

Notes of Floyd E. Taylor for Jan. 15, 2011 Teleconference Bible Study

The Good Courage for the Elect to be Set Apart and Purified

As we have been discussing, according to the testimony of the Scriptures and by the witness the of Prophetic Words, we have entered into the Appointed Time of our Purification. Tonight I would like to review matters pertaining to the preparation of the heart and mind for the "Gathering" of the Elect by the Lord. The first point that I would like to make is that this is of course coming in the time of the Compelling Event - or, one can say in the midst of the Great Tribulation. We know that the people will not come out of the world and prepare themselves to be brides of Christ until the Great Tribulation because of the completeness of John's testimony in Revelation 7:14. He reveals that the many are found raptured after they had entered into the Great Tribulation and had come out of that event, and then they had washed their robes and made them white in the blood of the Lamb. That means that they had awakened, and had turned and came out to Him, and that they had received His Testimony of His Words that He had paid the purchase price of His Blood in order to gain the authority to return and open to us this knowledge of the Words of God that sweep us clean. It is through the process of time and the washing of His Words that we are cleaned, as per Psalm 119:9, Daniel 12:4, 9-10, and Ephesians 5:25-27. There is no microwave shortcut to the knowledge of Truth, as was exemplified at the beginning through the fall of Adam and Eve, and by the Law of God given to us in Isaiah 28:9-19. Thus, the Lord, who cannot change, must provide a time - a time within the security of the protection of the King's covering, for we are to be Royal brides - for us to be allowed to be purified, made white, and refined.

- **Revelation 7:13-17** ¹³Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" ¹⁴And I said to him, "Sir, you know." So he said to me, "**These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb.**" ¹⁵Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. ¹⁶They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; ¹⁷for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."
- **Ephesians 5:22-27, 32** ²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. ²⁴Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. ²⁵Husbands, love your wives, just as Christ also loved the church and gave Himself for her, ²⁶**that He might sanctify** (*Set her apart by the Word of Truth - John 17:17*) **and CLEANSE HER WITH THE WASHING OF WATER BY THE WORD,** ²⁷**THAT HE MIGHT PRESENT HER TO HIMSELF A GLORIOUS CHURCH, NOT HAVING SPOT OR WRINKLE OR ANY SUCH THING, BUT THAT SHE SHOULD BE HOLY AND WITHOUT BLEMISH.**..... ³²This is a great mystery, but I speak concerning Christ and the church.
- **Psalm 119:9** **How can a young man purify his way? By taking heed according to Your Word.**
- **Daniel 12:9-10** ⁹And He said, "Go your way, Daniel, for **THE WORDS** are closed up and sealed **TILL THE TIME OF THE END.** ¹⁰**Many SHALL BE purified, MADE white, AND refined,** but the wicked **SHALL DO** wickedly; and none of the wicked **SHALL** understand, **BUT THE WISE SHALL UNDERSTAND.** (*We do not understand the Key Mystery: The Power of God is in His Words - Eccl. 8:4*)
- **Daniel 12:4** "But you, Daniel, **SHUT UP THE WORDS,** and **SEAL the BOOK UNTIL the TIME of the END; many SHALL RUN to and fro, AND KNOWLEDGE SHALL BE INCREASED."**

→ Psalm 119:105 **Your Word is a lamp to my feet and a light to my path.**

→ Psalm 119:130 **THE ENTRANCE OF YOUR WORDS GIVES LIGHT; IT GIVES UNDERSTANDING TO THE SIMPLE.**

Paul and the disciples went forth teaching of the Words of God - the knowledge of Truth - but, we have not heard what they taught, for we have filled ourselves with Tradition. Now we are receiving His words and we understand the ministry of the Apostles and we have understanding of the words of God that were prepared for us with Great Promises of Good Works, from before the foundations of the Creation were established, But, know that now that we have these Promises of God and we have seen the knowledge of Truth, that we also have the Promise of God that He will not put anything onto us that He has not given us the answer to the authority of Power accessed by His Spirit and by the Mercy and Grace of our Lord, that we can fully overcome all that is against us, as Paul states in 1 Corinthians 10:13.

→ **1 Corinthians 10:13** ¹²Therefore let him who thinks he stands take heed lest he fall. ¹³**NO TEMPTATION HAS OVERTAKEN YOU EXCEPT SUCH AS IS COMMON TO MAN; BUT GOD IS FAITHFUL, WHO WILL NOT ALLOW YOU TO BE TEMPTED BEYOND WHAT YOU ARE ABLE, BUT WITH THE TEMPTATION WILL ALSO MAKE THE WAY OF ESCAPE, THAT YOU MAY BE ABLE TO BEAR IT.** ¹⁴Therefore, my beloved, flee from idolatry. ¹⁵I speak as to wise men; judge for yourselves what I say. ¹⁶The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? ¹⁷For we, though many, are one bread and one body; for we all partake of that one bread. ¹⁸Observe Israel after the flesh: Are not those who eat of the sacrifices partakers of the altar? ¹⁹What am I saying then? That an idol is anything, or what is offered to idols is anything? ²⁰Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons. ²¹You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord's table and of the table of demons. ²²Or do we provoke the Lord to jealousy? Are we stronger than He? ²³All things are lawful for me, but not all things are helpful; all things are lawful for me, but not all things edify. ²⁴Let no one seek his own, but each one the other's well-being.

→ **2 Timothy 4:2-5** ²**PREACH THE WORD!** Be ready in season *and* out of season. Convince, rebuke, exhort, with all longsuffering and teaching. ³For the time will come when they will not endure sound doctrine, but according to their own desires, *because* they have itching ears, they will heap up for themselves teachers; (*They are to have only one teacher - the One Shepherd with the One Yoke, and anyone who teaches other things than this are not of Him and do not imitate Him.*) ⁴and **they will turn their ears away from the Truth** and be turned aside to fables. ⁵**But you be watchful in all things,** (*They were instructed to watch for all things. The "all things" are in His Words, therefore they should have been watching for His Words as it was pre-warned and made known to them in Daniel 12:4.)* **endure afflictions, DO THE WORK OF AN EVANGELIST, FULFILL YOUR MINISTRY.** (*To be a doer of the Work of an Evangelist you must also become a DOER OF HIS WORDS. Have we discerned this knowledge yet?*)

→ **Isaiah 43:14-21** ¹Thus says the LORD, your Redeemer, the Holy One of Israel: "For your sake I will send to Babylon, and bring them all down as fugitives— the Chaldeans, who rejoice in their ships. ¹⁵I *am* the LORD, your Holy One, the Creator of Israel, your King." ¹⁶Thus says the LORD, who makes a way in the sea and a path through the mighty waters, ¹⁷who brings forth the chariot and horse, the army and the power (They shall lie down together, they shall not rise; they are extinguished, they are quenched like a wick): ¹⁸"Do not remember the former things, nor consider the things of old. ¹⁹**Behold, I will do a new thing, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert.** ²⁰**The beast of the field will honor Me, the jackals and the ostriches, because I give waters in the wilderness and rivers in the desert, to give drink to My people, My chosen.**

²¹This people I have formed for Myself; they shall declare My praise.

8→

The Prophetic Words are abundant of the coming Tribulation.

It is important that there are continuous Prophetic Words that are testifying to the Great Tribulation being at hand. But, more importantly, these Prophetic Words are really also testifying that there is something astonishing about to happen in the heavens. That is as I have been foretelling, for the Lord is about to bring forth a New Heavens and a New Earth while we are here on earth, and the church has not discerned this for they rejected the Good News of the knowledge of Truth when they were invited to receive it. Thus, the church is setting and waiting. They see and sense something terrible is about to happen, but they do not know what to do to overcome it. They hear Him calling them to His Words, but they do not discern what that is. So they continue to hang onto their daily lives and do not see the darkness enveloping them.

Hi Gene, Here is the message and link for this prophesy.

<http://gospelofthekingdomofgod.blogspot.com/2011/01/glynda-lomax-event-is-coming-soon-that.html>

Urgent Message - An Event Is Coming Soon That Will Shock The World

Jan 13, 2011 03:00 am, The Word of the Lord through Glynda Lomax - from her website: Wings of Prophecy

The Lord told me that this year will be intense. Great change is coming.

"An event is coming soon that will shock the world. Great loss of life will be involved. There is nothing you can do to stop it from happening, it is already set. When it comes, My People, do not fear, but draw nearer to Me and I will instruct you what to do. Seek My Peace and do not be afraid. You will want to run in terror but there is nowhere for you to hide except in Me and I tell you now that for those who truly walk with Me, those who truly are doing My Will, not one hair on your heads will be harmed unless it is My time for you to be called home to Me.

Perilous times have come upon the earth and upon all My People. I will be speaking soon to many of My People to flee their places for danger is coming and they know it not.

My People, a time of wrath is soon to come upon the earth. You will be both shocked and saddened as you see the events unfold that are coming. I speak to you now to prepare - prepare ye the way of the cross in your heart for many of you will be sacrificed in that time. Prepare the way for lost sinners to receive My glorious gospel when they run to you in terror for they will know nowhere else to turn. Prepare ye your hearts to walk in love in a time such as none that has come before it.

So many of My People are out playing the field giving themselves to other gods and they know not the hour is at hand when they will answer to Me. They have believed the enemy's lies that they will not be judged for their sins because of My Son's sacrifice and they continue to love the world and the things of the flesh.

Do not cling to the things of this world for they can neither save nor deliver you from what is coming. Those of you who walk with Me will receive My strength and My power to prevail on the earth in the face of what will seem like utter madness.

Many of you have been concerned with the storing of food or weapons, but I tell you now neither food nor weapons will be able to save you from this wrath.

Store up My Word instead - hide it in your hearts for the dark days ahead for you shall need its power then to survive.

Rejoice! Rejoice, My Children, for your time on the earth is short and soon you will arrive home and be free!"

2 Timothy 3:1: This know also, that in the last days perilous times shall come.

1 Samuel 12:21: And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

Deut. 11:18: Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Eph. 5:2: And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savor.

2 John 1:6: And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 Peter 3:15: But sanctify the Lord God in your hearts: and be ready always to give an answer to every man

The following is from Glynda Lomax's front page of her web blog "Wings of Prophecy" Take notice that she is confirming that people are receiving Prophetic Words about the famine. We are now in the Famine that is the Affliction of Joseph that is referred to in Amos 6:3-6, and that is part of the famine of the Words that is revealed in Amos 8:11-14. The famine is here, for it is coming like the one in the Affliction of Joseph, as the Lord warns in Amos 6:3-6. All over the world the food is being intentionally destroyed by the hand of satan's 13 families to cause the earth to come into riots and distress, so that they can try to justify their bringing forth martial law and internment camps in every city.

Sunday, January 2, 2011, The Coming Attack on America

Not long after the famine visions in early December 2008, I had another vision. This one was of a nuclear attack. I knew in the spirit I was in an American city, but I did not see the skyline, and I had no feeling about which one it was. It was a pretty tall sky scraper, probably at least 30-40 floors tall.

This was an open vision and when the vision opened up before me, I was looking at a skyscraper. I was taken in the spirit close to one of the windows up high and inside I could see there was a party or celebration of some sort going on.

I saw a woman with dark hair pinned up dressed in a long blue sequin dress and a man in a suit talking to her. Many people were around them at the party and they were all talking. Then I looked up and over the building I saw a nuclear missile headed directly for the building and the city it was in. I don't know what city it was, but it was completely dark in the vision I saw, so it happened at night. It was obvious no one at the party had even the slightest clue the attack was coming.

I know others who claim to be unbelievers who have been having visions of nuclear attack on America for the last eight or nine years. The visions are always the same and they come like nightmares to them. I believe God is warning even His chosen who do not yet know they are chosen. In some of the visions, the attack is on a specific city and the vision is of an airplane falling from the sky, another has repeated visions of multiple simultaneous attacks and complete devastation in numerous cities (3-6) across America that happen almost simultaneously. These seers have also seen the famine that is coming.

I would like to review the life of Samson and consider some fine points of his life. The reason is that Samson was set aside - called out - from the beginning - to do a work to test the enemies of God who were oppressing the people of Israel. They were oppressing Israel because the Lord had allowed them to do so due to the failures of the people of Israel to hear and keep the Words of God in the days when His Words were opened to them. The Words of God are opened to the people in this Day, but they are also neglecting to hear and to receive the knowledge of Truth, and thus, not seeing what makes for their salvation from God's enemies, the Lord has to allow them to come against His people. If the people would wake up today and preach the Word of God we can enable Him to deliver us from the famine.

- **2 Timothy 4:2-5** **PREACH THE WORD!** Be ready in season *and* out of season. Convince, rebuke, exhort, with all longsuffering and teaching. **³For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers;** (*They are to have only one teacher - the One Shepherd with the One Yoke, and anyone who teaches other things than this are not of Him and do not imitate Him.*) **⁴and they will turn their ears away from the Truth and be turned aside to fables.** **⁵But you be watchful in all things,** (*They were instructed to watch for all things. The "all things" that He is referring to is His Words, for in Psalm 33:4 He says that all His Works are in Truth. Therefore they should have been watching for His Words as it was pre-warned and made known to them in Daniel 12:4.*) **endure afflictions, DO THE WORK OF AN EVANGELIST, FULFILL YOUR MINISTRY.** (*To be a doer of the Work of an Evangelist you must also become a DOER OF HIS WORDS. Have we discerned this knowledge yet?*)
- **1 Peter 3:15** But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asks you a reason of the hope that is in you with meekness and fear.
- **2 John 1:6** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

The Lord always tests all people that they may be judged, for He is a just God and full of Mercy, Grace and Truth. Thus, even in this day, the Lord has sent His Wisdom out to the world to compel those who will hear Him to come out of their midst, so that He can gather them under His wing and prepare them for His coming. In the days of Samson, the Lord raised him up to test the Philistines.

- **Judges 13:1-24** **¹**Again the children of Israel did evil in the sight of the LORD, and the LORD delivered them into the hand of the Philistines for forty years. **²**Now there was a certain man from Zorah (*This name basically means "an afflicted skin" or "a stinging", for it is said to mean "leprosy", "scab". or "hornet"*), of the family of the Danites (*The meaning of Dan is "judge" or "he that judges", thus the Danites would be people who were to be as judges.*), whose name was Manoah (*This name means "rest" or "a present" - "a gift"*); and his wife was barren and had no children. **³**And the Angel of the LORD appeared to the woman and said to her, "Indeed now, you are barren and have borne no children, but you shall conceive and bear a son. **⁴**Now therefore, please be careful not to drink wine or similar drink, and not to eat anything unclean. **⁵**For behold, you shall conceive and bear a son. And no razor shall come upon his head, for the child shall be a Nazirite to God from the womb (*The meaning of Nazirite is "one chosen" or "set apart" from even before the birth of the child - a child who is prepared for service to God even while it is in the womb.*); and he shall begin to deliver Israel out of the hand of the Philistines." **⁶**So the woman came and told her husband, saying, "A Man of God came to me, and His countenance was like the countenance of the Angel of God, very awesome; but I did not ask Him where He was from, and He did not tell me His name. **⁷**And He said to me, 'Behold, you shall conceive and bear a son. Now drink no wine or similar drink, nor eat anything unclean, for the child shall be a Nazirite to God from the womb to the day of his death.'" **⁸**Then Manoah prayed to the LORD, and said, "O my Lord, please let the Man

of God whom You sent come to us again and teach us what we shall do for the child who will be born." ⁹And God listened to the voice of Manoah, and the Angel of God came to the woman again as she was sitting in the field; but Manoah her husband was not with her. ¹⁰Then the woman ran in haste and told her husband, and said to him, "Look, the Man who came to me the other day has just now appeared to me!" ¹¹So Manoah arose and followed his wife. When he came to the Man, he said to Him, "Are You the Man who spoke to this woman?" And He said, "I am." ¹²Manoah said, "Now let Your words come to pass! What will be the boy's rule of life, and his work?" ¹³So the Angel of the LORD said to Manoah, "Of all that I said to the woman let her be careful. ¹⁴She may not eat anything that comes from the vine, nor may she drink wine or similar drink, nor eat anything unclean. All that I commanded her let her observe." ¹⁵Then Manoah said to the Angel of the LORD, "Please let us detain You, and we will prepare a young goat for You." ¹⁶And the Angel of the LORD said to Manoah, "Though you detain Me, I will not eat your food. But if you offer a burnt offering, you must offer it to the LORD." (For Manoah did not know He was the Angel of the LORD.) ¹⁷Then Manoah said to the Angel of the LORD, "What is Your name, that when Your words come to pass we may honor You?" ¹⁸And the Angel of the LORD said to him, "Why do you ask My name, seeing it is wonderful?" (*The meaning of this is the Lord is saying that My Name is the Good Works of God that My Words enable.*) ¹⁹So Manoah took the young goat with the grain offering, and offered it upon the rock to the LORD. And He did a wondrous thing while Manoah and his wife looked on—²⁰it happened as the flame went up toward heaven from the altar—the Angel of the LORD ascended in the flame of the altar! When Manoah and his wife saw this, they fell on their faces to the ground. ²¹When the Angel of the LORD appeared no more to Manoah and his wife, then Manoah knew that He was the Angel of the LORD. ²²And Manoah said to his wife, "We shall surely die, because we have seen God!" ²³But his wife said to him, "If the LORD had desired to kill us, He would not have accepted a burnt offering and a grain offering from our hands, nor would He have shown us all these things, nor would He have told us such things as these at this time." ²⁴So the woman bore a son and called his name Samson; and the child grew, and the LORD blessed him. ²⁵And the Spirit of the LORD began to move upon him at Mahaneh Dan (*This name Mahaneh Dan means "Camp of Dan"*) between Zorah and Eshtaol (*This name Eshtaol means "a strong woman"*).

This locations of where the Lord's Spirit began to come upon Samson (*At Mahaneh Dan between Zorah and Eshtaol*) is important because it is the purpose of God for Samson to be a judge - a testimony - against the merchant mindset and deceiving ways of the peoples of the Philistines who denied Him and who enslaved His people because they had the physical power to do so. In the end the Lord killed the most famous of these leaders of the Philistines in one setting when Samson called upon the Lord to enable His Power to cause the Pillars to fall in their palace, and he caused them to die. Later, the brothers of Samson and the family took Samson's body and they buried him at this place as a testimony to the work of God accomplished through Samson. Also take note that Manoah's wife had been barren of children before the visit of the Lord. Afterwards, clearly because she was faithful with Samson, she was blessed of the Lord and bore more children, for it is revealed in Judges 16:31 that there were brothers of Samson and others (Likely daughters) of the household of Manoah who came and took his body and buried it there within his father's tomb. That is itself is significant, for this is where the father had seen Jesus.

The following is the summation of the Law for the Nazirite that is given in Numbers 6:1-21.

- **Numbers 6:1-21** ¹Then the LORD spoke to Moses, saying, ²"Speak to the children of Israel, and say to them: 'When either a man or woman consecrates an offering to take the vow of a Nazirite, to separate himself to the LORD, ³he shall separate himself from wine and similar drink; he shall drink neither vinegar made from wine nor vinegar made from similar drink; neither shall he drink any grape juice, nor eat fresh grapes or raisins. ⁴All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

⁵'All the days of the vow of his separation no razor shall come upon his head; until the days are fulfilled for which he separated himself to the LORD, he shall be holy. Then he shall let the locks of the hair of his head grow. ⁶'All the days that he separates himself to the LORD he shall not go near a dead body. ⁷'He shall not make himself unclean even for his father or his mother, for his brother or his sister, when they die, because his separation to God is on his head. ⁸'All the days of his separation he shall be holy to the LORD. ⁹'And if anyone dies very suddenly beside him, and he defiles his consecrated head, then he shall shave his head on the day of his cleansing; on the seventh day he shall shave it. ¹⁰'Then on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the door of the tabernacle of meeting; ¹¹'and the priest shall offer one as a sin offering and the other as a burnt offering, and make atonement for him, because he sinned in regard to the corpse; and he shall sanctify his head that same day. ¹²'He shall consecrate to the LORD the days of his separation, and bring a male lamb in its first year as a trespass offering; but the former days shall be lost, because his separation was defiled. ¹³'Now this is the law of the Nazirite: When the days of his separation are fulfilled, he shall be brought to the door of the tabernacle of meeting. ¹⁴'And he shall present his offering to the LORD: one male lamb in its first year without blemish as a burnt offering, one ewe lamb in its first year without blemish as a sin offering, one ram without blemish as a peace offering, ¹⁵'a basket of unleavened bread, cakes of fine flour mixed with oil, unleavened wafers anointed with oil, and their grain offering with their drink offerings. ¹⁶'Then the priest shall bring them before the LORD and offer his sin offering and his burnt offering; ¹⁷'and he shall offer the ram as a sacrifice of a peace offering to the LORD, with the basket of unleavened bread; the priest shall also offer its grain offering and its drink offering. ¹⁸'Then the Nazirite shall shave his consecrated head at the door of the tabernacle of meeting, and shall take the hair from his consecrated head and put it on the fire which is under the sacrifice of the peace offering. ¹⁹'And the priest shall take the boiled shoulder of the ram, one unleavened cake from the basket, and one unleavened wafer, and put them upon the hands of the Nazirite after he has shaved his consecrated hair, ²⁰'and the priest shall wave them as a wave offering before the LORD; they are holy for the priest, together with the breast of the wave offering and the thigh of the heave offering. After that the Nazirite may drink wine.' ²¹'This is the law of the Nazirite who vows to the LORD the offering for his separation, and besides that, whatever else his hand is able to provide; according to the vow which he takes, so he must do according to the law of his separation."

Have you ever thought about this Way of this Blessing that the Lord commanded for the Shepherds were to speak over His people? It is a blessing that enables the Father to bring them to the Light. It is a blessing that keeps the Covenant of God to cause a Time of the Promise of God given to Abraham and confirmed in Numbers 14:21 to come forth. Also, consider that He is actually promising to give His Name only to those who hear His Words and become a child of God (*John 8:47, John 1:12*), for without hearing His Words we cannot be a child of God (*John 8:47*).

- **Numbers 6:22-27** ²²And the LORD spoke to Moses, saying: ²³"Speak to Aaron and his sons, saying, 'This is the way you shall bless the children of Israel. Say to them: ²⁴"The LORD bless you and keep you; ²⁵the LORD make His face shine upon you, and be gracious to you; ²⁶the LORD lift up His countenance upon you, and give you peace.'" ²⁷**SO THEY SHALL PUT MY NAME ON THE CHILDREN OF ISRAEL, AND I WILL BLESS THEM."**
- **Deuteronomy 18:18-19** ¹⁸"I will raise up for them a Prophet (*Jesus - the Messiah - the Christ*) like you (*Moses, was the Law Giver, and Jesus Gave us the Greater Foundation that all Law is based upon - the Words of God in which all things exist and consist*) from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. ¹⁹**AND IT SHALL BE THAT WHOEVER WILL NOT HEAR MY."**

- **John 1:12-13** ¹²**BUT AS MANY AS RECEIVED HIM, TO THEM HE GAVE THE RIGHT TO BECOME CHILDREN OF GOD, TO THOSE WHO BELIEVE IN HIS NAME:** ¹³who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*In 1 John 5:7 we are told that the Father, the Word, and the Holy Spirit are One.*)
- **John 8:47** ⁴⁷**HE WHO IS OF GOD HEARS GOD'S WORDS; THEREFORE YOU DO NOT HEAR, BECAUSE YOU ARE NOT OF GOD.** (*In 1 John 5:7 we are told that the Father is the Word and He is the Holy Spirit. If we do not receive His Words in us so that we understand them in His Pure Language, then we do not have God in us.*)
- **Jeremiah 8:8-10** ⁸**THEREFORE THUS SAYS THE LORD OF HOSTS: 'BECAUSE YOU HAVE NOT HEARD MY WORDS,** ⁹behold, I will send and take all the families of the north,' says the Lord, 'and Nebuchadnezzar the king of Babylon, My servant, and will bring them against this land, against its inhabitants, and against these nations all around, and will utterly destroy them, and make them an astonishment, a hissing, and perpetual desolations. ¹⁰**MOREOVER I WILL TAKE FROM THEM THE VOICE OF MIRTH AND THE VOICE OF GLADNESS, THE VOICE OF THE BRIDEGROOM AND THE VOICE OF THE BRIDE, THE SOUND OF THE MILLSTONES AND THE LIGHT OF THE LAMP.** (*This is what the Lord is saying that He is going to do to the unwise virgins at Midnight in Matthew 25:1-13*)

It becomes clear in Judges 14 that the Lord had raised up Samson to be a judge against the Philistines who were enemies, deceivers and oppressors of Israel. Consider that Samson was raised up a Nazirite who was set apart with a purpose. Also the wife is to be the helpmate to a man to help him with causing all those of their household to walk in His Ways, and for the woman to help other women to walk in the Ways of God (*Consider the Shulamite woman revealed in the Songs of Solomon, and how she was an example of one who walked and spoke of His Wisdom, and how she was a teacher to other daughters of Jerusalem*). So it was that the Lord guided him to take a Philistine woman from Timnah as a wife. It seems that Samson had two women in his life taken from the midst of his enemies, and they served as torments to him, but they also served as a sign to the Lord's enemies, for both were destroyed by the Ways of the hands of Samson.

- **Judges 14:1-20** ¹Now Samson went down to Timnah (*The name means "restrained", or "bound"*), and saw a woman in Timnah of the daughters of the Philistines. ²So he went up and told his father and mother, saying, "I have seen a woman in Timnah of the daughters of the Philistines; now therefore, get her for me as a wife." ³Then his father and mother said to him, "Is there no woman among the daughters of your brethren, or among all my people, that you must go and get a wife from the uncircumcised Philistines?" And Samson said to his father, "Get her for me, for she pleases me well" (*This meaning is that he felt led by the Spirit to desire such a woman for fulfilling the purposes of doing that Good Work that the Lord had set him apart to accomplish. Many times the Lord's purposes make no sense to us when He gives them to us, for to accomplish great things the Lord does not look at situations from the mind and heart of men, but from the Wisdom of His Plan made known in His Promises of Good Works that He placed within His Words from the foundations of the Creation.*) **BUT HIS FATHER AND MOTHER DID NOT KNOW THAT IT WAS OF THE LORD—THAT HE WAS SEEKING AN OCCASION TO MOVE AGAINST THE PHILISTINES. FOR AT THAT TIME THE PHILISTINES HAD DOMINION OVER ISRAEL.** ⁵So Samson went down to Timnah with his father and mother, and came to the vineyards of Timnah. Now to his surprise, a young lion came roaring against him. **And the Spirit of the LORD came mightily upon him, and he tore the lion apart as one would have torn apart a young goat, though he had nothing in his hand. But he did not tell his father or his mother what he had done.** (*The Lord was preparing Samson with courage. He allowed satan to bring forth this "young" lion, but the Lord gave Samson victory.*) ⁷Then he went down and talked with the woman; and she pleased Samson well. ⁸After some time, when he

returned to get her, he turned aside to see the carcass of the lion. And behold, a swarm of bees and honey were in the carcass of the lion. (*The Lord was showing him that he will be with him even in the carcass of the enemy - this people who live in evil. This woman was a daughter of the enemy. The heavens are designed in the pattern of honeycombs. The intricate frequencies that come forth from them bring forth the elements from the earth for each of us in the appointed times. God had raised up Samson and placed him in Good Works, and had placed him in the midst of the Philistines.*) ⁹He took some of it in his hands and went along, eating. When he came to his father and mother, he gave some to them, and they also ate. But he did not tell them that he had taken the honey out of the carcass of the lion. ¹⁰So his father went down to the woman. And Samson gave a feast there, for young men used to do so. ¹¹And it happened, when they saw him, that they brought thirty companions to be with him. (*Take notice of the 30 friends. Thirty is the number of testing for the earth. Jesus came forth at the age of 30 to bear witness to the Truth and to test the world. For this reason Samson was raised up and sent by the Lord to test the Philistines.*) ¹²Then Samson said to them, "Let me pose a riddle to you. If you can correctly solve and explain it to me within the seven days of the feast, then I will give you thirty linen garments and thirty changes of clothing. ¹³But if you cannot explain it to me, then you shall give me thirty linen garments and thirty changes of clothing." And they said to him, "Pose your riddle, that we may hear it." ¹⁴So he said to them: "Out of the eater came something to eat, and out of the strong came something sweet." Now for three days they could not explain the riddle. ¹⁵But it came to pass on the seventh day that they said to Samson's wife, "Entice your husband, that he may explain the riddle to us, or else we will burn you and your father's house with fire. Have you invited us in order to take what is ours? Is that not so?" ¹⁶Then Samson's wife wept on him, and said, "You only hate me! You do not love me! You have posed a riddle to the sons of my people, but you have not explained it to me." And he said to her, "Look, I have not explained it to my father or my mother; so should I explain it to you?" ¹⁷Now she had wept on him the seven days while their feast lasted. And it happened on the seventh day that he told her, because she pressed him so much. Then she explained the riddle to the sons of her people. ¹⁸**SO THE MEN OF THE CITY SAID TO HIM ON THE SEVENTH DAY BEFORE THE SUN WENT DOWN: "WHAT IS SWEETER THAN HONEY? AND WHAT IS STRONGER THAN A LION?" AND HE SAID TO THEM: "IF YOU HAD NOT PLOWED WITH MY HEIFER, YOU WOULD NOT HAVE SOLVED MY RIDDLE!"** ¹⁹Then the Spirit of the LORD came upon him mightily, and he went down to Ashkelon (*This name means "weight", "balance". Or "fire of infamy"*) and killed thirty of their men, took their apparel, and gave the changes of clothing to those who had explained the riddle. (*In Eccl. 2:26 it records that the Lord allows the wicked to prosper so that He can collect from them and give to those who do Good - i.e. Samson in this case.*) So his anger was aroused, and he went back up to his father's house. ²⁰And Samson's wife was given to his companion, who had been his best man. (*Consider this dishonor by the woman's father.*)

THE NUMBER 300

Factors 30 X 10 and 3 X 100

The Spirit of God (*Genesis 1:2*)

רוח אלהים

The Great, The Mighty God (*Jeremiah 32:18*)

האל הגדול הגבור

My Fruit (of Wisdom) (*Proverbs 8:19*)

פרי

The Parable

η παραβολη

The Lion of the Tribe of Judah

אריה מטה יהודה

The Lord tries the righteous (*Psalms 11:5*)

יהוה צדיק יבחן

The Lord's Lot (*Leviticus 16:8*)

הגורל ליהוה

→ **Judges 15:1-20** ¹After a while, in the time of wheat harvest, it happened that Samson visited his wife with a young goat. And he said, "Let me go in to my wife, into her room." But her father would not permit him to go in. ²Her father said, "I really thought that you thoroughly hated her; therefore I gave her to your companion. Is not her younger sister better than she? Please, take her instead." ³And Samson said to them, "**This time I shall be blameless regarding the Philistines if I harm them!**" ⁴Then Samson went and caught three hundred foxes; and he took torches, turned the foxes tail to tail, and put a torch between each pair of tails. (*They are like foxes plotting to do evil and trickery for gain, and that they plot and make excuses behind his back, so he used the fox which is symbolic of the cunning stalker of the weak and the young. Samson put the torch between their tails as a witness of their ways and paid back to their seed of food for they had rejected to hear of the knowledge of Good in God's Words when it was shown in front of them. Fire is always the manifestation of knowledge, whether it is to expose Evil or it is to purify for Good.*) ⁵When he had set the torches on fire, he let the foxes go into the standing grain of the Philistines, and burned up both the shocks and the standing grain, as well as the vineyards and olive groves. ⁶Then the Philistines said, "Who has done this?" And they answered, "Samson, the son-in-law of the Timnite, because he has taken his wife and given her to his companion." So the Philistines came up and burned her and her father with fire. ⁷Samson said to them, "Since you would do a thing like this, I will surely take revenge on you, and after that I will cease." ⁸So **HE ATTACKED THEM HIP AND THIGH WITH A GREAT SLAUGHTER** (*This is symbolic of his nation's inheritance right granted from Jacob's wrestling with the Lord. He is taking vengeance for the killing of his wife and for their wickedness to not see the root of truth.*); then he went down and dwelt in the cleft of the rock of Etam (*This name means "their bird", or "their covering"*). ⁹Now the Philistines went up, encamped in Judah, and deployed themselves against Lehi (*This means "jawbone of a donkey"*). ¹⁰And the men of Judah said, "Why have you come up against us?" So they answered, "We have come up to arrest Samson, to do to him as he has done to us." ¹¹Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, "Do you not know that the Philistines rule over us? What is this you have done to us?" And he said to them, "As they did to me, so I have done to them." (*Take notice of the 3,000. It is 3 X 1,000 of course. The number of the Holy Spirit behind the number 1,000 - the number symbol of all those who overcome, for 1,000 can fall at the right or their left, etc. Also, 3,000 died at the time of the Ten Commandments when they were abominable to Him, and yet 3,000 were saved at Pentecost. The number 3,000 is symbolic of the presence of the Holy Spirit on "a Grand Scale."*) ¹²But they said to him, "We have come down to arrest you, that we may deliver you into the hand of the Philistines." Then Samson said to them, "Swear to me that you will not kill me yourselves." ¹³So they spoke to him, saying, "No, but we will tie you securely and deliver you

The Number 1000	
Factors: 10 × 10 × 10	
He who overcomes (<i>Revelation 3:12</i>)	Ο ΒΙΚΟΥ
Of the Lord	ΚΥΡΙΟΥ
All the House of Israel (<i>Acts 2:36</i>)	ΠΑΣ ΟΙΚΟΣ ΙΣΡΑΗΛ
The LORD is gracious and righteous (<i>Psalms 116:5</i>)	הַנּוֹן יְהוָה וצַדִּיק
You are sons (<i>Galatians 4:6</i>)	ΕΣΤΕ ΥΙΟΙ
Believe! (<i>John 4:21</i>)	ΠΙΣΤΕΥΕ
For I keep thy precepts (<i>Psalms 119:100</i>)	כִּי פְקוּדֵיךָ נֹצְרָתִי
Shuddering [<i>Strong's # 8606</i>]	הַפְלָצָה
All who do evil (<i>Malachi 4:1</i>)	כָּל עֹשֵׂה רָשָׁעָה
Fire and Brimstone (<i>Psalms 11:6</i>)	אֵשׁ וּגְפָרִית
Trembling [<i>Strong's #7578</i>]	רָתַת

into their hand; but we will surely not kill you." And they bound him with two new ropes and brought him up from the rock. ¹⁴When he came to Lehi (*This name means "Jawbone"*), the Philistines came shouting against him. Then the Spirit of the LORD came mightily upon him; and the ropes that were on his arms became like flax that is burned with fire, and his bonds broke loose from his hands. ¹⁵He found a fresh jawbone of a donkey, reached out his hand and took it, and killed a thousand men with it. ¹⁶Then Samson said: "With the jawbone of a donkey, heaps upon heaps, with the jawbone of a donkey I have slain a thousand men!" ¹⁷And so it was, when he had finished speaking, that he threw the jawbone from his hand, and called that place Ramath Lehi (*This name means "jawbone height", or the "heap of the jawbone", thus he is comparing it to a mountain of his enemy slain by the jawbone of the donkey. The donkey is the symbol of a humble carrier of the Word of God. Remember that Balaam struck the donkey three times, and then the Lord caused it to speak to Balaam with wisdom.*). ¹⁸Then he became very thirsty; so he cried out to the LORD and said, "You have given this great deliverance by the hand of Your servant; and now shall I die of thirst and fall into the hand of the uncircumcised?" ¹⁹So God split the hollow place that is in Lehi (*Consider this, for what is being said here is a great miracle. The meaning of Lehi means jawbone. It surely means that the Lord took the jawbone that Samson had used to destroy the thousand men, and caused it to bring forth water that met all his need. Consider that this means that when you go forth and do the calling of the Lord that He has raised you up to accomplish, and if you find that there is no water, then you have the Law of Right of His Words to call upon Him to bring forth the refreshing that you require for your work is for the purpose of God. This is a sample of what is meant by the Promise of God given to us in Psalm 119:142 when David says that His Law is Truth - His Law is His Words. Thus, if He calls you to go and speak His Words somewhere then the fullness of the Spirit is available to you to accomplish that Good Work in the Glory of the Lord, and the Glory of God is found with the illumination of the brightness of His Light, and it is not found as famine that is of the darkness.*), and water came out, and he drank; and his spirit returned, and he revived. Therefore he called its name En Hakkore (*This name means "spring of the caller", or you could say it means the "spring of the one who calls on the Word of His Name"*), which is in Lehi to this day. ²⁰And he judged Israel twenty years in the days of the Philistines.

→ **Judges 16:1-22** ¹Now Samson went to Gaza (*This name means "strong" or "goat"*) and saw a harlot there, and went in to her. ²When the Gazites were told, "Samson has come here!" they surrounded the place and lay in wait for him all night at the gate of the city. They were quiet all night, saying, "In the morning, when it is daylight, we will kill him." ³And Samson lay low till midnight; then he arose at midnight, took hold of the doors of the gate of the city and the two gateposts, pulled them up, bar and all, put them on his shoulders, and carried them to the top of the hill that faces Hebron. (*This name Hebron means "confederacy". They will be judged for Hebron faces the east and it is the place of the bones of Abraham, Sara, Isaac, and Joseph. This may have been 20-50 miles.*) ⁴Afterward it happened that he loved a woman in the Valley of Sorek (*This name means a "vine", a "hissing", or a "color inclining to yellow". It was located between Gaza and Hebron.*), whose name was Delilah (*This name means "poor", "small", or "head of hair"*). ⁵And the lords of the Philistines came up to her and said to her, "Entice him, and find out where his great strength lies, and by what means we may overpower him, that we may bind him to afflict him; and every one of us will give you eleven hundred pieces of silver." ⁶So Delilah said to Samson, "Please tell me where your great strength lies, and with what you may be bound to afflict you." ⁷And Samson said to her, "If they bind me with seven fresh bowstrings, not yet dried, then I shall become weak, and be like any other man." ⁸So the lords of the Philistines brought up to her seven fresh bowstrings, not yet dried, and she bound him with them. ⁹**Now men were lying in wait, staying with her in the room. And she said to him, "The Philistines are upon you, Samson!" But he broke the bowstrings as a strand of yarn**

breaks when it touches fire. So the secret of his strength was not known. ¹⁰Then Delilah said to Samson, "Look, you have mocked me and told me lies. Now, please tell me what you may be bound with." ¹¹So he said to her, "If they bind me securely with new ropes that have never been used, then I shall become weak, and be like any other man." ¹²Therefore Delilah took new ropes and bound him with them, and said to him, "The Philistines are upon you, Samson!" And men were lying in wait, staying in the room. But he broke them off his arms like a thread. ¹³Delilah said to Samson, "Until now you have mocked me and told me lies. Tell me what you may be bound with." And he said to her, "If you weave the seven locks of my head into the web of the loom"—¹⁴So she wove it tightly with the batten of the loom, and said to him, "The Philistines are upon you, Samson!" But he awoke from his sleep, and pulled out the batten and the web from the loom. ¹⁵Then she said to him, "How can you say, 'I love you,' when your heart is not with me? You have mocked me these three times, and have not told me where your great strength lies." ¹⁶And it came to pass, when she pestered him daily with her words and pressed him, so that his soul was vexed to death, ¹⁷that he told her all his heart, and said to her, "No razor has ever come upon my head, for I have been a Nazirite to God from my mother's womb. If I am shaven, then my strength will leave me, and I shall become weak, and be like any other man." ¹⁸When Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, "Come up once more, for he has told me all his heart." So the lords of the Philistines came up to her and brought the money in their hand. ¹⁹Then she lulled him to sleep on her knees, and called for a man and had him shave off the seven locks of his head. Then she began to torment him, and his strength left him. ²⁰And she said, "The Philistines are upon you, Samson!" So he awoke from his sleep, and said, "I will go out as before, at other times, and shake myself free!" But he did not know that the LORD had departed from him. (*The Lord departed because Samson had given what was Holy to an unworthy person who was persistent to destroy him, and he did it for sexual pleasure. He gave what was holy to a fornicator. There is an important lesson in this if you think upon it and these days. Do not let the persistent evil ones cause us to break God's Laws. There will be knowledge that is only for His people to have. It will not benefit the enemy, but it will destroy your covering with the Lord - Hebrews 10:25-27.*) ²¹Then the Philistines took him and put out his eyes, and brought him down to Gaza. They bound him with bronze fetters, and he became a grinder in the prison. ²²However, the hair of his head began to grow again after it had been shaven.

→ **Judges 16:23-31** ²³Now the lords of the Philistines gathered together to offer a great sacrifice to Dagon their god, and to rejoice. And they said: "Our god has delivered into our hands Samson our enemy!" ²⁴When the people saw him, they praised their god; for they said: "Our god has delivered into our hands our enemy, the destroyer of our land, and the one who multiplied our dead." ²⁵So it happened, when their hearts were merry, that they said, "Call for Samson, that he may perform for us." So they called for Samson from the prison, and he performed for them. And they stationed him between the pillars. ²⁶Then Samson said to the lad who held him by the hand, "Let me feel the pillars which support the temple, so that I can lean on them." ²⁷Now the temple was full of men and women. All the lords of the Philistines were there—about three thousand men and women on the roof watching while Samson performed. ²⁸Then Samson called to the LORD, saying, "O Lord GOD, remember me, I pray! (*Take notice that he was asking the Lord to remember that walk and purpose that He had brought him forth - to be a test that was as a testimonial judge of the Philistines, and all His Judgments are by His Words.*) **STRENGTHEN ME, I PRAY, JUST THIS ONCE, O GOD, THAT I MAY WITH ONE BLOW TAKE VENGEANCE ON THE PHILISTINES FOR MY TWO EYES!**" (*Take notice that this is very important. The eye of the body is the lamp of the body. God gave us two so that we have the ability to see clearly the Ways of God that are Righteousness and Justice - Genesis 18:19. Samson was anointed to see His Words from birth and to walk in the Ways of His Words as a judge of testing and of testimony of God's Words, to*

the Philistines. Samson was asking the Lord to judge the work that he - Samson - had done before the Philistines, for he had been sent as a test to the Philistines to see if they would see His Works and turn to humble themselves before God, but they had not. Thus, Samson was asking of the Lord to judge them for what they had done. However, what Samson was also asking of the Lord was to sacrifice his blood as the testimony of His Words to the Philistines. He did not pray to God for vengeance to revenge what had been done to himself. That is a misunderstanding of the walk and testimony of Samson. Samson was offering to give up his life for the Glory of the Words of God and for the testimony of the Plan of God. He came as a judge and he gave his life as a Testimony to that work. The pillars are the symbol of the place where the Law of God is given. His two ways are likened to two great pillars - pillars of the words of Righteousness and Justice. In the book of Ezekiel it is revealed that the two pillars of the New Temple of God will have a Palm Tree engraved on each of the two pillars. And those pillars represent the Good Works of God that are done when we walk in the Ways of His Words of Righteousness and Justice within His Will. These two pillars were in the temple of their god that was Dagon. Dagon was a god of agriculture and fertility. The word Dagon comes from the root word "grain", but interestingly it was like a worship of using a fish hat. The Catholic Pope's tall fish symbol hat is a worship of this fish hat that celebrates Dagon. Samson knew that this was a Judgment of God's Words on the Philistines for the Words of God that was shown in them and that they had rejected to hear and to see when it had been shown to them by testimony by whom the Lord had sent to them - Deuteronomy 18:19.) ²⁹And Samson took hold of the two middle pillars which supported the temple, and he braced himself against them, one on his right and the other on his left. ³⁰Then Samson said, "Let me die with the Philistines!" And he pushed with all his might, and the temple fell on the lords and all the people who were in it. So the dead that he killed at his death were more than he had killed in his life. ³¹And his brothers and all his father's household came down and took him, and brought him up and buried him between Zorah and Eshtaol in the tomb of his father Manoah. He had judged Israel twenty years.

Abraham Commanded to Offer Isaac (*Heb. 11:17-19*)

→ **Genesis 22:1-19** ¹Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" (*The name Abraham means "father of a great multitude". Remember that this is the name that the Lord had given to Abraham when He had promised him that through his seed all the nations would be blessed.*) And he said, "Here I am." ²Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. ⁴Then on the third day Abraham lifted his eyes and saw the place afar off. ⁵And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you." ⁶So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. ⁷But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?" ⁸And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together. ⁹Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. ¹⁰And Abraham stretched out his hand and took the knife to slay his son. ¹¹ But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." ¹²And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me." ¹³Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. ¹⁴And Abraham called the name of the place, The-LORD-Will-Provide; as it is said to this day, "In the Mount of the LORD it shall be provided." ¹⁵Then the Angel of the LORD called to Abraham a second time out of heaven, ¹⁶and said: "By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only son— ¹⁷blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. ¹⁸In your seed all the nations of the earth shall be blessed, because you have obeyed My voice." ¹⁹So Abraham returned to his young men, and they rose and went together to Beersheba; and Abraham dwelt at Beersheba.

The Family of Nahor

→ **Genesis 22:20-24** ²⁰Now it came to pass after these things that it was told Abraham, saying, "Indeed Milcah also has borne children to your brother Nahor: ²¹Huz his firstborn, Buz his brother, Kemuel the father of Aram, ²²Chesed, Hazo, Pildash, Jidlaph, and Bethuel." ²³And Bethuel begot Rebekah. These eight Milcah bore to Nahor, Abraham's brother. ²⁴His concubine, whose name was Reumah, also bore Tebah, Gaham, Thahash, and Maachah.

Death and Burial of Sarah

→ **Genesis 23:1-20** ¹Sarah lived one hundred and twenty-seven years; these were the years of the life of Sarah. ²So Sarah died in Kirjath Arba (that is, Hebron) (*The meaning of the name Hebron is "friendship" or "society"*) in the land of Canaan (*The name Canaan means "merchant"; "trader"; or "that humbles and subdues". Clearly the meaning of humbles and subdues can take on the character aspects of tyranny, oppression, and terrorism. This is why the Lord says in the Glorious Land that He is about to deliver, that there will*

be Canaanite in the land. If we read Revelation 18 this takes on a whole new meaning for the Lord says that no one will buy the goods anymore of Babylon, for they can be considered the people living in the way of Canaan. Consider that even the Catholic Church's (The Catholic Church is in itself attached as one of the 13 families that run the world) worship practices are based on Canaanite worship practices as I have reviewed in many writings.), and Abraham came to mourn for Sarah and to weep for her. ³Then Abraham stood up from before his dead, and spoke to the sons of Heth, saying, ⁴"I am a foreigner and a visitor among you. Give me property for a burial place among you, that I may bury my dead out of my sight." ⁵And the sons of Heth answered Abraham, saying to him, ⁶"Hear us, my lord: You are a mighty prince among us; bury your dead in the choicest of our burial places. None of us will withhold from you his burial place, that you may bury your dead." ⁷Then Abraham stood up and bowed himself to the people of the land, the sons of Heth. ⁸And he spoke with them, saying, "If it is your wish that I bury my dead out of my sight, hear me, and meet with Ephron the son of Zohar for me, ⁹that he may give me the cave of Machpelah which he has, which is at the end of his field. Let him give it to me at the full price, as property for a burial place among you." ¹⁰Now Ephron dwelt among the sons of Heth; and Ephron the Hittite answered Abraham in the presence of the sons of Heth, all who entered at the gate of his city, saying, ¹¹"No, my lord, hear me: I give you the field and the cave that is in it; I give it to you in the presence of the sons of my people. I give it to you. Bury your dead!" ¹²Then Abraham bowed himself down before the people of the land; ¹³and he spoke to Ephron in the hearing of the people of the land, saying, "If you will give it, please hear me. I will give you money for the field; take it from me and I will bury my dead there." ¹⁴And Ephron answered Abraham, saying to him, ¹⁵"My lord, listen to me; the land is worth four hundred shekels of silver. What is that between you and me? So bury your dead." ¹⁶And Abraham listened to Ephron; and Abraham weighed out the silver for Ephron which he had named in the hearing of the sons of Heth, four hundred shekels of silver, currency of the merchants. ¹⁷So the field of Ephron which was in Machpelah, which was before Mamre, the field and the cave which was in it, and all the trees that were in the field, which were within all the surrounding borders, were deeded ¹⁸to Abraham as a possession in the presence of the sons of Heth, before all who went in at the gate of his city. ¹⁹And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre (that is, Hebron) in the land of Canaan. ²⁰So the field and the cave that is in it were deeded to Abraham by the sons of Heth as property for a burial place.

→ **Luke 22:14-23** ¹⁴When the hour had come, He sat down, and the twelve apostles with Him. ¹⁵Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer; ¹⁶for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God." ¹⁷Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves; ¹⁸for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." ²⁰Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you." ²¹But behold, the hand of My betrayer is with Me on the table. ²²And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!" ²³Then they began to question among themselves, which of them it was who would do this thing.

The Gathering that is ours by our Hope in His Grace.

The principle of "gathering" has been taught by the Lord from the beginning of creation. The phrase to separate is a way of gathering, and that is a principle that is involved with all of the seven days of the Creation. But, in Day 3 there is a true revealing of the principle of "gathering". Thus we can know that in year 3 of His Night (*That is in late Sept 2011 to early Sept 2012*) there will be many aspects of the "gathering process" that will be involved with everything that we do. For example, we will be gathering the bones in the Promised Land and putting them in the Valley that the Lord has prepared. We will be gathering gold and silver from all over the earth for the building of His Temple and all the things in the Promised Land. There will never be as much gold collected into His nation than there will be over the next year and the four years following this one we are now in. We can understand many of the things that are going to happen over the next ~9 months based upon the Law of His Words and of the Ways of His Seven Spirits. We can know that all things will not be totally ironed out with the Great Tribulation and the Night until the third year (*We are now in the second Year*). And remember that the Lord is operating the world in His Day upon two clocks. His Elect are operating on what you might call the Bride Preparedness clock that began in October 2009 when He put His Government in place, while the unwise are by His Mercy operating on the Left Behind Preparedness clock that began in late March and early April 2010.

→ **Genesis 1:1-31** ¹In the beginning God created the heavens and the earth. ²The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. ³Then God said, "Let there be Light"; and there was Light. ⁴And God saw the Light, that it was Good; and God divided the light from the darkness. ⁵God called the Light Day, and the darkness He called Night. So the evening and the morning were the first day. ⁶Then God said, "**LET THERE BE A FIRMAMENT IN THE MIDST OF THE WATERS, AND LET IT DIVIDE THE WATERS FROM THE WATERS.**" (*This reveals that in the second year we are to build the Wall of His Words that divides the Holy from the unholy - Joel 2:16, John 17:17.*) ⁷Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. ⁸And God called the firmament Heaven. So the evening and the morning were the second day. ⁹**THEN GOD SAID, "LET THE WATERS UNDER THE HEAVENS BE GATHERED TOGETHER INTO ONE PLACE, AND LET THE DRY LAND APPEAR"; AND IT WAS SO.** (*This reveals the plan of God to give His inheritance of Good Works to produce Seed of His Kingdom Works in His 3^d Year. This is different than the Rights of Grace that He gives in the 2nd Year that is to build the Wall and the Foundation of His Kingdom.*) ¹⁰And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was Good. ¹¹Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. ¹²And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was Good. ¹³So the evening and the morning were the third day. ¹⁴Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; ¹⁵and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. ¹⁶Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. ¹⁷God set them in the firmament of the heavens to give light on the earth, ¹⁸and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was Good. ¹⁹So the evening and the morning were the fourth day. ²⁰Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." ²¹So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was Good. ²²And God blessed them, saying, "Be fruitful and

multiply, and fill the waters in the seas, and let birds multiply on the earth." ²³So the evening and the morning were the fifth day. ²⁴Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. ²⁵And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was Good. ²⁶Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." ²⁷So God created man in His own image; in the image of God He created him; male and female He created them. ²⁸Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." ²⁹And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. ³⁰Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. ³¹Then God saw everything that He had made, and indeed it was very Good. So the evening and the morning were the sixth day.

The term of Gather is based upon the Laws of the Harvest. The Lord gathers for a purpose of purifying, making white and refining so that we can enter in to the Inheritance of the Kingdom of God and thus be prepared to enter into the Kingdom of Heaven.

- **Psalm 50:1-6** ¹"The Mighty One, God the Lord, has spoken and called the earth from the rising of the sun to its going down. Out of Zion, the perfection of beauty, God will shine forth (*He is the Word and it is by the entrance of His Words that gives Light.*) Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall be very tempestuous all around Him. **He shall call to the heavens from above, and to the earth, that He may judge His people:** "GATHER MY SAINTS TOGETHER TO ME, those who have made a covenant with Me by sacrifice." Let the heavens declare His righteousness, for God Himself is Judge. Selah." (*Our judgment is like Light - Hos. 6:6, Jn. 8:47, 12:48. But, take notice that after they are gathered together, then the heavens will declare His Righteousness.*)
- **Matthew 3:12** "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire."
- **Luke 3:17** "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire."
- **Isaiah 40:10** Behold, the Lord GOD shall come with a strong hand, and His arm shall rule for Him; behold, HIS REWARD IS WITH HIM, and His work before Him.
- **Jeremiah 50:16** Cut off the sower from Babylon, and him who handles the sickle at harvest time. For fear of the oppressing sword everyone shall turn to his own people, and everyone shall flee to his own land.
- **Jeremiah 51:33** For thus says the Lord of hosts, the God of Israel: "The daughter of Babylon is like a threshing floor when it is time to thresh her; yet a little while and the time of her harvest will come." (*The harvest into Heavens occurs later than the threshing.*)
- **Matthew 13:30** "Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.""
- **Revelation 14:15** And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe."

I would like us to relook at two items in Habakkuk 2-3 that are important, for in these verses is hidden important wisdom about the right to receive of His Grace to be able to have Hope in His Rest. We are in a time of great economic hardship, being many of us with great debts, and I would like us to consider this subject of His Promise of Hope in restoration. I would like to particularly consider what is required of us in our hearts before we can have the right to receive our portion in the Hope of His Promises, for we have entered into the Time of our Purification.

As I noted last night, in Habakkuk chapter 3 there is a hidden truth for us. It is that this chapter cannot be properly understood until we understand the meaning of the word "Shigionoth" that is given in the first verse. The exact meaning is not known, but if we discern the chapter before this one, and then consider what the Lord is saying, then we can understand it clearly. The root of the word "Shigionoth" means "to wander". But, the meaning on this verse is that they wander from being drunk (*See Habakkuk 2:15-16*). Thus, the meaning of this verse is that this is the punishment of those who drink of the Harlot (*See Rev. 17:2*). I wanted to point out tonight that David also used a version of this phrase in his opening of Psalm 7. And again, its meaning is not very well understood. I believe it is because we do not like to examine ourselves in the heart the way that God is going to do so in these very days. He wants us to come forth into His Good Light, but until we are humbled and ready, then we will not be able to receive the fullness of His Light that He has for us. We can even lose our Light if we reject to examine ourselves. He has given us our right to His Words, but have you noticed that the first thing that He does with His Words is to test us and purge us clean. What did Jesus do at the beginning of His Works? He willingly submitted Himself to seeking self-cleansing from God in the wilderness. David did this in his life continually. But, he showed us the Way of this in Psalm 7. Did you notice the correlation with the number 7? The 7th Psalm. The foundation Psalm of remembering his works and purging himself of his own sinful works. He accepts His sin in this Psalm.

→ **Psalm 7:1-17** ¹A Shiggaion of David (*Most Bibles say "A Meditation" of David. The actual word is "Shiggaion", the singular form of the word that is used by Habakkuk in Habakkuk 3:3.*), which he sang to the LORD concerning the words of Cush (*The name Cush means "a way or place of darkness"*), a Benjamite (*The name Benjamite means "a son of the right hand", and when it is placed after the name Cush, it is showing us that this is a darkness that has come by the Way of the Right hand of God, just like the armies of God are a darkness that is coming because of the way we have followed after darkness instead of seeking His Light, and the result is that we are receiving our just reward in the Night for our sins. David always admitted to his sins and willingly received of the punishment from God, without blaming God, and without seeking to*). O LORD my God, in You I put my trust; save me from all those who persecute me; and deliver me, ²lest they tear me like a lion, rending me in pieces, while there is none to deliver. ³O LORD my God, if I have done this: If there is iniquity in my hands, ⁴if I have repaid evil to him who was at peace with me, or have plundered my enemy without cause, ⁵let the enemy pursue me and overtake me; yes, let him trample my life to the earth, and lay my honor in the dust. Selah. ⁶Arise, O LORD, in Your anger; lift Yourself up because of the rage of my enemies; rise up for me to the judgment You have commanded! ⁷So the congregation of the peoples shall surround You; for their sakes, therefore, return on high. ⁸The LORD shall judge the peoples; judge me, O LORD, according to my righteousness, and according to my integrity within me. ⁹Oh, let the wickedness of the wicked come to an end, but establish the just; for the righteous God tests the hearts and minds. ¹⁰My defense is of God, Who saves the upright in heart. ¹¹God is a just judge, and God is angry with the wicked every day. ¹²If he does not turn back, He will sharpen His sword; He bends His bow and makes it ready. ¹³He also prepares for Himself instruments of death; He makes His arrows into fiery shafts. ¹⁴Behold, the wicked brings forth iniquity; yes, he conceives trouble and brings forth falsehood. ¹⁵He made a pit and dug it out, and has fallen into the ditch which he made. ¹⁶His trouble shall return upon his own head, and his violent dealing shall come down on his own crown. ¹⁷I will praise the LORD according to His righteousness, and will sing praise to the name of the LORD Most High.

→ **Habakkuk 3:1-19** ¹A prayer of Habakkuk the prophet, on Shigionoth. ²O LORD, I have heard Your speech and was afraid; O LORD, revive Your work in the midst of the years! In the midst of the years make it known; in wrath remember mercy. ³God came from Teman (*This Name means from "of the South", or "of perfection". And, take note that the South is also the Waters, and the Place of God's storehouses of double blessing.*), the Holy One from Mount Paran (*This name means the Mountain of: "beauty", "glory", or "ornament"*). Selah His Glory covered the heavens, and the earth was full of His praise. ⁴His brightness was like the light (*Consider Revelation 18:1-2*); He had rays flashing from His hand, and there His power was hidden (*He is coming to Judge the world by their Words, for it is His Words that gives Light - Psalm 119:130, and it is by His Words that we are going to be judged - John 12:48, and in Hosea 6:5 we are told that our Judgment comes like Light.*) ⁵Before Him went pestilence, and fever followed at His feet. ⁶He stood and measured the earth; He looked and startled the nations. And the everlasting mountains were scattered, the perpetual hills bowed (*He takes over the heavens and does it by the roll call of Rev. 6:13-16*). His ways are everlasting. ⁷I saw the tents of Cushan (*The name Cushan means "a Way or place where darkness dwells"*) in affliction; the curtains of the land of Midian trembled (*The name of Midian means the "covering" or the "ways of traditions" or the "ways of habits"*). ⁸O LORD, were You displeased with the rivers, was Your anger against the rivers, was Your wrath against the sea, that You rode on Your horses, Your chariots of salvation? **YOUR BOW WAS MADE QUITE READY; OATHS WERE SWORN OVER YOUR ARROWS. SELAH. YOU DIVIDED THE EARTH WITH RIVERS.** (*These seem to be new rivers that He is going to cut and it is also the pouring out of His Spirit that He is going to pour out to those who will hear Him - Proverbs 1:23.*) **THE MOUNTAINS SAW YOU AND TREMBLED; THE OVERFLOWING OF THE WATER PASSED BY. THE DEEP UTTERED ITS VOICE, AND LIFTED ITS HANDS ON HIGH.** **THE SUN AND MOON STOOD STILL IN THEIR HABITATION; AT THE LIGHT OF YOUR ARROWS THEY WENT, AT THE SHINING OF YOUR GLITTERING SPEAR.** ¹²You marched through the land in indignation; You trampled the nations in anger. ¹³You went forth for the salvation of Your people, for salvation with Your Anointed. You struck the head from the house of the wicked, by laying bare from foundation to neck. Selah. ¹⁴You thrust through with his own arrows the head of his villages. They came out like a whirlwind to scatter me; their rejoicing was like feasting on the poor in secret. ¹⁵You walked through the sea with Your horses, through the heap of great waters. ¹⁶When I heard, my body trembled; my lips quivered at the voice; rottenness entered my bones; and I trembled in myself, that I might rest in the day of trouble. When He comes up to the people, He will invade them with His troops. ¹⁷Though the fig tree may not blossom, nor fruit be on the vines; though the labor of the olive may fail, and the fields yield no food; though the flock may be cut off from the fold, and there be no herd in the stalls—¹⁸Yet I will rejoice in the Lord, I will joy in the God of my salvation. ¹⁹The Lord God is my strength; He will make my feet like deer's feet, and He will make me walk on my high hills. To the Chief Musician. With my stringed instruments.

Last night I pointed out that in Habakkuk 2 that the prophet Habakkuk had went to the wall for the Lord in regard to seeking the knowledge of the plan of God, and he did so with a humbled heart that pleaded out for the Lord to pour out his correction on his life. He did this because he knew that the Lord will not pour out His plans on a heart that is not fully cleansed of its sins towards others. Remember that Jesus said to go make things right with your brother before you come to Him with requests. Now, there are clearly many times that this is impossible, for the debts can be greater than what you can restore. I can personally attest to this situation. But, the key point is that the Lord is a reader of hearts and minds and He knows all things. Thus, it is our heart's humility that is the measure of God. Do we actually accept within our hearts and mind, and know that we are the actual cause of the debts because we caused others to be made by our actions and deeds to have hope in something other than what we gave them. We could have given them something that is possibly legal in man's eyes and satan's system, and we

can classify it as risk of opportunity, but do we understand that we may have sinned against the Spirit of Hope? We can justify in our minds that we were fair, but remember that God is our judge and He reads all of the situation completely from all sides and He judges the heart and the humility of the heart. The Lord will not trust us with His Good Works if we have a self-justifying heart. I have meditated on this a lot, for the Lord knows our situation and knows who we have hurt. This is true in business as well as in government and churches. I have been involved with stock and investment situations that clearly I would love to go back and stop. I would never have gotten people involved with certain things, but at the time I justified them in my mind. It did not work out and people lose. That may sound justified, but it is not, for that entire stock and investment scenario for unwise risk is actually not of God. It is of the Harlot of Babylon, and yet we all call it justified and it is not. We think that we are justified building something when we truly do not have all the answers and it is not a project that we can truly say is of God, for what has become clear is that we did not know God and His Ways. There is little we can do about it, but in reality before God it is sin, and until we come to remorse and recognize our part for participating in it, how can the Lord trust to give us what is righteous mammon, for we would surely use it wrongly and justify ourselves for our heart is still in error and we justify the way we lived in Babylon. I can of course in my own situation understand the error very well, and every day I am in remorse for these things and seek the Lord for how to make things right. But, I also am in remorse not just for me, but for this entire nation and all peoples, for this financial system is a cancer that has permeated our society until it is worse than the slots of Vegas. Our Government's financial system is even a worse deception than Wall Street. And, it is no different with shepherds and the peoples of the churches, because of their rebellion against receiving and teaching the knowledge of Truth. The point is that David's heart was always willing to search out and to accept his errors, and then he sought God with a righteous heart to resolve the things of error. That is the heart of the foundation of the government and financial system that God requires. It is why the Lord says that He holds the key of David. David was withheld from answers until his heart was in alignment and he walked in humility. Do not forget that David was made very wealthy for his day, and yet he continuously sought and came back to humility and to accept his judgments. David realized that the work was so much greater than himself and that the Lord greatly desires to raise us up and bless us, but until we find remorse in our heart like David's, then are we ready to be trusted with His Glorious Land? This humility was also seen in the heart of Habakkuk (*Hab. 2*).

- **John 12:48** "HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - **the Word that I have spoken will judge him in the last day.**"
- **Isaiah 40:10** Indeed the LORD has proclaimed To the end of the world: "Say to the daughter of Zion, 'SURELY YOUR SALVATION IS COMING; BEHOLD, **HIS REWARD IS WITH HIM, AND HIS WORK BEFORE HIM.**'"
- **Isaiah 49:4** Then I said, '**I HAVE LABORED IN VAIN, I HAVE SPENT MY STRENGTH FOR NOTHING AND IN VAIN; YET SURELY MY JUST REWARD IS WITH THE LORD, AND MY WORK WITH MY GOD.**'"
- **Revelation 22:12** "And behold, I am coming quickly, and **MY REWARD IS WITH ME, TO GIVE TO EVERY ONE ACCORDING TO HIS WORK.**"
- **Habakkuk 2:1-20** ¹I will stand my watch and set myself on the rampart, and watch to see what He will say to me, and what I will answer when I am corrected. ²Then the LORD answered me and said: "Write the vision and make it plain on tablets, that he may run who reads it. ³For the vision is yet for an appointed time; but at the end it will speak, and it will not lie. Though it tarries, wait for it; because it will surely come, it will not tarry. ⁴"Behold the proud, his soul is not upright in him; but the just shall live by his faith. ⁵"Indeed, because he transgresses by wine, he is a proud man, and he does not stay at home. Because he enlarges his desire as hell, and he is like death, and cannot be satisfied, **HE GATHERS TO HIMSELF ALL NATIONS AND HEAPS UP FOR HIMSELF ALL PEOPLES.** (*The One World*)

Order of this Day.) ⁶"Will not all these take up a proverb against him, and a taunting riddle against him, and say, 'Woe to him who increases what is not his—how long? And to him who loads himself with many pledges'? ⁷Will not your creditors rise up suddenly? Will they not awaken who oppress you? And you will become their booty. ⁸Because you have plundered many nations, all the remnant of the people shall plunder you, because of men's blood and the violence of the land and the city, and of all who dwell in it. ⁹"Woe to him who covets evil gain for his house, that he may set his nest on high, that he may be delivered from the power of disaster! ¹⁰You give shameful counsel to your house, cutting off many peoples, and sin against your soul. ¹¹For the stone will cry out from the wall, and the beam from the timbers will answer it. ¹²"Woe to him who builds a town with bloodshed, who establishes a city by iniquity! ¹³Behold, is it not of the LORD of hosts that the peoples labor to feed the fire, and nations weary themselves in vain? ¹⁴FOR THE EARTH WILL BE FILLED WITH THE KNOWLEDGE OF THE GLORY OF THE LORD, AS THE WATERS COVER THE SEA. ¹⁵"Woe to him who gives drink to his neighbor, pressing him to your bottle, even to make him drunk, that you may look on his nakedness! ¹⁶You are filled with shame instead of glory. You also—drink! And be exposed as uncircumcised! The cup of the LORD's right hand will be turned against you, and utter shame will be on your glory. ¹⁷For the violence done to Lebanon will cover you, and the plunder of beasts which made them afraid, because of men's blood and the violence of the land and the city, and of all who dwell in it. ¹⁸"What profit is the image, that its maker should carve it, the molded image, a teacher of lies, that the maker of its mold should trust in it, to make mute idols? ¹⁹Woe to him who says to wood, 'Awake!' To silent stone, 'Arise! It shall teach!' Behold, it is overlaid with gold and silver, yet in it there is no breath at all. ²⁰"BUT THE LORD IS IN HIS HOLY TEMPLE. LET ALL THE EARTH KEEP SILENCE BEFORE HIM."

→ Micah 6:8 ⁸He has shown you, O man, what *is* Good; and WHAT DOES THE LORD REQUIRE OF YOU BUT TO DO JUSTLY, TO LOVE GOOD DEEDS, and TO WALK HUMBLY WITH YOUR GOD?

Do we see that the Key to Hope is first humility and repentance that comes from the fear of being left out because we truly understand that we are unworthy? Once our heart comes to that base foundation of remorse and recognition of our part in the sins of this world, we then begin to have the understanding of what it means to honor the Lord. For He gives His greatest gifts to the humble and the meek. It is clear from that in the Scriptures the Lord consistently uses the concept of "hope" to refer to our receiving of His Covenant. The summation meaning of having "Hope" is "to believe on something as if it is known to be an absolute Guarantee". Thus, the only way that we can have true hope in the Lord is if we know that we have the Right to that Hope that He will do for us what we desire, and as He says in John 15:7, that comes by knowing that we abide in Him and we abide in His Words. That means we speak real Truth from our hearts. The Bible says that a wise man accepts reproof of his actions and diligently seeks correction. We see that heart in David and Habakkuk.

→ Ephesians 1:13-14 ¹³In Him you also trusted, after YOU HEARD THE WORD OF TRUTH, THE GOOD NEWS OF YOUR SALVATION; in whom also, HAVING BELIEVED, YOU WERE SEALED WITH THE HOLY SPIRIT OF PROMISE, ¹⁴WHO IS THE GUARANTEE OF OUR INHERITANCE until the redemption of the purchased possession, to the praise of His Glory. (*This is the meaning of His Words are Spirit and they are Life, as Jesus taught in John 6:63.*)

→ Titus 1:2 IN HOPE OF ETERNAL LIFE, WHICH GOD, THAT CANNOT LIE, PROMISED BEFORE THE WORLD BEGAN; (*It was always in His Words, for what existed before the physical Creation was His Plans of Promise placed into these Words of God, through which He placed the Power to make all things within the Law of His Words.*)

→ Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ;

→ Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Of course we are not to point fingers, for we are not the judge, as His Words will judge us also. But, we are encouraged and guided to seek bring ourselves into correction, and we are asked by Him to "help" others learn to walk in the Ways. The key is whether our heart has compassion to know that all men are right now in the valley of decision, including us. It is that special time when the Light is Promised as an inheritance to us, but we have one job to do, and that is to search out the lamp of our eye that starts within our hearts. It is that time to praise Him and to do so with standing on the rampart with true correction written on our hearts. For what is out there in front of us is an amazing thing - the inheritance of the Glorious Land. Do we feel entitled, or do we feel truly unworthy and greatly humbled by His gift?

I believe that the Lord has shown us in the Scriptures we do not have the right to guide others if we do not in our hearts recognize our own sins and if we are not seeking Him for correction to come in us. If it is debts, then seeking Him for some way of recovery for those what has been lost or damaged by our actions, even if we found that we believe we are justified by Babylon's ways. For if our heart does not have understanding and pure intent, then we do have condemnation left in us. But, if we speak Kingdom truth in our heart, and desire not the compromised truth of the world, then there is no condemnation in us, for if we are walking in accordance to the Spirit with all remorse and with conviction to right wrongs, then we have the right to seek His Mercy, and sooner or later He will bring all things to work together for Good so that it will be resolved and be used for the Glory of God. But if our hearts are without humility, then we remain under the troubles of Hebrews 10:25-31, even when we know of His Truth. This comes back to that well known truth that we have all sinned and come short of the Glory of God. We just need to understand the depth of that meaning in each of our own lives, for this is the Moment of His Glory. There is a change required in us of this Day because we have entered into the appointed time of our Purification into Righteousness. By His marvelous Grace and Glorious Mercy we are receiving the Right to receive the inheritance of the Glory of God.

All men are going to come to this same moment of Purification in this hour. We have come early, for the Gift is ours to receive for we have seen and heard the calling of His Words. Consider the shepherds who have taught false doctrines and who have rejected or have denied to receive the knowledge of His Words and the result is they have taken His resources and yet they have not prepared His flocks to receive His Seal of Truth that is necessary for being prepared for the coming of the New Heavens and the New Earth. Consider farmers who produce GMO foods and thus have rejected God's covenant founded from the time of Creation, or doctors who give kids vaccines that sterilize them from reproducing and therefore conduct themselves as God over the right to life instead of obeying God's Law that this a Work for His Spirit.

→ **Romans 8:1-11** ¹**THERE IS THEREFORE NOW NO CONDEMNATION TO THOSE WHO ARE IN CHRIST JESUS, WHO DO NOT WALK ACCORDING TO THE FLESH, BUT ACCORDING TO THE SPIRIT.** ²For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. ³For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, ⁴that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. ⁵**FOR THOSE WHO LIVE ACCORDING TO THE FLESH SET THEIR MINDS ON THE THINGS OF THE FLESH, BUT THOSE WHO LIVE ACCORDING TO THE SPIRIT, THE THINGS OF THE SPIRIT.** ⁶For to be carnally minded is death, but to be spiritually minded is life and peace. ⁷Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. ⁸So then, those who are in the flesh cannot please God. ⁹**BUT YOU ARE NOT IN THE FLESH BUT IN THE SPIRIT, IF INDEED THE SPIRIT OF GOD DWELLS IN YOU. NOW IF ANYONE DOES NOT HAVE THE SPIRIT OF CHRIST, HE IS NOT HIS.** *(Since His Words are Spirit (John 6:63, 1 John 5:7) and God is Spirit (John 4:23-24, 1 John 5:7) then if we reject to receive the knowledge of His Words, we are rejecting that which makes for our salvation, for His Words are also the Way to Eternal Life (John 5:24, John 6:63, Ephesians 1:13-14)).* ¹⁰**AND IF CHRIST IS**

IN YOU, THE BODY IS DEAD BECAUSE OF SIN, BUT THE SPIRIT IS LIFE BECAUSE OF RIGHTEOUSNESS. (This is where we, the called out ones (Mostly called as the church) get lost in our traditions, for we do not see that the Spirit gives us Eternal Life because of Righteousness, in other words, the Spirit makes known His Words to us so that we can become doers of His Words to enable Him to do Good Works for others. It is those Good Works that we enable God to do for others for His Glory (As they were done for Abraham when He did the Ways of the Words of God) are accounted to us as works of Righteousness. It is the Spirit that makes the Ways of this knowledge known to us. This is why Jesus says in John 15:3 that it is the Words that He spoke to the disciples that has washed them clean, and it is why Paul says in Ephesians 5:25-27 that it is by His Words that we are washed clean. Being saved is more than saying a few words, it is being a diligent believer and doer, raised up in all joy at enabling God to do many mighty works for others. This is the inheritance of the humble and those who speak truth with sown in reality within their heart. None of us are perfected yet, but we have to have a humbled heart that yearns for the perfection and accepts the reality of their faults, and who strive to seek God for answers of how to correct the past to the best of their ability with real Good that has eternal value, and they will not rest until that is corrected, even if it takes time.) ¹¹But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

→ **Hebrews 10:24-31** ²⁴And let us consider one another in order to stir up LOVE and GOOD WORKS, ²⁵not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, AND SO MUCH MORE AS YOU SEE THE DAY APPROACHING. ²⁶FOR IF WE SIN WILLFULLY AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE NO LONGER REMAINS A SACRIFICE FOR SINS. ²⁷BUT A CERTAIN FEARFUL EXPECTATION OF JUDGMENT, AND FIERY INDIGNATION, WHICH WILL DEVOUR THE ADVERSARIES. ²⁸Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. ²⁹Of how much worse punishment do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of Grace? ³⁰For we know Him who said "Vengeance is Mine, I will repay," says the Lord. And again, **"THE LORD WILL JUDGE HIS PEOPLE."** ³¹**It is a fearful thing to fall into the hands of the Living God.**

→ **John 14:23-24** ²³Jesus answered and said to him, "If anyone loves Me, he will keep My Word; and the Father will love him, and We will come to him and make Our home with him. ²⁴**HE WHO DOES NOT LOVE ME DOES NOT KEEP MY WORDS; and the Word which you hear is not Mine but the Fathers who sent Me."**

→ **Romans 8:12-17** ¹²Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For as many as are led by the Spirit of God, these are sons of God. ¹⁵For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." ¹⁶The Spirit Himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

→ **John 6:63** **"THE WORDS THAT I SPEAK TO YOU ARE SPIRIT, and they are Life."** (According to Deuteronomy 18:18-19 and John 3:34 He was sent into the world to speak the Words of God. In John 18:37 He testifies that He was sent into the world to bear witness to the Truth, and in John 17:17 He testifies that His Word is Truth, and in 1 John 5:6 the Lord testifies that the Spirit is Truth, and in Psalm 119:142 it is testified that His Law is Truth, and in Psalm 119:160 it is testified that His Word is Truth.)

- **John 15:7** "IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, YOU WILL ASK WHAT YOU DESIRE, AND IT SHALL BE DONE FOR YOU." (To "abide in his Words" effectively means to be a doer of His Words. That enables Him to "do").
- **1 John 5:14-15** ¹⁴Now this is the confidence that we have in Him, that **IF WE ASK ANYTHING ACCORDING TO HIS WILL, HE HEARS US.** ¹⁵**AND IF WE KNOW THAT HE HEARS US, WHATEVER WE ASK, WE KNOW THAT WE HAVE THE PETITIONS THAT WE HAVE ASKED OF HIM.**
- **Psalm 119:142** Your Righteousness is an everlasting Righteousness, and **YOUR LAW IS TRUTH.**
- **Psalm 119:160** **The entirety of Your Word is Truth.**
- **1 Peter 2:15-16** **FOR THIS IS THE WILL OF GOD, THAT BY DOING GOOD YOU MAY PUT TO SILENCE THE IGNORANCE OF FOOLISH MEN—AS FREE, YET NOT USING LIBERTY AS A CLOAK FOR VICE, BUT AS BONDSERVANTS OF GOD.**
- **James 1:22-25** ²²**BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES.** ²³**FOR IF ANYONE IS A HEARER OF THE WORD AND NOT A DOER, HE IS LIKE A MAN OBSERVING HIS NATURAL FACE IN A MIRROR;** ²⁴**FOR HE OBSERVES HIMSELF, GOES AWAY, AND IMMEDIATELY FORGETS WHAT KIND OF MAN HE WAS.** ²⁵**But he who looks into the PERFECT LAW OF LIBERTY and continues in it, and is not a forgetful hearer **BUT A DOER OF THE WORK, THIS ONE WILL BE BLESSED IN WHAT HE DOES.****
- **Proverbs 10:8** The wise in heart will receive commands, but a prating fool will fall.
- **Proverbs 19:20** **LISTEN TO COUNSEL AND RECEIVE INSTRUCTION, THAT YOU MAY BE WISE IN YOUR LATTER DAYS.** (This is so important for the shepherds and the called out ones in this Appointed Time of the Day of the Lord, for we have come into the Time that Solomon was especially referring to with this Proverb. The Lord said in Luke 21:34-36 and in Revelation 3:14-22 that this would be the problem of the hearts of the people of this Day, for they will not receive His correction. The result will be that they will not receive the Right to Call upon His Name for their heart is not humbled toward all His instruction and counsel.)
- **1 Timothy 2:3-4** ³**For this is Good and acceptable in the sight of God our Savior,** ⁴**who desires all men to be saved and to come to the knowledge of the Truth.**
- **2 Timothy 2:15** ¹⁵**BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.**
- **Proverbs 11:2** When pride comes, then comes shame; but with the humble is wisdom.
- **Proverbs 13:10** By pride comes nothing but strife, but with the well-advised is wisdom.



**WE ARE TO BE THE BRIDE OF KING JESUS!!
HIS BRIDE IS TO KEEP A HOUSE BY WISDOM**

We Desire to Enter the Kingdom of Heaven as His Bride.
In His Kingdom the Woman Speaks the Wisdom of God.
Have You Planned to Gain His Wisdom in your Heart?

*I Promise
I Will Be
Prepared
For My
Beloved!*

His bride =
has a heart
of Wisdom!

Ps. 90.12 "So teach us to number our days, that we may gain a heart of wisdom."
Rev. 19:7 "Let us be glad and rejoice and give Him Glory, for the Marriage of the Lamb has Come, and **HIS WIFE HAS MADE HERSELF READY.**"

- **Jeremiah 33:3** "Call to Me, and I will answer you, and show you great and inaccessible things, which you do not know."
- **Luke 11:9-10** ⁹"And I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."

As the chart on the right reveals, we have come to that Time to receive a heart of Wisdom and to make ourselves ready for Him. Wisdom starts with a humble heart and that is accomplished by accounting for all our days and trying to receive correction of errors of the past so that we will be able to make it right. If in our heart we have that desire for His Goodness with all humility for our errors, then we have the right to have Hope in His Rest.

Hope seems to always be attached within the Scriptures along with the Gifts of the Fruits, but the honoring of hope is also attached with all the requirements for our obtaining the gift of the Grace that is the authority to call upon His Truth. That is a very important qualifier for our receiving the gift of His Authority to have the right to receive of His Good. Without this, we cast His Words behind us, the same as those in Psalm 50. What is important is that our right to Hope - as David so adequately reveals in Psalm 7 - is our actual understanding in humility of our past walks and ways of transactions in life. We cannot repair these in many cases, but it is the humility and acceptance of His correction in our hearts that enables the right to hope in Him for the restoration for others. In essence, our Word - "our flesh" - rests in Hope in His Grace to be granted to us so that we may call upon His Goodness to restore the past, and to do so in a manner that He is glorified. Then when He has corrected our hearts and minds, then we have the right to a real Hope, and then we can then rest on Him, knowing that He is the restorer of the breach. But, the Rest of Hope begins with a heart change. This message is a personal one to me, and I mourn in my heart for things that I would like to change. I also have experienced that this knowledge began to be poured out on me when I began to make that change of heart. But, it is a process of correction that has really started to come into my heart in these last couple years as I have seen how far from the remorse and Truth that my heart truly was. Yes, only God can restore the situations, but I realized until I changed inside, became more humble about the past, that I could not have any Hope in His Grace of Restoration. If I did not find the right to His Grace, then I hurt those who need me to succeed, for I would have removed from them the right to be restored by His Grace, for I would have lost that right to have Hope in His Rest. I hope that is understandable, for it is from the heart and from a lot of meditation on this matter of having the right to Hope in His Rest.



- **Psalms 16:5-11** ⁵O LORD, You are the portion of my inheritance and my cup; You maintain my lot. ⁶The lines have fallen to me in pleasant places; yes, I have a Good inheritance. ⁷I will bless the LORD who has given me counsel; my heart also instructs me in the night seasons. ⁸I have set the LORD always before me; because He is at my right hand I shall not be moved. **⁹THEREFORE MY HEART IS GLAD, AND MY GLORY REJOICES; MY FLESH ALSO WILL REST IN HOPE.** ¹⁰For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption. ¹¹You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.
- **Psalms 33:18** **BEHOLD, THE EYE OF THE LORD IS UPON THEM THAT FEAR HIM, UPON THEM THAT HOPE IN HIS MERCY;**
- **Psalms 22:9** But You are He that took me out of the womb: You made Me hope when I was upon My mother's breasts. (*This is a Psalm of David about the Lord Jesus. The very act of the mother breast feeding the child is doing the Ways of His Words. When the mother - who represents the symbol of His Wisdom - feeds the baby milk while speaking Scriptures of His Good Works to that baby, while he is drinking, it is asking the Father to pour out His Spirit and make known the Ways of His Words to the child. This is why the woman has a*

left and a right breast, so that the child is fed the milk of both Righteousness and Justice from his birth. Also, remember that the Father sent the three wise men who brought the Frankincense and Myrrh. Those ointments when applied to the child are likened to the Parable of giving a child a cup of cold, for the frankincense is placed on both of the Temples and over the heart (front and back) it is done so that you are asking the Father to pour out the knowledge of the Ways of His Truth to the mind and heart of this child and of His Four Spirits. On the heart from the front is the blessing from the Way of His East and on the back is the correction from the Way of His West. Also, the Myrrh is placed on the bottom of its feet so that you can ask of the Father to guide his steps in all the Narrow Ways of Righteousness. This is what we should be doing in these days for our little ones.)

→ **Psalms 31:24** **BE OF GOOD COURAGE, AND HE SHALL STRENGTHEN YOUR HEART, ALL YOU WHO HOPE IN THE LORD.**

When we have received the knowledge of Truth into a humbled heart, then it is clear from John 5:24, Ephesians 1:13-14, and Colossians 1:26-28 that we have received the assurance of the hope that others only longed for; that is, Christ in us.

→ **Colossians 1:26-28** ²⁶Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: ²⁷To whom God would make known what is the riches of the glory of this mystery among the Gentiles; **WHICH IS CHRIST IN YOU, THE HOPE OF GLORY;** ²⁸Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Again David gives us a similar evidence of his personal testimony of how to have a heart of repentance in the Appointed Time of the Day of God's Wrath. This Psalm is #38 and it is called "Prayer in Time of Chastening".

→ **Psalm 38:1-22** ¹A Psalm of David. To bring to remembrance. O LORD, do not rebuke me in Your wrath, nor chasten me in Your hot displeasure! ²For Your arrows pierce me deeply, and Your hand presses me down. ³There is no soundness in my flesh because of Your anger, nor any health in my bones because of my sin. ⁴For my iniquities have gone over my head; like a heavy burden they are too heavy for me. ⁵My wounds are foul and festering because of my foolishness. ⁶I am troubled, I am bowed down greatly; I go mourning all the day long. ⁷For my loins are full of inflammation, and there is no soundness in my flesh. ⁸I am feeble and severely broken; I groan because of the turmoil of my heart. ⁹Lord, all my desire is before You; and my sighing is not hidden from You. ¹⁰My heart pants, my strength fails me; as for the light of my eyes, it also has gone from me. ¹¹My loved ones and my friends stand aloof from my plague, and my relatives stand afar off. ¹²Those also who seek my life lay snares for me; those who seek my hurt speak of destruction, and plan deception all the day long. ¹³But I, like a deaf man, do not hear; and I am like a mute who does not open his mouth. ¹⁴Thus I am like a man who does not hear, and in whose mouth is no response. ¹⁵For in You, O LORD, I hope; You will hear, O Lord my God. ¹⁶For I said, "Hear me, lest they rejoice over me, lest, when my foot slips, they exalt themselves against me." ¹⁷For I am ready to fall, and my sorrow is continually before me. **FOR I WILL DECLARE MY INIQUITY; I WILL BE IN ANGUISH OVER MY SIN.** ¹⁹But my enemies are vigorous, and they are strong; and those who hate me wrongfully have multiplied. ²⁰Those also who render evil for Good, they are my adversaries, because I follow what is Good. (*David is saying that when He does remember his sins and admits them to the Lord, and he turns and does Good, then he shall wait upon the Lord to for His Mercy. David is accepting the sin for what he did, and he knows that all he can do is to repent and have a heart to do all that is necessary to restore. Take notice that in verses 13-15 David is saying that he is like a deaf man because the Lord is not giving him an answer to resolve the troubles brought by his sins, and that what he does is to continue with humbleness and admission of sin to do Good in that hope that the Father will resolve these issues. In verses 1-4 David makes it clear that his sins are beyond what he can correct. His only hope for the restoration resides in his hope with the Lord that He*

will give to him the understanding of how to repay for those sins. He is saying that only the Lord can possibly resolve such deep issues that David humbly admits are a result of his sins.) ²¹Do not forsake me, O LORD; O my God, be not far from me! ²²Make haste to help me, O Lord, my salvation!

→ **Psalms 119:81** CAPH. My soul faints for Your salvation: but **I HOPE IN THY WORD.**

→ **Psalms 39:7** **And now, Lord, what wait I for? My hope is in You.**

→ **Romans 15:13** **NOW THE GOD OF HOPE FILL YOU WITH ALL JOY AND PEACE IN BELIEVING, THAT YOU MAY ABOUND IN HOPE, through the power of the Holy Spirit.**

→ **Psalms 71:1-24** ¹God the Rock of Salvation. In You, O LORD, I put my trust; let me never be put to shame. ²Deliver me in Your righteousness, and cause me to escape; incline Your ear to me, and save me. ³Be my strong refuge, to which I may resort continually; You have given the commandment to save me, for You are my rock and my fortress. ⁴Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. ⁵For You are my hope, O Lord GOD; You are my trust from my youth. ⁶By You I have been upheld from birth; You are He who took me out of my mother's womb. My praise shall be continually of You. ⁷I have become as a wonder to many, but You are my strong refuge. ⁸Let my mouth be filled with Your praise and with Your glory all the day. ⁹Do not cast me off in the time of old age; do not forsake me when my strength fails. ¹⁰For my enemies speak against me; and those who lie in wait for my life take counsel together, ¹¹saying, "God has forsaken him; pursue and take him, for there is none to deliver him." ¹²O God, do not be far from me; O my God, make haste to help me! ¹³Let them be confounded and consumed who are adversaries of my life; let them be covered with reproach and dishonor who seek my hurt. ¹⁴But I will hope continually, and will praise You yet more and more. ¹⁵My mouth shall tell of Your righteousness and Your salvation all the day, for I do not know their limits. ¹⁶I will go in the strength of the Lord GOD; I will make mention of Your righteousness, of Yours only. ¹⁷O God, You have taught me from my youth; and to this day I declare Your wondrous works. ¹⁸Now also when I am old and gray headed, O God, do not forsake me, until I declare Your strength to this generation, Your power to everyone who is to come. ¹⁹Also Your righteousness, O God, is very high, You who have done great things; O God, who is like You? ²⁰You, who have shown me great and severe troubles, shall revive me again, and bring me up again from the depths of the earth. ²¹You shall increase my greatness, and comfort me on every side. ²²Also with the lute I will praise You—and Your faithfulness, O my God! To You I will sing with the harp, O Holy One of Israel. ²³My lips shall greatly rejoice when I sing to You, and my soul, which You have redeemed. ²⁴My tongue also shall talk of Your righteousness all the day long; for they are confounded, for they are brought to shame who seek my hurt.

→ **1 Peter 1:13-21** ¹³**THEREFORE GIRD UP THE LOINS OF YOUR MIND, BE SOBER, AND REST YOUR HOPE FULLY UPON THE GRACE THAT IS TO BE BROUGHT TO YOU AT THE REVELATION OF JESUS CHRIST;** ¹⁴as obedient children, not conforming yourselves to the former lusts, as in your ignorance; ¹⁵but as He who called you is holy, you also be holy in all your conduct, ¹⁶because it is written, "Be holy, for I am holy." ¹⁷And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear; ¹⁸knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, ¹⁹but with the precious blood of Christ, as of a lamb without blemish and without spot. ²⁰**HE INDEED WAS FOREORDAINED BEFORE THE FOUNDATION OF THE WORLD, BUT WAS MANIFEST IN THESE LAST TIMES FOR YOU** ²¹**WHO THROUGH HIM BELIEVE** Hope and praise are often linked together in scripture.

There is important truth about this very day in the 58th and 59th chapters of Isaiah.

- **Isaiah 58:1-14** ¹Cry aloud, spare not; lift up your voice like a trumpet; tell My people their transgression, and the house of Jacob their sins. ²Yet they seek Me daily, and delight to know My ways, as a nation that did righteousness, and did not forsake the ordinance of their God. They ask of Me the ordinances of justice; they take delight in approaching God. ³'Why have we fasted,' they say, 'and You have not seen? Why have we afflicted our souls, and You take no notice?' "In fact, in the day of your fast you find pleasure, and exploit all your laborers. ⁴Indeed you fast for strife and debate, and to strike with the fist of wickedness. You will not fast as you do this day, to make your voice heard on high. ⁵Is it a fast that I have chosen, a day for a man to afflict his soul? Is it to bow down his head like a bulrush, and to spread out sackcloth and ashes? Would you call this a fast, and an acceptable day to the LORD? ⁶"**Is this not the fast that I have chosen: to loose the bonds of wickedness, to undo the heavy burdens, to let the oppressed go free, and that you break every yoke?** (*The troubles of the Compelling Event that is now upon us has the purpose of causing us to turn to Him and come out of having a heart that complacently compromises with Babylon.*) ⁷**Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; when you see the naked, that you cover him, and not hide yourself from your own flesh?** ⁸**THEN YOUR LIGHT SHALL BREAK FORTH LIKE THE MORNING, YOUR HEALING SHALL SPRING FORTH SPEEDILY, AND YOUR RIGHTEOUSNESS SHALL GO BEFORE YOU; THE GLORY OF THE LORD SHALL BE YOUR REAR GUARD.** ⁹**THEN YOU SHALL CALL, AND THE LORD WILL ANSWER; YOU SHALL CRY, AND HE WILL SAY, 'HERE I AM.'** "IF YOU TAKE AWAY THE YOKE FROM YOUR MIDST, THE POINTING OF THE FINGER, AND SPEAKING WICKEDNESS, ¹⁰**IF YOU EXTEND YOUR SOUL TO THE HUNGRY AND SATISFY THE AFFLICTED SOUL,** **THEN YOUR LIGHT SHALL DAWN IN THE DARKNESS.** (*This is a great Word from the Lord and it is especially given for this very moment when this is literally made manifest, for His Morning Star is rising at the same time as the Night - Is. 21:11-12.*) **AND YOUR DARKNESS SHALL BE AS THE NOONDAY.** (*He tells us that at this Time the sun will seven times brighter for us than for the world.*) ¹¹**THE LORD WILL GUIDE YOU CONTINUALLY, AND SATISFY YOUR SOUL IN DROUGHT, AND STRENGTHEN YOUR BONES; YOU SHALL BE LIKE A WATERED GARDEN, AND LIKE A SPRING OF WATER, WHOSE WATERS DO NOT FAIL.** ¹²Those from among you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called the Repairer of the Breach, the Restorer of Streets to Dwell In. ¹³"If you turn away your foot from the Sabbath, from doing your pleasure on My holy day, and call the Sabbath a delight, the holy *day* of the LORD honorable, and shall honor Him, not doing your own ways, nor finding your own pleasure, nor speaking *your own* words, ¹⁴Then you shall delight yourself in the LORD; and I will cause you to ride on the high hills of the earth, and feed you with the heritage of Jacob your father. The mouth of the LORD has spoken."
- **Isaiah 59:1-21** ¹Behold, the LORD's hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. ²But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear. ³For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perversity. **NO ONE CALLS FOR JUSTICE, NOR DOES ANY PLEAD FOR TRUTH** (*No one is seeking the knowledge of His Words that are Truth, and that are also the only thing that can make them spotless and ready to enter into the Kingdom of Heaven. If we would think on it, it would seem that we would come to understand that Paul testified in 2 Corinthians 12:1-4 that in Paradise they are hearing and learning His Words so that they are being purified, made white and refined for their going on up to the Father's Kingdom of Heaven at the event of the Rapture, then why would we also not have the same requirement to learn His Words?*). **THEY TRUST IN EMPTY WORDS AND SPEAK**

LIES; THEY CONCEIVE EVIL AND BRING FORTH INIQUITY. ⁵They hatch vipers' eggs and weave the spider's web; he who eats of their eggs dies, and from that which is crushed a viper breaks out. ⁶Their webs will not become garments, nor will they cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands. **THEIR FEET RUN TO EVIL, AND THEY MAKE HASTE TO SHED INNOCENT BLOOD; THEIR THOUGHTS ARE THOUGHTS OF INIQUITY; WASTING AND DESTRUCTION ARE IN THEIR PATHS.** (*Consider those who call out for the bombing of Iran foolishly and the attack on Iraq, Afghanistan, Pakistan, etc., etc.. They want one war after another and at no time are they seeking the Lord. They do not see that the Lord is rising up these nations in one accord against Truth and that the leaders of Israel are sharing in this evil plan of the One World Order in deceit of their own people. Thus, those Americans who are helping them by calling out for a useless war are running to shed innocent blood of the citizens of these countries, for truth is not observed in our nation or Israel, instead they are working for the 13 families and their One World Order.*) ⁸The way of Peace they have not known, and there is no justice in their ways; they have made themselves crooked paths; whoever takes that way shall not know Peace. ⁹Therefore justice is far from us, nor does righteousness overtake us; we look for light, but there is darkness! For brightness, but we walk in blackness! ¹⁰We grope for the wall like the blind, and we grope as if we had no eyes; we stumble at noonday as at twilight; we are as dead men in desolate places. ¹¹We all growl like bears, and moan sadly like doves; we look for justice, but there is none; for salvation, but it is far from us. ¹²For our transgressions are multiplied before You, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them: ¹³In transgressing and lying against the LORD, and departing from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. ¹⁴Justice is turned back, and righteousness stands afar off; **FOR TRUTH IS FALLEN IN THE STREET, AND EQUITY CANNOT ENTER.** (*The leaders of the nation and the 13 families and the great merchants do not understand that there is zero possibility for them to keep the staggering wealth of the world that they have stolen by oppression, treason, and theft, for the Lord has put a Law in place that equity - that prosperity - cannot remain if it was not gained by the Way of His Truth. Therefore we have come to this Day of the Lord when He will do as He has promised in Eccl. 2:26 and He will cause all of that wealth to be returned to His Kingdom for completing His purposes. Unlike what many think the Lord is going to make it so that they will not hoard the wealth like even the shepherds of this day do and call that evil as good. The ones who are wise will come from out from living under that mindset. Only then will they receive prosperity that is everlasting.*) ¹⁵So Truth fails, and he who departs from evil makes himself a prey. Then the LORD saw it, and it displeased Him that there was no justice. ¹⁶He saw that there was no man, and wondered that there was no intercessor; therefore His own arm brought salvation for Him; and His own righteousness, it sustained Him. ¹⁷For He put on righteousness as a breastplate, and a helmet of salvation on His head; He put on the garments of vengeance for clothing, and was clad with zeal as a cloak. ¹⁸According to their deeds, accordingly He will repay, fury to His adversaries, recompense to His enemies; the coastlands He will fully repay. ¹⁹So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the LORD will lift up a standard against him. ²⁰"The Redeemer will come to Zion, and to those who turn from transgression in Jacob," Says the LORD. **AS FOR ME," SAYS THE LORD, "THIS IS MY COVENANT WITH THEM: MY SPIRIT WHO IS UPON YOU, AND MY WORDS WHICH I HAVE PUT IN YOUR MOUTH, SHALL NOT DEPART FROM YOUR MOUTH, NOR FROM THE MOUTH OF YOUR DESCENDANTS, NOR FROM THE MOUTH OF YOUR DESCENDANTS' DESCENDANTS," SAYS THE LORD, "FROM THIS TIME AND FOREVERMORE."**

In the book of Job there is great wisdom of these very days. For example, consider verse 21 that says that the food is leaving the wicked, and then consider that the wicked will not be able to work in the Night - John 9:4, and also in Rev. 18:1-23 the Lord says that no one will buy the goods of the wicked, for the Lord is going to cause nothing that they make to be safe or even of valid construction.

→ **Job 20:1-29** ¹Then Zophar (*This name means "rising early" or "crown", and one can see if you hear what he is saying that you will desire to rise early and come out to the Lord before the Great Tribulation comes upon these who are wicked.*) the Naamathite (*This name means to be a person who is filled with good, or "a person that is beautiful", or "a person who is agreeable"*) answered and said: ²"Therefore my anxious thoughts make me answer, because of the turmoil within me. ³I have heard the rebuke that reproaches me, and the spirit of my understanding causes me to answer. ⁴"Do you not know this of old, since man was placed on earth, ⁵that the triumphing of the wicked is short, and the joy of the hypocrite is but for a moment? ⁶Though his haughtiness mounts up to the heavens, and his head reaches to the clouds, ⁷yet he will perish forever like his own refuse; those who have seen him will say, 'Where is he?' ⁸**HE WILL FLY AWAY LIKE A DREAM, AND NOT BE FOUND; YES, HE WILL BE CHASED AWAY LIKE A VISION OF THE NIGHT.** ⁹The eye that saw him will see him no more, nor will his place behold him anymore. ¹⁰His children will seek the favor of the poor, and his hands will restore his wealth. ¹¹His bones are full of his youthful vigor, but it will lie down with him in the dust. ¹²Though evil is sweet in his mouth, and he hides it under his tongue, ¹³though he spares it and does not forsake it, but still keeps it in his mouth, ¹⁴yet his food in his stomach turns sour; it becomes cobra venom within him. ¹⁵He swallows down riches and vomits them up again; God casts them out of his belly. ¹⁶He will suck the poison of cobras; the viper's tongue will slay him. ¹⁷He will not see the streams, the rivers flowing with honey and cream. ¹⁸He will restore that for which he labored, and will not swallow it down; from the proceeds of business he will get no enjoyment. ¹⁹For he has oppressed and forsaken the poor, he has violently seized a house which he did not build. ²⁰Because he knows no quietness in his heart, he will not save anything he desires. ²¹Nothing is left for him to eat; therefore his well-being will not last. ²²In his self-sufficiency he will be in distress; every hand of misery will come against him. ²³**WHEN HE IS ABOUT TO FILL HIS STOMACH, GOD WILL CAST ON HIM THE FURY OF HIS WRATH, AND WILL RAIN IT ON HIM WHILE HE IS EATING.** (*This means that it will come upon him when he is just about to reach his final glory.*) ²⁴**HE WILL FLEE FROM THE IRON WEAPON; A BRONZE BOW WILL PIERCE HIM THROUGH.** ²⁵It is drawn, and comes out of the body; yes, the glittering point comes out of his gall. Terrors come upon him; ²⁶total darkness is reserved for his treasures. **An unfanned fire will consume him** (*The Lord's Winnowing fan*); **IT SHALL GO ILL WITH HIM WHO IS LEFT IN HIS TENT.** ²⁷**THE HEAVENS WILL REVEAL HIS INIQUITY, AND THE EARTH WILL RISE UP AGAINST HIM.** ²⁸**THE INCREASE OF HIS HOUSE WILL DEPART, AND HIS GOODS WILL FLOW AWAY IN THE DAY OF HIS WRATH.** ²⁹**THIS IS THE PORTION FROM GOD FOR A WICKED MAN, THE HERITAGE APPOINTED TO HIM BY GOD."**

This following teaching from Job is a very intriguing truth, for it is the response of Job to those who are wise for Job is saying that these wise ones should know the Timing of the Lord (*Job 24:1*). This is used to teach the shepherds of this Day that they should awaken to seek out the details of the Ways of the Lord and to know the reasons of His Timings - thus, do not reject to hear Knowledge and to seek it out from Him before they reject it, as they have done with this knowledge of His Words.

→ **Job 21:1-34** ¹Then Job answered and said: ²"Listen carefully to my speech, and let this be your consolation. ³Bear with me that I may speak, and after I have spoken, keep mocking. ⁴"As for me, is my complaint against man? And if it were, why should I not be impatient? ⁵Look at me and be astonished; put your hand over your mouth. ⁶Even when I remember I am terrified, and trembling takes hold of my

flesh. ⁷Why do the wicked live and become old, yes, become mighty in power? ⁸Their descendants are established with them in their sight, and their offspring before their eyes. ⁹Their houses are safe from fear, neither is the rod of God upon them. ¹⁰Their bull breeds without failure; their cow calves without miscarriage. ¹¹They send forth their little ones like a flock, and their children dance. ¹²They sing to the tambourine and harp, and rejoice to the sound of the flute. ¹³They spend their days in wealth, and in a moment go down to the grave. ¹⁴Yet they say to God, 'Depart from us, for we do not desire the knowledge of Your ways. ¹⁵Who is the Almighty, that we should serve Him? And what profit do we have if we pray to Him?' ¹⁶Indeed their prosperity is not in their hand; the counsel of the wicked is far from me. ¹⁷How often is the lamp of the wicked put out? How often does their destruction come upon them, the sorrows God distributes in His anger? ¹⁸**THEY ARE LIKE STRAW BEFORE THE WIND, AND LIKE CHAFF THAT A STORM CARRIES AWAY.** ¹⁹They say, 'God lays up one's iniquity for his children'; let Him recompense him, that he may know it. ²⁰Let his eyes see his destruction, and let him drink of the wrath of the Almighty. ²¹For what does he care about his household after him, when the number of his months is cut in half? ²²**Can anyone teach God knowledge, since He judges those on high?** ²³**One dies in his full strength, being wholly at ease and secure;** ²⁴**his pails are full of milk, and the marrow of his bones is moist.** ²⁵Another man dies in the bitterness of his soul, never having eaten with pleasure. ²⁶They lie down alike in the dust, and worms cover them. ²⁷Look, I know your thoughts, and the schemes with which you would wrong me. ²⁸For you say, 'Where is the house of the prince? And where is the tent, the dwelling place of the wicked?' ²⁹Have you not asked those who travel the road? And do you not know their signs? ³⁰**FOR THE WICKED ARE RESERVED FOR THE DAY OF DOOM; THEY SHALL BE BROUGHT OUT ON THE DAY OF WRATH.** ³¹Who condemns his way to his face? And who repays him for what he has done? ³²Yet he shall be brought to the grave, and a vigil kept over the tomb. ³³The clods of the valley shall be sweet to him; everyone shall follow him, as countless have gone before him. ³⁴**How then can you comfort me with empty words, since falsehood remains in your answers?"**

Here is a slide from the new PowerPoint Presentation on 2011.

It's the Year of His Recompense.....

Are You Ready and Worthy of Your Inheritance?

Did You Know Your Reward – Your Inheritance on Earth - Comes at this Appointed Time? And, did You Know it is when He brings forth the New Heavens and New Earth? And, the Bible makes it Clear that the New Heavens and New Earth Must Come Before We Can Be Raptured.....