKE A SPRING OF WATER, WHOSE WATERS DO NOT FAIL.** ¹²Those from among you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called the Repairer of the Breach, the Restorer of Streets to Dwell In. ¹³"If you turn away your foot from the Sabbath, from doing your pleasure on My holy day, and call the Sabbath a delight, the holy *day* of the LORD honorable, and shall honor Him, not doing your own ways, nor finding your own pleasure, nor speaking *your own* words, ¹⁴Then you shall delight yourself in the LORD; and I will cause you to ride on the high hills of the earth, and feed you with the heritage of Jacob your father. The mouth of the LORD has spoken."
- **Isaiah 59:1-21** ¹Behold, the LORD's hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. ²But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear. ³For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perversity. **NO ONE CALLS FOR JUSTICE, NOR DOES ANY PLEAD FOR TRUTH** (*No one is seeking the knowledge of His Words that are Truth, and that are also the only thing that can make them spotless and ready to enter into the Kingdom of Heaven. If we would think on it, it would seem that we would come to understand that Paul testified in 2 Corinthians 12:1-4 that in Paradise they are hearing and learning His Words so that they are being purified, made white and refined for their going on up to the Father's Kingdom of Heaven at the event of the Rapture, then why would we also not have the same requirement to learn His Words?*). **THEY TRUST IN EMPTY WORDS AND SPEAK**

LIES; THEY CONCEIVE EVIL AND BRING FORTH INIQUITY. ⁵They hatch vipers' eggs and weave the spider's web; he who eats of their eggs dies, and from that which is crushed a viper breaks out. ⁶Their webs will not become garments, nor will they cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands. **THEIR FEET RUN TO EVIL, AND THEY MAKE HASTE TO SHED INNOCENT BLOOD; THEIR THOUGHTS ARE THOUGHTS OF INIQUITY; WASTING AND DESTRUCTION ARE IN THEIR PATHS.** (*Consider those who call out for the bombing of Iran foolishly and the attack on Iraq, Afghanistan, Pakistan, etc., etc.. They want one war after another and at no time are they seeking the Lord. They do not see that the Lord is rising up these nations in one accord against Truth and that the leaders of Israel are sharing in this evil plan of the One World Order in deceit of their own people. Thus, those Americans who are helping them by calling out for a useless war are running to shed innocent blood of the citizens of these countries, for truth is not observed in our nation or Israel, instead they are working for the 13 families and their One World Order.*) ⁸The way of Peace they have not known, and there is no justice in their ways; they have made themselves crooked paths; whoever takes that way shall not know Peace. ⁹Therefore justice is far from us, nor does righteousness overtake us; we look for light, but there is darkness! For brightness, but we walk in blackness! ¹⁰We grope for the wall like the blind, and we grope as if we had no eyes; we stumble at noonday as at twilight; we are as dead men in desolate places. ¹¹We all growl like bears, and moan sadly like doves; we look for justice, but there is none; for salvation, but it is far from us. ¹²For our transgressions are multiplied before You, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them: ¹³In transgressing and lying against the LORD, and departing from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. ¹⁴Justice is turned back, and righteousness stands afar off; **FOR TRUTH IS FALLEN IN THE STREET, AND EQUITY CANNOT ENTER.** (*The leaders of the nation and the 13 families and the great merchants do not understand that there is zero possibility for them to keep the staggering wealth of the world that they have stolen by oppression, treason, and theft, for the Lord has put a Law in place that equity - that prosperity - cannot remain if it was not gained by the Way of His Truth. Therefore we have come to this Day of the Lord when He will do as He has promised in Eccl. 2:26 and He will cause all of that wealth to be returned to His Kingdom for completing His purposes. Unlike what many think the Lord is going to make it so that they will not hoard the wealth like even the shepherds of this day do and call that evil as good. The ones who are wise will come from out from living under that mindset. Only then will they receive prosperity that is everlasting.*) ¹⁵So Truth fails, and he who departs from evil makes himself a prey. Then the LORD saw it, and it displeased Him that there was no justice. ¹⁶He saw that there was no man, and wondered that there was no intercessor; therefore His own arm brought salvation for Him; and His own righteousness, it sustained Him. ¹⁷For He put on righteousness as a breastplate, and a helmet of salvation on His head; He put on the garments of vengeance for clothing, and was clad with zeal as a cloak. ¹⁸According to their deeds, accordingly He will repay, fury to His adversaries, recompense to His enemies; the coastlands He will fully repay. ¹⁹So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the LORD will lift up a standard against him. ²⁰"The Redeemer will come to Zion, and to those who turn from transgression in Jacob," Says the LORD. **AS FOR ME," SAYS THE LORD, "THIS IS MY COVENANT WITH THEM: MY SPIRIT WHO IS UPON YOU, AND MY WORDS WHICH I HAVE PUT IN YOUR MOUTH, SHALL NOT DEPART FROM YOUR MOUTH, NOR FROM THE MOUTH OF YOUR DESCENDANTS, NOR FROM THE MOUTH OF YOUR DESCENDANTS' DESCENDANTS," SAYS THE LORD, "FROM THIS TIME AND FOREVERMORE."**

In the book of Job there is great wisdom of these very days. For example, consider verse 21 that says that the food is leaving the wicked, and then consider that the wicked will not be able to work in the Night - John 9:4, and also in Rev. 18:1-23 the Lord says that no one will buy the goods of the wicked, for the Lord is going to cause nothing that they make to be safe or even of valid construction.

→ **Job 20:1-29** ¹Then Zophar (*This name means "rising early" or "crown", and one can see if you hear what he is saying that you will desire to rise early and come out to the Lord before the Great Tribulation comes upon these who are wicked.*) the Naamathite (*This name means to be a person who is filled with good, or "a person that is beautiful", or "a person who is agreeable"*) answered and said: ²"Therefore my anxious thoughts make me answer, because of the turmoil within me. ³I have heard the rebuke that reproaches me, and the spirit of my understanding causes me to answer. ⁴"Do you not know this of old, since man was placed on earth, ⁵that the triumphing of the wicked is short, and the joy of the hypocrite is but for a moment? ⁶Though his haughtiness mounts up to the heavens, and his head reaches to the clouds, ⁷yet he will perish forever like his own refuse; those who have seen him will say, 'Where is he?' ⁸**HE WILL FLY AWAY LIKE A DREAM, AND NOT BE FOUND; YES, HE WILL BE CHASED AWAY LIKE A VISION OF THE NIGHT.** ⁹The eye that saw him will see him no more, nor will his place behold him anymore. ¹⁰His children will seek the favor of the poor, and his hands will restore his wealth. ¹¹His bones are full of his youthful vigor, but it will lie down with him in the dust. ¹²Though evil is sweet in his mouth, and he hides it under his tongue, ¹³though he spares it and does not forsake it, but still keeps it in his mouth, ¹⁴yet his food in his stomach turns sour; it becomes cobra venom within him. ¹⁵He swallows down riches and vomits them up again; God casts them out of his belly. ¹⁶He will suck the poison of cobras; the viper's tongue will slay him. ¹⁷He will not see the streams, the rivers flowing with honey and cream. ¹⁸He will restore that for which he labored, and will not swallow it down; from the proceeds of business he will get no enjoyment. ¹⁹For he has oppressed and forsaken the poor, he has violently seized a house which he did not build. ²⁰Because he knows no quietness in his heart, he will not save anything he desires. ²¹Nothing is left for him to eat; therefore his well-being will not last. ²²In his self-sufficiency he will be in distress; every hand of misery will come against him. ²³**WHEN HE IS ABOUT TO FILL HIS STOMACH, GOD WILL CAST ON HIM THE FURY OF HIS WRATH, AND WILL RAIN IT ON HIM WHILE HE IS EATING.** (*This means that it will come upon him when he is just about to reach his final glory.*) ²⁴**HE WILL FLEE FROM THE IRON WEAPON; A BRONZE BOW WILL PIERCE HIM THROUGH.** ²⁵It is drawn, and comes out of the body; yes, the glittering point comes out of his gall. Terrors come upon him; ²⁶total darkness is reserved for his treasures. **An unfanned fire will consume him** (*The Lord's Winnowing fan*); **IT SHALL GO ILL WITH HIM WHO IS LEFT IN HIS TENT.** ²⁷**THE HEAVENS WILL REVEAL HIS INIQUITY, AND THE EARTH WILL RISE UP AGAINST HIM.** ²⁸**THE INCREASE OF HIS HOUSE WILL DEPART, AND HIS GOODS WILL FLOW AWAY IN THE DAY OF HIS WRATH.** ²⁹**THIS IS THE PORTION FROM GOD FOR A WICKED MAN, THE HERITAGE APPOINTED TO HIM BY GOD."**

This following teaching from Job is a very intriguing truth, for it is the response of Job to those who are wise for Job is saying that these wise ones should know the Timing of the Lord (Job 24:1). This is used to teach the shepherds of this Day that they should awaken to seek out the details of the Ways of the Lord and to know the reasons of His Timings - thus, do not reject to hear Knowledge and to seek it out from Him before they reject it, as they have done with this knowledge of His Words.

→ **Job 21:1-34** ¹Then Job answered and said: ²"Listen carefully to my speech, and let this be your consolation. ³Bear with me that I may speak, and after I have spoken, keep mocking. ⁴"As for me, is my complaint against man? And if it were, why should I not be impatient? ⁵Look at me and be astonished; put your hand over your mouth. ⁶Even when I remember I am terrified, and trembling takes hold of my

flesh. ⁷Why do the wicked live and become old, yes, become mighty in power? ⁸Their descendants are established with them in their sight, and their offspring before their eyes. ⁹Their houses are safe from fear, neither is the rod of God upon them. ¹⁰Their bull breeds without failure; their cow calves without miscarriage. ¹¹They send forth their little ones like a flock, and their children dance. ¹²They sing to the tambourine and harp, and rejoice to the sound of the flute. ¹³They spend their days in wealth, and in a moment go down to the grave. ¹⁴Yet they say to God, 'Depart from us, for we do not desire the knowledge of Your ways. ¹⁵Who is the Almighty, that we should serve Him? And what profit do we have if we pray to Him?' ¹⁶Indeed their prosperity is not in their hand; the counsel of the wicked is far from me. ¹⁷How often is the lamp of the wicked put out? How often does their destruction come upon them, the sorrows God distributes in His anger? ¹⁸**THEY ARE LIKE STRAW BEFORE THE WIND, AND LIKE CHAFF THAT A STORM CARRIES AWAY.** ¹⁹They say, 'God lays up one's iniquity for his children'; let Him recompense him, that he may know it. ²⁰Let his eyes see his destruction, and let him drink of the wrath of the Almighty. ²¹For what does he care about his household after him, when the number of his months is cut in half? ²²**Can anyone teach God knowledge, since He judges those on high?** ²³**One dies in his full strength, being wholly at ease and secure;** ²⁴**his pails are full of milk, and the marrow of his bones is moist.** ²⁵Another man dies in the bitterness of his soul, never having eaten with pleasure. ²⁶They lie down alike in the dust, and worms cover them. ²⁷Look, I know your thoughts, and the schemes with which you would wrong me. ²⁸For you say, 'Where is the house of the prince? And where is the tent, the dwelling place of the wicked?' ²⁹Have you not asked those who travel the road? And do you not know their signs? ³⁰**FOR THE WICKED ARE RESERVED FOR THE DAY OF DOOM; THEY SHALL BE BROUGHT OUT ON THE DAY OF WRATH.** ³¹Who condemns his way to his face? And who repays him for what he has done? ³²Yet he shall be brought to the grave, and a vigil kept over the tomb. ³³The clods of the valley shall be sweet to him; everyone shall follow him, as countless have gone before him. ³⁴**How then can you comfort me with empty words, since falsehood remains in your answers?"**

Here is a slide from the new PowerPoint Presentation on 2011.

It's the Year of His Recompense.....

Are You Ready and Worthy of Your Inheritance?

Did You Know Your Reward – Your Inheritance on Earth - Comes at this Appointed Time? And, did You Know it is when He brings forth the New Heavens and New Earth? And, the Bible makes it Clear that the New Heavens and New Earth Must Come Before We Can Be Raptured.....