

Notes of Floyd E. Taylor for Jan. 5, 2011 Teleconference Bible Study

### The Revelation of the Knowledge of Grace is Coming!

Tonight I would like to briefly review 2 Peter, especially chapter 3. I would then like to continue on the discussion of the events of Jesus last week and how they reveal many things of how Jesus kept the Ways of His Words. I would like to continue this for the next few nights. We will see the Ways of the first seven books of the New Testament (with 1<sup>st</sup> and 2<sup>nd</sup> Corinthians counting as 1 book). We will especially see the Way of the first four books of the New Testament and how they are as testimonies to the Ways of His Four Spirits. We will also see in the Lord's work of the Cross the Testimony of His Numbers at work throughout this fulfilling of His Good Work.

The hope is that this will reveal more ways by which you can walk in the Ways of the Lord and keep His Words.

#### Fruitful Growth in the Faith

- **2 Peter 1:5-11** <sup>5</sup>But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, <sup>6</sup>to knowledge self-control, to self-control perseverance, to perseverance godliness, <sup>7</sup>to godliness brotherly kindness, and to brotherly kindness love. <sup>8</sup>For if these things are yours and abound, **YOU WILL BE NEITHER BARREN NOR UNFRUITFUL IN THE KNOWLEDGE OF OUR LORD JESUS CHRIST.** (*How many times did the Lord open closed up wombs of the ones of perseverance and who kept the Ways of His Words - such as Sarai, Hannah, and Samson's mother, etc.*) <sup>9</sup>For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins. <sup>10</sup>Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; <sup>11</sup>for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

Peter's Approaching Death and his revelation of a difference in Truth - like Paul revealed in Hebrews 10:24-31.

- **2 Peter 1:12-15** <sup>12</sup>**For this reason I will not be negligent to remind you always of these things, though you know and are established IN THE PRESENT TRUTH.** <sup>13</sup>Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you, <sup>14</sup>knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me. <sup>15</sup>Moreover I will be careful to ensure that you always have a reminder of these things after my decease.
- **Hebrews 10:24-31** <sup>24</sup>And let us consider one another in order to stir up LOVE and GOOD WORKS, <sup>25</sup>not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, **AND SO MUCH MORE AS YOU SEE THE DAY APPROACHING.** <sup>26</sup>**FOR IF WE SIN WILLFULLY AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE NO LONGER REMAINS A SACRIFICE FOR SINS.** <sup>27</sup>**BUT A CERTAIN FEARFUL EXPECTATION OF JUDGMENT, AND FIERY INDIGNATION, WHICH WILL DEVOUR THE ADVERSARIES.** <sup>28</sup>Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. <sup>29</sup>Of how much worse punishment do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of Grace? <sup>30</sup>For we know Him who said "Vengeance is Mine, I will repay," says the Lord. And again, **THE LORD WILL JUDGE HIS PEOPLE.** <sup>31</sup>**It is a fearful thing to fall into the hands of the Living God.**

### The Trustworthy Prophetic Word (*Matt. 17:5; Mark 9:7; Luke 9:35*)

- **2 Peter 1:16-21** <sup>16</sup>For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. <sup>17</sup>For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." <sup>18</sup>And we heard this voice which came from heaven when we were with Him on the holy mountain. <sup>19</sup>And so we have the Prophetic Word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; <sup>20</sup>knowing this first, that no prophecy of Scripture is of any private interpretation, <sup>21</sup>for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

### False Teaching and False Teachers

- **2 Peter 2:1-3** <sup>1</sup>But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction. <sup>2</sup>And many will follow their destructive ways, because of whom the way of truth will be blasphemed. <sup>3</sup>By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.

### Doom of False Teachers

- **2 Peter 2:4-11** <sup>4</sup>For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; <sup>5</sup>and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly; <sup>6</sup>and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly; <sup>7</sup>and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked <sup>8</sup>(for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds)— <sup>9</sup>then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment, <sup>10</sup>and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed. They are not afraid to speak evil of dignitaries, <sup>11</sup>whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.

### Depravity of False Teachers

- **2 Peter 2:12-17** <sup>12</sup>But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption, <sup>13</sup>and will receive the wages of unrighteousness, as those who count it pleasure to carouse in the daytime. They are spots and blemishes, carousing in their own deceptions while they feast with you, <sup>14</sup>having eyes full of adultery and that cannot cease from sin, enticing unstable souls. They have a heart trained in covetous practices, and are accursed children. <sup>15</sup>They have forsaken the right way and gone astray, following the way of Balaam the son of Beor, who loved the wages of unrighteousness; <sup>16</sup>but he was rebuked for his iniquity: a dumb donkey speaking with a man's voice restrained the madness of the prophet. <sup>17</sup>These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.

### Deceptions of False Teachers

- **2 Peter 2:18-22** <sup>18</sup>For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error. <sup>19</sup>While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage. <sup>20</sup>For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning. <sup>21</sup>For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them. <sup>22</sup>But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire."

### The Coming Day of the Lord (Gen. 6:5—8:22)

- **2 Peter 3:1-9** <sup>1</sup>Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), <sup>2</sup>THAT YOU MAY BE MINDFUL OF THE WORDS WHICH WERE SPOKEN BEFORE BY THE HOLY PROPHETS, AND OF THE COMMANDMENT OF US, THE APOSTLES OF THE LORD AND SAVIOR, <sup>3</sup>KNOWING THIS FIRST: THAT SCOFFERS WILL COME IN THE LAST DAYS, WALKING ACCORDING TO THEIR OWN LUSTS, <sup>4</sup>AND SAYING, "WHERE IS THE PROMISE OF HIS COMING?" <sup>5</sup>FOR SINCE THE FATHERS FELL ASLEEP, ALL THINGS CONTINUE AS THEY WERE FROM THE BEGINNING OF CREATION." <sup>6</sup>FOR THIS THEY WILLFULLY FORGET: THAT BY THE WORD OF GOD THE HEAVENS WERE OF OLD, AND THE EARTH STANDING OUT OF WATER AND IN THE WATER, <sup>7</sup>BY WHICH THE WORLD THAT THEN EXISTED PERISHED, BEING FLOODED WITH WATER. <sup>8</sup>BUT THE HEAVENS AND THE EARTH WHICH ARE NOW PRESERVED BY THE SAME WORD, ARE RESERVED FOR FIRE UNTIL THE DAY OF JUDGMENT AND PERDITION OF UNGODLY MEN. <sup>9</sup>But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup>THE LORD IS NOT SLACK CONCERNING HIS PROMISE, AS SOME COUNT SLACKNESS, BUT IS LONGSUFFERING TOWARD US, NOT WILLING THAT ANY SHOULD PERISH BUT THAT ALL SHOULD COME TO REPENTANCE.

Peter reveals the great truth about the Day of the Lord. Remember that the Morning of the Lord comes at the same time as the Night of His Day (Isaiah 21:10-12). We are already in the time of the Tribulation. I have tried to explain that to people but they want to see bombs going off. In truth you are seeing the heavens passing away. For the Lord tells us that the first step is satan bringing forth the One World Order and trying to take away our heavens trying to change the seasons and times. There is plenty of evidence that they are doing this now. You see it in the HAARP effected weather events, such as the rain and the snow. You see it in the pouring out of cancers from the air that are getting breathed into the lungs. You see it in the dead fish in rivers (Incidents all over the world), the snails in Pakistan, the sea creatures beaching themselves, and even the dolphins getting torn up like corkscrews ripped their bodies. I was told three years ago and again last October that they are going to cause earthquakes in the Mississippi area by HAARP. There are many prophesies of this event coming. So, we can choose to not look up and to not see, but the events are occurring. Also, in the Bible the Lord reveals that all the different activities of these times are coming like birth pains. Even in 1 Thessalonians 5:1-3, the destruction of Babylon is coming like birth pains. It Thess. 5:1-3 it indicates that the Fall of Babylon will be complete by April 2011. From the lesson of the times of Queen Esther, it

would indicate that the destruction of the leaders of the One World Order will occur sometime in March 2011, and that it could be as early as February. The 13 families will fall before the armies of the world fall. It was true in Haman falling before the people fell in the days of Queen Esther.

Take a consideration of the elements melting in this teaching of Peter. Consider the way of the burning of the elements is different than what people are thinking. The new heavens enables RIGHTEOUSNESS to dwell.

→ **2 Peter 3:10-13** <sup>10</sup>BUT THE DAY OF THE LORD WILL COME AS A THIEF IN THE NIGHT, IN WHICH THE HEAVENS WILL PASS AWAY WITH A GREAT NOISE, AND THE ELEMENTS WILL MELT WITH FERVENT HEAT; BOTH THE EARTH AND THE WORKS THAT ARE IN IT WILL BE BURNED UP. <sup>11</sup>THEREFORE, SINCE ALL THESE THINGS WILL BE DISSOLVED, WHAT MANNER OF PERSONS OUGHT YOU TO BE IN HOLY CONDUCT AND GODLINESS, <sup>12</sup>LOOKING FOR AND HASTENING THE COMING OF THE DAY OF GOD, BECAUSE OF WHICH THE HEAVENS WILL BE DISSOLVED, BEING ON FIRE, AND THE ELEMENTS WILL MELT WITH FERVENT HEAT? <sup>13</sup>NEVERTHELESS WE, ACCORDING TO HIS PROMISE, LOOK FOR NEW HEAVENS AND A NEW EARTH IN WHICH RIGHTEOUSNESS DWELLS.

→ **1 Thessalonians 5:1-10** <sup>1</sup>But concerning the times and the seasons, brethren, you have no need that I should write to you. <sup>2</sup>For you yourselves know perfectly that the Day of the Lord so comes as a thief in the night. <sup>3</sup>For when they say, "Peace and safety!" THEN SUDDEN DESTRUCTION COMES UPON THEM, as labor pains upon a pregnant woman. AND THEY SHALL NOT ESCAPE. <sup>4</sup>But you, brethren, are not in darkness, so that this Day should overtake you as a thief. <sup>5</sup>You are all sons of light and sons of the Day. We are not of the night nor of darkness. <sup>6</sup>Therefore let us not sleep, as others do, but let us watch and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk are drunk at night. <sup>8</sup>But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. <sup>9</sup>For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, that whether we wake or sleep, we should live together with Him.

#### Be Steadfast

→ **2 Peter 3:14-18** <sup>14</sup>Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; <sup>15</sup>and consider that the longsuffering of our Lord is salvation—as also our beloved brother Paul, according to the wisdom given to him, has written to you, <sup>16</sup>as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. <sup>17</sup>You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; <sup>18</sup>BUT GROW IN THE GRACE and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.

This is a table that shows the 9 days and the Scriptures relating to each. (The Scriptures for 7th-9<sup>th</sup> days are not in this chart).

<b>Six Days Before The Passover - The Work of 1<sup>st</sup> Spirit - Day 1 of Creation - Separate Light</b>			
Matthew	Mark	Luke	John 12:1
<b>Five Days Before The Passover - The Work of 2<sup>nd</sup> Spirit - Day 2 of Creation - Walls</b>			
Matthew 21:1-11	Mark 11:1-10	Luke 19:29-44	John 12:12-19
<b>Four Days Before The Passover - The Work of 3<sup>rd</sup> Spirit - Day 3 of Creation - Fruit/Seed</b>			
Matthew 21:18-19	Mark 11:11-18	Luke 19:45-48	John 12:20-36
<b>Three Days Before The Passover - The Work of 4<sup>th</sup> Spirit - Day 4 of Creation - Teach Way of Rule</b>			
Matthew 21:18-25:46	Mark 11:20-13:37	Luke 20:1-21:36	John
<b>Two Days Before The Passover - The Work of 4<sup>th</sup> Spirit - Day 5 of Creation - Teach Law</b>			
Matthew 26:1-16	Mark 14:1-11	Luke 22:1-3	John 12:2-8
<b>One Day Before The Passover - The Work of 4<sup>th</sup> Spirit - Day 6 of Creation - Teach, Give Blessing</b>			
Matthew 26:17-56	Mark 14:12-52	Luke 22:7-53	John 13:1-18:12
<b>Days 7-9 (Passover) - The Work of 7<sup>th</sup> Spirit - Day 7 of Creation - Remember His Works</b>			

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Consider the Six Days prior to Passover. These are likened to the six days of Creation before the Lord rested from all His Words. Only John provides any clarification to the start of the six days before the Passover, and the book of John is the fourth book and it is the book that is centered upon the divinity of the Lord.

Day 1 of Creation - Six Days Before The Passover - The Work of 1 <sup>st</sup> Spirit - Separates Light						
Events as recorded in Bible	Matthew	Mark	Luke	John	Time of day:	Place:
Jesus arrives in Bethany at banquet His feet are anointed. The Spirit of God hovered over the face of the Waters, and the Lord shows them the Way to separate Light and Darkness.				12:1	afternoon	Bethany

Day 2 of Creation - Five Days Before The Passover - The Work of 2 <sup>nd</sup> Spirit - Put Walls in Place						
Events as recorded in Bible	Matthew	Mark	Luke	John	Time of day:	Place:
Triumphal entry into Jerusalem	21:1-11	11:1-10	19:29-44	12:12-19	Morning	Outside Jerusalem
Jesus wept over Jerusalem			19:41			
Jesus looks round		11:11				Temple
Returns to Bethany with disciples		11:11			Evening	Bethany

Day 3 of Creation - Four Days Before The Passover - The Work of 3 <sup>rd</sup> Spirit - Puts Seed in Place to produce Fruit						
Events as recorded in Bible	Matthew	Mark	Luke	John	Time of day:	Place:
Jesus curses the barren fig tree	21:18-19	11:11-18			Morning	Mt of Olives
Some Greeks desire to see Jesus				12:20-36		Temple
Jesus responds to unbelief of the crowd				12:37-50		Temple
They return to Bethany		11:19			Evening	Bethany

<b>Day 4 of Creation - Three Days Before The Passover - The Work of 4<sup>th</sup> Spirit - Rules over the Light and Darkness</b>						
<b>Events as recorded in Bible</b>	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>	<b>Time of day:</b>	<b>Place:</b>
The disciples see the withered fig tree	21:18-22	11:20-26			morning	Mt of Olives
Priest's question Jesus' authority	21:23-27	11:27-33	20:1-8			Temple
Which son did his father's will?	21:28-32					Temple
Parable of the vineyard	21:33-46	12:1-12	20:9-19			Temple
Parable of the wedding banquet	22:1-14					Temple
Paying taxes to Caesar	22:15-22	12:13-17	20:20-26			Temple
Sadducees question about resurrection	22:23-33	12:18-27	20:27-40			Temple
Which is the great commandment?	22:35-40					Temple
Which is the first commandment?		12:28-34				Temple
Whose son is Christ?	22:41-46	12:35-37	20:41-44			Temple
Woe unto you ... hypocrites	23:1-39	12:38-40	20:45-47			Temple
The poor widow's gift		12:41-44	21:1-4		late p.m.?	Treasury
` The Olivet prophecy	24:1-36	13:1-32	21:5-36		evening	Mt of Olives
Watch, days of Noah	24:37-51					Mt of Olives
Ten virgins	25:1-13					Mt of Olives
The man travelling into a far country	25:14-31	13:33-37				Mt of Olives
Sheep, goats and judgment	25:31-46					Mt of Olives

<b>Day 5 of Creation - Two Days Before The Passover - The Work of 5<sup>th</sup> Spirit - Obedience to Keep the Law of God</b>						
<b>Events as recorded in Bible</b>	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>	<b>Time of day:</b>	<b>Place:</b>
Sanhedrin plot to kill Jesus	26:1-5	14:1-2	22:1-2		Morning	Palace of high priest?
Mary Anoints Jesus for his burial	26:6-13	14:3-9		12:2-8	Evening	Bethany
Judas' agreement to betray Jesus	26:14-16	14:10-11	22:3-6			Temple?

<b>Day 6 of Creation - One Day Before The Passover - The Work of 6<sup>th</sup> Spirit - Teach the Ways of God and Bless Others</b>						
<b>Events as recorded in Bible</b>	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>	<b>Time of day:</b>	<b>Place:</b>
Preparation for the Passover meal	26:17-20	14:12-17	22:7-14		Morning	Jerusalem
Disciples strive 'who is the greatest'			22:24-30		Evening	Upper room
Jesus washes the disciples' feet				13:1-20		Upper room
Identification of Jesus' betrayer	26:21-25	14:18-21	22:21-23	13:21-30		Upper room
Last Supper instituted	26:26-29	14:22-25	22:15-20			Upper room
Judas leaves				13:32		Upper room
A new commandment I give you				13:31-35		Upper room
Prediction of Peter's denial	26:31-35	14:27-31	22:31-38	13:36-38		Upper room
Discourses in the Upper Room				14:1-31		Upper room
Then they sung an hymn	26:30	14:26				Upper room
Then they leave the Upper Room				14:31		On the way to Cedron
Abide in me				Chpt 15		On the way to Cedron
I go my way				Chpt 16		On the way to Cedron
Jesus lifted up his eyes to heaven				Chpt 17		On the way to Cedron
Jesus prays in Gethsemane	26:36-46	14:26-42	22:39-46		Night	Gethsemane
Jesus betrayed, arrested, forsaken	26:47-56	14:43-52	22:47-53	18:2-12		Gethsemane

The Cedron is the ravine on the east of Jerusalem, between the Holy City and the Mount of Olives. That is where it is believed that the events of John chapters 14-17 occurred.

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Events in days reveals the importance of the 17<sup>th</sup> day.

	Days Before and after the feast	Events of the Day	Day of Month Abib	Time of day	Jewish Day of week	Gentile Day of week	Day Night
		Jesus arrives at	(Nisan)	6.00 p.m.		Friday	
John 12:1	6	Bethany to lodge Weekly Sabbath	9th	evening 6.00 am	7th	Friday	
		Weekly Sabbath	9th	Morning Noon 6.00 p.m.	7th	Saturday	
John 12:2	5		10th	Evening 6.00 p.m.	1st	Saturday	
Mark 11:1-11, John 12:12		Entry into Jerusalem Return	10th	Morning Noon 6.00 p.m.	1st	Sunday	
	4	to Bethany	11th	Evening 6.00 am	2nd	Sunday	
Mark 11:12-19		Fig tree cursed Return	11th	morning Noon 6.00 p.m.	2nd	Monday	
	3	to Bethany	12th	evening 6.00 am	3rd	Monday	
Mark 11:20		Fig tree withered In the Temple Olivet prophecy	12th	Morning Noon 6.00 p.m.	3rd	Tuesday	
Mark 14:1	2	Feast at Bethany	13th	Evening 6.00 am	4th	Tuesday	
Mark 14:12		Upper Room made ready	13th	Morning Noon 6.00 p.m.	4th	Wednesday	
	1	Last Supper Gethsemane Betrayed / Arrest	14th	Evening 6.00 am	5th	Wednesday	
John 19:31 Mark 15:34	Day of Preparation for Passover a day of unleavened bread	Trial and Crucifixion Jesus dies & Passover Lamb killed	14th	Morning Noon 3.00 p.m. 6.00 p.m.	5th	Thursday	In the tomb
Lev 23:6,7	Passover	Feast of Unleavened Bread Passover Sabbath	15th	Evening 6.00 am	6th	Thursday	1

Continued:

	Days Before and after the feast	Events of the Day	Day of Month Abib	Time of day	Jewish Day of week	Gentile Day of week	Day Night
John 19:31	<b>first day</b>	high day Passover Sabbath	15th	Morning Noon 6.00 p.m.	<b>6th</b>	Friday	<b>1</b>
		Weekly Sabbath	16th	Evening 6.00 am	<b>7th</b>	Friday	<b>2</b>
	<b>second day</b>	Weekly Sabbath	16th	Morning 6.00 am	<b>7th</b>	Saturday	<b>2</b>
		Resurrection	17th	Evening 6.00 am	<b>1st</b>	Saturday	<b>3</b>
Lev 23:11 Luke 24:21	<b>third day</b>	of Jesus	17th	Morning Noon 6.00 p.m.	<b>1st</b>	Sunday	<b>3</b>

## THE MYSTERY OF THE NUMBER 17 AND THE SACRIFICE OF PRAISE

Have you ever wondered why David records that the Lord looks down from heaven upon the children of men to see if there are any of us that understand, who seek God, and that the Lord sees that there is no one, not even one who understands and seeks God? David placed this proclamation in the Psalms in two places, seemingly to give witness that we are to understand that this was a deliberate statement. It is so important that we should look at it very carefully. For when the Lord says that none of understand and that not one of us are seeking Him, then either the verse is wrong or we just flatly do not understand what we are doing wrong. The key word that is present in these two identical Bible passages is the word "GOOD", because that is what the Lord says that we are not taking action upon. So what is Good?

☆ **Psalm 14:2-3, & Psalm 53:2-3** The Lord looks down from Heaven upon the children of men, to see if there are any who understand, who seek God. They have all turned aside, they have together become corrupt; there is none that does GOOD, no, not one.

Let us quickly take a look at the word GOOD that is central to these prophetic revelations that are recorded by David. The word good is critically important to us because Jesus says in Matthew 19:17 that we are not even to call Him "GOOD", for there is none GOOD but the Father. (*Take notice the numbers of the verse are 19 (number for heart) and 17 (the number of the puzzles of the wise and of sacrifice).*) The very next statement that the Lord makes is that for us to enter into Life then we are to keep His commandments. Think on this deeply, for the Lord Jesus Christ is saying that only the Father is GOOD. I say again, Jesus is saying that only the Father is GOOD. Again I ask, what is the meaning of GOOD? If only the Father is Good, and Jesus is not Good, then what is it that the Father has that has not been given to Jesus that makes only the Father to be Good? Did not the Father give Jesus all things? Has He not put everything under Jesus? So what is left that could make a difference between the Father and Jesus. There is truly only one thing, and that is that the Father is the "source" of all Wisdom and Power. Jesus says that the work of the Father is that we believe on Him who He sent (*John 6:28*). Clearly it is Jesus who speaks God's Words to us, but in the Words that He speaks is found God, for God is Spirit and Life (*John 4:23-24; John 6:63*). If we ponder upon this, I believe that we will come around to the analysis that Jesus is saying, that it is the Father who is that source that enables the understanding of the works of the Lord Jesus that Jesus spoke forth and that He spoke by only His actions without His mind (*In heaven God knows our thoughts, and therefore we do not have to vocally speak the Words to be heard in heaven. Our mind sends forth the frequency of silent sound to heaven just by our thoughts that are in reality our true desires of our heart. Thus we only have to be doers of His Words for the Father to hear us and for Him to do for us what we desire.*)

How does He do that? In Psalm 119:130 we are taught that it is by the entrance of His Words that we gain Light (*Spirit and Life*) and that we gain understanding. The Father does this by giving His Words to all those whom the Son grants, and He gives His Spirit for us to receive the understanding of their precepts (*the way to use them*). It is the Father who sends forth His Spirit and makes His Words known to us (*Proverbs 1:23*). Thus, if you bring this around the circle, we come to the understanding of what is GOOD. When we get the Words in us we have Spirit and Life; but it takes the receipt of understanding to receive what the Lord calls as "GOOD", for that is the work of the Father. For when we receive the understanding we are able to do the work of the Lord to believe on Him whom He sent, for we will then know the WAY of Jesus. Consider that the only way that we can obtain the Words is by sacrifice. We honor and praise the Lord when we receive His Words and we speak His Words, for they are Spirit and Life, and it is Jesus who spoke the Words of His Father to us. Let us look at this one more time so that we are sure to receive this inside of us. The Father is all wisdom and power. Therefore if the Father is GOOD, then His works are GOOD, and it is His Words that Jesus spoke to do the GOOD works that He has seen the Father do.

Let us look at the Gematria of Good. If the Words of God are found to be 153 in number, and the entrance of the Words give us Light (*His Spirit and Eternal Life*); and, if by pouring His Spirit out on us he makes the Words known to us so that we receive understanding. Then the GOOD is that summation of the entrance of the Words and the receiving of understanding. Thus, in terms of Gematria the GOOD works of the Father should equate to the number of the 17 puzzles of the wise that are in the Bible, and that the number of that pattern which frames the 153 Words of God. That Gematria is of course should be the number 17. Also, since we learn these words by the desire of our heart, which is our sacrifice, then the Gematria of sacrifice should also equate to 17. For by sacrifice the Lord gave us Life. (*Consider that the Lord knew from creation that He would die on that cross, and He chose to do so for us. So the sacrifice should also be noted by the number 17 as it was always part of the precepts, or planned way of the Father, so sacrifice should testify to the number 17*). Also, the Lord says that His Words are Life. It is by understanding that the Lord speaks the Words of the Father. It is by our sacrifice of Praise that we honor the Father by placing the Words of God into our hearts as the Son directed us to do. So we can see that Good and Sacrifice have similar purpose. They are both tied to the Words of God and by them we gain in knowledge of the Glory of the Lord. It was purposed from Creation that we are to desire to gain understanding of the works of the Lord and be rewarded by receiving eternal life. Thus, their Gematria of "Good" and "Sacrifice" should be of the same wisdom.

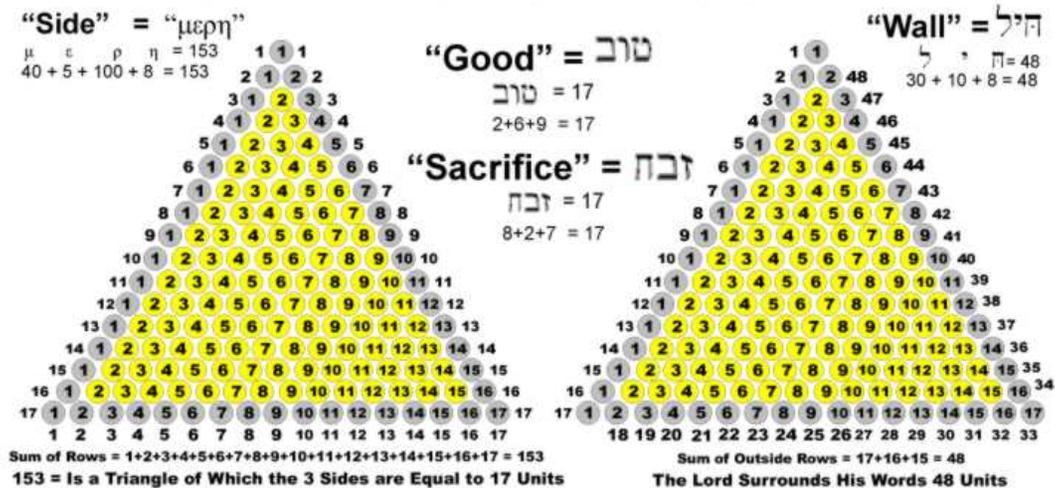
We have now seen why the Lord has tied the number 17 to His Words. We can also understand why the Lord requires us to make a sacrifice. This also explains to you what is the sacrifice that is necessary for you to be found worthy of the Rapture. In Psalm 50:4-5 we are told that the Lord is only going to gather to Him for the Rapture those who have made a sacrifice. Look carefully at the words of this prophesy from the Lord recorded in Psalm 50:4-5, by Asaph, King David's Praise Leader. This is the same praise leader who recorded Psalm 78 that refers to the Words of God that are in the Puzzles of the Wise taught to them by their fathers. In Psalm 78:1-9 that Asaph clarifies that it His law of the fathers, that as the Praise leader of our family, that we teach the Puzzles of the Wise (*Some Bibles translate "Puzzles" as the "Dark Sayings" or "riddles"*) to our children and all children. He also clarifies in Psalm 78 that is a law of the

Let us look at the Gematria of Good. If the Words of God are found to be 153 in number, and the entrance of the Words give us Light (*His Spirit and Eternal Life*); and, if by pouring His Spirit out on us he makes the Words known to us so that we receive understanding. Then the GOOD is that summation of the entrance of the Words and the receiving of understanding. Thus, in terms of Gematria the GOOD works of the Father should equate to the number of the 17 puzzles of the wise that are in the Bible, and that the number of that pattern which frames the 153 Words of God. That Gematria is of course should be the number 17. Also, since we learn these words by the desire of our heart, which is our sacrifice, then the Gematria of sacrifice should also equate to 17. For by sacrifice the Lord gave us Life. (*Consider that the Lord knew from creation that He would die on that cross, and He chose to do so for us. So the sacrifice should also be noted by the number 17 as it was always part of the precepts, or planned way of the Father, so sacrifice should testify to the number 17*). Also, the Lord says that His Words are Life. It is by understanding that the Lord speaks the Words of the Father. It is by our sacrifice of Praise that we honor the Father by placing the Words of God into our hearts as the Son directed us to do. So we can see that Good and Sacrifice have similar purpose. They are both tied to the Words of God and by them we gain in knowledge of the Glory of the Lord. It was purposed from Creation that we are to desire to gain understanding of the works of the Lord and be rewarded by receiving eternal life. Thus, their Gematria of "Good" and "Sacrifice" should be of the same wisdom.

### THE "GOOD" "SACRIFICE" IN THE "SIDE" AND THE "WALL"

THE WORDS OF GOD ARE THE ONLY "GOOD" WORKS; AND THEY ARE THE COVENANT OF THE "SACRIFICE" OF PRAISE; AND THEY FRAME ALL THE 4 "SIDES", OR, THE 4 "WALLS" OF OUR HEAVENS

- ☆ The Lord looks down from Heaven upon the children of men, to see if there are any who understand, who seek God. They have all turned aside, they have together become corrupt; there is none that does GOOD, no, not one. Psalm 14:2-3, and Psalm 53:2-3
- ☆ He shall call to the heavens from above, and to the earth, that He may judge His people: Gather to Me My holy ones (saints), who have made a covenant with Me by SACRIFICE. Psalm 50:4,5
- ☆ Offer the SACRIFICE of praise (*His Words*) to God, and pay your vows to the Most High. Call upon Me in the day of trouble; I will deliver you, and you shall honor (glorify) Me. Psalm 50:14,15



fathers that was to be upheld by His people. In Psalm 50 verse 17 the Lord also inquires of us why we should be found as being worthy if we do not receive His Words. Then in the verse 23, we are told that it is required for us to make a praise of sacrifice.

Now, what is the sacrifice of Praise that the Father is really looking for? Is it your voice lifted up to heaven in loud praises? The Lord gives a resounding "NO!" to that answer. That will come as a shock to you, but I would like you to look at Psalm 50 very carefully and you will begin to realize something that is very important. If we study this Psalm carefully we will see that the Praise that the sacrifice of praise that the Lord is looking for is for you to honor Him by speaking His Words with Understanding in the day of trouble. That is what honors the Lord. You can find this by carefully studying verse 17, and then considering verses 14-16. Remember that in Isaiah 51:16 the Lord said that He put His Words in our mouth. Also remember that the Lord made all things by His spoken Word; and therefore, all covenants are created from His spoken Words. Please also consider closely the last part of verse 14. The Lord says that we have to pay our vows to the Lord. What is the vow that we are to pay to Him. We have to of course honor His statutes and pay tithe, but what else? Well, the answer is to not forget the Law of the Fathers. You have to bind His Words to your hand, to the doorposts of Your house, and to your gates (*Please take notice that the Gates refers to your places of business, as all business was done at the gates, whether it was at your doorstep, or at the gates to the city, village or the town square. Gates has always been associated to the place of transaction, be it for trade, meetings, or the building of relationships*). Now you know the rest of the story: The phrase Sacrifice of Praise means to speak the Words of God. But, do you believe that you will truly be able to speak the Words of God if you do not honor the laws of the fathers and bind some of the Words of God onto your right hand, as well as to your house doorposts and your business doorposts? The Lord says that if you seek Him, then He will pour out His Spirit upon you and make His Words known to you. But, that must be done by being obedient to His law of the fathers in regard to His Words (*Deuteronomy 11:18-21*). The word Praise will be reviewed with the number 11, for it has to do with power of the His Words relating to the elements.

✧ **Psalms 50:1-23** The Mighty One, God the Lord, speaks and calls the earth from where the sun rises to where the sun goes down. Out of Zion, the perfection of beauty, God appears in glory-light. Our God comes and shall not keep silent; before Him a fire consumes and around Him a fierce tempest rages. **He calls to the heavens above and to the earth**, to judge His people: **Gather to Me My holy ones, who made a covenant with Me by sacrifice**. The heavens declare His righteousness; for God Himself is Judge. *Selah* Hear, O My people, and I will speak, Israel, and I will testify against you: I am God, your God. Not for your sacrifices will I reprove you, and your burnt offerings are always before Me. I will not take a bullock out of your house, nor he-goats from your folds; for every animal of the forest is Mine, and cattle by the thousands on the hills. I know all the birds of the mountains, and the animals of the field are before Me. If I were hungry, I would not tell you, for the world and its fullness are Mine. Shall I eat the flesh of bullocks, or drink the blood of goats? **Offer the sacrifice of praise to God, and pay your vows to the Most High. Call on Me in the day of trouble; I will deliver you, and you shall honor Me** (*The Praise He is looking for is speaking His Words with Understanding in the Time of the Night that is Coming, for that is the time of Trouble mentioned in Proverbs 1:23-33*). But to the wicked God says: **Why are you reciting My statutes with praise, and taking My covenant upon your lips, though you hate correction and cast My words behind you?** When you see a thief, you delight to associate with him, and you take part with adulterers. Your mouth you use for evil and your tongue frames deceit. You sit and talk about your brother; on the son of your mother you bring ruin. These things you have done and I kept silent; you thought I was altogether like you. I will censure you and put the case in order before your eyes. Now consider this, you who forget God, lest I

tear you up and there be none to deliver. He who offers a sacrifice of praise honors Me: to him who prepares his way I will show the salvation of God.

☆ **Deuteronomy 11:18-21** "Therefore you shall lay up these Words of Mine in your heart and in your soul, and bind them in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. And you shall write them on the doorposts of your house and on your gates, that your days and the days of your children may be multiplied in the land of which the Lord swore to your fathers to give them, like the days of the heavens above the earth."

**THE MYSTERY OF THE NUMBER 153 AND THE ALTAR OF THE HEAVENS**

Earlier we saw that the number 153 forms a perfect triangle that measures 17 on each side. Let us now see how the number 153 reveals to us the shape and purpose of our heavens. The number 153 is the number of the Words of God. We have seen from the Gematria that the number 153 is amazingly tied to the resurrection because its Gematria is 1224 and that is 8 X 153. We have seen that 153 is the sum of adding every number from 1 to 17. Thus we can understand why the number 17 is prominent to the triangle of 153. These facts are easily seen in the drawing to the right.

We are now going to see why the 153 Triangle is the representation of one side of the altar that is the shape of our heavens. Remember that in John 21:1 the apostle John says that in this way He showed Himself, and then He went on to explain so many things, some of which I have explained to you in this Writing. Let us consider one of the statements that the Lord said that has a very intriguing meaning that is hidden in its wording.

☆ **John 21:1-7** After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, **and in this way He showed Himself**: Simon Peter, Thomas called Didymus, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. But when the morning had now come, Jesus stood on the shore, yet the disciples did not know that it was Jesus. Then Jesus said to them, "Children, have you any food?" They answered Him, "No." And He said to them, "**Cast the net on the right SIDE of the boat, and you will find some.**" So they cast, and now they were not able to draw it in because of the multitude of fish. Therefore the disciple whom Jesus

**THE SONS OF GOD**

**The Sons of God (or) My Son Is God**  
**Is In Hebrew: BENI HA-ELOHIM**  
 בני האלהים  
 $4+10+5+30+1+5 + 10+50+2 = 153$   
**The Gematria of Beni Ha-Elohim**  
**"The Sons of God" Is 153.**  
**That is the Number of**  
**the Words of God**

**Jesus Said: This is the Work of God, that you believe on Him whom He sent. John 6:29**  
**By His Spoken Words the Lord Created All Things. By Him all the Sons of God Consist. Colossians 1:17**  
**His Words are Spirit and they are Life. John 6:63**

**The Bible Contains 153 Words of God Hid in 17 Puzzles**  
**153 = Is a Triangle With the 3 Sides Equal to 17**

**THE SONS OF GOD, or MY SON IS GOD = 153 =**  
 $1+2+3+4+5+6+7+8+9+10+11+12+13+14+15+16+17 = 153$

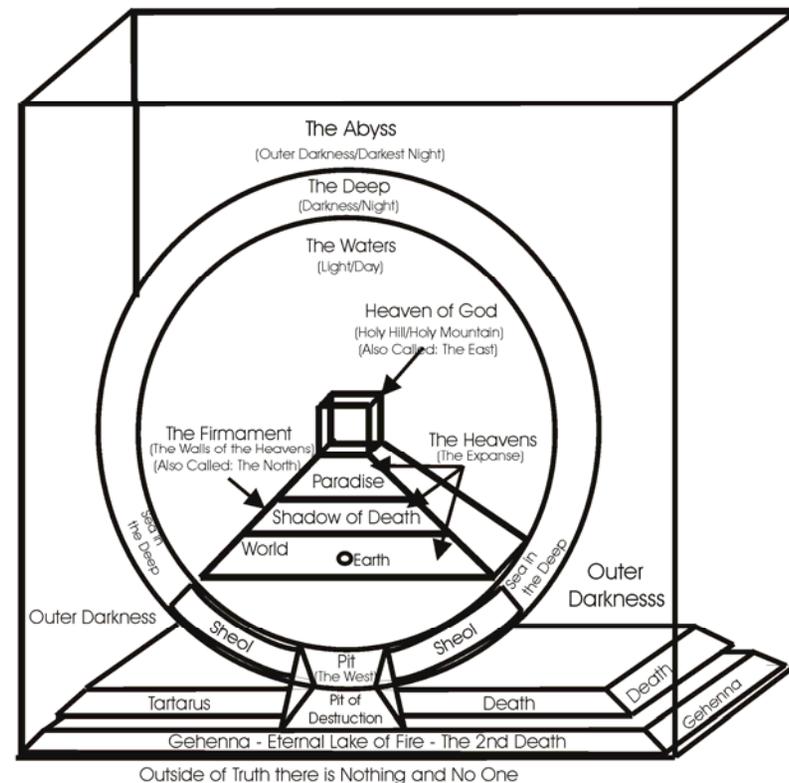
loved (*John*) said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (*for he had removed it*), and plunged into the sea.

I would like to draw your attention to the instruction that the Lord gave to the disciples. It was very specific. Cast your net on the right side of the boat. There are four sides of the boat. The Lord told them to cast it on one side of the boat only. The Lord said that if they do that they would find "some" food. Now, please try to follow this closely. Paul teaches us the worlds (*the heavens*), were framed by the Word of God (*Hebrews 11:3*). The Lord gives us a puzzle in Isaiah 29:16 that shall the thing that is framed say that He that framed it had no understanding? If the Walls of the heavens (*represented by the Net*) are framed by the Words of God (*represented by the fishes*), then does not He who spoke the Words and placed them where they are, have understanding? Jesus stood on the Seashore and instructed the disciples by His understanding where to place the Net so that it would capture the Fishes that He also instructed to be there at that time. Jesus is the Bread of Life and He said in Proverbs 1:23 that He will pour out His Spirit on you and make His Words known to you, of you will turn to Him. So we have that the Lord placed the fishes representing His Words to be where He by His voice gave them instruction to be.

Now, before it gets too confusing, let me make this very simple to follow. The Lord has four Spirits, that are the four winds that go out from Him, to do that which He desired them to do, and they never come back empty. We see this in the four horses of Zachariah 6 and in the four horses of Revelation 6. They always go out and accomplish that work which He sent them to accomplish. It is the Father, through His Spirit, that does the Work; but they do that which the Lord Jesus speaks, for in Him the Father abides and the Words of the Father also abides in Him. Thus, whatever He desires He speaks, and it is done for Him (*John 15:7*). We also see that the Lord gives specific attention to the "direction" and the "location".

The key to this is that the Lord does work through the four Spirits. The Bible explains to us that the four horses that are found in Zachariah 6 and Revelation 6 go out to do the work that He gives them permission to do. The Bible also similarly tells of us four winds that go forth and do the command of the Lord. For example, He caused the East wind to blow and the Red Sea was parted. He caused the West Wind to blow and the locusts were cast into the Sea. The South wind brings warmth and the North wind brings the chill. Note that these four directions coming from four locations. These locations are the North, the South, the East and the West. Follow this point slowly and carefully in your mind,

The Cube of Creation - Called Truth



and you will find an interesting truth. The Lord has assigned the physical bodies with a name, but He has also labeled them with a second and an third name. In the enclosed table the names of the physical places are explained, as they are seen in the cube of Truth. There is also a Table of the Prisons of God enclosed.

When you understand these names, then many things in the Bible will begin to be clearer for you, such as the first 7 verses of Genesis 1. You will also begin to see the wonder of the wisdom that could utilize such simplicity to craft all creation, to define it within the words of the Bible, and then the supernatural power to keep the simple truths from our minds for more than 2500 years. We have never been able to put the pieces of the puzzle together, and that is because only the Lord can close it, and only He can also open it. I hope that we will have more appreciation of the greatness of the Lord to know our minds. For if He can keep such simple wisdom from billions of people for 2,500 years, then He can also certainly read our minds, for that is the power it would take to keep such simple wisdom hidden for that length of time.

In these tables you are able to see the names of the physical places that the Lord has created. From them you can gain a much clearer understanding of the description of the Creation process in Genesis 1. In the Writing called "The Knowledge of Truth" there is provided the Bible verses that clarify that there are physical places outside of the heavens. The following chart is an example of the descriptions of the physical places that are given to us by the Lord within the verses of the Bible. The entire creation is known as the Kingdom of Truth, for there is nothing not given unto the Lord Jesus by the Father, and all His works are Truth, and they are in Truth.

#### ALL OF THE WORKS OF JESUS ARE FULFILLED IN TRUTH

The Bible confirms that all of the works of Jesus, the Word of God, are fulfilled in "Truth"; and as the Gematria testifies, it is a Cube, thus, all Creation is within a cube:

- ✧ **Daniel 4:37** Now I, Nebuchadnezzar, praise and exalt and honor the King of Heaven, for all His works are Truth, and His Ways are Justice.
- ✧ **Psalms 33:4** For the Word of the Lord is right, and all His works are in Truth.
- ✧ **John 1:1-3** In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him.

The Creation is framed within a gigantic physical cube. Outside of this Cube there is nothing, and there is no one (Hebrews 2:8). All of Creation is contained within the Cube of Creation. Our heaven, that is called "the World", is only but a small part of the physical creation. There are no aliens, as everything is known and was created by God. The fact that there are places outside of our heaven is even declared within the Ten Commandments, where it tells us to not make images of the things that are in the Waters that are under the Earth (Exodus 20:4). We know that the Waters are below and above our heavens (Genesis 1:6; Ps. 148:4).

The Bible does explain all things; but we have to be willing to believe what the Lord says to us in the Bible. It is not interpretation. It is just reading with a clear open mind and accepting with your heart what the Lord is saying. If you desire to learn the Wisdom of man, then you will not have a heart to receive the wisdom of God. Receive God's wisdom first, and then meditate upon it, and the Holy Spirit will make it known to you, if your heart is open to God's Holy Word as being inerrant; for the Bible speaks clearly and plainly of His great works.

- ✧ **1 Timothy 2:3-4** For this is good and acceptable in the sight of God our Savior, who desires that all men be saved and come to the knowledge of the Truth.
- ✧ **Job 9:8** He alone spreads out the heavens, and treads on the waves of the Sea.

The Lord told us to come to Him as like a little child, and He will make all things known to us, just as He promises in Proverbs 1:23 and in John 16:13. The Lord said that the entrance of His Words gives understanding even to the simple. The Lord made the entire creation simple to understand if you come to Him as likened to a child who is willing to listen to his teacher. If we do this, then the Lord will make His Words and Himself known to us. Since His spoken Word made all things, and in His Words all things consist (*Colossians 1:15-17*); then it is relatively easy to understand that He will also make the creation known to us if we receive His Words and believe upon what He said.

When we can understand that there are physical places outside of our Heaven and that they have specific purposes, then we will be able to

have a greater appreciation to the wisdom of the Father and the work of the Son. The realization that there are physical places outside of the heavens also enables us to understand for that to be true, that it would also have to mean that there are boundaries (*sides, walls, etc*) to all of the physical bodies because they must fit together. This also allows us to better understand the importance of the Gematria of the numbers of the Words that the Lord uses in the Bible. Thus, by understanding this concept we will also be able to consider the parables of Jesus with much greater understanding of their depth.

This seems to be the reason that Solomon wrote (*in Proverbs 1:2*) that it was the purpose of the Proverbs

to know wisdom and instruction, and to PERCEIVE the WORDS OF UNDERSTANDING. Remember what Jesus said to the Priests, teachers,

**Psalm 108:4**  
His Truth reaches the clouds.  
(The Walls of Creation are framed in with Clouds)

**Psalm 145:18**  
The Lord is near to all who call upon Him, to all who call upon Him in Truth.

**Daniel 4:37....**  
for all His works are Truth

**Psalm 33:4** and all His works are in Truth.

**Ps. 57:10** His Truth Reaches Unto the Clouds

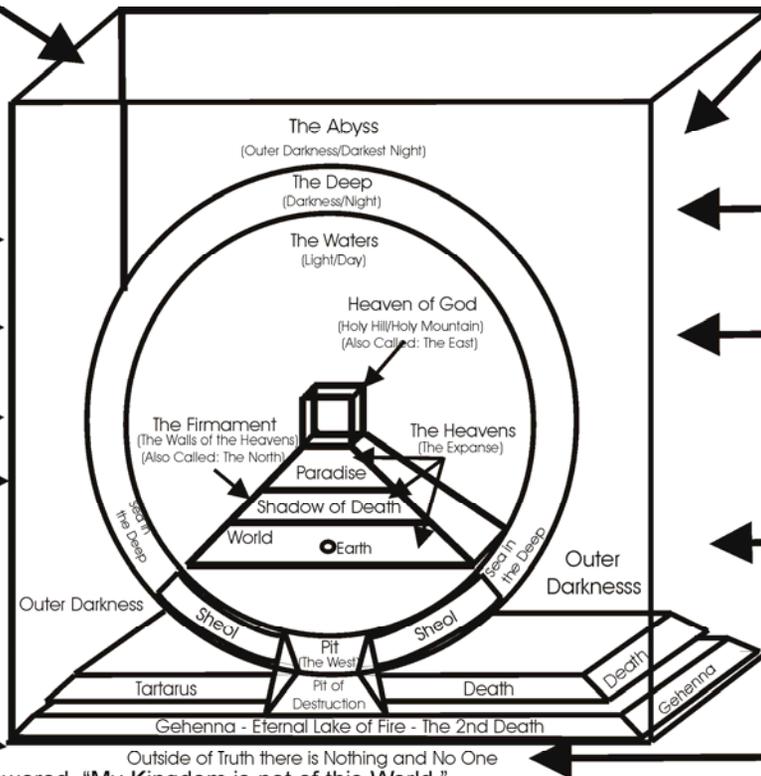
**Psalm 111:7-8** The works of His hands are Truth and Judgment. All His commandments are true, standing firm forever and ever; they are done in Truth and uprightness.

**John 18:36** Jesus answered, "My Kingdom is not of this World."

**John 18:37-38** Pilate therefore said to Him, "Are you a King then?" Jesus answered, "You say rightly that I am a King. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the Truth. Everyone who is of the Truth hears my voice." Pilate said to Him, "What is Truth?"

## The Lord's Kingdom of Truth

The Cube of Creation - Called Truth



**Ps. 146:6** Who made the heavens and earth, the Sea, and all that is in them; who keeps Truth forever.

**John 14:5-6** Thomas said to Him, "Lord, we do not know where You go, and how can we know the Way?" Jesus said to him, "I am the Way, the Truth, and the Life. No one comes to the Father except through Me."

**John 17:17** Sanctify them by Your Truth, and Your Word is Truth.

**Matthew 22:16** And they sent to Him their disciples with the Herodians, saying, "Teacher, we know that You are true, and teach the Way of God in Truth."

**Hebrews 2:8** He (the Father) left Nothing (things outside of the Cube of Truth) not subject to Him (The Father kept control only of what is outside of the Cube of Truth, and that is Nothing and there is No One).

lawyers and leaders: If you do not believe the words of Moses, then how will you understand My Words, for they speak about Me (*John 5:39-47*).

Now you can begin to gain much better insight as to why the Lord made that statement to the learned people of His day. If we will listen to the Words of God and believe upon what He said, then we can understand things from out of the scriptures that have been a great mystery that we have not understood (*Jeremiah 33:3*).

Understanding the Names of the Nine Physical Bodies of Creation			
Standard Name:	Directional Name	Spiritual Names	Description of Location
1. Heaven	The East	Light/Day	In Center of the Cube of Truth (All Creation)
2-4. Heavens	The North	Light & Darkness	Altar Sitting below the Heaven of God
(2) The World	In the North	Light/Day	1 <sup>st</sup> Heaven
(3) Satan's Kingdom (Shadow of Death)	In the North	Darkness/Night	2 <sup>nd</sup> Heaven
(4) Paradise	In the North	Light/Day & Darkness/Night	3 <sup>rd</sup> Heaven
(5) The Waters	The South	Light/Day	Sphere that Surrounds Heaven & the Heavens
Upper Springs (Mercy)	In the South	Light/Day	Upper part of the Waters
Lower Springs (Correction)	In the South	Light/Day	Lower part of the Waters
(6) The Pit	The West	Darkness/Night	Goes out from below the Heavens and Goes all the way down to Gehenna.
(7) The Deep	The West	Darkness/Night	Sphere that Surrounds the Waters (Outside of)
Chambers in the Deep (Used for Punishment)	In the West	Darkness/Night	In the Sea that is in the Upper Part of the Deep
The Sea in the Deep	In the West	Darkness/Night	In the Sea that is in the Lower Part of the Deep
(8) The Abyss	The West	Outer Darkness/Night	Outside of the Sphere of the Deep and inside the Outer Walls of the Cube of Truth
(9) Nothing	Empty Expanse	Nothing/No One	All the area outside of the Walls of Truth

As is indicated in the above chart, there are five prisons created by God for the punishment of the wicked and the unworthy. These prisons are: Hades; Sheol; Death; Tartarus; and Gehenna (The 2<sup>nd</sup> Death, or also known as the Lake of Fire). Presently there are the souls of people imprisoned in three of God's prisons (Hades, Sheol and Death), and there are fallen angels presently being punished in Tartarus. The fifth

prison is the eternal prison that is called Gehenna, or that is also referred to as the 2<sup>nd</sup> Death. There is no one presently imprisoned in Gehenna, for it is the eternal prison that waits for those cast out at the time of the Great White Throne Judgment (*Although it is clear from the scriptures that both the Antichrist and the false prophet shall be sent there at the return of Christ*). The prison called Hades that is in the earth is for unworthy Christians. All of God's prisons are in places that are called as "the darkness" and "the night".

☆ **1 Thessalonians. 5:5** You are all the children of light, and the children of the day: we are not of the night, nor of darkness.

The following is a chart that describes each of the prisons of God and tells of their location within the Creation:

Understanding the Names and Locations of the Prisons of Creation				
<u>Standard Name:</u>	<u>Directional Name</u>	<u>Spiritual Names</u>	<u>Purpose of Prison:</u>	<u>Description of Location</u>
1. Hades (Hell)	The West	Darkness/Night	Prison for the Complacent and the Cowardly	In Center of the Earth (Symbolically it is the Opposite of Heaven)
2. Sheol	The West	Darkness/Night	Prison for the Proud and the Rebellious & Idol Worshipers	In the Sea of the Deep
3. Death	The West	Outer Darkness/Night	Prison of the Abominators, Sexually Immoral, Atheists, Murderers, Liars, Whoremongers, Abortionists, Sorcerers, Seers, etc.	Beside the Right Side of Pit
4. Tartarus	The West	Outer Darkness/Night	Prison of Fallen Angels	Beside the Left Side of Pit
5. Gehenna	The West	Outer Darkness/Night Eternal Lake of Fire 2 <sup>nd</sup> Death	Eternal Prison for all who do not obtain Eternal Life	At Bottom of the Pit

The Bible teaches that those who are now being tormented in God's prisons are located in what the Bible refers to as the West (*Job 18*). The Lord teaches us that in the end our sins will be as far away from us as the East is from the West. Now you can understand the depth of that meaning, as the East is the heaven of God, and the West are the prisons of God that are in the Darkness and Outer Darkness. In Ezekiel 43:1 the Lord says that He will return to Jerusalem from the way of the East. In Job 26:5 we are told that the Lord stretches the North out over the empty expanse, meaning that He stretches out the walls of the Firmament (*the heavens*) over the empty expanse. In Job 9 we are told that the Lord's chambers (*storehouses*) are in the South. In Psalm 104 we are told that He sets the beams of His chambers in the Waters.

I have included the entire chapter of John 12:1-50 for your reading and consideration. However, I want to point out something in a different way than I have pointed out before about this Great Truth that is revealed within this great event recorded by the apostle John - the same writer of the book of Revelation (*Take notice that the book of Revelation is filled with the knowledge of the Testimony of the Numbers and the Ways of the Rewards that we will receive if we come out of the world and become doers of His Words. The book of Revelation is especially filled with the Ways of the works of the Seven Spirits. The number seven, and events occurring that total up to the Ways of the number seven, are revealed throughout the book of Revelation.*). It is important to discern because of the Way that Jesus did the Ways of the seven Spirits in each of the days until the Cross and even afterwards. He did this even to dying on the sixth Day for fulfilling all things in order to give us of our blessing of His Grace, His Truth, and His Peace. He gave to us His Rest on the Passover (*7<sup>th</sup> Day*) by His being in the Grave to remember the works that He had done. Remember that all the disciples were gathered together remember all the things that He had done while He was in the grave for three days that began on the Passover. An important point to discern is that "six days before" the Passover the Lord came to Bethany and He proclaims on that Day the warning that the Words that He spoke will judge us and that it is His Words that separate the Light from the Darkness. He is the Light of the world and that He has come to save the world by the Words that He opens to them. He is warning them that He speaks the Words by which they will be separated in the Judgment. The meaning of the name "Bethany" is the "house of song", and the "house of affliction". It does not take much understanding to discern that this is symbol of the entrance of His Words causing the separation of Light and Darkness (*Symbolically: "Light - the house of song" and "Darkness - the house of affliction"*). And we know that this is the work of the first day of Creation. It is the first foundational building stone of the Good Works of God the Father. Notice that everything that Jesus did was walking with His head held high and constantly teaching others. Thus, you can see that likewise, this is absolutely the Appointed Time that we are not to be weak and walk like we are defeated and oppressed by the world. We cannot allow the devil to pull us away into our own considerations and desires for attention that Judas Iscariot had. It led him to the way of his fall, for he even went secretly to deal with the very leaders against the plan of God. Even though He walked with Jesus, he was hiding the fact that he had his own agenda for his own rise in position, and thus, he was using the coat tails of Jesus to promote himself. He was a "wannabe" leader who was not satisfied with the position of the work that the Lord had called him to do. He wanted it to mean more, and he wanted possessions. The Bible reveals that he used the things of the Lord's work, both the things he was learning, and even the treasury, to make himself look good before others, and he ignored to seek the plan of God for His Kingdom and did not want to accept the role that the Lord had appointed for him. He ended in the only way such a person would end today, in his own self-made destruction and in shame. But, we are called to shine and to grow and follow Him, for His Plan for us will end up being greater than we can obtain by our own desires. And, we cannot walk in complaining and self-attention seeking if we want to receive of the authority to represent the Way to find the Power of God, for the Lord showed us how to walk in such a Way.

→ **John 12:1-50** <sup>1</sup>Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. <sup>2</sup>There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. <sup>3</sup>Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. <sup>4</sup>But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, <sup>5</sup>"Why was this fragrant oil not sold for three hundred denarii and given to the poor?" <sup>6</sup>This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. <sup>7</sup>But Jesus said, "**Let her alone; she has kept this for the day of My burial.** <sup>8</sup>**For the poor you have with you always, but Me you do not have always.**" (*Please take notice that*

*the disciples were arguing about wealth and use of finances. In their minds they were waiting for that day that Jesus would rise up and surely they believed that He would build a greater Temple than the one that was built by King Herod, perhaps because of the wording of the future great Temple that is included the last chapters of the book of Ezekiel. They envisioned thrones here on earth where they would sit. Even during this final week there were two brothers whose mother came and asked Jesus if her sons could sit at the right and left of Him. It seems that this lady not only had no clue as to what the meaning of the right (Righteousness) and left (Justice) was in the Kingdom of Heaven, but she also, like her disciple sons, had no understanding of the Plan of God and the true work of Jesus Christ, and this was His final week of the Lord's 3.5 years of ministry. Here in this first seven verse it reveals that the disciples were more concerned about gathering the money for the building of great buildings that they justified in their minds would be for the glory of Jesus' Kingdom. They paid no attention to using the resources being gathered for the fulfillment of the Good Works needed for the testimony to the Ways of the Father's Words. These examples of the failures of the disciples in the days of Christ's ministry on earth should have been a testimony to the shepherds of the world in this day. They have spent huge resources that they have demanded, pleaded, and even insulted the congregations into given to them for "their ideas of the work of Christ's Kingdom" in these days. Without shame they have built huge churches and many have gathered these resources to give upon themselves lifestyles that are like royalty. They blindly did all this, and justified this evil for good, while they had no knowledge of His Truth, and without having any respect to seek out the Will of God for the shepherds of this very Day. They ignored the important Scriptures about the Lord's warnings to the shepherds of this Day of the Lord, such as Zech. 10:3, Jer. 50:6, Jer. 23, Jude, 2 Timothy 3:1-9, Luke 21:34-36, Hebrews 10:24-31, and all of the books of Peter. They have built temples to themselves like King Herod did, and they are likely to see those buildings torn down by God; or, if they are wise, they will resign and turn these facilities over to those who will teach knowledge of His Truth. The Lord has given Prophetic Word that people in these days are going to seek to kill many of these shepherds who have been teachers of the false prosperity, for those shepherds were nothing more than men like Judas Iscariot who have robbed from God's treasury without fear of God and without remorse when His Truth was made known since April 2003. There was not one shepherd of even one church or synagogue, in America or in the world, that have used the billions of dollars of financial, capital, and human assets that the Lord has given to them in these past years since April 2003 when the Knowledge of Truth was first discovered and made known, for the purpose of coming together and seeking to bring forth the knowledge of His 153 Holy Words and the four Promises of Good Works that are in each one of His Words. Now the Year of Recompense has come and they will have to give an accounting to the Lord before Rosh Hashanah in September 2011. It is not a Good thing to have to stand before the Father God Almighty for Judgment when He has come to take Recompense from a prideful and unrepentant heart of shepherds who have rejected His knowledge of Truth and thus have trampled upon the Spirit of Grace that the Father gave to the right hand of His Son - Zech. 5:1-4, Hebrews 10:25-31, and Deut. 18:18-19.)*

<sup>9</sup>Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. <sup>10</sup>**But the chief priests plotted to put Lazarus to death also,** <sup>11</sup>**because on account of him many of the Jews went away and believed in Jesus.** <sup>12</sup>The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup>**took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the Name of the Lord!' The King of Israel!"** (*Take notice that on this entire trip from the Jordan to Jerusalem, the Lord Jesus allowed them to call Him "King of Israel" and "Son of David" that has the same meaning.*

*They shouted blessed is He who comes in the Name of the Lord. The Name of the Father is the Good Works that are enabled by those who call on Him in the Way of the Promises that the Father placed within the Words of God. This is why Jesus said He came in the "Name of the Father". This tells you that He fulfilled the parable of the plow. Once you put your hand to the plow to go forward to do the Way of His Words, then you are not fit for the Kingdom of Heaven if you look back. In no way was Jesus turning back even though He knew what the torture that lay ahead of Him.)* <sup>14</sup>**Then Jesus, when He had found a young donkey, sat on it; as it is written:** <sup>15</sup>**"Fear not, daughter of Zion (Daughter of Zion has an interesting meaning. The Heavens that God created are also called as Zion for after cleansing them He will make them His own. The throne of God is referred to as Mount Zion for it sits above the three heavens that are below the heaven of God. What is important is that in the appointed time when Jesus stands up in the Throne of God and steps on the top of the heavens, He is doing the Good Work of giving authority to the Words of God to separate the peoples into goats and sheep. When He does that it will also be that He will cause a path to be opened for the remnant of Israel from all over the world - those who will hear His Voice - to pass through and follow Him to the place where He will protect them, while he gathers the armies of God to come and be punished before Him. This is the Ezekiel 38 War, and this is not Battle of Armageddon. This is the Battle that will be the compelling event of the 3<sup>d</sup> invitation and that will be the War that launches the seven years of the Kingdom of God to be upon the earth within those who have believed, as it is in heaven. This battle began in October 2009 and it is declared in Heaven as completed, but we are about to see it on earth. It is the seven years' time when those who are Sealed by the Word of Truth shall be purified and made white - being made ready for the Rapture that will come seven years after this event, and we are in that process. It is difficult to understand but we are in the Time of the Midnight and it is a mixture of 2<sup>nd</sup> Seal and 3<sup>rd</sup> Seal times and events and that is the Time of the Fall of Babylon per Isaiah 21:3-12.) Behold, your King is coming, Sitting on a donkey's colt."** *(The donkey is the symbol of the Carrier of the Word of God. It represents the humble servant of God. He did not come in with a Camel - the symbol of today's Rolls Royce that so many proud and lawless shepherds drive. Take notice that the Bible reveals that the colt's donkey mother also walked beside the colt, and it was also covered in garments. I have explained the reason for this in other Writings that are available for free from the website.)* <sup>16</sup>**His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him.** *(Jesus was glorified when the Disciples received the Words of God and understood the knowledge of what it was to be doers of the Ways of the Words of God. It was then that they understood the importance of the palm leaves, the donkey, the praises of the people, the coming through the gate of Jerusalem on the back of donkey's colt, and the importance of the garments being laid upon the donkeys and Jesus setting upon them. All these actions were doing the Ways of the Words in agreement of the Good Work that Jesus was doing for others so that they might gain access to the Good News that washes them clean.)* <sup>17</sup>**Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness.** *(This is important for the enabling of the Father to do the Good Work of raising Lazarus from the dead is the witness to the promise of the Word of Truth as is made known by Paul in Ephesians 1:13-14. It is the witness to the work of the Name of Jesus, to come into the world to make known the Words of God that have within them the Promise of God to raise into Eternal Life all those who hear and who keep the Way of His Words - John 5:24).* <sup>18</sup>**For this reason the people also met Him, because they heard that He had done this sign.** <sup>19</sup>**The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!"** *(This is important for us of this Day to consider. The Priests and the*

leaders of the "church" of that day, hated the message that Jesus came to preach, for it made them look very bad. For if Jesus was correct about the "Words He was speaking of" then they had all missed the boat and were found to actually be naked of knowledge. I have been shouting out the message of the Words of God for over 5½ years and there are those who have tried to put me into prison and those who have called this teaching as a blasphemy straight out of the pits of hell. The problem is that the shepherds and the "wise" of the present day church believe that they know the Scriptures, and they are resisting this teaching because it means that all those prophesies of the Lord and the prophets about how lawless to His Word and His Way that the shepherds of the End Time will be are actually true, and that means that they are walking naked of the knowledge of Truth. It also means that they will be found guilty of misusing the tithes and offerings that His flock has brought into the churches, just like the Priests and Pharisees of Israel did in the time of the days of Jesus on the earth. Instead of being humble and seeking the knowledge of Truth, they are rebellious. It does not matter that they did not know it, but it does matter that they are so fiercely denying the knowledge of Truth. Jesus told them in Revelation 3:16-22 that they should anoint their eyes with eye salve that they may see and so that they will not be made ashamed. But, He also tells them to turn and to become zealous for seeking the knowledge of Truth; and He tells them repent. He tells them to become zealous for Him; for at the present their situation is as like Jesus said to Timothy and Philip in John 14:1-7, that they do not know Him. They need to remember the Lord's warning to repent before Him and before their flock, to become humble, and then to become zealous for increasing in knowledge of Him, or they will be left out from God just as the Priests, Rabbi's, Pharisees, Scribes, and leaders in the days of Jesus, and as per the prophetic warning testimony of them of this Day of the Lord as it is recorded in Matthew 7:21-23. It is my hope that many shepherds will open their eyes to the truth of the Scriptures, see their errors, become humble, that they will repent, that they will turn to the Lord, and that they become zealous to lead His virgin brides into the knowledge of His Pure Language and the Way of doing His Words.) <sup>20</sup>Now there were certain Greeks among those who came up to worship at the feast. <sup>21</sup>THEN THEY CAME TO PHILIP, WHO WAS FROM BETHSAIDA OF GALILEE, AND ASKED HIM, SAYING, "SIR, WE WISH TO SEE JESUS." (Consider that their request is to meet with the Lord, but He was not sent at that time for the Greeks, but only for the "lost" of the house of Israel. However, the Lord used this opportunity to testify of His purpose of going to the Cross to fulfill all things so that He would receive authority from the Father to open His Words to the Gentiles so that in the Day of the Lord He can lift up ALL PEOPLE to be with Him, including the Gentiles who turn to Him and become doers of the Word. Jesus was not interested in just meeting people; He came to show them the Way to salvation. This is the key to discerning the reason that Jesus instructed Philip and Andrew with the following interaction that revealed to them the Way that these Greeks should desire to see Him in the Way of the Kingdom instead of the earthly way that they expressed that was limited to ways of man's traditions of calling upon the Lord). <sup>22</sup>Philip came and told Andrew, and in turn Andrew and Philip told Jesus. <sup>23</sup>BUT JESUS ANSWERED THEM, SAYING, "THE HOUR HAS COME (This means that "the Hour" - the 3.5 years - has been fulfilled. We will review the meaning of "Hour, Time, Times, and Half-Time" later in this Writing, for it is very important to understand the Parable of these words when you are discerning the Day of the Lord and the Seasons of the Lord) THAT THE SON OF MAN SHOULD BE GLORIFIED. <sup>24</sup>MOST ASSUREDLY, I SAY TO YOU, UNLESS A GRAIN OF WHEAT FALLS INTO THE GROUND AND DIES, IT REMAINS ALONE; BUT IF IT DIES, IT PRODUCES MUCH GRAIN. <sup>25</sup>HE WHO LOVES HIS LIFE WILL LOSE IT, AND HE WHO HATES HIS LIFE IN THIS WORLD WILL KEEP IT FOR ETERNAL LIFE. <sup>26</sup>IF ANYONE SERVES ME, LET HIM FOLLOW ME; AND WHERE I AM,

**THERE MY SERVANT WILL BE ALSO. IF ANYONE SERVES ME, HIM MY FATHER WILL HONOR.** (Note that you cannot follow Jesus unless you speak and do the things that He did. He came speaking the Pure Language of the Kingdom of Heaven and doing the Ways of those Words of the Pure Language of the Kingdom of Heaven. Doing the same is the only way that you can say that you are (1) a Believer; (2) that you are a Follower; and (3) that you are a Hearer of the Voice of the Lord). <sup>27</sup>**NOW MY SOUL IS TROUBLED, AND WHAT SHALL I SAY? 'FATHER, SAVE ME FROM THIS HOUR'? BUT FOR THIS PURPOSE I CAME TO THIS HOUR.** <sup>28</sup>**FATHER, GLORIFY YOUR NAME." THEN A VOICE CAME FROM HEAVEN, SAYING, "I HAVE BOTH GLORIFIED IT AND WILL GLORIFY IT AGAIN."** (Take notice that the Lord asked the Father to Glorify Himself and the Father did so, for the Lord Jesus was asking the Father to testify that His Words have been both taught and that He - Jesus - had done the Way of them so that the Father was glorified by doing the Good Work that Jesus had enabled Him to do by doing the Way of His Words. The Father is testifying that Jesus had done this, and that Jesus was going to continue doing this and thereby continuing to allow the Father to be glorified before man by doing the God work that Jesus had asked Him to do by doing the Way of His Words so as to communicate with the Father in the Pure Language by doing the Way of the Words of the Father. Also, if we are discerning, we can see that the Father is giving this testimony in that He sent Jesus the First Time to these lost who are of the house of Israel, and that the Father is confirming that He is going to send the Lord again to testify of His Words. That has been occurring through His Words being called out from April 2003 until April 2010, and also now the Lord Jesus has come to cause the Kingdom of God to come upon the earth. That is the fulfillment of the second part of that statement of the Voice of the Father that is revealed in verse 28.) <sup>29</sup>**Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him."** <sup>30</sup>**Jesus answered and said, "This voice did not come because of Me, but for your sake.** <sup>31</sup>**Now is the judgment of this world; now the ruler of this world will be cast out.** <sup>32</sup>**And I, if I am lifted up from the earth, will draw all peoples to Myself."** (We miss the meaning of this statement by the Lord in verse 31; and it is necessary that it is added to the next statement in verse 32. To understand this, consider that it is the Words of God that Judges all people. Jesus came into the world to bear Witness to the Words of God and to die on the Cross to fulfill the work of the Christ that was to give His blood as the perfect - the Good Work - sacrifice so that He could gain the authority from the Father to return and to open to man the Words of God that was us clean, refine us, purify us, and makes us wise, so that we can be raptured into the Kingdom of Heaven in that Day. For example, it was by His Good Work of the Cross that the Mercy was given for the people who die should be raised up to the 3<sup>rd</sup> Heaven to a Paradise that His Death enabled Him to open that those souls who are granted into Paradise may be taught the Words of God so to prepare them - to make them ready - for their rapture event that will soon come in the time of the Night of the Day of the Lord. The Lord is saying that it is ONLY if He dies on the Cross that we will be able to be lifted up to Him in that Last Day in the time appointed by the Father. With the death of Jesus on the Cross and the sign of the torn Temple Veil the appointed Time of destruction of Satan was cast in stone in the Kingdom of Heaven). <sup>33</sup>**This He said, signifying by what death He would die.** (This statement is not just referring to His dying on the Cross, but also the manner of death that He would die - that He would die a death that was a Good Work for man so as to gain the authority to open the Words to all men that those who will hear the Words that His Voice speaks would hear and then believe on Him. That is the Death of a Christ as it is known in Heaven, and not just a death as man knows in the ways of earthly knowledge and languages.) <sup>34</sup>**The people answered Him, "We have heard from the law that the Christ** (The Christ is the Messiah; and if these people had known their Scriptures and had been properly watching

and waiting, they would have discerned who He was, and they would have been healed as a nation and received their personal and national liberty they actually sought) **remains forever** (The work of the Christ was to open the Words of God and to make known His Way - the Way of communicating to the Father in the doing of the Words of the Pure Language that is only useful in communicating to the Lord. When Jesus died on the Cross, the Father tore open the veil of the curtain and that opened the Words. This is given witness in the fact that the knowledge of the Words of God are no longer hidden in the text of the New Testament books of the Bible. Instead of being cloaked in secrecy of Parables as they are in the Old Testament, the Words of God are recorded openly in the writings of the New Testament apostles and disciples. Thus, the Christ did stay with us forever for His Words are now spoken openly every time a Bible - a Bible that has not had His Words tampered with such is the case of the NIV, the Living Bible, and other "so-called easier to understand Bible versions" - is read His Words are openly talked about, and yet we still do not discern the message of the Christ as the apostle Luke made this Good News of the Christ known in Luke 24:44-48. It is the Work of Jesus, as the Christ, to come and die on the Cross as the Perfect - the "Good Work" death in that was accomplished by doing the Way of the Words - so that He could fulfill all things and gain the authority to open to us the Words of God that sweep us clean and enable us to be raised up to Eternal Life. That is why the Christ never dies, for the NAME - the "Name" means the "Completed Good Work" of the Christ - of Christ Jesus. In the Pure Language of the Kingdom of Heaven the word "Name" means the Work that one was given to do by the Father. In this case of the Name of Jesus was to do the work of the Christ, and the this work was fully completed. Now if we use the Name of Jesus with the understanding of the knowledge of the reasons how His Name became filled with such authority over the Words of God, we come to understand why His Name is so powerful. He earned that authority, and that authority is now in His Name according to the Law of the Father for doing Good Works for all those who keep the Way of His Words;) and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?" <sup>35</sup> **THEN JESUS SAID TO THEM, "A LITTLE WHILE LONGER THE LIGHT IS WITH YOU.** (The people of Israel failed to see that He was the Messiah for they did not understand the knowledge of the Pure Language and they did not discern the power of the Promises of God that are in the Words that Jesus both spoke and showed to them by His actions. They refused to remember the Warning of the Father in Deuteronomy 18:18-19 who said that when He sent the Messiah - the Christ - into the world that He would come speaking the Words of God and doing those things which He was shown in the Kingdom of Heaven while the Messiah was yet with Him on high before He was sent into the world. Because they did not discern hat the Words that He spoke were the Words of God, they were unable to tie the knowledge of the Words that Jesus spoke and did the Way of, to the clarification of David in Psalm 119:130 that the it is the Words of God that gives Light. This is why Jesus said that only for a little while longer the Words of God - the Light - would be with them, for the Lord was foretelling them that the Words of God would be opened and then soon after (~60 AD) they would be closed again; and yes, He was also speaking of Himself, for He had the Words of God alive within Him.) **WALK WHILE YOU HAVE THE LIGHT** (Take notice that Jesus says walk while you have the Light. The people of that Day totally ignored that the Teacher of His Words was walking amongst them. He was telling them to receive the Words while the Teacher was with them, but even though they thought they were highly learned in the Scriptures, they actually did not know their Bible just like the scholars of this Day of the Lord. As a result they were caught in the snare of ignorance to hear of the Kingdom in the Language of the Kingdom. They did not even understand that such communication existed. They did not try to receive the knowledge of the Words that He was trying to make known to them in Parables and by the ways of His actions. This is a grave warning to the people of this very Day of the Lord

that we are now in; for the Lord warns us that it is in the Evening Time of the Day of the Lord that we have free and invited access to partake of the Light, and we will not have that access in the Night. Consider that Jesus came speaking in Parables because the Way of His Words had been given to them in Parables through Moses and testified of by the prophets, just as it is so stated in Hosea 12:10. However, after the Cross, and after Jesus paid the price, the Lord was given the authority by the Father to make known His Words to those who would hear Him. His Words were then spoken to us plainly, and yet we still have not discerned His Words. There is great importance to this verse 35 because this was the work of Christ on what was the first Day), **LEST DARKNESS OVERTAKE YOU; HE WHO WALKS IN DARKNESS DOES NOT KNOW WHERE HE IS GOING.** (It is true that the people who do not have the Words cannot discern the design of the physical Creation and therefore they who do not have the entrance of His Words that gives Light do not have the ability to discern from the Scriptures the knowledge of His prisons, and therefore they do not know where they are going. Later in this Writing we will look at the Prisons of God that are in the Darkness as is described within the Scriptures and can be discerned by the understanding of His Words. Then you should know where those who refuse the Commandment of the Father to hear and keep His Words are going.) **<sup>36</sup>WHILE YOU HAVE THE LIGHT, BELIEVE IN THE LIGHT, THAT YOU MAY BECOME SONS OF LIGHT.**" (Listen to Jesus' commandment to us. He says that **WHEN WE HAVE THE LIGHT** to believe in the **LIGHT**. It is the entrance of His Words that gives Light, and according to Zechariah 14:6-7 it is only in the Evening of the Day of the Lord when the Light is freely available. Therefore, since the Lord has spoken the Prophetic Word that the Midnight is at hand, it seems that it would be a wise thing to receive His Words before the Door of Heaven is barred at Midnight.) These things Jesus spoke, and departed, and was hidden from them. **<sup>37</sup>But ALTHOUGH HE HAD DONE SO MANY SIGNS BEFORE THEM, they did not believe in Him,** (Pay close attention to what John is recording here. Jesus told us that it was the Father who did the Good Works. This is where we are missing the understanding of what is being said here. John is not saying that the Father had done many Good Works. He is saying that Jesus showed them many signs. In other Words, John is recording that Jesus showed them many evidences of doing the Ways of God's Words so that He enabled the Father to do His Good Works as Jesus desired of Him. The key point on is the focus should be on the things that Jesus did to do the Way of the Words that the Father who is always looking down from Heaven saw Jesus do and then the Father did for Jesus what it was that He was asking of Him through the doing of the Ways of the Words of God. John is not talking about the miracles being the signs - no, He was talking about the signs being the things that Jesus did that the Father saw Him do, and that the Father then did the miracle in exact response to what He saw Jesus doing as a communication from Jesus to the Father. These are the "signs" that Jesus did before the people and yet no one believed, because they did not know the Father and did not see the Ways of the enabling of the Good Works by the Father when they were watching with their own eyes Jesus doing these things. The people were blind to see what was being done in front of their eyes. It is as David said, "Not one understood, and thus no one can enable a Good Work. Jesus was constantly telling them that they should see the way He did the Words to communicate with the Father but not one person believed in the Words and the Pure Language - the Speech - that He spoke and that He did. Maybe because it was a stretch for the people to concept that God could see what they do; or maybe they only cared about what they can gain from God and thus they never tried to look at Him carefully with deep discernment. In any case, nobody has paid any attention to the fact that Jesus was sent into the world to speak the Words of God and to physically do what He was shown in the Kingdom of Heaven when He was with the Father.) **<sup>38</sup>that the Word of Isaiah the prophet might be fulfilled, which he spoke: "Lord, who has believed our report? And**

to whom has the arm of the Lord been revealed?" <sup>39</sup>Therefore they could not believe, because Isaiah said again: <sup>40</sup>"**HE HAS BLINDED THEIR EYES AND HARDENED THEIR HEARTS, LEST THEY SHOULD SEE WITH THEIR EYES, LEST THEY SHOULD UNDERSTAND WITH THEIR HEARTS AND TURN, SO THAT I SHOULD HEAL THEM.**" (*Take notice of this. If the people would begin to actually see and believe, then it is recorded that they would be healed. Today we chase after hit and miss miracles, but we do not chase after the miracles that are sure and promised. People today are not wise enough to truly believe like the women who asked in complete faith because it is the Way the Master created that a dog shall eat the crumbs from its Master's table. People are not wise enough to know why the lady knew to touch the hem of a proper garment that would bring forth healing. People have no clue as to the reason why those of the early church voluntarily and willfully sold all they had and would come and join the true worshippers and because they did they lacked in nothing just as they believed. Jesus could not enable many miracles in his hometown, because of the unbelief of His own region of people.*) <sup>41</sup>**These things Isaiah said when he saw His glory and spoke of Him.** (*This verse testifies that it was Jesus the Christ in His Glory whom the prophet Isaiah records in Isaiah chapter 6. Isaiah saw Him in Heaven on the throne of God within the Temple. This 6<sup>th</sup> chapter of Isaiah should wakeup the house of Israel to be greatly alert at this time. For the Lord is saying that of the city of Israel, in Israel, there will only be a tenth of the house of Israel within Israel and they shall be for consuming. The Ezekiel 38 War is coming and they should be alarmed, but they do not pay attention that they have no power by themselves against this War no matter what their military might and no matter what nations stand up with them with their muscle, for it is the Lord who puts the hook in their nose to come down against Israel, for the Lord is saying that because they will not hear and will not understand, the tenth who are in the nation of Israel are for consuming. The Lord tells us that it is because they will not turn to Him until a compelling event happens that is so dramatic that they cannot deny it is God. The Archangel Gabriel reveals in Daniel 9:26 that the nation of Israel only turns to Him when the end of the War comes with a flood and that is the supernatural flood at the end of the Ezekiel 38 War as it is so stated in Ezekiel 38:22. Israel will continue to see desolations and invasions until Israel turns to the Lord and turns away from its military might, and believes in the power of doing the Way of the Promises within His Words. It is time for the house of Israel that is located outside of Israel to prepare themselves by receiving the Spirit - the Holy Words of God, for the War of Ezekiel 38 is coming soon, and then they will return to Israel and they will keep all His Ways from then until the event known as the Rapture that shall come in the midst of the Night.*) <sup>42</sup>**Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue;** <sup>43</sup>**FOR THEY LOVED THE PRAISE OF MEN MORE THAN THE PRAISE OF GOD.** (*This is a sad truth. Consider what John is recording. He is saying that there were leaders in the Government of Israel who did believe in Jesus but they would not confess it because it was politically important to remain friends with the powerful shepherds who could affect their careers. This means that they valued their jobs and their positions that gave them wealth and status more than they valued Eternal Life. The Bible says that to know to do Good and then not do it is sin. Thus, these who were ashamed of Jesus will not be supported at their Judgment when they die. Consider that when you die you are either raised to Paradise to be made wise, or your soul is chained into the body of a worm and cast into one of God's terrible prisons. Jesus said that if you ashamed of Him AND His Words, then He says that He will be ashamed of you when He testifies of you in front of the Father. Today there are people who do not want the knowledge of the Words to be true because it proves their shepherds are in error and it proves that they have to change their lives, and they do not desire to do so. But, in so doing they ignore the great changes and troubles that are now coming on the*

earth and that they then be partakers of because they would not turn from their sin of ignorance and they will not come out of the world because they loves their position in the world - a world that the Lord is NOW JUDGING - and it is a world where the present World System - the 5<sup>th</sup> Beast Kingdom - is about to fall because of His Word. It is time to endorse His Pure Language or you will receive of the sins of the leaders and you will partake in its plagues - Revelation 18:3-4.) **44 THEN JESUS CRIED OUT AND SAID, "HE WHO BELIEVES IN ME, BELIEVES NOT IN ME BUT IN HIM WHO SENT ME. 45 AND HE WHO SEES ME SEES HIM WHO SENT ME. 46 I HAVE COME AS A LIGHT INTO THE WORLD, THAT WHOEVER BELIEVES IN ME SHOULD NOT ABIDE IN DARKNESS.** (This is important to understand in its fullness. When you come to the Light - to the knowledge of the Words of God and the understanding of the Pure Language - you can no longer abide in the things of Darkness. For example the Lord has called us to come out of the World Financial System - meaning to come out from following the Ways of the World Leaders as He so states in Revelation 18:3-4; or we will receive of its sins and its plagues. The Lord is saying you cannot look back. You cannot participate in investments with that which you know is wrong and illegal. You cannot participate in voting in systems that are known to be corrupted and operated by deceit, you cannot participate in support of legal systems and judgments where the Court and Judicial Systems are fully corrupted and not based upon the Legal Foundation by which it was framed, and you cannot participate in a stock market that is based upon a cause of deceit to take away national stability and operated for the purpose of discrimination against the citizenry. These are all things that are of the Darkness and the Lord is saying that if you believe in Him you will not participate in these things and will not willfully enter into unions with these illegal vices of the World System that is of the 5<sup>th</sup> Beast that the Lord is now bringing to its destruction. How can you participate in these things and then say that you uphold Truth and Justice, when you know that this is the Day of the Lord and the times when the Light is available to all who will receive it. This is the Day when the Lord says that He will deliver His flock unto the Light if they will turn to Him and become zealous for Him; for the Lord is about to bring forth the Kingdom of Heaven on the earth as it is followed in the Kingdom of Heaven.) **47 AND IF ANYONE HEARS MY WORDS AND DOES NOT BELIEVE, I DO NOT JUDGE HIM; FOR I DID NOT COME TO JUDGE THE WORLD BUT TO SAVE THE WORLD.** (The Judgment of the Lord is always an altar call. The Lord tells us in Hosea 6:5 that our Judgment comes as like LIGHT. Light comes by the entrance of His Word and His Word is a healing Word that gives Life, Liberty and Reward. This means that the Lord brings us His Words and we have to decide to accept or reject the great invitation that He gives us. If we reject His Words then we have chosen for our soul to fall into the chains of a worm and to be tortured day and night in one of His prisons in the Darkness. But, for those who will humble themselves, and who will turn and repent and then become zealous for Him there is great reward. So the Lord does not come with Judgment, He comes with an altar call with reward, and by yourself you chose the judgment to live in the prison called Death.) **48 HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS, HAS THAT WHICH JUDGES HIM--THE WORD THAT I HAVE SPOKEN WILL JUDGE HIM IN THE LAST DAY. 49 FOR I HAVE NOT SPOKEN ON MY OWN AUTHORITY; BUT THE FATHER WHO SENT ME GAVE ME A COMMAND, WHAT I SHOULD SAY AND WHAT I SHOULD SPEAK. 50 AND I KNOW THAT "HIS COMMAND IS EVERLASTING LIFE". THEREFORE, WHATEVER I SPEAK, JUST AS THE FATHER HAS TOLD ME, SO I SPEAK.** (Follow this last verse very carefully. The Lord is saying that it is the COMMAND of the Father that we are to receive Everlasting Life. Paul tells us in Ephesians 1:13-14 that it is the Seal of the Word of Truth that gives us the assurance that the Spirit will raise us up in the Last Day - the Day of the event known as the Rapture. In John 5:24 the Lord tells us that it is the Words that give us Everlasting Life.

*In John 6:63 He tells us that it is the Words of God that are Spirit and they are Life. In this text of John 12:50 the Lord is telling us that it is a COMMANDMENT of God the Father that we are to seek Eternal Life, and that means that it is a LAW OF GOD THAT WE MUST RECEIVE HIS WORDS THAT SWEEPS US CLEAN SO THAT WE CAN OBTAIN ETERNAL LIFE. This is why Jesus adds that for this cause - the commandment of the Father that all should be able to receive Eternal Life - that Jesus has come forth to speak the Words of God - but as John the Baptist testified - no one would receive His testimony. This 12<sup>th</sup> chapter of John is the witness that the prophesy of John the Baptist did come true, for even though Jesus shouted it out in the Temple in the midst of the Priests, the Pharisees, the people, the Scribes, and the disciples, etc., that none of them received His testimony that it is the receiving and the keeping of the Words of God that gives us Life.)*