

Notes of Floyd E. Taylor for Jan. 9, 2011 Teleconference Bible Study

**Continuation on the Revelation of the Teaching of What to do in this time of His Night!**

Tonight I would like to review Matthew 13 and the Parables of the Kingdom of Heaven and the difference with the Kingdom of God. I have included in this document the Kingdom of Heaven parables of Jesus in Matthew 13, Mark 7, and Luke 8.

First, I received this email today and it sounds like it is important to listen to. I know of these underground cities. Other people close to us also know of these underground cities and the amazing expanse of them. Also it is clear that these were made at unbelievable cost in a time when they are telling the world that our economies are bankrupt. The fact that these cities exist are enough to let you understand that the economy is false. I worked with several System people who had to go these underground facilities for meetings on a regular basis and they would tell me about them. Also, what is staggering to the mind is that there are so many of them, and that there is so a massive underground high speed (Mach speed) like a rail, transportation system, that even goes between nations and across seas. That is why the budget spent by just one arm of the secret side that is doing these things is over \$1,000 trillion. The situation is serious and about to go very serious.

*Hi Gene,*

*I was just listening to the Steve Quayle interview (links on [www.stevequayle.com/index1.html](http://www.stevequayle.com/index1.html)).*

*In the second or third segment Steve was talking about a conversation he had with a Goldman Sachs person who has been in one of the huge underground cities. He said the guy was scared because of what they have planned. First, the economy crash and then the biological weapons.*

I have been asked the question about the Lord refers to the Kingdom of Heaven and the Kingdom of God in like Parables if they are different. We see this in the Lord's explanation to the disciples as to what had been given to them, as recorded in Matthew 13:10-17, Mark 4:10-12, and in Luke 8:9-10. We also see this in the parable of the Mustard Seed.

Let me summarize for you some details about the difference between the two first, and that might help. They are often referred to and they seem on the surface to be one in the same, but there are differences. One basic difference is that while the Kingdom of God is ruling over all things and is in all things, the Kingdom of Heaven is not in all things.

**Kingdom of Heaven** - The Kingdom of Heaven refers to the Kingdom where all things hear the Words of God, and they place this knowledge of God's unbreakable Promises that He placed His Words from the beginning inside their heart, and their mind then seeks to do all things in the Ways of these Words to enable Good Works, and they always do so within the Will of God. They do it within the Will of God for they are always seeking the knowledge of the Plan of God for every detail - for every single way. They are always seeking to do the Ways of God's Words for Good. Because they have this heart, and because they have determined to give honor to the plan of God, they are children of God.

**Kingdom of God** - The Kingdom of God on the other hand is the fullness of the Words of God and the Plan of God placed into His Words. It is the authority of God given as an inheritance to those who love Him.

The Kingdom of God is likened to a deed of right of authority. The Kingdom of Heaven is likened to a Way of Life. They are similar and the same in many ways, and in reality they are inseparable, for if you have the Kingdom of God sealed within you then you will have the Kingdom of Heaven.

Let us consider the Parable of the Mustard Seed (*Matt. 13:31-32; Mark 4:30-32; Luke 13:18-19*) and consider it in comparison to the Palm Tree, for then you begin to get a better understanding of the differences between the Mustard Seed Parables. Remember that only the Palm Tree is given the honor of being inscribed on the inside of the Tabernacle of Moses and in the Temple. Also, the Palm Tree will be on the Pillars of the New Temple revealed by Ezekiel. The differences and similarities between His use of the Palm Tree and the Mustard Tree reveals important truths about the Way we are to walk in this Day. Trees are interesting symbols of the Ways of His desire for us.

- **Matthew 13:31-32** <sup>31</sup>Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, <sup>32</sup>which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches."
- **Mark 4:30-32** <sup>30</sup>Then He said, "To what shall we liken the kingdom of God? Or with what parable shall we picture it? <sup>31</sup>It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; <sup>32</sup>but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade."
- **Jeremiah 10:5** They are upright, like a palm tree, And they cannot speak; They must be carried, Because they cannot go by themselves. Do not be afraid of them, for they cannot do evil, nor can they do any good." (*Customs of the false teachers and world.*)
- **Ezekiel 41:18** And it was made with cherubim and palm trees, a palm tree between cherub and cherub. Each cherub had two faces,
- **Ezekiel 41:19** so that the face of a man was toward a palm tree on one side, and the face of a young lion toward a palm tree on the other side; thus it was made throughout the temple all around.
- **Joel 1:12** The vine has dried up, and the fig tree has withered; The pomegranate tree, the palm tree also, and the apple tree— all the trees of the field are withered; surely joy has withered away from the sons of men.

Parables About the Kingdom of Heaven (*Matt. 13:1-9; Mark 4:1-9; Luke 8:4-8*)

- **Matthew 13:1-9** <sup>1</sup>On the same day Jesus went out of the house and sat by the sea. <sup>2</sup>And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore. <sup>3</sup>Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow. <sup>4</sup>And as he sowed, some seed fell by the wayside; and the birds came and devoured them. <sup>5</sup>Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth. <sup>6</sup>But when the sun was up they were scorched, and because they had no root they withered away. <sup>7</sup>And some fell among thorns, and the thorns sprang up and choked them. <sup>8</sup>But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty. <sup>9</sup>He who has ears to hear, let him hear!"
- **Mark 4:1-9** <sup>1</sup>And again He began to teach by the sea. And a great multitude was gathered to Him, so that He got into a boat and sat in it on the sea; and the whole multitude was on the land facing the sea. <sup>2</sup>Then He taught them many things by parables, and said to them in His teaching: <sup>3</sup>"Listen! Behold, a sower went out to sow. <sup>4</sup>And it happened, as he sowed, that some seed fell by the wayside; and the birds of the air came and devoured it. <sup>5</sup>Some fell on stony ground, where it did not have much earth; and immediately it sprang up because it had no depth of earth. <sup>6</sup>But when the sun was up it was scorched, and because it had no root it

withered away. <sup>7</sup>And some seed fell among thorns; and the thorns grew up and choked it, and it yielded no crop. <sup>8</sup>But other seed fell on good ground and yielded a crop that sprang up, increased and produced: some thirtyfold, some sixty, and some a hundred." <sup>9</sup>And He said to them, "He who has ears to hear, let him hear!"

- **Luke 8:4-8** <sup>4</sup>And when a great multitude had gathered, and they had come to Him from every city, He spoke by a parable: <sup>5</sup>"A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. <sup>6</sup>Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. <sup>7</sup>And some fell among thorns, and the thorns sprang up with it and choked it. <sup>8</sup>But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!"

#### The Purpose of Parables (*Matt. 13:10-17; Mark 4:10-12; Luke 8:9-10*)

- **Matthew 13:10-17** <sup>10</sup>And the disciples came and said to Him, "Why do You speak to them in parables?" <sup>11</sup>He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. <sup>12</sup>For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. <sup>13</sup>Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. <sup>14</sup>And in them the prophecy of Isaiah is fulfilled, which says: 'Hearing you will hear and shall not understand, and seeing you will see and not perceive; <sup>15</sup>for the hearts of this people have grown dull. Their ears are hard of hearing, and their eyes they have closed, lest they should see with their eyes and hear with their ears, lest they should understand with their hearts and turn, so that I should heal them.' <sup>16</sup>But blessed are your eyes for they see, and your ears for they hear; <sup>17</sup>for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.
- **Mark 4:10-12** <sup>10</sup>But when He was alone, those around Him with the twelve asked Him about the parable. <sup>11</sup>And He said to them, "To you it has been given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables, <sup>12</sup>so that 'Seeing they may see and not perceive, and hearing they may hear and not understand; lest they should turn, and their sins be forgiven them.' "
- **Luke 8:9-10** <sup>9</sup>Then His disciples asked Him, saying, "What does this parable mean?" <sup>10</sup>And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, and hearing they may not understand.'

#### The Parable of the Sower Explained (*Matt. 13:18-23; Mark 4:13-20; Luke 8:11-15*)

- **Matthew 13:18-23** <sup>18</sup>"Therefore hear the parable of the sower: <sup>19</sup>When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside. <sup>20</sup>But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; <sup>21</sup> yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles. <sup>22</sup>Now he who received seed among the thorns is he who hears the Word, and the cares of this world and the deceitfulness of riches choke the Word, and he becomes unfruitful. <sup>23</sup>But he who received seed on the good ground is he who hears the Word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty."

- **Mark 4:13-20** <sup>13</sup>And He said to them, "Do you not understand this parable? How then will you understand all the parables? <sup>14</sup>The sower sows the Word. <sup>15</sup>And these are the ones by the wayside where the Word is sown. When they hear, Satan comes immediately and takes away the Word that was sown in their hearts. <sup>16</sup>These likewise are the ones sown on stony ground who, when they hear the word, immediately receive it with gladness; <sup>17</sup>and they have no root in themselves, and so endure only for a time. Afterward, when tribulation or persecution arises for the word's sake, immediately they stumble. <sup>18</sup>Now these are the ones sown among thorns; they are the ones who hear the word, <sup>19</sup>and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful. <sup>20</sup>But these are the ones sown on good ground, those who hear the Word, accept it, and bear fruit: some thirtyfold, some sixty, and some a hundred."
- **Luke 8:11-15** <sup>11</sup>"Now the parable is this: The seed is the word of God. <sup>12</sup>Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. <sup>13</sup>But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. <sup>14</sup>Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. <sup>15</sup>But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience."

#### The Parable of the Wheat and the Tares

- **Matthew 13:24-30** <sup>24</sup>Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field; <sup>25</sup>but while men slept, his enemy came and sowed tares among the wheat and went his way. <sup>26</sup>But when the grain had sprouted and produced a crop, then the tares also appeared. <sup>27</sup>So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?' <sup>28</sup>He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?' <sup>29</sup>But he said, 'No, lest while you gather up the tares you also uproot the wheat with them. <sup>30</sup>Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn." ' "

#### The Parable of the Leaven (*Luke 13:20-21*)

- **Matthew 13:33** <sup>33</sup>Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened."

#### Prophecy and the Parables

- **Matthew 13:34-35** <sup>34</sup>All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, <sup>35</sup>that it might be fulfilled which was spoken by the prophet, saying: "I will open My mouth in parables; I will utter things kept secret from the foundation of the world."

#### Jesus' Use of Parables

- **Mark 4:33-34** <sup>33</sup>And with many such parables He spoke the word to them as they were able to hear it. <sup>34</sup>But without a parable He did not speak to them. And when they were alone, He explained all things to His disciples.

#### The Parable of the Tares Explained

- **Matthew 13:36-42** <sup>36</sup>Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field." <sup>37</sup>He answered and said to them: "He who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. <sup>39</sup>The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. <sup>40</sup>Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. <sup>41</sup>The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, <sup>42</sup>and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. <sup>43</sup>Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

#### The Parable of the Hidden Treasure

- **Matthew 13:44** <sup>44</sup>"Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

#### The Parable of the Pearl of Great Price

- **Matthew 13:45-46** <sup>45</sup>"Again, the kingdom of heaven is like a merchant seeking beautiful pearls, <sup>46</sup>who, when he had found one pearl of great price, went and sold all that he had and bought it.

#### The Parable of the Dragnet

- **Matthew 13:47-52** <sup>47</sup>"Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, <sup>48</sup>which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. <sup>49</sup>So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, <sup>50</sup>and cast them into the furnace of fire. There will be wailing and gnashing of teeth." <sup>51</sup>Jesus said to them, "Have you understood all these things?" They said to Him, "Yes, Lord." <sup>52</sup>Then He said to them, "Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure things new and old."

#### Jesus Rejected at Nazareth (*Mark 6:1-6; Luke 4:16-30*)

- **Matthew 13:53-58** <sup>53</sup>Now it came to pass, when Jesus had finished these parables, that He departed from there. <sup>54</sup>When He had come to His own country, He taught them in their synagogue, so that they were astonished and said, "Where did this Man get this wisdom and these mighty works? <sup>55</sup>Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas? <sup>56</sup>And His sisters, are they not all with us? Where then did this Man get all these things?" <sup>57</sup>So they were

offended at Him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house." <sup>58</sup>Now He did not do many mighty works there because of their unbelief.

#### Light Under a Basket (*Mark 4:21-25; Luke 8:16-18*)

- **Mark 4:21-25** <sup>21</sup>Also He said to them, "Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand? <sup>22</sup>For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light. <sup>23</sup>If anyone has ears to hear, let him hear." <sup>24</sup>Then He said to them, "Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given. <sup>25</sup>For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him."
- **Luke 8:16-18** <sup>16</sup>"No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, but sets it on a lampstand, that those who enter may see the light. <sup>17</sup>For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light. <sup>18</sup>Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him."

#### The Parable of the Growing Seed

- **Mark 4:26-29** <sup>26</sup>And He said, "The kingdom of God is as if a man should scatter seed on the ground, <sup>27</sup>and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. <sup>28</sup>For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. <sup>29</sup>But when the grain ripens, immediately he puts in the sickle, because the harvest has come."

#### Wind and Wave Obey Jesus (*Matt. 8:23-27; Luke 8:22-25*)

- **Mark 4:35-41** <sup>35</sup>On the same day, when evening had come, He said to them, "Let us cross over to the other side." <sup>36</sup>Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him. <sup>37</sup>And a great windstorm arose, and the waves beat into the boat, so that it was already filling. <sup>38</sup>But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?" <sup>39</sup>Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm. <sup>40</sup>**BUT HE SAID TO THEM, "WHY ARE YOU SO FEARFUL? HOW IS IT THAT YOU HAVE NO FAITH?"** <sup>41</sup>And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

Today Rick called me with the following Prophecy Link. I do not know these people. I do not know their prophecies. But, what is clear is that these particular Words seem to link up with the Scriptures for this Day and this particular time. I have a question as to the reference to the seven trumpets in the second Prophetic Word, for clearly the Appointed time of the Trumpet Judgments has not come. However, it is clear that the Morning Star of His Day of the Lord - the Morning that comes at the same time as the Night as per Isaiah 21:11-12, is rising, and has actually risen, and those who have ears to hear and eyes to see are being called out as His Elect. These two Prophetic Words are saying that it is the Time for His people to come out of the churches that will not speak His Words (*Is. 58:13-14*).

**My Word is Fire**

8/6/10

*From The Lord, Our God and Savior - A Letter Given to Timothy, For All Those Who Have Ears to Hear.*

*Thus says The Lord, The Lord God of Hosts: Behold, I had purified My servant, Israel... And for forty years, in the desolate lands, did I purge Jacob in My zeal...*

*I am The Lord of Hosts!...*

*I am God alone, and there is none besides Me!*

Therefore, I laid the foundations of My glory, and revealed My hand against the heathen and the mighty oppressor... *Behold, at My rebuke, the oppressor was broken! And at the swipe of My hand, the firstborn of their children were killed with death, even to every animal.* Yet Israel, My inheritance, remained untouched by My fierce anger, nor did any harm come upon their houses, though My wrath covered Egypt and plagues destroyed the land. For the power of The Lord delivered them, and by the strength of My hand did they come out. Behold, the breath of The Lord held back the waters, and brought My people into safety... *Lo, I had made a way for them, to pass through the midst of the sea, and they did escape... Crossing over dry-shod, though the waters stood roiling on the left hand and on the right... With their pursuers brought down to death, drowning in the depths of My quiet indignation.*

The slaughter was great, and all in the earth were made to tremble... *Behold, My name resounded in all the earth, on that day!* And how did My people repay Me?... *With grief! A multitude of grievances!* Therefore, the hand of The Lord was stretched out against them. Yes, many were cut off from the land of the living, among their generation, who had provoked The Holy One to anger. And not one entered into their inheritance, save those whose hearts held fast to the promise, whose countenances did not waver, for they were shown worthy... *Offering up glory and thanksgiving, without ceasing.*

Therefore, these two sons did enter, and led that generation which came after... *With My face turned toward them, once again, and in their midst did I dwell... I, Myself, providing their every need, holding them fast at My bosom, keeping them close... Even as a mother bear protects her whelps in her fierceness, and by the power of her strength...*

*For I am God...*

*The Lord God, who is great in power,  
And clothed in eternal glory.*

*I change not...*

*Even from generation to generation, I am The Lord.*

Therefore, what is this I see among My flocks? Yes, even among you, the small of My flock?... *Pretense upon pretense, hidden agendas and darkness of faces... Many ill sheep looking to tread the line when it so suits them, forsaking My ways when they become inconvenient, fleeing in heart and mind when the heat of My face is revealed.*

And what is this I hear among the churches?! And what is this I behold in the hearts of some, even among this little flock, speaking secretly in their hearts?!... *My own beloved have reproached Me, saying, "Speak not the Word of The Lord, in the fierceness of His wrath, nor in truths which are absolute. Remove from us all these sharp words, and speak to us smooth words... Prophecy to us, deceits. Let us be at peace in our ignorance, and take solace in the darkness of our understanding. Let all accountability pass far away, and return not again."*

Therefore, The Lord has risen up, to bring forth their hearts to reveal them. They shall be displayed, and the multitude of their errors shall be shown up, for they have rejected Me and My Word. For I have bestowed upon this generation a multitude of gifts, a great number of words and great love, expounding wisdom with correction... *Lo, I have revealed My unending love and mercy... Behold, I have proclaimed God's Salvation, time and time again... He, whose name is The Salvation of God!*

*Behold, I have blown the trumpet,  
And called out the watchmen...  
Even I have set the line!...  
Behold, My words are fire!...  
Lighting the flames of the elect,  
And burning the consciences of the lukewarm...  
Setting the hearts of the wicked ablaze, in their anger...  
Bringing forth the indignation of the evil,  
Who fight against The Lord and His anointed.*

My word, spoken to this generation, is a sword!... *Slaying every perverse and bitter doctrine, held fast by the churches of men! It is a consuming fire, sent out to purge the dross!... A strong tower, strengthening the humble... Manna, nourishing the penitent... An oppressive storm, abasing the high-minded... A great trumpet, blowing upon the hills outside the cities, echoing throughout the waste places... A waving banner for this generation... A loosening of the chains... A breaking of every shackle, for those who are sincere in their hope... A rod of justice for My people... A bright light, a beacon, for those groveling in the dark...*

***Therefore, thus says The Lord, to all people...***  
*You shall be undone!...  
And all, who rebel against Me, shall be torn in pieces!  
And you of the flocks, called by the name of The Shepherd,  
You, also, shall be tried...  
I shall purify you...  
And burn away every last vestige of dross, within you.*

I shall also separate My people, as a shepherd separates the sheep from the goats, as a hired man takes the ill and starved sheep out from among the flocks, to feed them in the open fields... *I shall feed them! Says The Lord God of Hosts... Even I shall be their Shepherd, and in the hired man shall I dwell.*

And if any, from among them, refuse to come out, they shall surely receive the recompense of their error. For they hold fast to their pride, and sit still in their arrogance, saying, "*This is my house, and these are my people, by which I am called... I will not come out! For we alone are righteous, and we will reject every trumpet, and will listen to no messenger sent to us, save those who come in their own name, feeding us food according to our own pallets. Let us alone*"...

Has The Lord's table now become *contemptible* in your eyes?!...

***Therefore, thus says The Lord God:*** *Because you have spoken in this manner, with your hearts revealing the same... And because you have pushed out the hand against the cleansing of The Lord, and reveled in your uncleanness, you are given up to the fire and shall be purged!*

***Thus declares The Lord:*** All those, who depart the churches of men, shall come and sit at My table. And those, who remain unmoving, holding fast to their laurels because of their pride, shall receive the recompense of their error... Their fate shall be even as the house, in which they have placed all their trust... *For I am The Lord alone, and I will not share My glory, nor will any corrupt house stand, though My name be written there.*

*NO MORE shall My name be polluted, because of you!...*

*NO MORE shall the name, of The Son of Salvation,*

*Be perverted before the multitude, because of you!...*

*For He bears My name, and I, His...*

*The Father and The Son are One...*

*Even from the beginning, I am He,*

*And He is Me...*

*ONE!*

*Therefore, I am coming down to you, once again...*

*I am come, as a purging fire!...*

*I AM COME!...*

*Says The Lord.*

**I Am Calling You Out!... Come Out of The Churches of Men, and I will Receive You, Says The Lord**

10/7/10

*From The Lord, Our God and Savior - A Letter Given to Timothy and Jayse, For All Those Who Have Ears to Hear*

***Hear the word of The Lord!...*** *Thus says The Lord your God, even I, your Redeemer, whose name is one with The Father:*

*Prepare yourselves, My people... Cup your ears, those called of themselves by The Christ's name...*

*For I will speak...*

*And the sound of the final trumpet blast before the time,  
Yes, before the Day comes, shall be heard.*

*And the line shall be set, and the last of My bride called forth, says The Lord...*

*And as many of all who refuse My voice,  
And turn away from My command,*

*To come out of all these churches of men, shall surely die.*

For I, even I, The Lord of Heaven and Earth, am calling you forth... *That you may come out from among them, to be separate, that you may no longer be given to the great fornications of this world... That you may cease from committing adultery with all these men of unclean lips, dwelling amongst a people of unclean lips, who continually pollute My name and the praise of My glory.*

*Churches of men, I AM AGAINST YOU! Says The Lord God.* I am against your leaders, I am against your elders. And of your forefathers... They shall surely answer for the perversion of My Word and My name, in the day they are called out of the pit, when they stand up in their graves to give an account of their every word and of their every deed, which they performed in My name. Yet upon this generation, who say, *"We are wide awake and our eyes see, our ears hear, and our mouths speak the only truth"...* I have purposed ruin!...

*Upon this generation,*

*And upon all these houses which bear My name, to pollute it,*

*Have I purposed calamity and great ruin!...*

*Calamity and judgment shall come, and break forth swiftly against you!...*

*Breaking down every wall, stripping away every roof,*

*Under which you have taken sanctuary!*

*Did you think, I have not seen it?!...*

*Did you think, I have turned away My ear*

*And did not hear it?!...*

***Therefore, thus says The Lord:*** *I shall purge you!... From the least of these houses to the greatest! I shall shake your every foundation, until every pillar, which you have erected in your great arrogance, to bring glory to your every vanity, crumbles and comes crashing down, breaking in pieces before your eyes!... I AM THE LORD! And I will not share My glory!... And no man, nor shall any people, place My name over their blasphemies!... I AM THE LORD! I am He!*

*You have betrayed Me, churches of men!... You have altogether become as a man, who has committed treason. You are no bride, and no more shall you be called women of virtue... For you have become harlots, daughters of fornication, receiving money for your services... Heavy-laden women, weighed down by traditions, and chained by filthy doctrines which pollute My name... Traditions at which the pagans laugh, sneering at you for that which you uphold, jeering and laughing at you for that which you have taken from them, in where you have polluted My name to your own shame... Mixing the holy with the unholy, the clean with the unclean, and that which is to be held in great reverence with that which is contemptible, which I hate.*

*Even all you have built up for yourselves, of yourselves, to your own glory,*

*Has become meet for destruction, which is coming quickly...*

*For I have spoken it! It shall surely come!...*

*Therefore, come out!*

Behold, I shall speak plainly, so you may escape: Sons and daughters of men, come out of the churches of men and be joined unto Me, says The Lord, your only Sanctuary... Yes I, your Redeemer. *Come out and be separate!... Touch no more the unclean thing, nor let hypocrisy enter your ears anymore, nor worship Me in that way anymore... Nor sit in the company of those who pollute My name and lean upon their own righteousness, who sit upon their thrones of pride which rest upon their man-made laurels, by which they seek the glory and praise of men.*

*Come out from among them!...*

*Run from all these who reject this Word*

*And hold fast to every doctrine, which I hate...*

*Rebellious houses, who refuse correction and shut their eyes to truth,*

*And stop their ears from hearing the voice of The Lord their God.*

*I have become an idol to them!*

*They have formed Me in their own image!...*

*Desecration! Great blasphemy!*

*Therefore, because you have made yourselves idolaters of every kind, committing adultery as a wayward harlot, with your men having made themselves lords over you... These men of authority, fighting against Me, persecuting My servants sent to them...*

**Therefore, thus says The Lord:** As you have become, and according to that upon which you stand firm, so shall you be treated. For you do continually crucify Me again and again, molding Me and shaping Me into the image of your father, who has deceived you. Therefore, I shall bring against you strong judgment and a swift hand, and you shall be severely broken... In the day great calamity comes forth, and your enemies overtake you.

Indeed the judgment must begin with the temples of God, and thus has it been and will continue... *Behold the judgment of all your houses, which you have called by My own name, must immediately follow. Indeed, it has come already, and shall by no means be finished, until every last one of your sanctuaries is torn down.*

Lo, in that day, I shall also turn My face against the earth and every inhabitant. Behold, I shall come down and murder every god of the gentiles, even to the god of the sons of Ishmael, for he is no god!... **HE LOOKS NOTHING LIKE ME!**... *He is the devil and satan, lucifer, whose heart is wrath, whose ways are a never-ending offense! At his heart he declares, "I will profane the name of The Lord, and pollute the majesty of His Word... Behold, I shall cause the nations to worship me and harken to my words. Yea, I shall deceive the whole world, and who shall deliver them from my power and the snares I have set for them. And men shall hate The God of Israel, and loathe His chosen people. Yes, they shall gather unto me and to my servant, and we together shall build a great army, and darkness shall prevail and defeat The King who shall come"...*

BEHOLD! I am against you, satan! Says The Lord God... Even I, The Father of all nations, am against you! You shall be brought down to shame, and My people shall tread upon you, as the beasts of the field tread upon the dry grass... So are all your plans before Me, here today, and tomorrow thrown into the fire.

*I have purposed and My will shall be done,  
And that which I allow shall be, yet only for a short season...  
Until the day comes, in where I am glorified above the mountains,  
And the hills bow down and give Me glory...  
In that day, the name of The Lord of Hosts shall cause the whole world to shudder,  
And the sound of the voice of The Holy One shall slay many mighty and strong nations...  
Great multitudes of slain, driven through by the sword of His mouth,  
Consumed and destroyed by the brightness of His coming...  
Destruction from The Almighty!  
Oh how the earth shall groan...  
Look how the earth is consumed with the fire of The Lord,  
Cleansing the face thereof.  
I AM THE LORD!...  
Securing the victory, from the very foundation of the world,  
Pronouncing judgment, before men came to dwell upon the earth... The One, who has declared the end from the beginning...  
The Holy One who was, and is, and is to come, The Almighty God...  
The Lord of all, The Creator of all things...  
From everlasting, I AM HE!... There is no other!*

*And who are all these who have come up, to reproach Me?... Even I, The Living God?! Behold, let them come, so I may destroy them, to the glory of My power!... The Word who is come in His majesty, to magnify the name of The Lord in all the earth!*

*And who are all these people who display a form of godliness, yet deny the power thereof?... You are as foreigners to Me! What part do I have with all these houses, which are called by My name?... I tell you the truth, Immanuel has passed you by. You were bathed in the Spirit of The Lord, even upon all flesh did I pour it out, yet you would not receive, nor would you give heed to My leading, for you do always resist the truth and have hated correction.*

*Oh daughters, you have played the harlot, even as your mother has played the harlot, reveling in her fornications. From the beginning she has been a whore and played the harlot, receiving into herself many lovers. She has never been on the side of truth, deceits are found always in her mouth. Even those who came out of her, to point the finger, became like her... There is nothing new under the sun, the heart of man remains deceitfully wicked in its lust for power, in its search for self-proclaimed glory... The reformers are cast down! And in the pit they lie down.*

*Oh great churches of men, you are enlarged, and of My voice you have hated, and My words you reject out of hand... Therefore are My servants slain, and My people, who are not My people, given up to the blade. For they say, "We serve The Lord, we are God's servants"... As I live, says The Lord, they have spoken lies before Me!...*

For the heart of this people has waxed gross. They have grown fat, they are sleek... Yes, they surpass the deeds of the wicked. They do not plead the cause, the cause of the fatherless, yet they prosper, and the rights of the needy they do not defend... *Thus are they given up to the slaughter!...*

They have grown rich, they are swelled with pride! Their houses have become enlarged and have spread far and wide! Therefore must every house come down, and every church come to ruin!... Yes, all your sanctuaries will be torn to pieces in the Day of The Lord's anger, for you have robbed Me and cast My people down, says The Lord, accounting them as spoils!... *Shall I not repay?! Shall I not punish you for all these things?!...*

For I had caused My name to resound amongst the Gentiles, and among those in far nations The Holy One has had renown. Yet what do I see amongst this generation of vipers, and among you, oh modern generation of perverted people and wayward nations?... *You stand with your people... In the midst of Sodom you dwell, and among the people of Gomorrah you walk and are at ease... Unfruitful servants!...*

Therefore, I have judged you, and I am come to pass judgement. I have called to you, saying, "*Come out and be separate*", but you refuse Me! As a child flailing upon the ground, in the midst of a tantrum, so have you refused to obey. Even as a hard-headed ox, which refuses to be moved, so is this people amongst the churches of men. *Therefore, I will release you into the field, and break up your fallowed ground. And of your houses, there will be no more place for them... Only waste places will be found. Where there was laughing... Behold, only a wailing is heard. Where there were great riches... Behold, only destitution remains. And where there were great teachers, preaching loudly to the polluting of My name... Behold, abasement and silent lamentations.*

And now you raise your voices against Me, once again, with renewed fervor, because of this Word and My anointed... *Shall I not punish you for these things?! Shall I not stretch out My hand and break you down, even as the firm hand of a father humbles a haughty daughter and disciplines an unruly son?*

*Beloved, you have forsaken Me!...*

*Indeed, you have forgotten your God...*

*And The Holy One, your Redeemer, He has become unrecognizable to you!*

*How then shall you escape the destruction, which comes from on high?*

*And how shall you be delivered from all this death, which has come to claim you?*

*Behold, I have not forgotten you, and I know you still... Not as you are, but as you will be, when I have broken your pride and brought your haughtiness to the ground, robbing you of all your riches. And yes, I will remember you for all your sins, by which you fight against Me, by which you have robbed Me in this last week before the time. For you have blasphemed the Spirit, and you yet hold others' sins against them, casting judgment... Therefore do your sins remain.*

*Therefore, I must punish you...*

*For if I do not punish you for your iniquities,*

*And if your houses are not torn down,*

*You can in no wise be joined unto Me...*

*The Lord of Hosts has declared it!*

*For all, on this side of the line, shall be taken...*

*And all on that side shall by no means escape,  
Except through fire and tumult...  
By death which comes to set them free,  
Because of the pure testimony which has come to flow from their lips...  
Even as they who have the testimony of YahuShua HaMashiach,  
And keep The Commandments of God.*

*Yes, you shall be set apart in that Day... You shall endeavor to keep that which you had forsaken, yes, even the Law of The Father, which you had forsaken in My own name, to make Me the Author of your sins... Yes, in that day you shall come to testify of Me, as I really am! NO MORE shall you pollute My name and the glory of My majesty, in your own names! NO MORE shall you judge your neighbors harshly, with impenitent hearts! NO MORE shall you mar My image among the people, by all your bitter and perverse doctrines! Yes, you shall be made new, and all your idols shall pass away in that day. Your vain worship shall cease, and your mouths stopped, with the wicked man purged from among you... He shall be destroyed! Yet a great remnant among you shall be given a new voice, to My glory, and once again your mouths shall be opened... A new song shall be placed in your hearts and shall burst forth from your lips, and you shall sing in the city, until the wicked put you to silence once again. Fear not, you shall not sleep... You shall be with Me in an instant, in a twinkling of an eye, in the day you give up your life... Having ceased from loving it in this world to save it, keeping it rather unto eternal life... The day you find your Savior and come to lie upon the bosom of your King, The One who shall counsel your heart and wipe your tears.*

*Therefore, I am sending out this last trumpet before the time,  
The trumpet blast, the last of these seven, before the great Day begins...  
For the punishment of The Lord comes!...  
The fury of The Lord is brought forth, and who shall stand?!*

### **Holy is the Lord!**

**HOLY IS THE LORD!** *Swift shall be His judgment upon this nation, and upon all the peoples of the earth!...*

**Thus says The Lord:** *For lo, I am come to tear down, to throw down all these houses, called by My own name. I shall overturn and uproot them in a word, and by the word of My mouth shall it be accomplished... I AM THE LORD!...*

*The God of Israel has been awakened to wrath!...*

*Behold, I come!...*

*With fire in My eyes, and anger in My heart,*

*I shall surely repay and throw down!...*

*Behold, The Lord of Hosts has spoken it!*

*The King comes to tread!... YahuShua is My name!*

*Oh Israel, have you forgotten Me?... Oh beautiful Olive Tree, look how you have withered. Even your engrafted branches have grown hard and unyielding, and are ready to break for lack of rain, both the former and the latter. Beloved! I am your Mashiach, whom you have waited for... Even I am God, Elohim... The Lord of Hosts is My name!*

*Servant, write... "How blessed are those, who come out at the sound of My voice!" Come out, I say!... Come! Go out to meet The Bridegroom, for He is returning and has entered the city, with His servants calling out ahead of Him, saying, "The Bridegroom's return is at hand! Come out to meet Him!... Fall in line with the wedding party!"*

*Thus says The Lord God, to those who remain steadfast against My purpose, and against My prophets, and to all those who refuse to give heed to the sound of My voice: I have seen and I have heard! Your houses are unclean!... A great perversion of My name and The Holy One's! Shall I not repay you for all these things?... Behold, I shall surely burn down all these walls, by which you have blasphemed My Spirit... They shall ALL come down! Says The Lord in His anger. And all those who remain, those who have not departed according to the sound of My voice, shall indeed fall alongside... With all these walls, which have stood against Me, falling to the ground.*

*Thus have I spoken...*

*Lo, I have trumpeted to the four corners of the earth, to every pastor and preacher,*

*To every 'servant' who has appointed themselves to stand in the pulpit,*

*Pulling My sheep this way and that, lulling them to sleep at day's end.*

*Thus have I declared it, says The Lord of Hosts, The Holy One, your Redeemer...*

*Even I shall speak to it once again,*

*And The Word of My mouth shall carry out My command...*

*And every church named of men and this world*

*Shall be brought to ruin, declares The Lord.*

*[Thus says The Lord, through His servant, Timothy] Behold, I have drawn the line... And I have set it in the midst of My people, and no one shall by any means pass over, after its time is fulfilled, when it is established. For in the days of Noah, there were many mockers and many who pushed out the lip, jeering and laughing, until the day Noah entered the ark and the door was shut... So shall it be with this generation... The door shall be shut, and many will be left standing outside without a covering, with no shelter to protect them from the heavy rains descending.*

*Lo, I tell you a mystery, which shall be made known: Those who depart, and obey My voice, will pass to one side; and those who refuse to the other... One on this side, and many more on the other. And those who pass over to this side, joining those who remain on this side, shall escape with them, and some of them shall serve. While those who refuse My voice, even to rebel against Me, shall remain on their own part, on the other side of the line which The Lord has drawn. By this is the inner court and the outer court measured. And all found on the outer court shall surely die, for they are left outside, though they hold fast inside their own houses, which I hate... Placing all their faith in a house doomed to destruction, which must shortly be torn down. Yet those, who come out from among them, shall enter the inner court, though they are seen as outcasts and labeled falsely as heretics... Yet these shall surely live, escaping all these things which I am about to do, which I shall surely bring upon all the inhabitants of the whole earth.*

*Come Out! Surrender unto Me!...*  
*Come out from among them,*  
*And be separate from the churches of men...*  
*Touch no more the unclean thing, and I will receive you, Says The Lord...*  
*Turn away from My voice no longer, to your own hurt...*  
*The time is ending and the first of many must be taken...*  
*The door must be shut...*  
*With judgment raining down from heaven, filling the whole earth... COME OUT!...*  
*All who hear this Trumpet Call, COME OUT!...*  
*Says The Lord of Hosts.*

Please share these Letters with everyone...the time is short.

Thank you, and may God bless you always and in all ways.

In Christ Jesus is our salvation.

A servant of God and His Christ,

Timothy

These letters are very much likened to the teaching of the Lord in the writing of Jeremiah chapter 23. In verses 1-8 the Lord tells that He is going to deliver those who are looking for Him in the Ways of His Righteousness, but to those who are not prepared He reveals in verses 9-40 that He is not going to be lenient. The same holds true in Zechariah 5:1-4 and in Zephaniah 10:3.

→ **Jeremiah 23:1-8** <sup>1</sup>"Woe to the shepherds who destroy and scatter the sheep of My pasture!" says the LORD. <sup>2</sup>Therefore thus says the LORD God of Israel against the shepherds who feed My people: "You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings," says the LORD. <sup>3</sup>"But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. <sup>4</sup>I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking," says the LORD. <sup>5</sup>"Behold, the days are coming," says the LORD, "That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. <sup>6</sup>In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS. <sup>7</sup>"Therefore, behold, the days are coming," says the LORD, "that they shall no longer say, 'As the LORD lives who brought up the children of Israel from the land of Egypt,' <sup>8</sup>but, 'As the LORD lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.' And they shall dwell in their own land."

→ **Jeremiah 23:9-40** <sup>9</sup>My heart within me is broken because of the prophets; all my bones shake. I am like a drunken man, and like a man whom wine has overcome, because of the LORD, and because of His Holy Words. <sup>10</sup>For the land is full of adulterers; for

because of a curse the land mourns. The pleasant places of the wilderness are dried up. Their course of life is evil, and their might is not right. <sup>11</sup>"For both prophet and priest are profane; yes, in My house I have found their wickedness," says the LORD. <sup>12</sup>"THEREFORE THEIR WAY SHALL BE TO THEM LIKE SLIPPERY WAYS; IN THE DARKNESS THEY SHALL BE DRIVEN ON AND FALL IN THEM; FOR I WILL BRING DISASTER ON THEM, THE YEAR OF THEIR PUNISHMENT," says the LORD. <sup>13</sup>"And I have seen folly in the prophets of Samaria: They prophesied by Baal and caused My people Israel to err. <sup>14</sup>Also I have seen a horrible thing in the prophets of Jerusalem: They commit adultery and walk in lies; they also strengthen the hands of evildoers, so that no one turns back from his wickedness. (*They are in adultery walking with the One World Order and allowing it to come forth without repenting and turning to God in humility at this Time of His coming.*) All of them are like Sodom to Me, and her inhabitants like Gomorrah. <sup>15</sup>"Therefore thus says the LORD of hosts concerning the prophets: 'Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem profaneness has gone out into all the land.'" <sup>16</sup>Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you. They make you worthless; they speak a vision of their own heart, not from the mouth of the LORD. <sup>17</sup>They continually say to those who despise Me, 'The LORD has said, "You shall have peace"; and to everyone who walks according to the dictates of his own heart, they say, 'No evil shall come upon you.'" <sup>18</sup>FOR WHO HAS STOOD IN THE COUNSEL OF THE LORD, AND HAS PERCEIVED AND HEARD HIS WORD? WHO HAS MARKED HIS WORD AND HEARD IT? <sup>19</sup>Behold, a whirlwind of the LORD has gone forth in fury—a violent whirlwind! It will fall violently on the head of the wicked. <sup>20</sup>THE ANGER OF THE LORD WILL NOT TURN BACK UNTIL HE HAS EXECUTED AND PERFORMED THE THOUGHTS OF HIS HEART. IN THE LATTER DAYS YOU WILL UNDERSTAND IT PERFECTLY. <sup>21</sup>I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied. <sup>22</sup>But if they had stood in My counsel, and had caused My people to hear My Words, then they would have turned them from their evil way and from the evil of their doings. <sup>23</sup>"Am I a God near at hand," says the LORD, "And not a God afar off? <sup>24</sup>Can anyone hide himself in secret places, so I shall not see him?" says the LORD; "Do I not fill heaven and earth?" says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in My name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long will this be in the heart of the prophets who prophesy lies? Indeed they are prophets of the deceit of their own heart, <sup>27</sup>who try to make My people forget My name by their dreams which everyone tells his neighbor, as their fathers forgot My name for Baal. <sup>28</sup>The prophet who has a dream, let him tell a dream; and he who has My Word, let him speak My Word faithfully. What is the chaff to the wheat?" says the LORD. <sup>29</sup>IS NOT MY WORD LIKE A FIRE?" SAYS THE LORD, "AND LIKE A HAMMER THAT BREAKS THE ROCK IN PIECES? <sup>30</sup>THEREFORE BEHOLD, I AM AGAINST THE PROPHETS," SAYS THE LORD, "WHO STEAL MY WORDS EVERYONE FROM HIS NEIGHBOR. <sup>31</sup>Behold, I am against the prophets," says the LORD, "who use their tongues and say, 'He says.' <sup>32</sup>Behold, I am against those who prophesy false dreams," says the LORD, "and tell them, and cause My people to err by their lies and by their recklessness. Yet I did not send them or command them; therefore they shall not profit this people at all," says the LORD. <sup>33</sup>"So when these people or the prophet or the priest ask you, saying, 'What is the oracle of the LORD?' you shall then say to them, 'What oracle?' I will even forsake you," says the LORD. <sup>34</sup>"And as for the prophet and the priest and the people who say, 'The oracle of the LORD!' I will even punish that man and his house. <sup>35</sup>Thus every one of you shall say to his neighbor, and everyone to his brother, 'What has the LORD answered?' and, 'What has the LORD spoken?' <sup>36</sup>And the oracle of the LORD you shall mention no more. For every man's word will be his oracle, for you have perverted the Words of the living

God, the LORD of hosts, our God. <sup>37</sup>Thus you shall say to the prophet, 'What has the LORD answered you?' and, 'What has the LORD spoken?' <sup>38</sup>BUT SINCE YOU SAY, 'THE ORACLE OF THE LORD!' THEREFORE THUS SAYS THE LORD: 'BECAUSE YOU SAY THIS WORD, "THE ORACLE OF THE LORD!" AND I HAVE SENT TO YOU, SAYING, "DO NOT SAY, 'THE ORACLE OF THE LORD!' " <sup>39</sup>THEREFORE BEHOLD, I, EVEN I, WILL UTTERLY FORGET YOU AND FORSAKE YOU, AND THE CITY THAT I GAVE YOU AND YOUR FATHERS, AND WILL CAST YOU OUT OF MY PRESENCE. <sup>40</sup>AND I WILL BRING AN EVERLASTING REPROACH UPON YOU, AND A PERPETUAL SHAME, WHICH SHALL NOT BE FORGOTTEN."

→ **Zechariah 5:1-4** <sup>1</sup>Then I turned and raised my eyes, and saw there a flying scroll. <sup>2</sup>And he said to me, "What do you see?" So I answered, "I see a flying scroll. Its length is twenty cubits and its width ten cubits." <sup>3</sup>Then he said to me, "This is the curse that goes out over the face of the whole earth: 'Every thief shall be expelled,' according to this side of the scroll; and, 'Every perjurer shall be expelled,' according to that side of it." <sup>4</sup>"I will send out the curse," says the LORD of hosts; "It shall enter the house of the thief and the house of the one who swears falsely by My Name. It shall remain in the midst of his house and consume it, with its timber and stones."

→ **Zechariah 10:1-3** <sup>1</sup>**Ask the Lord for rain in the time of the latter rain.** *(It is the instruction of the wisest counselor to have ever lived - the Lord Jesus Christ - that we are to ask for the rain in the Appointed Time. If you are wise, then why have we not done this? Why have we not obeyed His instruction of John 17:17 to set ourselves apart from the world as Holy through the receiving of - the entrance of - His Words that sweep us clean and gives us eternal life - John 5:24, John 15:3, Ephesians 5:15-17.)* The Lord will make flashing clouds; He will give them showers of rain, grass in the field for everyone. <sup>2</sup>For the idols speak delusion; the diviners envision lies, and tell false dreams; they comfort in vain. **Therefore the people wend their way like sheep; they are in trouble because there is no shepherd.** <sup>3</sup>**MY ANGER IS KINDLED AGAINST THE SHEPHERDS, AND I WILL PUNISH THE GOATHERDS.** For the Lord of hosts will visit His flock, the house of Judah, and will make them as His royal horse in the battle. *(He rides the horse like riding the threshing sledge.)*

Tomorrow night I will explain this vision of Zechariah's of the wicked woman in a basket with the iron disc over its mouth.

→ **Zechariah 5:5-11** <sup>5</sup>Then the angel who talked with me came out and said to me, "Lift your eyes now, and see what this is that goes forth." <sup>6</sup>So I asked, "What is it?" And he said, "It is a basket that is going forth." He also said, "This is their resemblance throughout the earth: <sup>7</sup>Here is a lead disc lifted up, and this is a woman sitting inside the basket"; <sup>8</sup>then he said, "This is Wickedness!" And he thrust her down into the basket, and threw the lead cover over its mouth. <sup>9</sup>Then I raised my eyes and looked, and there were two women, coming with the wind in their wings; for they had wings like the wings of a stork, and they lifted up the basket between earth and heaven. <sup>10</sup>So I said to the angel who talked with me, "Where are they carrying the basket?" <sup>11</sup>And he said to me, "To build a house for it in the land of Shinar; when it is ready, the basket will be set there on its base."

Jesus Teaches How to Pray (*Matt. 6:9-15*)

- **Luke 11:1-4** <sup>1</sup>Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, "Lord, teach us to pray, as John also taught his disciples." <sup>2</sup>So He said to them, "**When you pray, say: Our Father in heaven, hallowed be Your Name. Your kingdom come. Your will be done on earth as it is in heaven.** (*When people do not want the Father to take over the earth because they love their business - saying things like, I hope that this does not occur until later because right now I am doing this or that, then they are not worthy of His Kingdom and they will be cast out from it and not allowed in, unless they humble themselves before Him zealously like the men of Nineveh, for the men of Nineveh have risen up to testify against the complacent people and self-desiring people of this Appointed time of the Night of the Day of the Lord. If you are a newly married or a youth, be careful not to mourn that your time that is left is short, for the Time in God's prisons is very long and painful and it is 24/7 of always being in mourning, while those in His Kingdom are likened to Kings before Him.*) <sup>3</sup>**Give us day by day our daily bread.** <sup>4</sup>**And forgive us our sins, for we also forgive everyone who is indebted to us. And do not lead us into temptation, but deliver us from the evil one.**"

A Friend Comes at Midnight

- **Luke 11:5-8** <sup>5</sup>And He said to them, "**Which of you shall have a friend, and go to him at midnight and say to him, 'Friend, lend me three loaves; <sup>6</sup>for a friend of mine has come to me on his journey, and I have nothing to set before him'; <sup>7</sup>and he will answer from within and say, 'Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you'? <sup>8</sup>I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs.**"

Keep Asking, Seeking, Knocking (*Matt. 7:7-11*)

- **Luke 11:9-13** <sup>9</sup>"So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. <sup>11</sup>If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? <sup>12</sup>Or if he asks for an egg, will he offer him a scorpion? <sup>13</sup>If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"

A House Divided Cannot Stand (*Matt. 12:22-30; Mark 3:22-27*)

- **Luke 11:14-23** <sup>14</sup>And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. <sup>15</sup>But some of them said, "He casts out demons by Beelzebub, the ruler of the demons." <sup>16</sup>Others, testing Him, sought from Him a sign from heaven. <sup>17</sup>But He, knowing their thoughts, said to them: "**Every kingdom divided against itself is brought to desolation, and a house divided against a house falls.** <sup>18</sup>If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub. <sup>19</sup>And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges. <sup>20</sup>But if I cast out demons with the finger of God, surely the kingdom of God has come upon you. <sup>21</sup>When a strong man, fully armed, guards his own palace, his goods are in peace. <sup>22</sup>But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. <sup>23</sup>He who is not with Me is against Me, and he who does not gather with Me scatters."

An Unclean Spirit Returns (*Matt. 12:43-45*)

- ↪ **Luke 11:24-26** <sup>24</sup>"When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' <sup>25</sup>And when he comes, he finds it swept and put in order. <sup>26</sup>Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first."

Seeking a Sign (*Matt. 12:38-42*)

- ↪ **Luke 11:29-32** <sup>29</sup>And while the crowds were thickly gathered together, He began to say, "This is an evil generation. It seeks a sign, and no sign will be given to it except the sign of Jonah the prophet. <sup>30</sup>For as Jonah became a sign to the Ninevites, so also the Son of Man will be to this generation. <sup>31</sup>The queen of the South will rise up in the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here. <sup>32</sup>The men of Nineveh will rise up in the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and indeed a greater than Jonah is here.

The Lamp of the Body (*Matt. 6:22-23*)

- ↪ **Luke 11:33-36** <sup>33</sup>"No one, when he has lit a Lamp, puts it in a secret place or under a basket, but on a lampstand, that those who come in may see the Light. <sup>34</sup>The Lamp of the body is the eye. Therefore, when your eye is Good, your whole body also is full of Light. But when your eye is bad, your body also is full of darkness. <sup>35</sup>Therefore take heed that the Light which is in you is not darkness. <sup>36</sup>If then your whole body is full of Light, having no part dark, the whole body will be full of Light, as when the bright shining of a Lamp gives you Light."