

Notes of Floyd E. Taylor for Mar. 15, 2011, Teleconference Bible Study

Concerns about the importance of our Preparation

Tonight we are going to consider again the importance of our preparation for the appearing of the Lord. As the Lord has had me to give the warning to all of us, and as the Lord has also warned in many Prophetic Words, we are going to come to the Time of his Appearing, and it is going to come upon the people in different moments. For example, the Bible indicates that in this Time of His Appearing there is a time of judgment for "the few", there is a time for "the 144,000" and there is a time for "the many".

Let us first look at a couple subjects that I believe are interesting.

The first is the raising of the dead man who fell off the wall at Troas. Pay attention to the Day of the event. Pay attention to the timing of the event. And pay attention to the very intriguing way of the healing that Paul enabled through the doing of the Ways of the Words of God so as to enable the Promises of God. This passage is very important because it was given by the Lord as an example of this very time that we are in today. Let us read it and then I will explain it.

- **Acts 20:1-12** ¹After the uproar had ceased, Paul called the disciples to himself, embraced them, and departed to go to Macedonia. ²Now when he had gone over that region and encouraged them with many words, he came to Greece ³and stayed three months. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia. ⁴And Sopater of Berea accompanied him to Asia—also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia. ⁵These men, going ahead, waited for us at Troas. ⁶But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days. ⁷Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight. ⁸There were many lamps in the upper room where they were gathered together. ⁹And in a window sat a certain young man named Eutychus, who was sinking into a deep sleep. He was overcome by sleep; and as Paul continued speaking, he fell down from the third story and was taken up dead. ¹⁰But Paul went down, fell on him, and embracing him said, "Do not trouble yourselves, for his life is in him." ¹¹Now when he had come up, had broken bread and eaten, and talked a long while, even till daybreak, he departed. ¹²And they brought the young man in alive, and they were not a little comforted.

Let us now break it down. Remember that the "disciples" are those who have the knowledge of Truth - the knowledge of His Words. Today there are but a very few disciples because His church has rejected the knowledge of Truth just like the Priests, Pharisees and Scribes, in the days of Jesus. This is why the Lord says in Zech. 10:3 and Jeremiah 50:6 that in this Day of His Appearing that He is angry at His shepherds, and why Paul says in 2 Timothy 3:1-9 that they have become disapproved in the Faith.

- **Acts 20:1-12** ¹After the uproar had ceased, Paul called the disciples to himself, embraced them, and departed to go to Macedonia. ²Now when he had gone over that region and encouraged them with many Words (*He taught them the knowledge of the Words of God, just as Jesus had come into the world to make known the Words of God*), he came to Greece ³and stayed three months. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia. ⁴And Sopater of Berea accompanied him to Asia—also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia. ⁵These men, going ahead, waited for us at Troas (*This name means "penetrated"*). ⁶But we sailed away from Philippi (*This name means "warlike" and a "lover of horses"*) after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days. (*Take notice that this within days after the time of Unleavened Bread, and it was a five days journey from Phillippi to Troas, and*

they stayed there for seven days and the seventh day ended on the first day of the week, meaning that Paul had arrived there on a "second day of the week. This means that we should take note of the fact that he did arrive on the second day of the week and that they had worshipped together for a full seven days, fulfilling the Way of the Spirit. We are right now in the Second Year of the Kingdom Covenant of the Lord and that means it is the time of the second day's Spirit - the second of the four spirits and the second of the seven Spirits. Thus, it is the time of the Lord separating the Waters with the establishment of His wall.) ⁷Now on the first day of the week, when the disciples came together to break bread, (Take notice that in the Evening of the first day of the week is the day when the Lord said, let there be Light on Day one of creation. It is the time when it was announced that God's plan is established from the Aleph to the Tau (The letters that are left out of the Bible in Genesis 1:1). In that event of the 1st day, the darkness was on the Abyss, and the Spirit of God hovered over the face of the Waters. The first day of the week is the day to call forth the Spirit to make known His Good Works that He has for them that week. Take notice that the disciples gather together and that they teach the knowledge of Truth, and that it is after Midnight when they break bread together. The breaking of the bread for one another is asking the Father to pour out His Spirit on that person and cause them to be able to receive the knowledge of His Works that the Lord is going to do for them in that week. It is doing the Ways of the Words of God for Good, in order to enable the others to increase in the knowledge of the Lord. To seek the Father to make known His knowledge to them each morning. The disciples gathered in the Time of the Day, and it is in the afternoon of the day when the fourth Spirit is in power to manifest the knowledge, so they seem to be gathering and breaking bread at that time. Verse 11 lets us know that they continue on into the Evening of the second day, and that Paul is going to depart at daybreak in the Morning.), Paul, ready to depart the next day (Take notice that Paul is prepared for his trip before they gathered. This enables the breaking of bread to bless Him with the Spirit of instruction in his journey.), spoke to them and continued his message until midnight. ⁸There were many lamps in the upper room where they were gathered together. (This has a double meaning, for the Lord is speaking spiritually here. There are many lamps meaning those whose eyes are opened to His Words and those in the room were zealous to learn the knowledge of His Words from Paul). ⁹And in a window sat a certain young man named Eutychus (This name means "happy" and "fortunate"), who was sinking into a deep sleep. (Take notice that this man was in the window of the wall, meaning that he was half in and half out. Meaning he was as the lukewarm.) He was overcome by sleep; and as Paul continued speaking, he fell down from the third story and was taken up dead. (Take notice that he fell outward and three floors down. The number of the Spirit and the number of the seed planted by the Lord in the earth.) ¹⁰But Paul went down, fell on him, and embracing him said, "Do not trouble yourselves, for his life is in him." (Paul sees this and he went down, and laid on him, and embraced the young man, then he is saying that the seed of Life is in him. Take notice that this is after Midnight of the second day. That is like what we are facing in these times. God will strike those who are complacent, but if they will believe then the Lord will lift them up with the sun rise for His Glory will be made known on all the earth. Take notice that Paul goes back up leaving the young man and they break bread in faith of the Word of God that in the morning he would be raised.) ¹¹Now when he had come up, had broken bread and eaten, and talked a long while, even till daybreak, he departed. ¹²And they brought the young man in alive, and they were not a little comforted. (Take notice that Paul departs at daybreak and then after sun rose, the young man rises from the dead, and these people's faith was made strong. We must see this because in the coming months this is going to happen and we must know what to do. This event was symbolic of these times we are coming to now. Notice the time was the first week of Iyar (~ 2nd week of May - see calendar attached).)

Now let us look at two other healings that were done through the Good Deeds of Peter that enabled the Good Works of the Father through the authority given through the Grace of Jesus the Christ. Remember that Jesus had told Peter and his brother Andrew that if they followed Him that He would make him a fishers of men. Consider the meaning of the number 18, and that although it is the number of Sin and Life, it is also the number of the fishhook and one of the numbers of the form of the word for "sacrifice".

- **Acts 9:32-35** ³²Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda (*This name means "a standing pool"*). ³³There he found a certain man named Aeneas (*This name means "praised; praiseworthy"*), who had been bedridden eight years and was paralyzed. ³⁴And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. ³⁵So all who dwelt at Lydda and Sharon (*This name means "his plain; his song"*) saw him and turned to the Lord.
- **Matthew 4:18-20** ¹⁸And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. ¹⁹Then He said to them, "Follow Me, and I will make you fishers of men." ²⁰They immediately left *their* nets and followed Him.

Remember that Jesus also raised the woman of 18 years, but on the Sabbath day. Peter healed the man for the way of the number 18, his name, and the location of the place testified of the Will of God for this healing. If we look for the signs, they are everywhere - use them as we go.

- **Luke 13:10-17** ¹⁰Now He was teaching in one of the synagogues on the Sabbath. ¹¹And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. ¹²But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity." ¹³And He laid His hands on her, and immediately she was made straight, and glorified God. ¹⁴But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day." ¹⁵The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? ¹⁶So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?" ¹⁷And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.
- **Ecclesiastes 7:20** For there is not a just man upon earth, that doeth good, and sinneth not

The Number 18
Sin and Life
Factors: 2 x 9

Alive, Living

חַיִּי

Sin, Sinner [*Strong's #: H2400*]

חַיָּב

My Beloved (*Proverbs 8:21*)

אֲהַבִּי

My Beloved (*Songs of Solomon 7:13*)

רָדִי

Rinse, Wash [*Strong's #: H1740*]

רוּחַ

Fishhook (*Amos 4:2*)

רוּגָה

Enmity, Hatred (*Numbers 35:22*)

אִיבָה

(Also) Sacrifice (*2 Chronicles 28:23*)

אֲזַבָּה

Destruction (*Proverbs 27:20*)

וְאִבְדָּה

Shine (*Job 18:5*)

יָגֵה

Come (*Proverbs 2:19*)

בְּאִיָּה

Hyssop (*Leviticus 14:52*)

וּבְאִזָּב

The woman of Good Understanding - a disciple - named Tabitha (*This name means "clear-sighted; a roe-deer"*), Luke, who wrote the book of Acts, emphasizes this clue again, for he records that her name is also translated as Dorcas (*This name means "a female roe-deer"*). The deer is the symbol of the Glorious Words that are Appointed by the Will of God to come forth in their Glory during the Night of the Day of the Lord when the morning comes (*We studied this in the Bible Studies of early February and late January 2011*). We are in the Night of the Day of the Lord. She fulfilled the Proverbs 31 woman description of a woman with Good Understanding and a doer of the words. And this story is of her being restored to life in Joppa in the time of Night. Pay attention to what the saints and the widows, who had understanding, did with the body before they went to get Peter.

→ **Acts 9:36-43** ³⁶At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of Good Works and charitable deeds which she did. ³⁷But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room. ³⁸And since Lydda was near Joppa (*This name means "beauty; comeliness"*), and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. ³⁹Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them. ⁴⁰But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. ⁴¹Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. ⁴²And it became known throughout all Joppa, and many believed on the Lord. ⁴³So it was that he stayed many days in Joppa with Simon (*This name means one "that hears; that obeys"*), a tanner.

Remember the time of the Sun going down at Noon in Amos 8:9. Also it will be that way in Mt. 24:29. I told you about the sundial and the ten steps that the Lord set back the day for King Hezekiah. The steps are thought to represent 10 hours. But the Lord says in Amos 8:9 the clock in these days will only go down at noon. That is approximately 7 hours from the noon hour to dark. And I said to you that I believe that the Lord has to correct the Time Clock for the fullness of the events right before the Kingdom is granted in Power. The question to me was where was the other three hours of the ten hours, and today the Lord showed me the obvious. It was the three hours of Matthew 27:45.

→ **Amos 8:9-10** "And it shall come to pass in that day," says the Lord GOD, **"THAT I WILL MAKE THE SUN GO DOWN AT NOON, and I WILL DARKEN THE EARTH IN BROAD DAYLIGHT; I WILL TURN YOUR FEASTS INTO MOURNING, AND ALL YOUR SONGS INTO LAMENTATION; I WILL BRING SACKCLOTH ON EVERY WAIST, AND BALDNESS ON EVERY HEAD; I WILL MAKE IT LIKE MOURNING FOR AN ONLY SON, AND ITS END LIKE A BITTER DAY."** *(All those who turn zealously to His Truth will be saved.)*

→ **Matthew 27:45-54** ⁴⁵**NOW FROM THE SIXTH HOUR UNTIL THE NINTH HOUR THERE WAS DARKNESS OVER ALL THE LAND.** ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" ⁴⁷Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!" ⁴⁸Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink. ⁴⁹The rest said, "Let Him alone; let us see if Elijah will come to save Him." ⁵⁰And Jesus cried out again with a loud voice, and yielded up His spirit. ⁵¹Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, ⁵²and the graves were opened; and many bodies of the saints who had fallen asleep were raised; ⁵³and coming out of the graves after His resurrection, they went into the holy city and appeared to many. ⁵⁴feared greatly, saying, "Truly this was the Son of God!"

→ **Ezek. 7:16-19** ²⁷"Those who survive will escape and be on the mountains like doves of the valleys, **all of them mourning, EVERY HAND WILL BE FEEBLE, and every knee will be as weak as water. THEY WILL ALSO BE GIRDED WITH SACKCLOTH; HORROR WILL COVER THEM; SHAME WILL BE ON EVERY FACE, BALDNESS ON ALL THEIR HEADS.** 'They will throw their silver into the streets, and their gold will be like refuse; **THEIR SILVER AND THEIR GOLD WILL NOT BE ABLE TO DELIVER THEM IN THE DAY OF THE WRATH OF THE LORD; they will not satisfy their souls, nor fill their stomachs, because it became their stumbling block of iniquity.'** *(In Rev. 18:1-23, you see that this is the same as today. Also in Amos 6:3-6.)*

→ **Isaiah 52:13-15** ¹³Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. ¹⁴**Just as many were astonished at you, so His visage (His physical appearance) WAS MARRED MORE THAN ANY MAN, and His form more than the sons of men; ¹⁵SO SHALL HE SPRINKLE MANY NATIONS. Kings shall shut their mouths at Him; for what had not been told them**



Hands of a Leper

they shall see, AND WHAT THEY HAD NOT HEARD THEY SHALL CONSIDER.

The Parable of the Galileans and also the barren Fig Tree.

- **Luke 13:1-5** ¹There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices. ²And Jesus answered and said to them, "Do you suppose that these Galileans (*The name Galilee means "wheel", "circuit", "compass", or "revolution", and the term Galileans would*) were worse sinners than all other Galileans, because they suffered such things? ³I tell you, no; but unless you repent you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse sinners than all other men who dwelt in Jerusalem? ⁵I tell you, no; but unless you repent you will all likewise perish."
- **Luke 13:6-9** ⁶He also spoke this parable: "A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷Then he said to the keeper of his vineyard, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?' ⁸**BUT HE ANSWERED AND SAID TO HIM, 'SIR, LET IT ALONE THIS YEAR ALSO, UNTIL I DIG AROUND IT AND FERTILIZE IT.** ⁹And if it bears fruit, well. But if not, after that you can cut it down.' "

A Spirit of Infirmity

- **Luke 13:10-17** ¹⁰Now He was teaching in one of the synagogues on the Sabbath. ¹¹And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. ¹²But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity." ¹³And He laid His hands on her, and immediately she was made straight, and glorified God. ¹⁴But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day." ¹⁵The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? ¹⁶So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?" ¹⁷And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

The Narrow Way (*Matt. 7:13, 14*)

- **Luke 13:22-33** ²²And He went through the cities and villages, teaching, and journeying toward Jerusalem. ²³Then one said to Him, "Lord, are there few who are saved?" And He said to them, ²⁴"Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able. ²⁵When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,' ²⁶then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.' ²⁷But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.' ²⁸There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. ²⁹They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. ³⁰And indeed there are last who will be first, and there are first who will be last." ³¹On that very day some Pharisees came, saying to Him, "Get out and depart from here, for Herod wants to kill You." ³²And He said to them, "Go, tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I

shall be perfected.' ³³Nevertheless I must journey today, tomorrow, and the *day* following; for it cannot be that a prophet should perish outside of Jerusalem.

- **Jeremiah 16:18** "And first I will repay double for their iniquity and their sin, because they have defiled My land; they have filled My inheritance with the carcasses of their detestable and abominable idols."
- **Jeremiah 17:18** Let them be ashamed who persecute me, But do not let me be put to shame; Let them be dismayed, But do not let me be dismayed. Bring on them the day of doom, And destroy them with double destruction!
- **Isaiah 40:2** "Speak comfort to Jerusalem, and cry out to her, That her warfare is ended, That her iniquity is pardoned; For she has received from the LORD's hand Double for all her sins."
- **Isaiah 45:1** "Thus says the LORD to His anointed, To Cyrus, whose right hand I have held— To subdue nations before him And loose the armor of kings, To open before him the double doors, So that the gates will not be shut:
- **Isaiah 61:7** Instead of your shame you shall have double honor, And instead of confusion they shall rejoice in their portion. Therefore in their land they shall possess double; Everlasting joy shall be theirs.
- **1 Timothy 5:17** Let the elders who rule well be counted worthy of double honor, especially those who labor in the Word and Doctrine.

Notes for Mar. 15, 2011 Teleconference Bible Study with Floyd E. Taylor

Adar II 5771 (March / April 2011)						
1 st Day of Week	2 nd Day of Week	3 rd Day of Week	4 th Day of Week	5 th Day of Week	6 th Day of Week	7 th Day of Week
						1 Adar II March 7 (Monday) Rosh Chodesh Adar II Fast
2 Adar II March 8 (Tuesday) <i>Begin 2nd Set of Enoch - Week 4</i>	3 Adar II March 9 (Wednesday)	4 Adar II March 10 (Thursday)	5 Adar II March 11 (Friday)	6 Adar II March 12 (Saturday)	7 Adar II March 13 (Sunday)	8 Adar II March 14 (Monday) <i>End of 2nd Set of Enoch - Week 4</i>
9 Adar II March 15 (Tuesday) <i>Begin 2nd Set of Enoch - Week 5</i>	10 Adar II March 16 (Wednesday)	11 Adar II March 17 (Thursday)	12 Adar II March 18 (Friday)	13 Adar II March 19 (Saturday)	14 Adar II March 20 (Sunday) Purim	15 Adar II March 21 (Monday) Shushan Purim <i>End of 2nd Set of Enoch - Week 5</i>
16 Adar II March 22 (Tuesday) <i>Begin 2nd Set of Enoch - Week 6</i>	17 Adar II March 23 (Wednesday)	18 Adar II March 24 (Thursday)	19 Adar II March 25 (Friday)	20 Adar II March 26 (Saturday)	21 Adar II March 27 (Sunday)	22 Adar II March 28 (Monday) <i>End of 2nd Set of Enoch - Week 6</i>
23 Adar II March 29 (Tuesday) <i>Begin 2nd Set of Enoch - Week 7</i>	24 Adar II March 30 (Wednesday)	25 Adar II March 31 (Thursday)	26 Adar II April 1 (Friday)	27 Adar II April 2 (Saturday)	28 Adar II April 3 (Sunday)	29 Adar II April 4 (Monday) <i>End of 2nd Set of Enoch - Week 7</i>

Notes for Mar. 15, 2011 Teleconference Bible Study with Floyd E. Taylor

Abib/Nissan 5771(?) (April / May 2011) (<i>Days are sundown to sundown</i>) (<i>Abib is original Jewish name and Nissan is the Babylonian name</i>)						
1 st Day of Week	2 nd Day of Week	3 rd Day of Week	4 th Day of Week	5 th Day of Week	6 th Day of Week	7 th Day of Week
						1 Abib/Nissan April 5 (Tuesday) Worship Fast
2 Abib/Nissan April 6 <i>Begin 2nd Set of Enoch - Week 8</i>	3 Abib/Nissan April 7 (Wednesday)	4 Abib/Nissan April 8 (Thursday)	5 Abib/Nissan April 9 (Friday)	6 Abib/Nissan April 10 (Saturday) Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 11 (Monday) Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 12 (Tuesday) Sabbath Sabbath did not Travel <i>End of 2nd Set of Enoch - Week 8</i>
9 Abib/Nissan April 13 (Wednesday) Entered the City Inspected all things at the Temple <i>Begin 2nd Set of Enoch - Week 9</i>	10 Abib/Nissan April 14 (Thursday) Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 15 (Friday) Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 16 (Saturday) Readies for the Passover.	13 Abib/Nissan April 17 (Sunday) (Day of Passover Preparation) <i>Had the Communion on what is Wednesday Night. Condemned at Noon Thursday- In the Heart of the Earth.)</i>	14 Abib/Nissan April 18 (Monday) (Passover - Sacrifice) <i>This is the day Jesus is further tortured and prepared for His crucifixion. Then Crucified.</i>	15 Abib/Nissan April 19 (Tuesday) Sabbath High Sabbath Feast of Unleavened Bread - 7 Days Day 1 <i>End of 2nd Set of Enoch - Week 9</i>
16 Abib/Nissan April 20 (Wednesday) Feast of Unleavened Bread - 7 Days Day 2 Wave Offering Lord Raised <i>Begin 2nd Set of Enoch - Week 10</i>	17 Abib/Nissan April 21 (Thursday) Feast of Unleavened Bread - 7 Days Day 3	18 Abib/Nissan April 22 (Friday) Feast of Unleavened Bread - 7 Days Day 4	19 Abib/Nissan April 23 (Saturday) Feast of Unleavened Bread - 7 Days Day 5	20 Abib/Nissan April 24 (Sunday) Feast of Unleavened Bread - 7 Days Day 6	21 Abib/Nissan April 25 (Monday) Double Sabbath Feast of Unleavened Bread - 7 Days Day 7	22 Abib/Nissan April 26 (Tuesday) Sabbath <i>End of 2nd Set of Enoch - Week 10</i>
23 Abib/Nissan April 27 (Wednesday)	24 Abib/Nissan April 28 (Thursday)	25 Abib/Nissan April 29 (Friday)	26 Abib/Nissan April 30 (Saturday)	27 Abib/Nissan May 1 (Sunday)	28 Abib/Nissan May 2 (Monday)	29 Abib/Nissan May 3 (Tuesday) Sabbath
30 Abib - May 4						

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Iyar 5771(?) (29 days of May/June 2011) (Days are sundown to sundown. The Gentiles days are representative of morning to sundown)						
1st Day of Week	2nd Day of Week	3rd Day of Week	4th Day of Week	5th Day of Week	6th Day of Week	7th Day of Week
					30 Abib - May 4	1 Iyar (New Moon) May 5 (Thursday) Worship Fast
2 Iyar May 6 (Friday)	3 Iyar May 7 (Saturday)	4 Iyar May 8 (Sunday)	5 Iyar May 9 (Monday)	6 Iyar May 10 (Tuesday)	7 Iyar May 11 (Wednesday)	8 Iyar May 12 (Thursday) Sabbath Sabbath did not Travel
9 Iyar May 13 (Friday)	10 Iyar May 14 (Saturday)	11 Iyar May 15 (Sunday)	12 Iyar May 16 (Monday)	13 Iyar May 17 (Tuesday)	14 Iyar May 18 (Wednesday)	15 Iyar May 19 (Thursday) Sabbath
16 Iyar May 20 (Friday)	17 Iyar May 21 (Saturday)	18 Iyar May 22 (Sunday)	19 Iyar May 23 (Monday)	20 Iyar May 24 (Tuesday)	21 Iyar May 25 (Wednesday)	22 Iyar April 26 (Thursday) Sabbath
23 Iyar May 27 (Friday)	24 Iyar May 28 (Saturday)	25 Iyar May 29 (Sunday)	26 Iyar May 30 (Monday)	27 Iyar May 1 (Tuesday)	28 Iyar May 2 (Wednesday)	29 Iyar May 3 (Thursday) Sabbath
1 Sivan (New Moon)						

First, the following Prophetic Words were posted on the Internet today.

March 15, 2011: **Be still, watch, AND DISCERN.** If you will quiet your thoughts and silence your feelings, you will have the ability to recognize and identify your spiritual atmosphere apart from your soul and be able to move through difficulties with ease. **When you allow fear and anxiety to rule, the outcome is always chaos. BUT, WHEN YOU PUT YOUR TRUST IN ME, PEACE IS ESTABLISHED, SAYS THE LORD.**

Isaiah 26:3 You will keep him in perfect Peace, whose mind is stayed on You, because he trusts in You.

Feast of Tabernacles Fulfillment

March 14, 2011

Now come! Come to the feasting table in the jubilee of your God. For yes, it has begun. Yes, the table is ready. Yes, I decree a jubilee for My people, the people of God, a "year" or season of rest and restoration.

So rejoice and be glad, My people. The Lord your God has favored you. Relax and enjoy this season, tasting of fine wines held back and choice morsels, aged, matured and reserved for such a time.

Banqueting apparel -- the garment of joy -- shall be given you, and gifts, gifts from a fond Father to His grown and mature children, shall be presented to you. Your reward is Christ Jesus but here on earth, earthly pleasures shall be yours as well. So expect, believe and experience for yourself God's love poured out in a Blessing Feast.

Warning to the Church

March 14, 2011

The powers of hell are arrayed against the church, ready for attack. It is your call, My people, to pray, to watch, to defend the gates. Set a watchman on your walls, O Jerusalem, for the enemy is at the gate, ready to make insidious inroads into your congregations.

Don't slumber or sleep. Don't be lethargic in your comfort but wake up. Be sober and watchful for your churches are vulnerable Seek Me and I will be with you, strong to save.

PIERCING THROUGH HARDENED HEARTS

(An Incision Unto Glory)

March 15, 2011

Remain constant at the feet of the Lord Jesus, and expect a move of the Spirit of God to break through the hearts that have been wounded by the words and actions of those who had called themselves "friends". Once you remain broken and pliable, you will never run into the game again where you are wounded by those who called themselves "friends" but were really messengers and servants of the evil one planted into your life to steal, kill, and destroy your testimony of faithfulness to the Lord.

These people are like "thorns in the side", but those are called by God into your life to keep you humble, and that is a good thing, for with pride comes a major fall. For if you humble yourself, you will not need the situations that will cause you to become humble or show the true color of your heart, whether it be pure or not before Me. For if you examine your own heart, and be sensitive to the prodding of My Spirit, leading and guiding you into all truth and the fullness of My will for your life, then you won't be open to the attacks from the enemy.

If you seek My face, you will find Me and find the assurance that I am all that you need, for I am closer than a brother to you. I will mend your heart of all the woundedness. For I will make an incision unto glory through the hardness of your heart. For if you harden your heart and put up a wall to protect yourself, you are truly putting up a wall that will actually shield you from receiving My love. You are actually building a fortress unto the devil's devices. He is actually building you a prison using your very own emotions as the walls of defense.

Remain pliable to the stirrings of My spirit showing you areas of your heart where you need deeper trust in Me. Yes, you need to open up and trust Me with these areas of woundedness. Those made by those who call themselves your friend are the hardest to overcome. It takes that kind of dying out to the flesh that many haven't come to that level of love. To forgive those for they truly don't know what they are doing is the kind of fruit necessary to make it in these end times.

Is it easier to love the unlovely who are of the world, or to love those who say they are holy, but truly are like ravenous wolves seeking to devour your soul? Who will you stumble the most with, those of the world or those you meet up with in the church. This is an area of maturity that many will not arrive, and many will lose their soul over. What level of maturity do you want to arrive at? For to truly be used in these end times you will need to be gentle as doves but wise as serpents guarding your heart at all cost. For the wicked one knows what it will take to cause one to fall.

Cry out for that grace needed to make it to the end. Cry out for brokenness so that the sweetness of My spirit can flow through. For only My love can pierce through the hardest of hearts and to allow My incision through the pain that will bring the greatest glory. Remain faithful unto death and I will give you the crown of life.

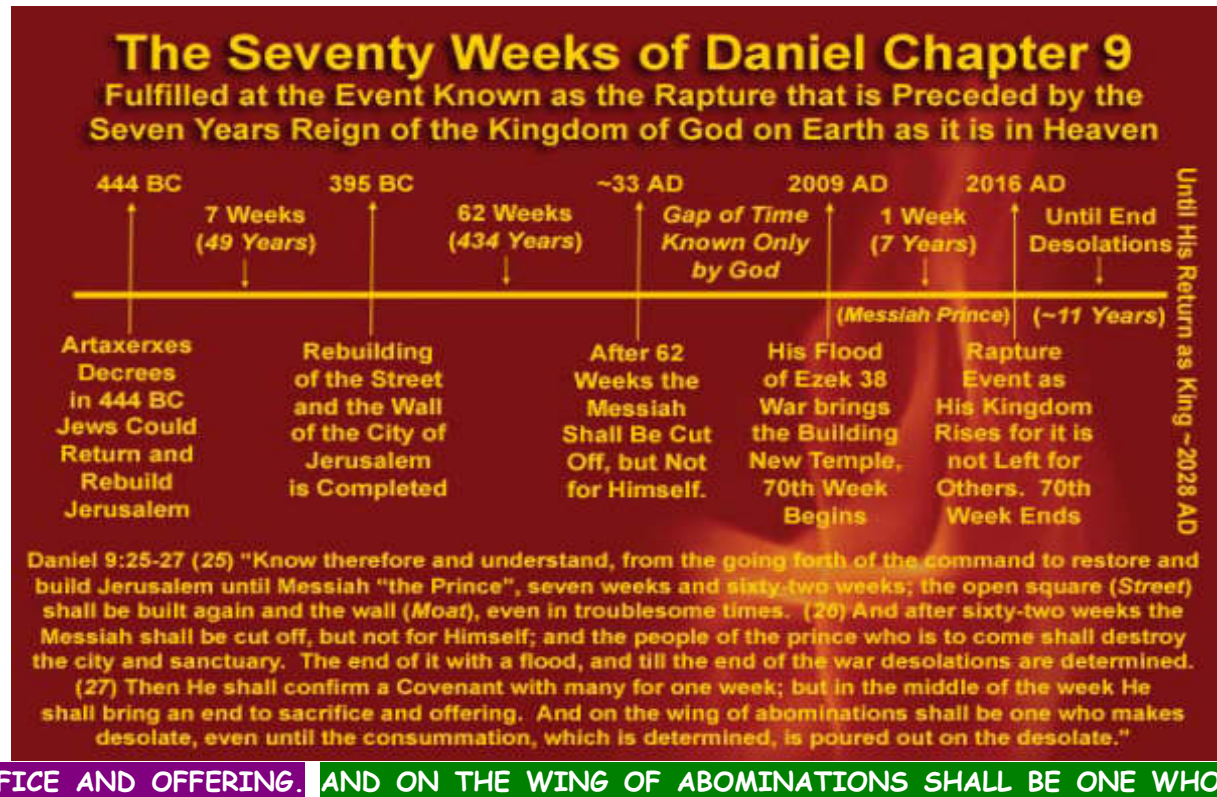
Tonight let us look at a base principle of increasing in the knowledge of God. That principle is that all the Scriptures are there for our perfection into every Good Work (*2 Tim. 3:16-17*). That should be of special interest to us because the Lord warns us in Revelation 19:7-8 that He is only coming for a bride who has prepared herself. That agrees also with David's warning in Psalm 50:4. Paul tells us in Ephesians 5:25-27 that He is only coming for a spotless bride. It clearly seems that the shepherds of today will not teach the warnings of God in such verses as Luke 21:34-36, 2 Timothy 3:1-9, Jude, Jeremiah 50:6, Zechariah 10:1-3, Isaiah 58:13-14, and Proverbs 1:20-33. It seems that they much prefer to teach what tickles the ear and puts the coins in their pockets. But, the truth is that we are still coming into the Day of Judgment that is a Day of Darkness and no one can avoid that day. No one will escape by a Rapture of unprepared and quite unwashed virgins.

→ **2 Timothy 3:1-17** ¹But know this, that in the last days perilous times will come: ²For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, ⁴traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, ⁵having a form of godliness but denying its power. And from such people turn away! ⁶For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, ⁷always learning and never able to come to the knowledge of the truth. ⁸Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; ⁹but they will progress no further, for their folly will be manifest to all, as theirs also was. ¹⁰But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, ¹¹persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra—what persecutions I endured. And out of them all the Lord delivered me. ¹²Yes, and all who desire to live godly in Christ Jesus will suffer persecution. ¹³But evil men and impostors will grow worse and worse, deceiving and being deceived. ¹⁴But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, ¹⁵and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus. ¹⁶All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, ¹⁷that the man of God may be complete, thoroughly equipped for every Good Work.

The Lord's answer given in the Seventy-Weeks Prophecy that has two explanations of the Timing of when the Lord will cause His City to turn to Righteousness by the Lord causing them to hear Him and to return to Him. The first timing relates of the Time from Daniel until now (*See the maroon and gold colored Timing chart*). The second timing relates to the time from the beginning of the Time that the Lord establishes His Kingdom on the earth

→ **Daniel 9:20-27** ²⁰Now while I was speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God, ²¹yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering. ²²And he informed me, and talked with me, and said, "O Daniel, I have now come forth to give you skill to understand. ²³At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore consider the matter, and understand the vision: ²⁴Seventy weeks are determined for your people and for your holy city, **TO FINISH THE TRANSGRESSION, TO MAKE AN END OF SINS, TO MAKE RECONCILIATION FOR INIQUITY, TO BRING IN EVERLASTING RIGHTEOUSNESS, TO SEAL UP VISION AND PROPHECY, AND TO ANOINT THE MOST HOLY.** ²⁵Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there *shall be* seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times.

²⁶And after the sixty-two weeks Messiah shall be cut off, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. (*This destruction occurred in 70 AD*). **THE END OF IT SHALL BE WITH A FLOOD, AND TILL THE END OF THE WAR DESOLATIONS ARE DETERMINED.** (*This confirms that the end of the desolations will be at the End of the Ezekiel 38 War. The Lord calls it "THE WAR" and it is the War that ends with "THE FLOOD" - this is the Flood that is described in Ezekiel 38:22.*) ²⁷**THEN HE SHALL CONFIRM A COVENANT WITH MANY FOR ONE WEEK; BUT IN THE MIDDLE OF THE WEEK HE SHALL BRING AN END TO SACRIFICE AND OFFERING.** **AND ON THE WING OF ABOMINATIONS SHALL BE ONE WHO**



MAKES DESOLATE, EVEN UNTIL THE CONSUMMATION, WHICH IS DETERMINED, IS Poured OUT ON THE DESOLATE

(This reveals that the Desolation is the result of the abomination. It is an Appointed Time that comes from the Lord as a result of the abomination of the people. The desolation causes the peoples to be consumed. That is the plague that I have told you about.)

In Daniel 12:1-13 we are confirmed the timing of these things. Consider verse 13 clarifies that this will occur before the Time of the Rapture. Thus we have the clear picture when compared with Daniel 9:26-27.

→ **Daniel 12:1-13** ¹"At that time Michael shall stand up, the great prince who stands watch over the sons of your people; and there shall be a time of trouble, such as never was since there was a nation, even to that time. And at that time your people shall be delivered, everyone who is found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness like the stars forever and ever. ⁴"But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase." ⁵Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank. ⁶And one said to the man clothed in linen, who was above the waters of the river, "How long shall the fulfillment of these wonders be?" ⁷Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished. ⁸Although I heard, I did not understand. Then I said, "My Lord, what shall be the end of these things?" ⁹And he said, "Go your way, Daniel, for the words are closed up and sealed till the time of the end. ¹⁰Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand. ¹¹"And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety days. ¹²Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days. ¹³"But you, go your way till the end; for you shall rest, and will arise to your inheritance at the end of the days."

Let's look again at Matthew 24:22 and Mark 13:20. Consider His warning of there would be no "flesh" left who would be "saved".

→ **Matthew 24:15-28** ¹⁵"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), ¹⁶"then let those who are in Judea flee to the mountains. ¹⁷Let him who is on the housetop not go down to take anything out of his house. ¹⁸And let him who is in the field not go back to get his clothes. ¹⁹But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰And pray that your flight may not be in winter or on the Sabbath. ²¹For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. ²²**AND UNLESS THOSE DAYS WERE SHORTENED, NO FLESH WOULD BE SAVED; BUT FOR THE ELECT'S SAKE THOSE DAYS WILL BE SHORTENED.** ²³"Then if anyone says to you, 'Look, here *is* the Christ!' or 'There!' do not believe *it*. ²⁴For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. ²⁵See, I have told you beforehand. ²⁶"Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe *it*. ²⁷For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸For wherever the carcass is, there the eagles will be gathered together.

→ **Mark 13:14-23** ¹⁴"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. ¹⁵Let him who is on the housetop not go down into the

house, nor enter to take anything out of his house. ¹⁶And let him who is in the field not go back to get his clothes. ¹⁷But woe to those who are pregnant and to those who are nursing babies in those days! ¹⁸And pray that your flight may not be in winter. ¹⁹For *in* those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. ²⁰**AND UNLESS THE LORD HAD SHORTENED THOSE DAYS, NO FLESH WOULD BE SAVED; BUT FOR THE ELECT'S SAKE, WHOM HE CHOSE, HE SHORTENED THE DAYS.** ²¹"Then if anyone says to you, 'Look, here *is* the Christ!' or, 'Look, He is there!' do not believe it. ²²For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. ²³But take heed; see, I have told you all things beforehand.

→ **Matthew 24:27** "For as the lightning comes from the East and flashes to the West, so also will the coming of the Son of Man be."

Parable of the Ten Virgins reveals in verse 9 that there is a time gap from the beginning of the Tribulation to the completion of the receipt of the fullness of the desolation. But, the unwise know - they have the beginnings of the plague - and they know it is about to come upon them for the 1290 days of the plague, as it is made known in Daniel 12:11. The healing of the plague is not for 1,335 days because it incorporates the 45 days of mourning. The plague will be over before the Rapture event occurs, as is also revealed in the event scheduling of Daniel 12:11-13. I will make a chart of this timing and include it in tomorrow night's Bible Study.

→ **Matthew 25:1-13** ¹Then shall the Kingdom of Heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. ²Now five of them were wise, and five were foolish. ³Those who were foolish took their lamps, and received no oil in them: ⁴But the wise received oil in their vessels of their lamps. ⁵**WHILE THE BRIDEGROOM DELAYED, THEY ALL NODDED AND SLEPT.** (*Take notice that they all sleep through the invitations to come to the Great Evening Supper to eat of the bread of His Instruction? At best they will have a chance to come at the last second before Midnight.*) ⁶**AND AT MIDNIGHT A CRY OCCURRED, "BEHOLD, THE BRIDEGROOM COMES! GO FORTH TO A MEETING OF HIM".** ⁷**THEN ALL THOSE VIRGINS AROSE, AND TRIMMED THEIR LAMPS.** ⁸**AND THE FOOLISH SAID UNTO THE WISE, "GIVE US OF YOUR OIL; FOR OUR LAMPS HAVE GONE OUT."** ⁹But the wise answered, saying, "Lest there be not enough for us and for you: but rather you go to them that sell, and buy for yourselves." ¹⁰And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. ¹¹Afterward came also the other virgins, saying, "Lord, Lord, open to us." ¹²But He answered and said, "Verily I say unto you, I know you not." ¹³Watch therefore, for you know neither the day nor the hour wherein the Son of man comes.

→ **Matthew 7:21-23** ²¹"Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. ²²Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' ²³**AND THEN I WILL DECLARE TO THEM, 'I NEVER KNEW YOU; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS!'"**

In Job 24:1 we are told that we are to know the Times of God IF WE KNOW HIM. That is the problem we have, for our eyes are closed to what He is telling us in His Words. This is why we were not aware we were to be looking to become a tooth on His Threshing Sledge, and that we should have been looking for the knowledge of the Sun rising at the same time as the Night.

→ **Job 24:1** "Since times are not hidden from the Almighty, why do those who know Him see not His days?" (*Job is saying if we know the Father, then we will understand His Times.*)

→ **Proverbs 9:10** Understanding of the Holy is knowledge. (*God is Holy, Psalm 99:9.*)

- Psalm 119:130 **The Entrance of Your Words GIVES LIGHT; it gives Understanding to the Simple.**
- Revelation 6:3-4 ³When He opened the second seal, I heard the second living creature saying, "Come and see." ⁴Another horse, fiery red, went out. And **IT WAS GRANTED TO THE ONE WHO SAT ON IT TO TAKE PEACE FROM THE EARTH, AND THAT PEOPLE SHOULD KILL ONE ANOTHER; AND THERE WAS GIVEN TO HIM A GREAT SWORD.**
- Joel 2:32 ³²**AND IT SHALL COME TO PASS THAT WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED.** For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant WHOM THE LORD CALLS. (*It is our assigned work in this Day to be an army of people who do the Ways of His Words for others so that we enable the Lord - the Words - to call many to Him. Those who turn others to the Truth shall cover a multitude of Sins - James 5:19-20.*)
- John 5:24 "Most assuredly, I say to you, he who hears My Word and believes in Him who sent Me has everlasting life, and SHALL NOT COME INTO JUDGMENT, but has passed from death into everlasting life."
- Zephaniah 3:20 At that time I will bring you back, even at the Time I gather you (*Matthew 25:31-34, Ezekiel 36:22-36*); for I will give you fame and praise among all the peoples of the earth, when I return your captives before your eyes," says the Lord. (*After the Compelling Event Gog will be afraid to hold a Jewish person captive, or anyone who speaks in the Lord's Pure Language, for they will come to fear God, and they will let His Elect free for they will know He will greatly punish those who oppose His Name they speak.*)
- John 8:12 Then Jesus spoke to them again, saying, "I am the Light of the world. **HE WHO FOLLOWS ME SHALL not walk in darkness, but HAVE THE LIGHT OF LIFE.**"
- John 8:28 **I DO NOTHING ON MY OWN BUT SPEAK JUST WHAT THE FATHER HAS TAUGHT ME.**
- John 8:31-47 ³¹Then Jesus said to those Jews who believed Him, **"IF YOU ABIDE IN MY WORD, YOU ARE MY DISCIPLES INDEED. ³²AND YOU SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."** ³³They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How can You say, 'You will be made free'?" ³⁴Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. ³⁵And a slave does not abide in the house forever, but a son abides forever. ³⁶Therefore if the Son makes you free, you shall be free indeed. ³⁷**"I KNOW THAT YOU ARE ABRAHAM'S DESCENDANTS, BUT YOU SEEK TO KILL ME, BECAUSE MY WORD HAS NO PLACE IN YOU. ³⁸I SPEAK WHAT I HAVE SEEN WITH MY FATHER, AND YOU DO WHAT YOU HAVE SEEN WITH YOUR FATHER."** ³⁹They answered and said to Him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do the works of Abraham. ⁴⁰But now you seek to kill Me, **A MAN WHO HAS TOLD YOU THE TRUTH WHICH I HEARD FROM GOD."** ⁴¹You do the deeds of your father." Then they said to Him, "We were not born of fornication; we have one Father--God." ⁴²Jesus said to them, "If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. ⁴³**WHY DO YOU NOT UNDERSTAND MY SPEECH?** (*Pure Language of His Pure and Holy words that He set apart with His Promises of Good Works from before the Creation.*) **BECAUSE YOU ARE NOT ABLE TO LISTEN TO MY WORD.** ⁴⁴You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the Truth, because there is no Truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. ⁴⁵But because I tell the Truth, you do not

believe Me. ⁴⁶Which of you convicts Me of sin? **AND IF I TELL THE TRUTH, WHY DO YOU NOT BELIEVE ME? ⁴⁷HE WHO IS OF GOD HEARS GOD'S WORDS; THEREFORE YOU DO NOT HEAR, BECAUSE YOU ARE NOT OF GOD."**

- **John 8:51** Most assuredly, I say to you, if anyone keeps My Word he shall never see Death. (*Death is the name of one of the prisons of God. There is the 2nd Death, which has the same tortures and beasts of punishment as the prison that is called the 1st Death. The first Death is alongside the Pit in the Outer Darkness, but it is above the physical location of the 2nd Death. Whoever goes into the second Death shall never return. In this Writing we will review the Creation and look at where Death is located. The King of Beasts is located there).*)

The Lord warns this church that is the 7th church (This means the church that has had the fullness of His Works of His Seen Spirits and therefore is appointed as being the Church of the fullness of His Appointed Time Harvest Judgment). You can see that this is the Church to be in place when He comes to rule over the Heavens and let them to eat of His food of Heaven and that they are to do the Righteous Acts that feeds Him with honor and Glory and makes the knowledge of His Glory to cover the earth as the waters covers the Sea - IS. 11:9, Hab. 2:14, Num. 14:21.).

Let us now look at the Lord's Way. In several books I have described John chapter 21 and how it shows His Way. But, also David gives us Psalm 107 that is an instruction in the Ways of the Lord. It is a great parable, just as the apostle John gives us a phenomenal parable of divine instruction in John chapter 21, in which He writes that this is the Way that the Lord manifested His Way - meaning that in this Way of His works in chapter 21 He revealed to them His Ways. Take notice that in verse 11 of Psalm 107 King David reveals that the ones who are punished by God are those who would not do two things: (1) receive the knowledge of the Words of God; and (2) would not obey the instructions of God, such as the ways of the Laws of Moses and the Ten Commandments. The second part is the counsel of God, while the first part is the Law of God (His Words are the summation - the entirety - of His Law - per Psalm 119:142 and Deuteronomy 18:18-19).

→ **Psalm 107:1-43** **¹OH, GIVE THANKS TO THE LORD, FOR HE IS GOOD!** For His mercy endures forever. ²Let the redeemed of the LORD say so, whom He has redeemed from the hand of the enemy, ³and gathered out of the lands, from the east and from the west, from the north and from the south. ⁴They wandered in the wilderness in a desolate way; they found no city to dwell in. ⁵Hungry and thirsty, their soul fainted in them. ⁶Then they cried out to the LORD in their trouble, and He delivered them out of their distresses. ⁷And He led them forth by the right way, that they might go to a city for a dwelling place. ⁸Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! ⁹For He satisfies the longing soul, and fills the hungry soul with goodness. ¹⁰Those who sat in darkness and in the shadow of death, bound in affliction and irons— **¹¹BECAUSE THEY REBELLED AGAINST THE WORDS OF GOD, AND DESPISED THE COUNSEL OF THE MOST HIGH,** ¹²therefore He brought down their heart with labor; they fell down, and there was none to help. ¹³Then they cried out to the LORD in their trouble, and He saved them out of their distresses. ¹⁴He brought them out of darkness and the shadow of death, and broke their chains in pieces. ¹⁵Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! ¹⁶For He has broken the gates of bronze, and cut the bars of iron in two. ¹⁷Fools, because of their transgression, and because of their iniquities, were afflicted. ¹⁸Their soul abhorred all manner of food, and they drew near to the gates of death. ¹⁹Then they cried out to the LORD in their trouble, and He saved them out of their distresses. **²⁰HE SENT HIS WORD AND HEALED THEM, AND DELIVERED THEM FROM THEIR DESTRUCTIONS.** ²¹Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! ²²Let them sacrifice the sacrifices of thanksgiving, and declare His works with rejoicing. ²³Those who go down to the sea in ships, who do business on great waters, ²⁴they see the works of the LORD, and His wonders in the deep. ²⁵For He commands and raises the stormy wind, which lifts up the waves of the sea. ²⁶They mount up to the heavens, they go down again to the depths; their soul melts because of trouble. ²⁷They reel to and fro, and stagger like a drunken man, and are at their wits' end. ²⁸Then they cry out to the LORD in their trouble, and He brings them out of their distresses. ²⁹He calms the storm, so that its waves are still. ³⁰Then they are glad because they are quiet; so He guides them to their desired haven. ³¹Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! ³²Let them exalt Him also in the assembly of the people, and praise Him in the company of the

elders. ³³He turns rivers into a wilderness, and the watersprings into dry ground; ³⁴a fruitful land into barrenness, for the wickedness of those who dwell in it. ³⁵He turns a wilderness into pools of water, and dry land into watersprings. ³⁶There He makes the hungry dwell, that they may establish a city for a dwelling place, ³⁷and sow fields and plant vineyards, that they may yield a fruitful harvest. ³⁸He also blesses them, and they multiply greatly; and He does not let their cattle decrease. ³⁹When they are diminished and brought low through oppression, affliction and sorrow, ⁴⁰He pours contempt on princes, and causes them to wander in the wilderness where there is no way; ⁴¹families like a flock. ⁴²The righteous see it and rejoice, and all iniquity stops its mouth. ⁴³Whoever is wise will observe these things, and they will understand the loving kindness of the LORD.

- **Psalm 14:2-3, & Psalm 53:2-3** ²The Lord looks down from Heaven upon the children of men, to see if there are any who understand, **WHO SEEK GOD.** ³They have all turned aside, they have together become corrupt; **THERE IS NONE THAT DOES "GOOD", NO, NOT ONE.**
- **James 1:17** Every Good Gift and every perfect Gift is from above, and comes down from the Father of Lights (*David makes clear in Psalm 119:130 that it is the entrance of His Words that gives Light, and the Father created these set apart Words from before the foundations of the World.*), with whom there is no variance, neither shadow of turning (*This has the meaning that His Words never change and their Promises never depart from His Words. Therefore our key is to understand the Way of His Words and what is His Perfect Will, for that clearly releases His Good Works that are given to us as Promises within His Words.*)

The following is an interesting report for it seems to be saying that a UN official agrees that the pesticides required for *GMO* foods is killing off the Honey Bee population. In effect *GMO* foods starve and poison the honey bees.

Is California next? Experts warn U.S. West Coast could be next victim of devastating earthquake on Pacific's 'Ring of Fire'

By [Mark Duell](#), Last updated at 5:08 PM on 15th March 2011

The U.S. West Coast could be the next area shaken by a big earthquake, experts warned today.

The earthquakes last Friday in Japan, last month in New Zealand and last year in Chile all happened along the 'Ring of Fire' that encircles much of the Pacific Ocean.

Scientists believe the West Coast could be hit as part of a cluster of earthquakes, with a Pacific Northwest fault having similar characteristics to the one underneath Japan.

Linked: Recent earthquakes in Japan, New Zealand and Chile all happened along the chain of large faults called 'Ring of Fire' that encircles much of the Pacific

Experts can't be certain where or when the next earthquake will be but the West Coast risk has increased because it is in the same volatile geological system.

'The Pacific Northwest - what we call the Cascadia Subduction Zone - has the same kind of characteristics as the fault beneath Japan,' seismologist James Gaherty told CBS.

More...



- [America on nuclear alert: Could fallout from Japan explosion reach U.S. West Coast?](#)
- [Now disaster-ravaged Japan is hit by volcanic eruption](#)
- [Here it comes: Moment the tsunami wave rolled into San Francisco Bay](#)

'We're worried about a large subduction zone similar to Japan,' Mr Gaherty, of the Lamont Research Center at Columbia University, told CBS.

The Ring of Fire is a chain of large faults associated with the Pacific plate's interaction with surrounding plates, which can produce earthquakes and volcanoes.

Similar: The Cascadia Subduction Zone in the Pacific Northwest has many of the same characteristics as the fault beneath Japan

California risk: The San Andreas and Cascadia are on the fourth 'corner' of the Ring of Fire 'square', which has already seen three earthquakes in 2010 and 2011

'If you think of the Pacific plate as a square, we have had a major earthquake in the Northwestern side of that square (in Japan),' author Simon Winchester told MSNBC.

'On February 22 we had Christchurch in New Zealand in the Southwest of the square. Last year we had a major earthquake in Chile in the Southeast of that square.

'The fourth leg of the square, the fourth side, is where the San Andreas and the Cascadia forms. That hasn't ruptured - if either (does) there could be major problems.'

The last time California's San Andreas Fault ruptured was in 1906, when the area of San Francisco was devastated by an earthquake and fires.

'California has significant risk - the San Andreas Fault,' he said. '(But) California, we're not going to get a big tsunami producing event. Pacific Northwest, we might.'

Christchurch in New Zealand was rocked last month by a 6.3 quake that killed 166 people, and around 550 people died after Chile was hit in February 2010 by an 8.8.

Friday's 8.9 earthquake was the highest ever recorded in Japan, compared to the 8.3 Great Kanto Earthquake in Tokyo in 1923, which killed more than 140,000 people.

Japan was better-prepared for last week's earthquake thanks to strict urban building codes, but there are always risks with the unpredictable nature of a quake's location.

A big reason for Haiti's death toll of 300,000 from the January 2010 quake - outside of the Ring of Fire - was the poor conditions and building codes, reported CBS.

Previous fault: California's San Andreas Fault last ruptured in 1906 when San Francisco was devastated by an earthquake and subsequent fires

Read more: <http://www.dailymail.co.uk/news/article-1366198/Japan-earthquake-tsunami-US-West-Coast-victim.html#ixzz1GhbCRSSO>



Capital of Bahrain deserted as 1,000 Saudi Arabia troops enter and king declares state of emergency

By [Daily Mail Reporter](#), Last updated at 5:49 PM on 15th March 2011

- **Iran condemns Saudi and UAE troops in Bahrain as 'unacceptable'**
- **5,000 march on Saudi embassy in Manama**
- **Opposition newspaper attacked by pro-monarchy thugs**

Bahrain's capital has been locked down, and a state of emergency declared, after a Saudi-led military force entered the Gulf kingdom in a sharp escalation of efforts to quell a pro-democracy uprising against the ruling monarch.

Iran's Foreign Ministry denounced the presence of foreign troops in Bahrain as 'unacceptable' and predicted it would complicate the kingdom's political crisis.

One Saudi soldier has already been shot dead after a gunman among protesters in Manama opened fire on the foreigners.

Scroll down for video of the clashes



Occupation: Bahraini protest groups say the arrival of Saudi troops will push the country dangerously close to a state of 'undeclared war'



Deserted: Most of Manama's shops and schools are shut and roads are blocked by police in an attempt to shut down pro-democracy protests. Bahraini opposition groups have strongly condemned the military move, calling it an occupation that pushes the country dangerously close to a state of 'undeclared war.'

The White House said today it was increasingly concerned about reports of 'provocative acts and sectarian violence' in Bahrain.

Carrying Bahraini flags, 5,000 marched from Pearl roundabout, the focal point of pro-reform protests, to the Saudi embassy in an upmarket area of the capital.

'Down, down with Hamad!' the crowds chanted, referring to Bahrain's ruler, King Hamad bin Isa al-Khalifa.

'People are angry. We want this occupation to end. We don't want anybody to help the al-Khalifa or us,' said a protester who gave his name as Salman.

'We're not going to attack the embassy, but if they attack we will defend ourselves.'

A hospital source said two men had been killed and more than 200 wounded in clashes in Bahrain today.

Many other parts of the city remained nearly deserted after King Hamad declared a three-month state of emergency today and gave the country's military chief wide authority to battle the Shiite-led protest movement.

Most stores and malls were shut and schools were closed. Police barricades halted traffic on key roadways in apparent attempts to limit the movement of demonstrators.

Clashes broke out elsewhere across the tiny island nation, with a doctor reporting that hundreds of protesters were injured by shotgun blasts and clubs and that one died from a bullet to the head.



The anti-government protesters in Bahrain erected roadblocks in an effort to halt the progress of security forces

The worst confrontations took place on the Bahraini island of Sitra.

A 24-year-old protester, Ahmed Farhan, was shot in the head and killed, said Dr. Ibrahim Youssef, a member of the medical team at the Sitra Health Center. Youssef said hundreds of others were injured by shotgun blasts and clubs.

'Hundreds of people are here. They are everywhere - in the halls, on the floor of the health centre,' he said.

'People are screaming. There is lots of blood.'

There was a growing conviction among the protesters, centred in the tent camp in the capital's Pearl Square, that the monarchy is unwilling to meet their demands for an elected government and a voice for Shiites in running the nation.

'They brought tanks from Saudi Arabia and other Gulf states to keep the monarchy as it is, not to change it,' said Ali Issa, a protester manning a checkpoint on a road leading to the square. 'We are expecting they will attack us any minute now.'

At the square, thousands of protesters were still in shock over the arrival of the neighbouring armies when the state of emergency was declared.

'We are ready for anything, but this protest started peacefully and it will end peacefully,' said Ali Hassan, a demonstrator in Pearl Square. 'We have no guns, but we will resist by remaining here as long as we possibly can.'

The emergency law statement said the head of Bahrain's armed forces has ordered authorities 'to take necessary steps to restore national security.'

Senior opposition leader Abdul Jalil Khalil said the monarchy's steps indicated it has decided to 'give a military solution to a political problem.'

'They want to talk with a gun on our head, and saying, you either take this or you die,' said Khalil, a leader of Bahrain's main Shiite group, Al-Wefaq.

The dispatch of more than a thousand troops from Gulf allies yesterday highlighted the regional worries about possible spillover from Bahrain,

where members of a majority Shiite population have led a month of relentless protests against the Western-backed Sunni dynasty to try to break their monopoly on power.

The United Arab Emirates also sent 500 police officers to help keep the peace as protests intensified.

ARAB STOCKS FALL AS UNCERTAINTY GRIPS MARKETS

Gulf Arab stock markets slumped today, dragged down by unrest in Bahrain and Libya as well as concerns about Japan's post-earthquake nuclear crisis.

Saudi Arabia's benchmark Tadawul All Shares Index was down 3.9 percent in early afternoon trading, while the Dubai Financial Markets index rebounded from steeper losses earlier in the day to close 1.9 percent lower. The losses affected companies in all sectors.



The losses in Saudi Arabia and Dubai, the two biggest Gulf markets, were echoed on a smaller scale elsewhere in the oil rich region.

Kuwait's stock market's benchmark index closed down 1.2 percent to 6,324 points while Qatar's benchmark was off 1.6 percent. Oman, another Gulf neighbour embroiled in protests, fell almost 1.7 percent.

In Dubai, developer Emaar Properties, the force behind the world's tallest building, was down almost 2.5 percent at 2.74 dirhams, while the Dubai Financial Market's own shares were off 5.56 percent to 1.19 dirhams.

The declines reflected the continuing volatility in Middle-East markets, where weeks of anti-regime protests that have swept through the Arab world are crafting daily a new political dynamic while unsettling investors.

'What's going to happen tomorrow most likely looks to be negative,' said Shaheen Hosni, a Dubai-based sales manager with Mideast investment bank EFG-Hermes' brokerage arm. 'But regardless of what happens in one single day, the markets are weak.'

Other Gulf leaders fear that concessions by Bahrain's rulers could embolden more protests against their own regimes, which have already confronted pro-reform cries in Oman, Kuwait and Saudi Arabia.

There are also fears that gains by Bahrain's Shiite Muslims could offer a window for Iran to expand its influence on the Arab side of the Gulf. Iran holds no deep political ties to Bahrain's Shiite groups, but some Iranian hard-liners have in the past hailed their efforts for greater rights.

The troops entered Bahrain to protect government facilities following recent unrest by the country's Shiite Muslim majority, a Saudi official source said.

A statement issued yesterday on the state-run Bahrain News Agency said troops from the six-nation Gulf Cooperation Council's Peninsula Shield Force have been deployed 'in line with the principle of common destiny bonding.' The bloc is made up of Saudi Arabia, Oman, Kuwait, Bahrain, Qatar and the United Arab Emirates.

Saudi Arabia and the UAE have announced roles in the Bahrain force, but the contributions from the other countries were not immediately clear.

Sectarian clashes broke out in different parts of Bahrain overnight, with both Sunnis and Shiites trading accusations in newspapers and on local television that they had been attacked by gangs of youths.

Mansoor al-Jamri, editor of the main opposition newspaper, Al-Wasat, said pro-government mobs stormed the paper's printing facilities early this morning and smashed equipment with metal pipes, clubs and axes.

Ahmed Mahdi, the head of Al Wasat printing press, said youths had been gathering outside the building and harassing employees for three days, forcing staff to seek a police escort into the building.

'Yesterday, it changed. The police escorted us as usual and then at 1am some thugs entered the building carrying knives and calling "where are they, where are they",' he said.

Al Wasat, which means 'The Centre' in Arabic, was set up in 2002 after Bahrain's king introduced reforms that allowed independent press licences. All of Bahrain's other newspapers are pro-government or affiliated with senior officials.

'They want to silence us. Al Wasat is the other opinion. Bahrain TV and the other papers are on one side and Al Wasat is on the other, even though we are very moderate and independent,' Mr Mahdi said.

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Bahraini anti-government protesters walk towards makeshift roadblocks in the capital Manama today, a day after Bahraini police clashed with demonstrators



Bahraini anti-government protesters are shown setting up blockades in Manama

The cost of insuring Bahraini sovereign debt against default rose further on Monday, approaching 20-month highs after Saudi troops entered Bahrain.

A military-run clampdown would risk further polarising the strategic island kingdom - home to the U.S. Navy's 5th Fleet - and send a chill through the many international banking and financial companies that use Bahrain as their Gulf hub.



The anti-government protesters marched in Manama over the weekend



An estimated 50,000 anti-government protesters staged a march to Safriya Palace in Bahrain. Shiites, who account for 70 per cent of the population, have long complained of systematic discrimination by the Sunni dynasty that has ruled for more than two centuries.

The grievances include allegations of being blackballed from key government and security posts.

Under pressure: Bahrain's king, Hamad bin Isa Al Khalifa, is being urged by other Arab monarchs not to concede any ground.

They also strongly object to government policies that give citizenship and jobs to Sunnis from other Arab countries and South Asia as a way to offset the Shiites' demographic edge.

The main opposition groups have called for the Sunni rulers to give up most of their powers to the elected parliament.

But, as violence has deepened, many protesters now say they want to topple the entire royal family.

Bahrain's leadership is under intense pressure from other Gulf neighbours, particularly powerful Saudi Arabia, not to give ground.

Notes for Mar. 15, 2011 Teleconference Bible Study with Floyd E. Taylor

The Gulf Sunni dynasties are fearful for their own fate as the Arab push for change rumbles through the oil-rich region.

They also see any gains by Bahrain's Shiites as a potential foothold for Shiite heavyweight Iran to increase influence, including with Saudi Arabia's restive Shiite minority in areas just over the causeway from Bahrain.

The parliament appeal comes a day after protesters blocked main highways to Bahrain's financial district and battles erupted on the campus of the main university, which has suspended classes indefinitely.

U.S. Defense Secretary Robert Gates visited Bahrain on Saturday and urged leaders to quickly move on reforms.

On the same day, Bahrain's Interior Ministry said the sectarian strife was threatening the 'social fabric' of the nation.



Police repeatedly fired tear gas and rubber bullets at advancing protesters on yesterday morning. Demonstrators blocked King Faisal Highway and attacked police when they tried to clear the road



In between the makeshift roadblocks anti-government protesters mark out the word 'freedom' On Sunday, Bahrain's Crown Prince Salman bin Hamad Al Khalifa suggested authorities could consider harsher measures. He said the nation has 'witnessed tragic events' during a month of unprecedented political unrest. But he warned: 'The right to security and safety is above all else. 'Any legitimate claims must not be made at the expense of security and stability.'

Read more: <http://www.dailymail.co.uk/news/article-1366015/Bahrain-capital-deserted-king-declares-state-emergency.html#ixzz1GhiStFso>