

Notes of Floyd E. Taylor for Jan. 27, 2011 Teleconference Bible Study

### Considering the Seven Spirits and the Seal Judgments of the Day of the Lord

Tonight I would like to continue with the review of the Seal Judgments and how they are following the Ways of the Seven Spirits. So we will consider the Seal Judgments in Revelation 6-8. We will also consider their comparison to the Way of the Lord's Works of the Seven Spirits that are made known in Genesis 1.

But first I would like to review a few key thoughts to set the mind of what is it that we are failing in so that we can be better prepared, for we have come to the Judgment time of the Lord. Let us look at wisdom as a refresher.

This is a knowledge of Truth "101" - foundational teaching from the Lord:

- John 8:12 Then Jesus spoke to them again, saying, "I am the Light of the world. **HE WHO FOLLOWS ME SHALL not walk in darkness, but HAVE THE LIGHT OF LIFE.**"
- Psalm 119:130 **"THE ENTRANCE OF HIS WORDS GIVES LIGHT**, and Gives Understanding to the Simple."
- John 6:63 **"THE WORDS THAT I SPEAK TO YOU ARE SPIRIT, and they are Life."**
- John 15:7 **"IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, YOU WILL ASK WHAT YOU DESIRE, AND IT SHALL BE DONE FOR YOU"**
- 1 John 5:14-15 <sup>14</sup>Now this is the confidence that we have in Him, that **IF WE ASK ANYTHING ACCORDING TO HIS WILL, HE HEARS US.** <sup>15</sup>**AND IF WE KNOW THAT HE HEARS US, WHATEVER WE ASK, WE KNOW THAT WE HAVE THE PETITIONS THAT WE HAVE ASKED OF HIM.**
- James 4:17 Therefore, **TO HIM WHO KNOWS TO DO GOOD AND DOES NOT DO IT, TO HIM IT IS SIN.**
- Mathew 11:28-30 <sup>28</sup>Come to Me, all *you* who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For **MY YOKE IS GOOD AND MY BURDEN IS LIGHT.**
- Deuteronomy 18:18-19 <sup>18</sup>"I will raise up for them a Prophet (*Jesus*) like you from among their brethren, and **will put My Words in His mouth, and He shall speak to them all that I command Him.** <sup>19</sup>**And it shall be that whoever will not hear My Words, which He speaks in My name, I WILL REQUIRE IT OF HIM."**
- Proverbs 19:8 He who gets Wisdom loves his own soul; **he who keeps Understanding WILL "find" Good.**
- James 1:22-25 <sup>22</sup>**BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES.** <sup>23</sup>**FOR IF ANYONE IS A HEARER OF THE WORD AND NOT A DOER, HE IS LIKE A MAN OBSERVING HIS NATURAL FACE IN A MIRROR;** <sup>24</sup>**FOR HE OBSERVES HIMSELF, GOES AWAY, AND IMMEDIATELY FORGETS WHAT KIND OF MAN HE WAS.** <sup>25</sup>But he who looks into the **PERFECT LAW OF LIBERTY** and continues *in it*, and is not a forgetful hearer **BUT A DOER OF THE WORK, THIS ONE WILL BE BLESSED IN WHAT HE DOES.** (*A doer of "the Work" also does all things within the Will of God as Jesus did.*)

Here is a Prophetic Word that was given for today:

**An exhortation from the Father: Living Stones**

**January 27, 2011**

Fellowship is important, or I would not have set up My church the way I have. It is the Living Stones which I have hewn must come together to form the building. I dwell in each of you to a determined measure, but in and of yourselves I can only fill you up so much. However, when you all come together the filling in each one of you is combined. This is the fullness that you sense in the corporate setting - the fullness of joy, the fullness of My Spirit. The fruits of My Spirit are all there and the joy that comes from that will strengthen and empower you.

**In the places [in My church] where the leaven of the Pharisees has overtaken, you will not have this joy. The joy of those who walk in My Spirit will be full of glory - it is the joy unspeakable.** There are also places [in My church] full of the leaven of Herod. It is a worldly yeast that has worked its way in and puffed up the whole congregation. Both the leaven of the Pharisees and the leaven of Herod puff up and make [those who partake of it] haughty. **Pride is always the root! So beware of this when searching out a Body to be connected and attached to.**

My church will be built and it will be built to My specifications. If My specifications are not followed exactly, then I will tear down that building and begin again. My foundation is always the same - Jesus is the foundation. He is the Christ and the Only One worthy to open the scrolls. **To Him be given the glory or the building will crumble.** The works of man must all pass through His eyes of fire. What is left standing will remain.

The church will take on a new look in the coming days. It will not be people coming week in and week out to do their "time" for God, **but it will be Living Stones being fitted together by the Hand of the Master Builder Himself.** Did Jesus tell His disciples that He was going to make a place?

Do you not know yet nor do you not see that you are the temple of the Living God? Have I not placed My Spirit in you? **Are not all My promises, "Yes" in Christ Jesus?** Is it now possible for you to say together in one voice, "Amen" to the glory of your Father?

Seek My promises for the Body of Christ and know that I have spoken, "Yes" to them all. **You who are called by My name** say, "Amen!" Then you will see My glory coming into the Living Stones and you will see a new and glorious church arise in great hope.

**This is not for another time. This is for now.**

Scripture References: Hebrews 10:22-25; Psalms 127:1; John 14:2, 21, 23; John 15:4; Mark 8:15; Luke 6:46-49; Luke 11:37-54; Luke 12:1-3; Luke 13:20,21; 1 Corinthians 6:19-20; 2 Corinthians 1:20-22; Ephesians 2:19-22; 1 John 1:3-7

It seems that this Prophetic Word also follows the Way of the warnings of Jesus in Luke 18:9-14.

↳ **Luke 18:9-14** <sup>9</sup>Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: <sup>10</sup>"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I possess.' <sup>13</sup>And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' <sup>14</sup>I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

Last night we reviewed the 1<sup>st</sup> Seal Judgment of Revelation 6:1-2. I am including it here as a reminder. The Word of Truth is opened to the people:

- **Revelation 6:1-2** <sup>1</sup>Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see." <sup>2</sup>And I looked, and behold, a white horse. **He who sat on it had a bow;** and **A CROWN WAS GIVEN TO HIM**, and **he went out conquering and to conquer.**
- **Genesis 1:1-5** <sup>1</sup>In the beginning God created the heavens and the earth. <sup>2</sup>The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>Then God said, "Let there be Light"; and there was Light. <sup>4</sup>And God saw the Light, that it was Good; and God divided the light from the darkness. <sup>5</sup>God called the Light Day, and the darkness He called Night. So the evening and the morning were the first day.

Here is the declaration of the Seal:

- **Ephesians 1:13-14** <sup>13</sup>In Him you also trusted, **after YOU HEARD THE WORD OF TRUTH, THE GOOD NEWS OF YOUR SALVATION;** in whom also, **having believed, YOU WERE SEALED WITH THE HOLY SPIRIT OF PROMISE,** <sup>14</sup>**WHO IS THE GUARANTEE OF OUR INHERITANCE** until the redemption of the purchased possession, to the praise of His Glory.

The Seal can only come through keeping obedience to His Law, and His Law is Truth:

- **2 Timothy 2:5** And also if anyone competes in athletics, he is not crowned unless he competes according to the rules.
- **Ps. 119:142** Your Righteousness is an everlasting Righteousness, and **YOUR LAW IS TRUTH.**
- **Ps. 119:160** **The entirety of Your Word is Truth.**
- **Daniel 12:4** "But you, Daniel, **SHUT UP THE WORDS,** and **SEAL the BOOK UNTIL the TIME of the END; many SHALL RUN to and fro, AND KNOWLEDGE SHALL BE INCREASED."**
- **Daniel 12:9-10** <sup>9</sup>And He said, "Go your way, Daniel, for **the Words are closed up and sealed till the Time of the End.** <sup>10</sup>**Many shall be purified, made white, and refined,** but the wicked shall do wickedly; and **none of the wicked shall understand, BUT THE WISE SHALL UNDERSTAND."**
- **Psalm 119:105** **Your Word is a lamp to my feet and a light to my path.**
- **Psalm 119:9** How can a young man purify his way? **By taking heed according to Your Word.**

**THE LORD HAS MADE KNOWN THAT THE MIDNIGHT OF HIS DAY HAS COME**  
The Appointed Time of His Appearing to Elect His Brides to Receive His Seal has come!  
Will You Be Prepared and Watching for Him?

I Promise I Will Be Prepared For My Beloved!

His Seal = His Word of Truth

In Eph. 1:13-14 He confirms His Seal - the King's Marriage Seal - is the Word of Truth.  
Rev. 19:7 "Let us be glad and rejoice and give Him Glory, for the Marriage of the Lamb has Come, and HIS WIFE HAS MADE HERSELF READY."

Second Seal: The Sword is available but there is conflict on Earth because of the failure of the shepherds to rightly divide the Word of Truth.

- **Revelation 6:5-6** <sup>3</sup>When He opened the second seal, I heard the second living creature saying, "Come and see." <sup>4</sup>Another horse, **FIERY RED**, went out. And **it was granted to the one who sat on it to take Peace from the earth**, and **that people should kill one another; and there was given to him a great sword.**
- **Genesis 1:6-8** <sup>6</sup>Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." <sup>7</sup>Thus God made the firmament, **and divided** the waters which were under the firmament from the waters which were above the firmament; and it was so. <sup>8</sup>And God called the firmament Heaven. So the evening and the morning were the second day.
- **Zephaniah 3:8-13** <sup>8</sup>"Therefore wait for Me," says the LORD, "Until the day I rise up for plunder; My determination is to gather the nations to My assembly of kingdoms, to pour on them My indignation, all My fierce anger; all the earth shall be devoured with the **fire of My jealousy.** <sup>9</sup>"For then I will restore to the peoples a pure language, that they all may call on the name of the LORD, to serve Him with one accord.
- **Mt. 10:34** "Do not think that I came to bring Peace on earth. I did not come to bring peace but a sword. (*Those who refuse to hear His Words are not of God - Jn. 8:47.*)
- **Lk. 12:51** "Do you suppose that I came to give Peace on earth? I tell you, not at all, but rather division. (*We are to be set apart as Holy by the entrance of His Words.*)
- **Hebrews 10:24-31** <sup>24</sup>And let us consider one another in order to stir up LOVE and GOOD WORKS, <sup>25</sup>not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, AND SO MUCH MORE AS YOU SEE THE DAY APPROACHING. <sup>26</sup>FOR IF WE SIN WILLFULLY AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE NO LONGER REMAINS A SACRIFICE FOR SINS. <sup>27</sup>but a certain fearful expectation of judgment, and FIERY INDIGNATION, which will devour the adversaries. <sup>28</sup>ANYONE WHO HAS REJECTED MOSES' LAW DIES WITHOUT MERCY ON THE TESTIMONY OF TWO OR THREE WITNESSES. <sup>29</sup>OF HOW MUCH WORSE PUNISHMENT DO YOU SUPPOSE, WILL HE BE THOUGHT WORTHY WHO HAS TRAMPLED THE SON OF GOD UNDERFOOT, COUNTED THE BLOOD OF THE COVENANT BY WHICH HE WAS SANCTIFIED A COMMON THING, AND INSULTED THE SPIRIT OF GRACE? <sup>30</sup>FOR WE KNOW HIM WHO SAID "VENGEANCE IS MINE, I WILL REPAY," SAYS THE LORD. And again, "THE LORD WILL JUDGE HIS PEOPLE." <sup>31</sup>It is a fearful thing to fall into the hands of the Living God.
- **Revelation 21:5-8** <sup>5</sup>Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." <sup>6</sup>And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. **I will give of the fountain of the water of life freely** (*No charge in the Night, wherein the 3<sup>rd</sup> Seal they pay two days wages for only earthly bread*) to him who thirsts. <sup>7</sup>**HE WHO OVERCOMES SHALL INHERIT ALL THINGS**, and I will be his God and he shall be My son. <sup>8</sup>**But the COWARDLY, UNBELIEVING, ABOMINABLE, MURDERERS, SEXUALLY IMMORAL, SORCERERS, IDOLATERS, and ALL LIARS shall have their part in the lake which burns with fire and brimstone**, which is the second death."

Last night we reviewed that there was a lot of information contained within Zephaniah 1. Tonight I would like to consider Zephaniah 2 for it is the warning to the nations and then the declaration of the Judgment on the nations. We are at that time and we need to be careful. The Lord is wanting to give His Great Sword, but we must be ready. Take notice in Zephaniah 2 of what the Lord is saying that He is going to do to many



nations of people in this day. Then remember what He did to all the nations on the way to the Promised Land. That is happening now but not necessarily in similar ways, for in this day the Lord is judging by a roll call method.

- **Zephaniah 2:1-3** <sup>1</sup>Gather yourselves together, yes, gather together, O undesirable nation, <sup>2</sup>before the decree is issued, or the day passes like chaff, before the LORD's fierce anger comes upon you, before the day of the LORD's anger comes upon you! <sup>3</sup>Seek the LORD, all you meek of the earth, who have upheld His justice. Seek righteousness, seek humility. It may be that you will be hidden in the day of the LORD's anger.
- **Zephaniah 2:4-15** <sup>4</sup>For Gaza (*This name means "strong", or "a goat"*) shall be forsaken, and Ashkelon (*This name means "weight", "balance", or "fire of infamy"*) desolate; they shall drive out Ashdod (*This name means "effusion", "inclination", or "theft"*) at noonday (*This means that the thieves will be thrown out and taken down at the time of their greatest power*), and Ekron (*This name means "barrenness", or "torn away"*) shall be uprooted. <sup>5</sup>Woe to the inhabitants of the seacoast (*This is the warning to the complacent Christians who stand on the land away from the peoples of the world (the sea is the symbol of the peoples who are of the world - Rev. 17:15) and yet they want to call upon the Lord. The Lord says that these He will cast out from Him and they will be punished with the sins and the plagues of the wicked. Remember the vision of the Promises of God being taken out of shepherds and the people and being locked in cages and thrown into the Sea.*), the nation of the Cherethites (*This name means "those who are of the nation - the peoples - who cut and who tear way"*)! The Word of the LORD is against you, O Canaan (*This name means "merchant", "trader", or "that humbles and subdues". This statement of the Lord is addressed to the people who seek after the ways of the world financial system, those who worship Satan but call it as worshipping God. This includes the 13 families and the Great Merchants. It is religious leaders who walk with them, and especially those such as the Catholic Church that incorporates with their inclusion of Canaanite worship practices, and their secret funding of the global depopulation program that is against the will of God. I saw with my own eyes this paperwork of the Vatican giving financial support to the lady (She is reporting to the Rothschild family and the Crowne Trust), who is in charge of reducing the global population by any means, and that is a very evil thing that is opposed to the Law of God. The Lord says in Zechariah 14:21 that there will not be a Canaanite left in the Land.*), **land of the Philistines** (*This name means "those who dwell in villages". The inclusion of the word "land" reveals the meaning, for it is speaking of the property taken. He is saying this is those who come in and take houses that they did not build by means of theft and deceit, such as the IRS, the Mortgage System that cheats the people on their houses for the banks use these titles to make money in trading while they share none of it with the people whom they have charged usury rates to. All bankers, lawyers, and real estate people as well as government will be punished for these activities.*): **"I will destroy you; so there shall be no inhabitant."** <sup>6</sup>The seacoast shall be pastures, with shelters for shepherds and folds for flocks. <sup>7</sup>The coast shall be for the remnant of the house of Judah; they shall feed their flocks there; in the houses of Ashkelon (*He is saying that He is going to take back the wealth at the time that He balances the scales and weighs out what these 13 families, the Great Merchants, and all those who have walked with them have stolen. This is as He proclaims in Eccl. 2:26 and Rev. 18:1-23.*), they shall lie down at evening. For the LORD their God will intervene for them, and return their captives. <sup>8</sup>"I have heard the reproach of Moab (*This name means "of the father". Moab was the son of the Lot's eldest daughter, the beginner of the way of the Moabites. They chased after the fertile lands much like Lot, so it is clear that the selfish ways and the greed of Lot perpetuated even after Sodom and Gomorrah. We see this Moabite character with the shepherds who have ignored His Truth and insulted His Words, calling them as an Abomination, while they seek to personally prosper from the resources of God. That is stealing God's fertile fields. Moab is the land where Ruth lived. She*

married one of the sons of Elimelech (*This name means my God is King*) and Naomi (*This name means "beautiful" or "agreeable"*), before following her mother-in-law to Bethlehem.), and the insults of the people of Ammon (*This name means sons of renown, or mountaineers*). Ammon was the people who came from Ben-ammi, the son of Lot by his youngest daughter. They were the more vicious of the peoples of the two sons and they reflect the character of Lot of those who do not respect to follow the Lord to honor those who have the anointing of God, such as Lot ignoring Moses and always thinking that he had a better way. Even after Moses delivered him from the ones who took him captive, he still went on with living in an unrighteous cities to make a name for himself. Even the people of Sodom and Gomorrah complained of him in front of the angels that Lot was always telling them what to do. Even after the Lord delivered him from Sodom and Gomorrah, he still refused to humble himself and go back to being obedient to the Lord to follow the ways that God was showing to Abram. He disrespected the anointing that God gave to Abram. Remember that he was with Abraham from the beginning of his walk with the Lord and it seems clear that he always felt entitled and wiser, but the Lord had called Abram to create the nation. Lot disregarded God's plan. The result of his character is revealed in not only the history of his family, but here we see that the Lord even in the judgments of today is remembering the sins of Lot and those who followed his ways. The Lord is showing her that Lot and the Ammonites were an insult to Him, for they disregarded the plans of God and disrespected His choices of His anointing, and it carried on to Lot's children disrespecting God's choices of His people. Some want to take the knowledge of Truth and be a Ammonite predator to make a name for themselves or to create their own mountain. That is the predator character of the Ammonites and it reveals the Ammon spirit. You cannot take what is God's without the authority of God to do that work. The Lord only allows the removal of anointings only when the one anointed by the Lord discards it as a little thing, such as Esau. And even in these last days that character is to be punished for the Lord is going to rule over the heavens with a rod of iron. The Lord has called His people to humble themselves (Joel 2:13-17) and to come out from the ways of Moab and Ammon, to the knowledge of Truth, and to increase in knowledge in this Day. If they do not and then they try to call upon Him for provision in the Time of the Night, then the Lord will cast them out of His Words and seal them from entering His borders and He will toast them in famine such that they are like dried up and unflavored salt in the night with no presence of His Spirit.), with which they have reproached My people, and made arrogant threats against their borders. <sup>9</sup>Therefore, as I live," Says the LORD of hosts, the God of Israel, "Surely Moab shall be like Sodom, and the people of Ammon like Gomorrah— overrun with weeds and salt pits, ad a perpetual desolation. The residue of My people shall plunder them, and the remnant of My people shall possess them." <sup>10</sup>This they shall have for their pride, because they have reproached and made arrogant threats against the people of the LORD of hosts. <sup>11</sup>The LORD will be awesome to them, for He will reduce to nothing all the gods of the earth; people shall worship Him, each one from his place, indeed all the shores of the nations. <sup>12</sup>"You Ethiopians also, you shall be slain by My sword." (Take notice that He explains much more about how He is going to punish the Moabites and Ammonites than He does the Ethiopians. The name of Ethiopians has the meaning of "those of the blackness", or "those of the heat". It is clear that the Lord is going to punish these by the Word of God and it will be bad, but the Lord is angry with the Moabites and the Ammonites, for they have had opportunity but they not only disrespected His Truth, they disrespected His instruction and His plans.) <sup>13</sup>And He will stretch out His hand against the north, destroy Assyria (*This name has a meaning of "he who is happy", or "he who walks", or "he who looks"*), and make Nineveh (*This name means "handsome" or "agreeable"*) a desolation, as dry as the wilderness. <sup>14</sup>The herds shall lie down in her midst, every beast of the nation. Both the pelican and the bittern shall lodge on the capitals of her pillars; their voice shall sing in the windows; desolation shall be at the threshold; for He will lay bare the cedar work. <sup>15</sup>THIS IS THE REJOICING CITY

**THAT DWELT SECURELY, THAT SAID IN HER HEART, "I AM IT, AND THERE IS NONE BESIDES ME." HOW HAS SHE BECOME A DESOLATION, A PLACE FOR BEASTS TO LIE DOWN! EVERYONE WHO PASSES BY HER SHALL HISS AND SHAKE HIS FIST.** (*This is the way of the people who follow the 13 families - see Rev. 18:1-23.*)

We should learn this teaching of Zephaniah 2, for we are in the Time of the Sword, the time of Vengeance, and the Year of Recompense.

**The meaning and history of Moab** (of his father), Mo'abites. Moab was the son of the Lot's eldest daughter, the progenitor of the Moabites. Zoar was the cradle of the race of Lot. From this centre the brother tribes spread themselves. The Moabites first inhabited the rich highlands which crown the eastern side of the chasm of the Dead Sea, extending as far north as the mountain of Gilead, from which country they expelled the Emims, the original inhabitants, De 2:11 but they themselves were afterward driven southward by the warlike Amorites, who had crossed the Jordan, and were confined to the country south of the river Arnon, which formed their northern boundary. Nu 21:13; Jud 11:18 The territory occupied by Moab at the period of its greatest extent, before the invasion of the Amorites, divided itself naturally into three distinct and independent portions:-- (1) The enclosed corner or canton south of the Arnon was the "field of Moab." Ru 1:1,2,6 etc. (2) The more open rolling country north of the Arnon, opposite Jericho, and up to the hills of Gilead, was the "land of Moab." De 1:5; 32:49 etc. (3) The sunk district in the tropical depths of the Jordan valley. Nu 22:1 etc. The Israelites, in entering the promised land, did not pass through the Moabites, Jud 11:18 but conquered the Amorites, who occupied the country from which the Moabites had been so lately expelled. After the conquest of Canaan the relations of Moab with Israel were of a mixed character, sometimes warlike and sometimes peaceable. With the tribe of Benjamin they had at least one severe struggle, in union with their kindred the Ammonites. Jud 3:12-30 The story of Ruth, on the other hand, testifies to the existence of a friendly intercourse between Moab and Bethlehem, one of the towns of Judah. By his descent from Ruth, David may be said to have had Moabite blood in his veins. He committed his parents to the protection of the king of Moab, when hard pressed by Saul. 1Sa 22:3,4 But here all friendly relations stop forever. The next time the name is mentioned is in the account of David's war, who made the Moabites tributary. 2Sa 8:2; 1Ch 18:2 At the disruption of the kingdom Moab seems to have fallen to the northern realm. At the death of Ahab the Moabites refused to pay tribute and asserted their independence, making war upon the kingdom of Judah. 2Ch 22:1 ... As a natural consequence of the late events, Israel, Judah and Edom united in an attack on Moab, resulting in the complete overthrow of the Moabites. Falling back into their own country, they were followed and their cities and farms destroyed. Finally, shut up within the walls of his own capital, the king, Mesha, in the sight of the thousands who covered the sides of that vast amphitheater, killed and burnt his child as a propitiatory sacrifice to the cruel gods of his country. Isaiah, chs. Isa 15,16,25:10-12 predicts the utter annihilation of the Moabites; and they are frequently denounced by the subsequent prophets. For the religion of the Moabites see CHEMOSH; MOLECH; PEOR.

See also Tristram's "Land of Moab." Present condition. --(Noldeke says that the extinction of the Moabites was about A.D. 200, at the time when the Yemen tribes Galib and Gassara entered the eastern districts of the Jordan. Since A.D. 536 the last trace of the name Moab, which lingered in the town of Kir-moab, has given place to Kerak, its modern name. Over the whole region are scattered many ruins of ancient cities; and while the country is almost bare of larger vegetation, it is still a rich pasture-ground, with occasional fields of grain. The land thus gives evidence of its former wealth and power..)

**The meaning and history of Ammon** (sons of renown, mountaineers), Am'monites, Children of Ammon, a people descended from Ben-ammi, the son of Lot by his younger daughter. Gen. 19:38, comp Psalm 83:7,8. The Ammonites are frequently mentioned with the Moabites (descendants of Ben-ammi's half-brother), and sometimes under the same name. Comp. Jud 10:6; 2Ch 20:1; Zeph 2:8 etc. The precise position of the territory of the Ammonites is not ascertainable. In the earliest mention of them, De 2:20 they are said to have dwelt in their place, Jabbok being their

border. Nu 21:24; De 2:37; 3:16 (i.e. Land or country is, however, but rarely ascribed to them. Their capital city was Rabbath, called also Rabbath Ammon on the Jabbok. We find everywhere traces of the fierce habits of marauders in their incursions.) 1Sa 11:2; Am 1:13 and a very high degree of crafty cruelty to their toes. Jer. 41:6,7; Jud 17:11,12 Moab was the settled and civilized half of the nation of Lot, and Ammon formed its predatory and Bedouin section. On the west of Jordan they never obtained a footing. The hatred in which the Ammonites were held by Israel is stated to have arisen partly from their denial of assistance, De 23:4 to the Israelites on their approach to Canaan. But whatever its origin the animosity continued in force to the latest date. The tribe was governed by a king, Jud 11:12 etc.; 1 Sam. 12:12; 2Sa 10:1; Jer. 40:14 and by "princes." 2 Sam. 10:3; 1Ch 19:3 The divinity of the tribe was Molech [MOLECH], and they were gross idolaters.

**Take notice of the interesting thing about the people of Israel in the days of Moses and what the Lord says that He is going to do in this Day in Zeph. 2.** Take notice that as it says in Zephaniah 2 that it will be in this Day of the Lord, it was similarly in the days that the people came out of Egypt and were on their way to the Promised Land. The Lord led them, and He took them into lands and destroyed the economy of many peoples, such as the Moabites, the Ammonites, Bashan, the Amorites, and etc. Even when the Lord cast out the demons legion of demons, they went into the pigs and destroyed 2,000 of them. The Lord has shown that in the Days that in the appointed times when His Words are opened, the people had better walk humbly before Him. The Ammonites and the Moabites go along way back with the Lord, all the way to Lot. When the Lord brought the people out of Egypt He led the people of Egypt to destroy the wealth and well-being of the peoples of the Ammonites and then later the Moabites. But, his people played harlotry with the Moabites because the men liked their young women (Numbers 25). But, also take notice that the Lord did not put up with rebellion in His leaders.

When the Lord says that men will kill each other, remember that people in the camp of the Israelites, the called out ones, brought destruction upon themselves as well. For example, think of how many were killed by the Lord when they went after the golden calf. Then consider that Korah and the three with him (*Numbers 16*), along with the 250 men that they had convinced to follow their rebellion against God's anointing and calling that He had given to Moses, were killed, as well as the 14,700 of the people of Israel who murmured because Moses had called upon the Lord in the Ways of His Words to judge the anointings. Moses had to put up with those rebellions. He also had to put up with the rebellion of those close to him whom he loved - Miriam and Aaron (*And even earlier his wife had complained to him when he was going to Egypt and he circumcised his son because of what the Lord had told him.*) When Miriam and Aaron raised up in their jealousy, the Lord struck Miriam, for it was her encouraging Aaron. But, it was in her heart to do so. They ignored that God had Himself called Moses to the work that he was to do. They thought that they had better ways and that they were wiser. Consider that they had grown up more "educated" in the knowledge of God and the Ways of their people. Moses was of the Egyptians. Moses had also been 40 years in the wilderness away from the struggles of the "church" in those days. But God called Moses from the beginning and in him he placed His anointing, even with his flaws of historical knowledge, and of poor speech (he stuttered), and with the sin of his temper (he had killed a man). Moses had become a humble man, but he was also absolutely brave, for the Pharaoh could have killed him on sight. So when Miriam and Aaron thought they were better able to lead, or to share in what God had appointed to Moses, the Lord struck them down. The building of the Kingdom of God is only for those who walk humbly before Him, with a heart to accept what God has for them, and not to those who assume what they are entitled to. The anointings of God are not to be taken as of no importance, as the Lord makes clear in this chapter of Numbers 12. But, also take notice, that until the leaders were it was resolved the Lord would not move forward the camp for seven days so that the people would remember the rebellion to the Ways of God. He halted them.



It reveals that without our hearts being humble to His plans we cannot receive the Great Sword. It is important to remember that what the Lord is doing in this day is similar to the time of Noah. It is that dramatic. It is the time to stand in awe of God and to not tempt Him. He warns us that He is looking for people who walk humbly before Him and do not scoff at His Ways. Also, remember that by His voice He caused the young fig tree to wither and die, for it was the time He was looking for fruit and the tree was not prepared for His coming. He had planned all things from the beginning of Creation and they are to be prepared for His Coming whether they are in season or out of season. The cursed fig tree is an example of that strong requirement and the seriousness of these Times. He is coming hungry and looking for obedience to Him!

→ **Numbers 12:1-16** <sup>1</sup>Then Miriam (*This name means "bitter", "bitter water", or "rebellion"*) and Aaron (*This name means "a teacher", "lofty", "mountain of strength"*) spoke against Moses because of the Ethiopian woman whom he had married; for he had married an Ethiopian woman. (*Remember that Moses had married this woman before he can to Egypt to lead them out. This is revealing that Miriam and Aaron were chastising Moses's right to lead. Likely Aaron felt that since he was speaking out that he was the more qualified leader, the more educated. It seems that He was also prideful in that he was acting in the role of the high priest. And remember that Miriam was the one who watched over Moses' basket when he was a child and had told the princess' representatives of Moses' mother who could serve as a nurse to Moses. So these people were involved with Moses' life from the beginning. Yet here they are, witnesses to the anointing that the Lord had placed on Moses, and yet they wanted higher positions for themselves. They are lucky that the Lord kept them alive from this moment. If it was not for Moses' interference it is likely the Lord would have killed both Aaron and Miriam. Moses was humble like Abraham was with Lot. If we look at the meanings of their names we can see the issues with Miriam and Aaron. They thought because God had placed them somewhere important that they could reach higher and interfere with God's plan.*) <sup>2</sup>So they said, "Has the LORD indeed spoken only through Moses? Has He not spoken through us also?" And the LORD heard it. <sup>3</sup>(Now the man Moses was very humble, more than all men who were on the face of the earth.) <sup>4</sup>Suddenly the LORD said to Moses, Aaron, and Miriam, "Come out, you three, to the tabernacle of meeting!" So the three came out. <sup>5</sup>Then the LORD came down in the pillar of cloud and stood in the door of the tabernacle, and called Aaron and Miriam. And they both went forward. <sup>6</sup>Then He said, "Hear now My Words: If there is a prophet among you, I, the LORD, make Myself known to him in a vision; I speak to him in a dream. <sup>7</sup>Not so with My servant Moses; He is faithful in all My house. <sup>8</sup>I speak with him face to face, even plainly, and not in dark sayings; and he sees the form of the LORD. (*He is saying that He chose to make known His Words to Moses. He did not speak in parables to Moses like are in prophetic dreams, He makes known His Words to Moses. Remember that Moses could not look at the face of the Lord until after He had received the Words and was washed clean. Moses went in and seen the Glory of the Lord.*) Why then were you not afraid to speak against My servant Moses?" <sup>9</sup>So the anger of the LORD was aroused against them, and He departed. <sup>10</sup>And when the cloud departed from above the tabernacle, suddenly Miriam became leprous, as white as snow. Then Aaron turned toward Miriam, and there she was, a leper. <sup>11</sup>So Aaron said to Moses, "Oh, my lord! Please do not lay this sin on us, in which we have done foolishly and in which we have sinned. <sup>12</sup>Please do not let her be as one dead, whose flesh is half consumed when he comes out of his mother's womb!" <sup>13</sup>So Moses cried out to the LORD, saying, "Please heal her, O God, I pray!" <sup>14</sup>Then the LORD said to Moses, "If her father had but spit in her face, would she not be shamed seven days? Let her be shut out of the camp seven days, and afterward she may be received again." <sup>15</sup>So Miriam was shut out of the camp seven days, and the people did not journey till Miriam was brought in again. <sup>16</sup>And afterward the people moved from Hazereth (*Take notice of the meaning of the name of this place where this occurred. The name means "villages" or "palaces"*) and

camped in the Wilderness of Paran (*The meaning of this name is the wilderness of "beauty", "glory", or "ornament". It seems to testify that a lesson was learned.*)

Third Seal: Scarcity on Earth because they would not hear His Words and the sins and plagues have come.

→ **Revelation 6:5-6** <sup>5</sup>When He opened the third seal, I heard the third living creature say, "Come and see." **SO I LOOKED, AND BEHOLD, A BLACK HORSE, AND HE WHO SAT ON IT HAD A PAIR OF SCALES IN HIS HAND.** <sup>6</sup>And I heard a voice in the midst of the four living creatures saying, **"A QUART OF WHEAT FOR A DENARIUS, AND THREE QUARTS OF BARLEY FOR A DENARIUS;** and **DO NOT HARM THE OIL AND THE WINE."**

→ **Genesis 1:9-13** <sup>9</sup>Then God said, "Let the waters under the heavens be gathered together into one place, and **LET THE DRY LAND APPEAR**"; and it was so. <sup>10</sup>And **God called the dry land Earth,** and **the gathering together of the waters He called Seas.** **AND GOD SAW THAT IT WAS GOOD.** <sup>11</sup>Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. <sup>12</sup>And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, **whose seed is in itself according to its kind.** And God saw that it was Good. <sup>13</sup>So the evening and the morning were the third day. (*Have you noticed - why is there only evening and morning were the third day, and not a "Day" was the third day? Why does He say "were"?*)

Remember Isaiah 60, Zephaniah 1-3, and Micah 3.

Fourth Seal: Widespread Death on Earth

- ↪ **Revelation 6:5-6** <sup>7</sup>When He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see." <sup>8</sup>So I looked, and behold, a pale horse. And **THE NAME OF HIM** (*This is saying that is the work of him*) **who sat on it was Death** (*The Lord says that in His prison of God the Darkness is so thick that it can be nearly cut with a knife, and the fear was so great that the people of Egypt were afraid to move.*), **and Hades** (*Hades is a place where the fire eats even the remembrance of the wealth and prosperity. They remember what they lost as is the example of the Rich man who ignored Lazarus.*) **followed with him.** **And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.** (*Take notice that they are to kill four ways that are related to the works of the Four Spirits.*)
  
- ↪ **Genesis 1:14-19** <sup>14</sup>Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; <sup>15</sup>and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. <sup>16</sup>Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. <sup>17</sup>**GOD SET THEM IN THE FIRMAMENT OF THE HEAVENS TO GIVE LIGHT ON THE EARTH,** <sup>18</sup>and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was Good. <sup>19</sup>So the evening and the morning were the fourth day.
  
- ↪ **Isaiah 60:1-3** <sup>1</sup>**ARISE, SHINE; FOR YOUR LIGHT HAS COME!** And the glory of the LORD is risen upon you. <sup>2</sup>**FOR BEHOLD, THE DARKNESS SHALL COVER THE EARTH, AND DEEP DARKNESS THE PEOPLE; BUT THE LORD WILL ARISE OVER YOU, AND HIS GLORY WILL BE SEEN UPON YOU.** <sup>3</sup>**The Gentiles shall come to your light, and kings to the brightness of your rising.**



Fifth Seal: The Cry of the Martyrs

- ↪ **Revelation 6:5-6** <sup>9</sup>When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. <sup>10</sup>And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?" <sup>11</sup>Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.
  
- ↪ **Genesis 1:20-23** <sup>20</sup>Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." <sup>21</sup>So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was Good. <sup>22</sup>And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>So the evening and the morning were the fifth day.

Sixth Seal: Cosmic Disturbances

- **Revelation 6:12-17** <sup>12</sup>I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. <sup>13</sup>And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. <sup>14</sup>Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. <sup>15</sup>And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, <sup>16</sup>and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!" <sup>17</sup>For the great day of His wrath has come, and who is able to stand?"

The Servants of God Sealed

- **Revelation 7:1-8** <sup>1</sup>After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree. <sup>2</sup>Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, <sup>3</sup>saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads." <sup>4</sup>And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed: <sup>5</sup>of the tribe of Judah twelve thousand were sealed; of the tribe of Reuben twelve thousand were sealed; of the tribe of Gad twelve thousand were sealed; <sup>6</sup>of the tribe of Asher twelve thousand were sealed; of the tribe of Naphtali twelve thousand were sealed; of the tribe of Manasseh twelve thousand were sealed; <sup>7</sup>of the tribe of Simeon twelve thousand were sealed; of the tribe of Levi twelve thousand were sealed; of the tribe of Issachar twelve thousand were sealed; <sup>8</sup>of the tribe of Zebulun twelve thousand were sealed; of the tribe of Joseph twelve thousand were sealed; of the tribe of Benjamin twelve thousand were sealed.

A Multitude from the Great Tribulation

- **Revelation 7:9-17** <sup>9</sup>After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, <sup>12</sup>saying: "Amen! Blessing and glory and wisdom, thanksgiving and honor and power and might, be to our God forever and ever. Amen." <sup>13</sup>Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" <sup>14</sup>AND I SAID TO HIM, "SIR, YOU KNOW." SO HE SAID TO ME, "THESE ARE THE ONES WHO COME OUT OF THE GREAT TRIBULATION, AND WASHED THEIR ROBES AND MADE THEM WHITE IN THE BLOOD OF THE LAMB. <sup>15</sup>THEREFORE THEY ARE BEFORE THE THRONE OF GOD, AND SERVE HIM DAY AND NIGHT IN HIS TEMPLE. AND HE WHO SITS ON THE THRONE WILL DWELL AMONG THEM. <sup>16</sup>THEY SHALL NEITHER HUNGER ANYMORE NOR THIRST ANYMORE; THE SUN SHALL NOT STRIKE THEM, NOR ANY HEAT; <sup>17</sup>FOR THE LAMB WHO IS IN THE MIDST OF THE THRONE WILL SHEPHERD THEM AND LEAD THEM TO LIVING FOUNTAINS OF WATERS. AND GOD WILL WIPE AWAY EVERY TEAR FROM THEIR EYES."

- **Genesis 1:24-31** <sup>24</sup>Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. <sup>25</sup>And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was Good. <sup>26</sup>Then God said,

"Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."<sup>27</sup> So God created man in His own image; in the image of God He created him; male and female He created them.<sup>28</sup> Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."<sup>29</sup> And God said, "See, I have given you every herb that yields seed **WHICH IS ON THE FACE OF ALL THE EARTH**, and every tree whose fruit yields seed; **TO YOU IT SHALL BE FOR FOOD**."<sup>30</sup> Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, **I HAVE GIVEN EVERY GREEN HERB FOR FOOD**"; and it was so.<sup>31</sup> Then God saw everything that He had made, and indeed it was very Good. So the evening and the morning were the sixth day.

At the opening of the seventh seal, seven angels receive seven trumpets

- **Revelation 8:1-6** <sup>1</sup>When He opened the seventh seal, there was silence in heaven for about half an hour. <sup>2</sup>And I saw the seven angels who stand before God, and to them were given seven trumpets. <sup>3</sup>Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer *it* with the prayers of all the saints upon the golden altar which was before the throne. <sup>4</sup>And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand. <sup>5</sup>Then the angel took the censer, filled it with fire from the altar, and threw *it* to the earth. And there were noises, thunderings, lightnings, and an earthquake. <sup>6</sup>So the seven angels who had the seven trumpets prepared themselves to sound.

Consider the Way of the Garden and the Works of Man, and the Way God did for man.

- **Genesis 2:1-25** <sup>1</sup>Thus the heavens and the earth, and all the host of them, were finished. <sup>2</sup>And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. <sup>3</sup>Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. <sup>4</sup>This is the history of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens, <sup>5</sup>before any plant of the field was in the earth and before any herb of the field had grown. For the LORD God had not caused it to rain on the earth, and there was no man to till the ground; <sup>6</sup>but a mist went up from the earth and watered the whole face of the ground. <sup>7</sup>And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being. **THE LORD GOD PLANTED A GARDEN EASTWARD IN EDEN** (*The name Eden means "pleasure", "delight". The meaning of Eastward in Eden - is that He planted it by the Way of His Words and for its fruit to come forth by the Way of His Words, for the Way of the East means the Way of the Kingdom of God. Jesus will be returning by the Way of the East, as it says in Ezekiel 43:1-3. That means that He is bringing forth Garden of Eden, as He says in Joel 2 and in Ezekiel 36. WE can see in this that it is God's Good Pleasure to give us the delightful Garden of His Good Works. It is called "the Glorious Land" in the Bible.*), **AND THERE HE PUT THE MAN WHOM HE HAD FORMED.** **AND OUT OF THE GROUND THE LORD GOD MADE EVERY TREE GROW THAT IS PLEASANT TO THE SIGHT AND GOOD FOR FOOD.** The tree of Life (*This is the Tree of His Words in their Authority - consider John 6:63*) was also in the midst of the garden, and the tree of the knowledge of good and evil (*The tree of the knowledge of His Words that have His Promises in them. To those who receive much, there is much held into account of them.*). <sup>10</sup>Now a river went out of Eden to water the garden, and from there it parted and became four riverheads. <sup>11</sup>The name of the first is Pishon (*This name means "Gushing" or "spouting current", "Dispersive"*); it is the one which skirts the whole land of Havilah (*This name means "Circular", "that suffers pain"; "that brings forth"*), where there is gold. <sup>12</sup>And the gold of that land is good. Bdelium and the onyx stone are there. <sup>13</sup>The name of the second river is Gihon (*This name means "Stream", or "Valley of Grace"*); it is the one which goes around the whole land of Cush (*This name means "Blackness"*). <sup>14</sup>The name of the third river is Hiddekel (*This name means "sharp voice"; "sound", "sting"*); it is the one which goes toward the east of Assyria. The fourth river is the Euphrates (*This name means "expand", "spread", or "that makes fruitful"*). <sup>15</sup>Then the LORD God took the man and put him in the garden of Eden to tend and keep it. **AND THE LORD GOD COMMANDED THE MAN, SAYING, "OF EVERY TREE OF THE GARDEN YOU MAY FREELY EAT; BUT OF THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL YOU SHALL NOT EAT, FOR IN THE DAY THAT YOU EAT OF IT YOU SHALL SURELY DIE."** <sup>18</sup>And the LORD God said, "It is not good that man should be alone; I will make



him a helper comparable to him." <sup>19</sup>Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name. <sup>20</sup>So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him. <sup>21</sup>And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. <sup>22</sup>Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man. <sup>23</sup>And Adam said: "This is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." <sup>24</sup>Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. <sup>25</sup>And they were both naked, the man and his wife, and were not ashamed.

In Psalm 12, David tells us that at the Appointed Time when godly man is about to cease, that it will be the Lord raising up to cause the knowledge of Truth - the knowledge of His Words to be raised up and tried in a furnace of the earth until they are purified seven times. This is explaining to us that the Time of Purification will be seven years (*Remember that a Time is 7 years. But, in this Time of the Night of the Day of the Lord when His Morning has risen upon us, each year of the Lord is likened to 7 years, for the sun is given 7 times its Light. This is allowing us to accomplish the full works of the 49 years of forgiveness in 7 years*). Those with His Words are sealed and they are kept from the wicked generation forever and ever.

→ **Psalm 12:1-8** <sup>1</sup>To the Chief Musician. On an eight-stringed harp. A Psalm of David. **Help, LORD, for the godly man ceases!** (Consider *Matthew 24:22 and Mark 13:20 and you will see that this is applying to this very Time.*) For the faithful disappear from among the sons of men. <sup>2</sup>They speak idly everyone with his neighbor; with flattering lips and a double heart they speak. <sup>3</sup>May the LORD cut off all flattering lips, and the tongue that speaks proud things, <sup>4</sup>who have said, "With our tongue we will prevail; our lips are our own; who is lord over us?" <sup>5</sup>"For the oppression of the poor, for the sighing of the needy, now I will arise," says the LORD; "I will set him in the safety for which he yearns." **THE WORDS OF THE LORD ARE PURE WORDS** (*Holy Words*), **LIKE SILVER TRIED IN A FURNACE OF EARTH, PURIFIED SEVEN TIMES.** <sup>7</sup>You shall keep them, O LORD, You shall preserve them from this generation forever. <sup>8</sup>The wicked prowls on every side, when vileness is exalted among the sons of men.

→ **Mark 13:19-20** <sup>19</sup>**FOR IN THOSE DAYS THERE WILL BE TRIBULATION, SUCH AS HAS NOT BEEN SINCE THE BEGINNING OF THE CREATION WHICH GOD CREATED UNTIL THIS TIME, NOR EVER SHALL BE.** <sup>20</sup>**AND UNLESS THE LORD HAD SHORTENED THOSE DAYS, NO FLESH WOULD BE SAVED; BUT FOR THE ELECT'S SAKE, WHOM HE CHOSE, HE SHORTENED THE DAYS.** (*The Lord makes it clear that He is going to shorten it for the sake of the Elect who are still remaining upon the earth. Also, take notice that He calls them "Elect" for they have not yet become "Saints". They are "elected" to become Saints who are purified, made white, and refined. This, along with many other Scriptures makes it very clear that the Great Tribulation comes before the Rapture.*)

→ **Psalm 144:1-15** <sup>1</sup>A Song to the LORD Who Preserves and Prospers His People. A Psalm of David. Blessed be the LORD my Rock, Who trains my hands for war, and my fingers for battle— <sup>2</sup>my loving kindness and my fortress, my high tower and my deliverer, my shield and the One in whom I take refuge, Who subdues my people under me. <sup>3</sup>LORD, what is man, that You take knowledge of him? Or the son of man, that You are mindful of him? <sup>4</sup>Man is like a breath; His days are like a passing shadow. (*Take notice of the "his days" are like a "passing shadow". His days are his assigned work. What is in the wings of the Lord - eyes. What is the eye- the lamp. How does the light enter - through the entrance of His Words. Passing shadow is an appointed path when it is being done to accomplish that work that is given. When people knew Peter would pass by, they put those who were sick in the place where Peter's shadow would be cast as he passed by in the Light of the sun of the Day.*) <sup>5</sup>**Bow down Your heavens, O LORD, and come down; touch the mountains, and they shall smoke.** <sup>6</sup>**Flash forth lightning and scatter them; shoot out Your arrows and destroy them.** <sup>7</sup>**STRETCH OUT YOUR HAND FROM ABOVE; RESCUE ME AND DELIVER ME OUT OF GREAT WATERS, FROM THE HAND OF FOREIGNERS,** <sup>8</sup>**whose mouth speaks lying words, and whose right hand is a right hand of falsehood.** <sup>9</sup>**I WILL SING A NEW SONG TO YOU, O GOD; ON A HARP OF TEN STRINGS I WILL SING PRAISES TO YOU,** (*The sun, moon and stars bowed down to Joseph, and in this day the same is occurring for the purpose of the perfection Praise of the Lord. The number 10 is the number of the perfection of the earth. David is revealing the Way of God is that "the sounds" - frequencies - created by the hand of a righteous one will cause the earth to be*

perfected. Thus it is telling us mysteries of the ways of controlling the frequencies to enable that which is of the heavens that bow down.)<sup>10</sup>the One who gives salvation to kings, who delivers David His servant from the deadly sword. <sup>11</sup>Rescue me and deliver me from the hand of foreigners, whose mouth speaks lying words, and whose right hand is a right hand of falsehood— <sup>12</sup>**THAT OUR SONS MAY BE AS PLANTS GROWN UP IN THEIR YOUTH; THAT OUR DAUGHTERS MAY BE AS PILLARS, SCULPTURED IN PALACE STYLE;** <sup>13</sup>that our barns may be full, supplying all kinds of produce; that our sheep may bring forth thousands and ten thousands in our fields; <sup>14</sup>that our oxen may be well laden; that there be no breaking in or going out; that there be no outcry in our streets. <sup>15</sup>Happy are the people who are in such a state; happy are the people whose God is the LORD!

→ **Matthew 24:21-22** <sup>21</sup>**FOR THEN THERE WILL BE GREAT TRIBULATION, SUCH AS HAS NOT BEEN SINCE THE BEGINNING OF THE WORLD UNTIL THIS TIME, NO, NOR EVER SHALL BE.** <sup>22</sup>**AND UNLESS THOSE DAYS WERE SHORTENED, NO FLESH WOULD BE SAVED; BUT FOR THE ELECT'S SAKE THOSE DAYS WILL BE SHORTENED.**

→ **Daniel 9:26** "And after the sixty-two weeks Messiah shall be cut off, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. **THE END OF IT SHALL BE WITH A FLOOD, AND TILL THE END OF THE WAR DESOLATIONS ARE DETERMINED.**

→ **Genesis 9:14-15** <sup>14</sup>**IT SHALL BE, WHEN I BRING A CLOUD OVER THE EARTH, THAT THE RAINBOW SHALL BE SEEN IN THE CLOUD;** <sup>15</sup>**AND I WILL REMEMBER MY COVENANT WHICH IS BETWEEN ME AND YOU AND EVERY LIVING CREATURE OF ALL FLESH; THE WATERS SHALL NEVER AGAIN BECOME A FLOOD TO DESTROY ALL FLESH.** (*But, the Serpent's flood will destroy much flesh - Mt. 24:22.*)

→ **Revelation 12:15-16** <sup>15</sup>**SO THE SERPENT SPEWED WATER OUT OF HIS MOUTH LIKE A FLOOD AFTER THE WOMAN THAT HE MIGHT CAUSE HER TO BE CARRIED AWAY BY THE FLOOD.** <sup>16</sup>**BUT THE EARTH HELPED THE WOMAN, AND THE EARTH OPENED ITS MOUTH AND SWALLOWED UP THE FLOOD WHICH THE DRAGON HAD SPEWED OUT OF HIS MOUTH.**

→ **Isaiah 59:19** <sup>19</sup>**SO SHALL THEY FEAR THE NAME OF THE LORD FROM THE WEST, AND HIS GLORY FROM THE RISING OF THE SUN; WHEN THE ENEMY COMES IN LIKE A FLOOD,** THE SPIRIT OF THE LORD WILL LIFT UP A STANDARD AGAINST HIM."

Here is the warning of the Lord.

→ **Luke 17:26-27** <sup>26</sup>**AND AS IT WAS IN THE DAYS OF NOAH, SO IT WILL BE ALSO IN THE DAYS OF THE SON OF MAN:** <sup>27</sup>**THEY ATE, THEY DRANK, THEY MARRIED WIVES, THEY WERE GIVEN IN MARRIAGE, UNTIL THE DAY THAT NOAH ENTERED THE ARK, AND THE FLOOD CAME AND DESTROYED THEM ALL.** (*The Lord warns in Hosea 4:6 that His people are destroyed for a lack of knowledge. With knowledge you CAN enable this flood to cease!*)

→ **Matthew 24:36-39** <sup>36</sup>**But of that day and hour no one knows, not even the angels of heaven, but My Father only.** <sup>37</sup>**BUT AS THE DAYS OF NOAH WERE, SO ALSO WILL THE COMING OF THE SON OF MAN BE.** <sup>38</sup>**FOR AS IN THE DAYS BEFORE THE FLOOD, THEY WERE EATING AND DRINKING, MARRYING AND GIVING IN MARRIAGE, UNTIL THE DAY THAT NOAH ENTERED**

**THE ARK, AND DID NOT KNOW UNTIL THE FLOOD CAME AND TOOK THEM ALL AWAY, SO ALSO WILL THE COMING OF THE SON OF MAN BE**

### Warnings Against Forgetting the LORD

→ Deuteronomy 8:1-20 <sup>1</sup>Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the LORD swore to your fathers. <sup>2</sup>And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. <sup>3</sup>SO HE HUMBLING YOU, ALLOWED YOU TO HUNGER, AND FED YOU WITH MANNA WHICH YOU DID NOT KNOW NOR DID YOUR FATHERS KNOW, THAT HE MIGHT MAKE YOU KNOW THAT MAN SHALL NOT LIVE BY BREAD ALONE; BUT MAN LIVES BY EVERY WORD THAT PROCEEDS FROM THE MOUTH OF THE LORD. <sup>4</sup>Your garments did not wear out on you, nor did your foot swell these forty years. <sup>5</sup>You should know in your heart that as a man chastens his son, so the LORD your God chastens you. <sup>6</sup>Therefore you shall keep the commandments of the LORD your God, to walk in His ways and to fear Him. <sup>7</sup>For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, that flow out of valleys and hills; <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey; <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing; a land whose stones are iron and out of whose hills you can dig copper. <sup>10</sup>When you have eaten and are full, then you shall bless the LORD your God for the good land which He has given you. <sup>11</sup>Beware that you do not forget the LORD your God by not keeping His commandments, His judgments, and His statutes which I command you today, <sup>12</sup>lest—when you have eaten and are full, and have built beautiful houses and dwell in them; <sup>13</sup>and when your herds and your flocks multiply, and your silver and your gold are multiplied, and all that you have is multiplied; <sup>14</sup>when your heart is lifted up, and you forget the LORD your God who brought you out of the land of Egypt, from the house of bondage; <sup>15</sup>who led you through that great and terrible wilderness, in which were fiery serpents and scorpions and thirsty land where there was no water; who brought water for you out of the flinty rock; <sup>16</sup>WHO FED YOU IN THE WILDERNESS WITH MANNA, WHICH YOUR FATHERS DID NOT KNOW, THAT HE MIGHT HUMBLE YOU AND THAT HE MIGHT TEST YOU, TO DO YOU GOOD IN THE END—<sup>17</sup>THEN YOU SAY IN YOUR HEART, 'MY POWER AND THE MIGHT OF MY HAND HAVE GAINED ME THIS WEALTH.' <sup>18</sup>AND YOU SHALL REMEMBER THE LORD YOUR GOD, FOR IT IS HE WHO GIVES YOU POWER TO GET WEALTH, THAT HE MAY ESTABLISH HIS COVENANT WHICH HE SWORE TO YOUR FATHERS, AS IT IS THIS DAY. <sup>19</sup>Then it shall be, if you by any means forget the LORD your God, and follow other gods, and serve them and worship them, I testify against you this day that you shall surely perish. <sup>20</sup>As the nations which the LORD destroys before you, so you shall perish, because you would not be obedient to the voice of the LORD your God.



### Jerusalem's Sin and Redemption

→ **Zephaniah 3:1-7** <sup>1</sup>Woe to her who is rebellious and polluted, to the oppressing city! <sup>2</sup>She has not obeyed His voice, she has not received correction; she has not trusted in the LORD, she has not drawn near to her God. <sup>3</sup>Her princes in her midst are roaring lions; her judges are evening wolves that leave not a bone till morning. <sup>4</sup>Her prophets are insolent, treacherous people; her priests have polluted the sanctuary, they have done violence to the law. <sup>5</sup>The LORD is righteous in her midst, He will do no unrighteousness. Every morning He brings His justice to light; He never fails, but the unjust knows no shame. <sup>6</sup>"I have cut off nations, their fortresses are devastated; I have made their streets desolate, with none passing by. Their cities are destroyed; there is no one, no inhabitant. <sup>7</sup>I said, 'Surely you will fear Me, you will receive instruction'— so that her dwelling would not be cut off, despite everything for which I punished her. But they rose early and corrupted all their deeds.

### A Faithful Remnant

→ **Zephaniah 3:8-13** <sup>8</sup>"Therefore wait for Me," says the LORD, "until the day I rise up for plunder; My determination is to gather the nations to My assembly of kingdoms, to pour on them My indignation, all My fierce anger; all the earth shall be devoured with the fire of My jealousy. <sup>9</sup>For then I will restore to the peoples a pure language, that they all may call on the name of the LORD, to serve Him with one accord. <sup>10</sup>From beyond the rivers of Ethiopia My worshipers, the daughter of My dispersed ones, shall bring My offering. <sup>11</sup>In that day you shall not be shamed for any of your deeds in which you transgress against Me; for then I will take away from your midst those who rejoice in your pride, and you shall no longer be haughty in My holy mountain. <sup>12</sup>I will leave in your midst a meek and humble people, and they shall trust in the name of the LORD. <sup>13</sup>The remnant of Israel shall do no unrighteousness and speak no lies, nor shall a deceitful tongue be found in their mouth; for they shall feed their flocks and lie down, and no one shall make them afraid."

### Joy in God's Faithfulness

→ **Zephaniah 3:14-20** <sup>14</sup>Sing, O daughter of Zion! Shout, O Israel! Be glad and rejoice with all your heart, O daughter of Jerusalem! <sup>15</sup>The LORD has taken away your judgments, He has cast out your enemy. The King of Israel, the LORD, is in your midst; you shall see disaster no more. <sup>16</sup>In that day it shall be said to Jerusalem: "Do not fear; Zion, let not your hands be weak. <sup>17</sup>The LORD your God in your midst, the Mighty One, will save; He will rejoice over you with gladness, He will quiet you with His love, He will rejoice over you with singing." <sup>18</sup>"I will gather those who sorrow over the appointed assembly, who are among you, to whom its reproach is a burden. <sup>19</sup>Behold, at that time I will deal with all who afflict you; I will save the lame, and gather those who were driven out; I will appoint them for praise and fame in every land where they were put to shame. <sup>20</sup>At that time I will bring you back, even at the time I gather you; for I will give you fame and praise among all the peoples of the earth, when I return your captives before your eyes," Says the LORD.

Mike Adams had a very useful article on the truths of Genetically Modified Foods on 25 January, 2011.

**GMO lies: Deliberate misuse of the term "genetically modified" designed to mislead people**



Tuesday, January 25, 2011

by Mike Adams, the Health Ranger

Learn more: [http://www.naturalnews.com/031105\\_genetically\\_modified\\_GMO.html#ixzz1CBhJLbab](http://www.naturalnews.com/031105_genetically_modified_GMO.html#ixzz1CBhJLbab)

(NaturalNews) It's one of the most common false arguments of *GMO* pushers: There's nothing to be worried about with genetically modified foods, they argue, because almost everything is genetically modified, they claim. What they're referring to is the genetic *selection* used in the long, slow development of many crops such as wheat, which originally began as a grass but was shaped generation after generation through the selection of larger seeds, ultimately leading to modern-day wheat.



This stands in stark contrast to **genetic engineering**, which is the artificial inserting of genetic code (often from animal species, by the way) into the DNA of a plant. This is a completely artificial, interventionist "engineering" of the DNA of a plant that wildly differs from mere genetic "selection."

*GMO* poison pushers attempt to confuse people with these terms by claiming that "lots of foods are genetically modified," thereby blurring the distinction between genetic *selection* versus genetic *engineering*. I've even heard top-level scientists attempt to use this false argument, hoping that no one will notice.

The simple truth is that genetic *selection* works in harmony with natural processes of gene variation within a species. If you grow corn, and you save the seeds from your best-tasting corn to plant the next generation of corn, you are engaged in genetic *selection*. This is natural.

But the *GMO* industry doesn't even want you to be able to save your seeds from one generation to the next. They use "terminator" technology in the seeds to ensure that the second generation of seeds is non-viable. That alone is a crime against humanity because it forces a **seed monopoly** upon farmers and consumers in developing nations and first-world nations. This is why any individual or organization that is in favor of seed-termination technology in *GMOs* is supporting a **crime against nature**.

As usual, the powerful corporations pushing *GMOs* are attempting to blatantly confuse consumers (and journalists) over the difference between genetic *selection* versus genetic *engineering*. **None of the biotech *GMOs* are created through selection processes along.** They all are based on artificial genetic **engineering**.

**10 facts you need to know about *GMOs*:**

1. *GMOs* are created through artificial genetic *engineering* of plant DNA, usually through inserting animal genes into plants.
2. Genetic "selection," in contrast, is a natural process whereby people plant seeds, generation after generation, from their crops that demonstrate desirable characteristics. This is how wheat, corn and other crops were developed over centuries of seed selection.
3. The *GMO* industry uses seed terminator technology to forbid seed saving and planting, thereby forcing farmers to buy seeds year after year (creating a seed monopoly and a single point of control for food).
4. People who promote *GMOs* are engaged in crimes against humanity and crimes against nature. They promote dangerous technologies that threaten the future of life on earth by causing genetic pollution and a sharp loss of **seed diversity**.

5. *GMOs* have been linked to at least **200,000 suicides** in India over the past decade due to failed crops ([http://www.naturalnews.com/030913\\_M...](http://www.naturalnews.com/030913_M...)).
6. The *GMO* industry has financially taken over much of the mainstream media, politicians and science journals ([http://www.naturalnews.com/031093\\_u...](http://www.naturalnews.com/031093_u...)). They will not stop until they achieve complete control over the world food supply, enslaving humanity in a food monopoly.
7. *GMOs* cause "genetic pollution" that damage other crops and ultimately threaten the reproductive viability of crops in the long term. The future of food is jeopardized by *GMOs*.
8. The *GMO* industry is now attempting to brand all opponents of *GMOs* as "unscientific" by claiming that *GMO* = science, and therefore anyone who opposes *GMOs* is automatically an opponent of science ([http://www.naturalnews.com/031093\\_u...](http://www.naturalnews.com/031093_u...)).
9. The *GMO* push into Europe is a confirmed conspiracy involving U.S. officials and *GMO* corporations, as revealed in a Wikileaks cable that the mainstream media has still refused to report ([http://www.naturalnews.com/030828\\_G...](http://www.naturalnews.com/030828_G...)).
10. The next great food famine (and mass starvation) will undoubtedly be caused by *GMOs*. And yet the industry claims that *GMOs* will *save* the planet from starvation! Only in a crooked, corrupt world could an industry claim to be *saving* the world while actually *enslaving* the world.

Watch NaturalNews editor Mike Adams rap about *GMOs* in the hit song, "Just Say No to *GMOs*"

<http://naturalnews.tv/v.asp?v=B459F...>

Visit [www.NaturalNews.com/NoGMO](http://www.NaturalNews.com/NoGMO) to learn more.

Stay informed about *GMOs*

[www.ResponsibleTechnology.org](http://www.ResponsibleTechnology.org)

[www.GMwatch.org](http://www.GMwatch.org)

[www.NonGMOproject.org](http://www.NonGMOproject.org)

**Share this story to spread the word about *GMOs*.** Many people have been fooled by Biotech propaganda and they remain unaware of the true health and environmental hazards of genetically engineered foods.

Learn more: [http://www.naturalnews.com/031105\\_genetically\\_modified\\_GMO.html#ixzz1CBhArRhT](http://www.naturalnews.com/031105_genetically_modified_GMO.html#ixzz1CBhArRhT)