

Notes of Floyd E. Taylor for Nov. 30, 2010 Teleconference Bible Study

For the past two nights I have failed to be able to complete the discussion of events in the life of King Hezekiah leading up to the Lord's deliverance of the City of Jerusalem from King Sennacherib.

We need to understand this event because the Lord tells us in Jer. 50:18 that in this Day, in like manner, we will enable Him to overcome the Harlot of Babylon (*The 5th Beast Kingdom*).

However, I must quickly review for you a clarification that the Lord gave to me today that is very important. He made known the Way of His Book of Remembrance that He reveals in Malachi 3:16. And He made more clear a deeper Truth of the Parable of the Scribe that is found in Mathew 13:52.

We have been talking about doing the Ways of the Words of God, and today the Lord was heavy on my heart about this subject, and especially about the Way new people will come to His Words. The Lord gave me a few insights that are very important, I believe, and He took me to Scriptures in Matthew 13 and in Malachi 3.

- He knows the Work that He has assigned each of us to do.
- We cannot say that the new people will not understand or that they will take a long time to be able to do the Ways of His Words, for that is not actually true. For we do not read minds and hearts the Way in which He does. So we do not know what is in the storehouse of another's heart that God has placed there - the Good seed that He has planted, and we do not know its growth.
- Each of us will grow in the knowledge of His Words - the knowledge of His Law - at different rates. This is because the Lord knows the life that each of us has lived, and He turns all things "too Good for those who love Him".
- In Matthew 13:52 the Lord gives a Parable of a "scribe" - A Scribe is a person who seeks out the Law - and in Psalm 119:142 David clarifies that ALL His Law is His Truth - His Words - the Ten Commandments and all the Old Testament Laws, etc., were given to us to show us the Ways of doing His Words so that we enable His Promises, for the Lord can never change His Ways that are Righteousness and Justice.
- In Matthew 13:52 Jesus also does not talk about scribes who are of the Temple, or Theologians of this Day. He is speaking of those who understand the Kingdom of Heaven. In John 8:47 the Lord clarifies that this is a scribe who hears the Words of God, for He says that all those who do not hear His Words are not of God, and therefore they are not knowledgeable of the Kingdom of Heaven where God is unless they hear His Words.
- In Matthew 13:52 the Lord says that they are "like" householders - but they are Kingdom of Heaven householders. Thus they have the Words of God written on their doors and their gates and they have them as frontlets to their eyes - per Deut. 6:4-9, 11:18-21.
- The Lord says that then they will take out of their treasury things of old and things of new - this means that every single person will do the Way of His Words in a different Way because each of us have lived a different life, and the Lord is going to cause everything that we have experienced to be used for Good for the work that He has called us individually to do.
- There is no cookie cutter approach. Each of us will hear what others have done, but we will mix that with what we have learned in our life and thus we will - each house - speak to the Lord in a Pure Language and we will speak to Him as the Spirit guides us, and He judges us.

This is saying that there will be NO true cookie cutter approach to doing the Ways of the Words of God. For it is by the design of the Lord that every person will do the Way of His Words in different ways. This is because as the Lord causes all things to be turned to Good. Therefore, He will take of things that He has allowed these people to experience in their life.

This means that we cannot look down on anyone who comes in late to the Knowledge of His Words, for the Lord knows the work that each has been called to do. Each persons need of increasing in knowledge will be different based upon their past and the work He has ordained for them to accomplish. Consider Matthew 13:34-58:

**Matthew 13:34-58** <sup>34</sup>All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them: **35**that it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. <sup>36</sup>Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, "Declare unto us the parable of the tares of the field." <sup>37</sup>He answered and said unto them, "He that sows the Good seed is the Son of Man; <sup>38</sup>the field is the world; the Good seed are the children of the Kingdom; but the tares are the children of the wicked one; <sup>39</sup>the enemy that sowed them is the devil; **the harvest is THE END OF THE WORLD;** (*The Lord ends the world when His Light goes out of it (See John 9:4-5), for He is the Light, and He is the Life of man. Thus, when the Midnight Hour ends, and the Night comes, then the Time of the End has come for the life of the World.*), and the reapers are the angels. <sup>40</sup>As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. <sup>41</sup>The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; <sup>42</sup>And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. <sup>43</sup>**Then shall the righteous shine forth as the sun in the kingdom of their Father.** Who has ears to hear, let him hear. <sup>44</sup>Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hides, and for joy thereof goes and sells all that he has, and buys that field. <sup>45</sup>Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: <sup>46</sup>Who, when he had found one pearl of great price, went and sold all that he had, and bought it. <sup>47</sup>Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: <sup>48</sup>Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. <sup>49</sup>So shall it be at the end of the world: the angels shall come forth, and set apart the wicked from amongst the just, <sup>50</sup>and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth." <sup>51</sup>Jesus saith unto them, Have you understood all these things? They say unto Him, "Yes, Lord." <sup>52</sup>**Then He said to them, "Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which brings forth out of his treasure things new and old."** <sup>53</sup>And it came to pass, that when Jesus had finished these parables, he departed thence. <sup>54</sup>And when He had come into His own country, He taught them in their synagogue, insomuch that they were astonished, and said, Where did this Man get this Wisdom, and these mighty Works? (*Psalms 33:4 - All His Works are done in Truth - His Words.*) <sup>55</sup>Is not this the carpenter's Son? Is not His mother called Mary? And His brothers, James, and Joses, and Simon, and Judas? <sup>56</sup>And His sisters, are they not all with us? (*Even His own family did not believe in Him and they would not do so until after the compelling event. Even then Jesus did not have to boast, nor was He ever arrogant, for it was obvious after the compelling event as to what honor He had, as it exceeded all things of the Creation.*) Where then did this Man get all these things? <sup>57</sup>And they were offended at Him. But Jesus said unto them, "**A prophet is not without honor, save in his own country, and in his own house.**" <sup>58</sup>And He did not do many mighty works there because of their unbelief.

Also, consider quickly the Book of Remembrance as it is made known in Malachi 3:16. The Lord is remembering the Good Works that we do for people in silent. When we do not boast by making it known. When we do these things in silence and without drawing attention to ourselves, then we are giving the Lord the Glory. The Lord writes down in the Book of Remembrance our silent requests for Good Works that we have requested, for it is a Promise from God that they will be fulfilled.

For example, this is what the Lord did for the disciples when He washed their feet. He did not explain it fully to them then, but they understood later when the time had been fulfilled.

**Malachi 3:7-18** <sup>7</sup>Even from the days of your fathers you have gone away from My ordinances, and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you said, "In what Way shall we return?" <sup>8</sup>"Will a man rob God? Yet you have robbed me. But you say, "Wherein have we robbed You?" "In tithes and offerings. <sup>9</sup>You are cursed with a curse: for you have robbed me, even this whole nation. <sup>10</sup>Bring all your tithes into the storehouse, that there may be meat (*The knowledge of His Words*) in My house, and prove me now in this," says the Lord of hosts, "if I will not open for you the windows of heaven, and pour out on you a blessing, that there shall not be room enough to receive it. <sup>11</sup>And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the Time in the field," says the Lord of hosts. <sup>12</sup>"And all nations shall call you blessed: for you shall be a delightful land," says the Lord of hosts. <sup>13</sup>"Your words have been strong against me," says the Lord. "Yet you say, "What have we spoken so much against You?" <sup>14</sup>"You have said, "It is vain to serve God: and what profit is it that we have kept His ordinance (*The Lord says in Luke 21:34-36 that they do not know His Law that is His Truth - Psalm 119:142 - for if they did, He would not have revealed that they have been caught in a snare of their Words*), and that we have walked mournfully before the Lord of hosts? <sup>15</sup>And now we call the proud happy; yes, they that work wickedness are set up; yes, they that tempt God are even delivered. <sup>16</sup>**Then they that feared the Lord spoke often one to another: and the Lord hearkened, and heard it, and a Book of Remembrance was written before Him for them that feared the Lord, and that thought upon His Name (*His Name is the Word of God - Revelation 19:13*).** <sup>17</sup>**And they shall be mine, saith the Lord of hosts, in that Day when I make up my** jewels (*This means the Day when He causes the Elect to speak with a Pure Language that is greater than rubies and diamonds. It is that Day when He will turn the Elect into Saints by the entrance of the knowledge of His Words that sweeps them clean through purifying, making white and refining them so that they are spotless before Him. Remember also how He spared Lot because of the Good Work of Abraham..*); **and I will spare them, as a man spares his own son that serves him.** <sup>18</sup>Then you shall return, and discern between the righteous and the wicked, between him that serves God and him that serves Him not. (*The Father, the Word and the Holy Spirit are One - 1 John 5:78. Thus, this verse means that these people who obtain discernment will increase in knowledge - Daniel 12:4, 9-10. And, according to Proverbs 9:10, knowledge is understanding of the Holy, and that includes the Holy One - see 1 John 5:7. In 1 John 1:5 we see that God is Light and in Psalm 119:130 we see that it is the entrance of His Words that gives us Light and gives understanding to the simple - that is likened to us when we become humble and desire to be as a "child" of God.*)

I want to review a truth about Mk 1:32-34 and Lk 4:40-41. Also, the reason that the disciples worshipped on Saturday Night is several reasons. The Food of God is served on the Sabbath Day - the 7<sup>th</sup> Day of the week by the Law of God. But, the Law of God says that they shall eat and have some left over (*2 Kings 4:43*). Thus, often in the Scriptures you see the disciples gathering together and eating the Food of His Words also on Saturday Night, then at the break of day on Sunday they are off on the Ways of their work. The Lord has never blessed Sunday as the accepted Sabbath day. That is tradition of man, and it breaks the Law of God given in the OT that Jesus confirmed that He did not come to change even one jot or tittle of the Law. Thus, to worship the Lord on Sunday morning and call it as the Sabbath is breaking the Law of God and trampling upon the Spirit of Grace, and doing so in the Day of Judgment. It is okay to worship on Sunday, if you also keep the Sabbath ordained by the Lord.

**The Lord's Doctrine of Power in His Words of His Actions - Being a Doer of His Words**

**Matthew 8:14-15** <sup>14</sup>Now when Jesus had come into Peter's house, He saw his wife's mother lying sick with a fever. <sup>15</sup>So He touched her hand, and the fever left her. And she arose and served them.

**Mark 1:29-31** <sup>29</sup>Now as soon as they had come out of the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>But Simon's wife's mother lay sick with a fever, and they told Him about her at once. <sup>31</sup>So He came and took her by the hand and lifted her up, and immediately the fever left her. And she served them.

**Luke 4:38-39** <sup>38</sup>Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. <sup>39</sup>So He **STOOD OVER HER AND REBUKED** the fever, and it left her. And **IMMEDIATELY** she arose and served them.

**The Lord's Doctrine of Power in His Words of His Actions - Being a Doer of His Words**

**Mark 1:32-34** <sup>32</sup>At evening, when the sun had set, they brought to Him all who were sick and those who were demon-possessed. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him.

**Luke 4:40-41** <sup>40</sup>When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. <sup>41</sup>And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" **And HE, REBUKING THEM, DID NOT ALLOW THEM TO SPEAK**, for they knew that He was the Christ.

The Lord reveals in Jeremiah 50:18 that in these days the King of Babylon (*The leaders of the One World Order*) is going to have a fate that is the same as that of the king of Assyria (*King Sennacherib*). Think about that because the Lord killed all 185,000 of the leaders of that King's Army, and then when the King fled back to his own nation, his own two sons murdered him in his temple.

In Jeremiah 50:18 the Lord is saying that all the officers and the leader of the men will be killed (*See Jer. 49:26, 50:30*). This gives understanding to the meaning of the Lord's prophetic warning of Jeremiah 49:26 and Jeremiah 50:30.

In the Bible, the young men are those who serve as military or as police. Those who walk in civil service in obedience to these leaders of Babylon are going to be destroyed suddenly like the leaders under King Sennacherib were destroyed late in the Evening.

**Jeremiah 50:18-20** <sup>18</sup>Therefore thus says the Lord of hosts, the God of Israel: "**Behold, I will punish the king of Babylon and his land, AS I HAVE PUNISHED the king of Assyria.** (*This verse points to both the destruction of Babylon of old, and to the destruction of Babylon in this Day of the Lord.*) <sup>19</sup>But **I will bring BACK Israel to his home**, and he shall feed on Carmel and Bashan; His soul shall be satisfied on Mount Ephraim and Gilead. <sup>20</sup>In those days and in that time," says the Lord, "The iniquity of Israel shall be sought, but (there shall be) none; and the sins of Judah, but they shall not be found; for I will pardon those whom I preserve.

**Jeremiah 49:26** Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day," says the Lord of hosts.

**Jeremiah 50:30** Therefore her young men shall fall in the streets, and all her men of war shall be cut off in that day," says the Lord.

swarming locust has eaten, the crawling locust, the consuming locust, and the chewing locust, My great army which I sent among you. <sup>26</sup>**You shall eat in plenty and be satisfied, and praise the Name of the Lord your God** (*When they begin to call upon His Name by being doers of His Words, it is then that He will not let them to ever be put to shame again, and they will have great Joy in Israel.*) **who has dealt wondrously with you; and My people shall never be put to shame.**

The Good News is that the Lord has given us an arsenal to do Good - an arsenal of arrows of His Words to shoot for Good. He says that all those who turn to His Words will be saved.

**Joel 2:32** <sup>32</sup>**AND IT SHALL COME TO PASS THAT WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED.** For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant WHOM THE LORD CALLS. (*It is our assigned work in this Day to be an army of people who do the Ways of His Words for others so that we enable the Lord - the Words - to call many to Him. Those who turn others to the Truth shall cover a multitude of Sins - James 5:19-20.*)

**John 5:24** "Most assuredly, I say to you, **he who hears My Word and believes in Him who sent Me has everlasting life, and SHALL NOT COME INTO JUDGMENT**, but has passed from death into everlasting life."

We need to learn the Way of shooting His Bow like David.

**Jeremiah 50:14** <sup>14</sup>**Put yourselves in array against Babylon all around, all you who bend the bow; shoot at her, spare no arrows, for she has sinned against the Lord.**

**Psalms 110:5-7** <sup>5</sup>The Lord is at Your right hand; He shall execute kings in the Day of His Wrath (*This is the Time we are now living in.*) <sup>6</sup>He shall judge among the nations, He shall fill the places with dead bodies, He shall execute the heads of many countries. <sup>7</sup>He shall drink of the brook by the wayside; therefore He shall lift up the head.

King Sennacherib Boasts Against the Lord (*2 King 18:13-37; 2 Chronicles 32:1-19, Isaiah 36:2-37, and Isaiah 38*)

Comments	Text from Bible
<p><i>It is always interesting that we do not seem to understand that in the Bible, especially in the Old Testament, the names of children were usually given of the revelation of the Lord. If you consider King Hezekiah, you can see that from birth He was given a work to remember His Father, the Lord God Almighty. This text intentionally includes his mother's name and origin.</i></p> <p><i>This is why we should understand that when the Lord Jesus says that He came in the Way of the Name of the Father, that there is great meaning to the work that Jesus came to do, and that work is made known in Deut. 18:18-19.</i></p> <p><i>Also Jesus says that He is coming back in the Way of His Father's Name and His New Name - the Christ, and if we will hear Him then He will write that name on us - Rev. 3:12.</i></p> <p><i>Take note in verse 6 that he started out great. Take note in verse 7 that he prospered greatly.</i></p> <p><i>Note why Israel went into captivity. They rejected to hear His Words. We need to hear this San Antonio and America!!!!</i></p> <p><i>In verses 13-16, see how weak that King Hezekiah knew that the nation was, for they were not yet born into being children of God. They still did not know the knowledge of Truth, so it was like they were still in the womb bring prepared. Because He saw that the people of Judah were not yet prepared as Children of</i></p>	<p><b>2 Kings 18:1-12</b> <sup>1</sup>Now it came to pass in the third year of Hoshea the son of Elah, king of Israel, that Hezekiah the son of Ahaz (<i>Means "One who takes or possesses"</i>), king of Judah, began to reign. <sup>2</sup>He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. <b>His mother's name was Abi (<i>Means "My Father"</i>) the daughter of Zechariah (<i>Means "Memory of the Lord"</i>).</b> <sup>3</sup>And he did what was right in the sight of the LORD, according to all that his father David had done.</p> <p><sup>4</sup>He removed the high places and broke the sacred pillars, cut down the wooden image and broke in pieces the bronze serpent that Moses had made; for until those days the children of Israel burned incense to it, and called it Nehushtan. <sup>5</sup>He trusted in the LORD God of Israel, so that after him was none like him among all the kings of Judah, nor who were before him. <b>For he held fast to the LORD; he did not depart from following Him, but kept His commandments, which the LORD had commanded Moses.</b> <sup>7</sup>The LORD was with him; he prospered wherever he went. And he rebelled against the king of Assyria and did not serve him. <sup>8</sup>He subdued the Philistines, as far as Gaza and its territory, from watchtower to fortified city.</p> <p><sup>9</sup>Now it came to pass in the fourth year of King Hezekiah, which was the seventh year of Hoshea the son of Elah, king of Israel, that Shalmaneser king of Assyria came up against Samaria and besieged it. <sup>10</sup>And at the end of three years they took it. In the sixth year of Hezekiah, that is, the ninth year of Hoshea king of Israel, Samaria was taken. <sup>11</sup>Then the king of Assyria carried Israel away captive to Assyria, and put them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes, <b>because they did not obey the voice of the LORD their God, but transgressed His covenant and all that Moses the servant of the LORD had commanded; and they would neither hear nor do them.</b></p> <p><b>2 Kings 18:13-37</b> <sup>13</sup>And in the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them. <sup>14</sup>Then Hezekiah king of Judah sent to the king of Assyria at Lachish, saying, <b>"I have done wrong; turn away from me; whatever you impose on me I will pay."</b> And the king of Assyria assessed Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. <sup>15</sup>So Hezekiah gave him all the silver that was found in the house of the LORD and in the treasuries of the king's house. <sup>16</sup>At that time <b>Hezekiah stripped the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah</b></p>

*God, as He says in 2 Kings 19:3 - because they did not yet have faith enough for they did not yet discern knowledge of the power of His Words - thus, it was like they had not yet come to birth. Therefore King Hezekiah was limited to what the Lord reveals in Luke 14:31-32, and thus, the King had to go offer a peace deal because of the weakness of the faith in God of God's people in Judah.*

**Luke 14:31-32** <sup>31</sup>Or what king, going to make war against another king, does not sit down first, and consider (consults) as to whether he will be able with ten thousand to meet him that cometh against him with twenty thousand? <sup>32</sup>Or else, while the other is yet a great way off, he sends a delegation, and asks conditions of peace.

*I had thought it was because he lacked faith himself, but the Lord showed me today that it was because of the lack of the people's faith as they had not yet come to the birth as children of God's Kingdom.*

*That is exactly the way of the church today in America and the world. We cower before tyranny and they do not seek god for the Way of His Power, even though they should know by now that we are in the Day of the Lord - a Day that belongs to Him.*

*He will punish those who are cowardly - Rev. 21:8 and they will in no ways enter into Eternal Life.*

*The Power is available to the meek and the weak. See the Beatitudes in Matthew 5 and it is His instruction to His disciples from the beginning of His ministry.*

king of Judah had overlaid, and gave it to the king of Assyria.

### **Sennacherib Boasts Against the LORD**

(Is. 36:2-22; 2 Chr. 32:9-15)

<sup>17</sup>Then the king of Assyria sent *the* Tartan, the Rabsaris, and the Rabshakeh from Lachish, with a great army against Jerusalem, to King Hezekiah. And they went up and came to Jerusalem. When they had come up, they went and stood by the aqueduct from the upper pool, which *was* on the highway to the Fuller's Field. <sup>18</sup>And when they had called to the king, Eliakim the son of Hilkiyah, who was over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came out to them. <sup>19</sup>Then the Rabshakeh said to them, "Say now to Hezekiah, 'Thus says the great king, the king of Assyria: "What confidence is this in which you trust? <sup>20</sup>You speak of having plans and power for war; but they are mere words. And in whom do you trust, that you rebel against me? <sup>21</sup>Now look! You are trusting in the staff of this broken reed, Egypt, on which if a man leans, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who trust in him. <sup>22</sup> But if you say to me, 'We trust in the LORD our God,' is it not He whose high places and whose altars Hezekiah has taken away, and said to Judah and Jerusalem, 'You shall worship before this altar in Jerusalem?'" ' <sup>23</sup>Now therefore, I urge you, give a pledge to my master the king of Assyria, and I will give you two thousand horses—if you are able on your part to put riders on them! <sup>24</sup>How then will you repel one captain of the least of my master's servants, and put your trust in Egypt for chariots and horsemen? <sup>25</sup>Have I now come up without the LORD against this place to destroy it? The LORD said to me, 'Go up against this land, and destroy it.' "

<sup>26</sup>Then Eliakim the son of Hilkiyah, Shebna, and Joah said to *the* Rabshakeh, "Please speak to your servants in Aramaic, for we understand *it*; and do not speak to us in Hebrew in the hearing of the people who *are* on the wall."

<sup>27</sup>But the Rabshakeh said to them, "Has my master sent me to your master and to you to speak these words, and not to the men who sit on the wall, who will eat and drink their own waste with you?"

<sup>28</sup>Then the Rabshakeh stood and called out with a loud voice in Hebrew, and spoke, saying, "Hear the word of the great king, the king of Assyria! <sup>29</sup>Thus says the king: 'Do not let Hezekiah deceive you, for he shall not be able to deliver you from his hand; <sup>30</sup>nor let Hezekiah make you trust in the LORD, saying, "The LORD will surely deliver us; this city shall not be given into the hand of the king of Assyria." ' <sup>31</sup>Do not listen to Hezekiah; for thus says the king of Assyria: 'Make peace with me by a present and come out to me; and every one of you eat from his own vine and every one from his own

fig tree, and every one of you drink the waters of his own cistern; <sup>32</sup>until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive groves and honey, that you may live and not die. But do not listen to Hezekiah, lest he persuade you, saying, "The LORD will deliver us." <sup>33</sup>Has any of the gods of the nations at all delivered its land from the hand of the king of Assyria? <sup>34</sup>Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim and Hena and Ivah? Indeed, have they delivered Samaria from my hand? <sup>35</sup>Who among all the gods of the lands have delivered their countries from my hand, that the LORD should deliver Jerusalem from my hand?' "

<sup>36</sup>But the people held their peace and answered him not a word; for the king's commandment was, "Do not answer him." <sup>37</sup>Then Eliakim the son of Hilkiah, who was over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn, and told him the words of the Rabshakeh.

#### Isaiah Assures Deliverance

#### Isaiah's Prophecy and Judah's Deliverance

**2 Kings 19:1-37** <sup>1</sup>And so it was, when King Hezekiah heard *it*, that he tore his clothes, covered himself with sackcloth, and went into the house of the LORD. <sup>2</sup>Then he sent Eliakim, who *was* over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah (*Means "the salvation of the Lord"*) the prophet, the son of Amoz. (*Means "strong, robust"*) <sup>3</sup>And they said to him, "Thus says Hezekiah: 'This day is a day of trouble, and rebuke, and blasphemy; **for the children have come to birth, but there is no strength to bring them forth.**' <sup>4</sup>It may be that the LORD your God will hear all the words of the Rabshakeh, whom his master the king of Assyria has sent to reproach the living God, and will rebuke the words which the LORD your God has heard. Therefore lift up your prayer for the remnant that is left.' " <sup>5</sup>So the servants of King Hezekiah came to Isaiah. <sup>6</sup>And Isaiah said to them, "Thus you shall say to your master, 'Thus says the LORD: "Do not be afraid of the words which you have heard, with which the servants of the king of Assyria have blasphemed Me. <sup>7</sup>Surely I will send a spirit upon him, and he shall hear a rumor and return to his own land; and I will cause him to fall by the sword in his own land." ' "

<sup>8</sup>Then *the* Rabshakeh returned and found the king of Assyria warring against Libnah, for he heard that he had departed from Lachish. <sup>9</sup>And the king heard concerning Tirhakah king of Ethiopia, "Look, he has come out to make war with you." So he again sent messengers to Hezekiah, saying, <sup>10</sup>"Thus you shall speak to Hezekiah king of Judah, saying: 'Do not let your God in whom you trust deceive you, saying, "Jerusalem shall not

*The people have no understanding of power although the King Hezekiah was clearly thinking it over in his mind as to how his nation had gotten into that predicament. He saw that it was because the people of Judah were not yet prepared as Children of God, as He says in 2 Kings 19:3, for they did not have the knowledge of the power of His Words, and thus they had not yet come to birth.*

*Take notice the Way of the Words that the king sent before Isaiah.*

*The Lord is giving to Isaiah the same words that He is giving to us of this Day, and the Lord will deliver us in the same way as is made clear in Jeremiah 50:18 and in Joel 2 and others*

*THIS IS WHAT WE MUST DO. The One World Order has declared that they are bringing forth a hedonistic society and that they are going to destroy the teaching of God and even the sovereignty of the nations that He established. The Lord will give us the same answer as He did King Hezekiah if we will call on Him for as He did with King Hezekiah He said do not fear this army that blasphemes Him and do not discern who puts in place the nations.*

*Hezekiah did the way of His Words by the Way of the Four Spirits that is in the ways of the Works of the first four days of the Creation, for he did the following:*

- 1. King Hezekiah Received the Words that is the plan of the evil king. He set it apart as darkness, and brought Light to it by deciding that the Holy Spirit must see it.*
- 2. He put up a Wall by taking it to the House of God.*
- 3. He spread it out before the Lord like planting a seed before Him.*
- 4. He then asked the Lord to rule over it according to His Plan to rule over the earth and the kingdoms of Light and Darkness.*

be given into the hand of the king of Assyria." <sup>11</sup>Look! You have heard what the kings of Assyria have done to all lands by utterly destroying them; and shall you be delivered? <sup>12</sup>Have the gods of the nations delivered those whom my fathers have destroyed, Gozan and Haran and Rezech, and the people of Eden who *were* in Telassar? <sup>13</sup>Where *is* the king of Hamath, the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivah?' "

<sup>14</sup>And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD. <sup>15</sup>Then Hezekiah prayed before the LORD, and said: "O LORD God of Israel, *the One* who dwells *between* the cherubim, You are God, You alone, of all the kingdoms of the earth. You have made heaven and earth. <sup>16</sup>Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see; and hear the words of Sennacherib, which he has sent to reproach the living God. <sup>17</sup>Truly, LORD, the kings of Assyria have laid waste the nations and their lands, <sup>18</sup>and have cast their gods into the fire; for they *were* not gods, but the work of men's hands—wood and stone. Therefore they destroyed them. <sup>19</sup>Now therefore, O LORD our God, I pray, save us from his hand, that all the kingdoms of the earth may know that You *are* the LORD God, You alone."

<sup>20</sup>Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus says the LORD God of Israel: 'Because you have prayed to Me against Sennacherib king of Assyria, I have heard.' <sup>21</sup>This *is* the word which the LORD has spoken concerning him:

**'The virgin, the daughter of Zion, Has despised you, laughed you to scorn; the daughter of Jerusalem has shaken *her* head behind your back!**

<sup>22</sup>**'Whom have you reproached and blasphemed? Against whom have you raised *your* voice, And lifted up your eyes on high? Against the Holy *One* of Israel.**

<sup>23</sup>**By your messengers you have reproached the Lord, and said: "By the multitude of my chariots I have come up to the height of the mountains, to the limits of Lebanon; I will cut down its tall cedars and its choice cypress trees; I will enter the extremity of its borders, to its fruitful forest.**

<sup>24</sup>**I have dug and drunk strange water, and with the soles of my feet I have dried up all the brooks of defense."**

<sup>25</sup>**'Did you not hear long ago how I made it, from ancient times that I formed it? Now I have brought it to pass, that you should be for crushing fortified cities *into* heaps of ruins.**

<sup>26</sup>**Therefore their inhabitants had little power; they were dismayed and confounded; they were as the grass of the field and the green herb, as the grass**

*Listen to Him putting the hook in his nose and a bridle on his lips. (Like Ezek. 38).*

*Take notice that the Lord tells us to shoot all of our arrows, but He is saying that the world System will be put to silence for their words will not be heard.*

*They will all cry after her as it says in Rev. 18:1-23.*

*Take notice that the Morning is coming suddenly upon us. (Is. 21:11-12.)*

on the housetops and grain blighted before it is grown.

<sup>27</sup>'But I know your dwelling place, your going out and your coming in, and your rage against Me.

<sup>28</sup>Because your rage against Me and your tumult have come up to My ears, therefore I will put My hook in your nose and My bridle in your lips, and I will turn you back by the way which you came.

<sup>29</sup>'This shall be a sign to you: You shall eat this year such as grows of itself, and in the second year what springs from the same; also in the third year sow and reap, plant vineyards and eat the fruit of them.

<sup>30</sup>And the remnant who have escaped of the house of Judah shall again take root downward, and bear fruit upward.

<sup>31</sup>For out of Jerusalem shall go a remnant, and those who escape from Mount Zion. The zeal of the LORD of hosts will do this.'

<sup>32</sup>"Therefore thus says the LORD concerning the king of Assyria: 'He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor build a siege mound against it.

<sup>33</sup>By the way that he came, by the same shall he return; and he shall not come into this city,' Says the LORD.

<sup>34</sup>'For I will defend this city, to save it for My own sake and for My servant David's sake.' "

<sup>35</sup>And it came to pass on a certain night that the angel of the LORD went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and **when people arose early in the morning, there were the corpses—all dead.** <sup>36</sup>So Sennacherib king of Assyria departed and went away, returned *home*, and remained at Nineveh. <sup>37</sup>and Sharezer struck him down with the sword; and they escaped into the land of Ararat. Then Esarhaddon his son reigned in his place.

**We are as Kingly ambassadors under Him - servants of the most high King - His appointed princes and priests. We are to prepare ourselves as the King in His Parable of Luke 14:25-35.**

**Luke 14:25-35** <sup>25</sup>Now great multitudes went with Him. And He turned and said to them, <sup>26</sup>"If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. <sup>27</sup>And whoever does not bear his cross and come after Me cannot be My disciple. <sup>28</sup>For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it — <sup>29</sup>lest, after he has laid the foundation,

and is not able to finish, all who see it begin to mock him,<sup>30</sup> saying, 'This man began to build and was not able to finish'?<sup>31</sup> Or what king, going to make war against another king, does not sit down first, and consider (consults) as to whether he will be able with ten thousand to meet him that cometh against him with twenty thousand?<sup>32</sup> Or else, while the other is yet a great way off, he sends a delegation, and asks conditions of peace.<sup>33</sup> So likewise, whoever of you that does not forsake all that he has cannot be My disciple.<sup>34</sup> Salt is Good: but if the salt has lost its flavor, with what shall it be seasoned? <sup>35</sup>It is neither fit for the land, nor for the dunghill; but men cast it out. He that has ears to hear, let him hear.

**Luke 9:57-62** <sup>57</sup>Now it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow You wherever You go." <sup>58</sup>And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head." <sup>59</sup>Then He said to another, "Follow Me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God." <sup>61</sup>And another also said, "Lord, I will follow You, but let me first go and bid them farewell who are at my house." <sup>62</sup>But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."

**Consider the Lord's trial and the decision of Pilate - an unwise ruler, and consider the price he would later pay for his bad decision. Also consider what the Lord is saying about us at this Time and the matter of the Time of His Kingdom. What price will we pay?**

**John 18:33-38** <sup>33</sup>Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? <sup>34</sup>Jesus answered him, **Sayest thou this thing of thyself, or did others tell it thee of me?** <sup>35</sup>Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? <sup>36</sup>Jesus answered, **My kingdom is not of this world: if my kingdom were of this world, then would my servants fight,** (*It is now Time to fight for Him in the Way that one of those of the Kingdom of Heaven would fight, for His Kingdom is now to come into this World, for His Morning Star is now rising. And, in Rev. 21:8 there will be no cowards found in the Kingdom of Heaven.*), **that I should not be delivered to the Jews: but now My kingdom is not from here.** <sup>37</sup>Pilate therefore said unto him, Art thou a king then? Jesus answered, **"You says that I am a king. To this end was I born, and for this cause I came into the world, that I should bear witness to the Truth. Every one that is of the Truth hears My voice. (There is a set Time when His**

*Kingdom is of the world as it says in Daniel 7:9-14 and Daniel 8:12-14, 12:1-10.)*

<sup>38</sup>Pilate saith unto him, What is Truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. (*His Kingdom is Truth, for all things are done in His Words, and that means His Words are over all Kingdoms and also, His Words are the Kingdom. Note that by His earthly judge, Pilate, there was ruled no fault in Him.*)

**John 19:10-11** <sup>10</sup>Then Pilate said to Him, "Are You not speaking to me? Do you not know that I have power to crucify You, and that I have power to release You?"

<sup>11</sup>Jesus answered, **Thou would have no power at all against Me, except it were given to you from above: therefore he that delivered Me to you has the greater sin."** (*But, He is saying that Pilate has sin for this. Pilate should have considered the cost of killing the Son of God.*)

**Revelation 21:7-8** <sup>7</sup>**HE WHO OVERCOMES SHALL INHERIT ALL THINGS, AND I WILL BE HIS GOD AND HE SHALL BE MY SON.** <sup>8</sup>**But THE COWARDLY, UNBELIEVING, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars SHALL HAVE THEIR PART IN THE LAKE WHICH BURNS WITH FIRE AND BRIMSTONE, WHICH IS THE SECOND DEATH."**

Consider the rulers of nations who are putting in place a one world religion and that they are just like King Sennacherib. The Catholic Church and the pope is supporting their work. Many of our shepherds are unwisely walking with the servants of the One World Order and are serving their causes.

**John 10:1-6** <sup>1</sup>"Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. <sup>4</sup>And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. <sup>5</sup>Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers." <sup>6</sup>Jesus used this illustration, but they did not understand the things which He spoke to them.

**Let us consider the Door and remember Deut. 6:4-9, Deut. 18:18-19, and John 8:42-47**

**John 10:7-10** <sup>7</sup>Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. <sup>8</sup>All who *ever* came before Me are thieves and robbers, but the sheep did not hear them. <sup>9</sup>I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. <sup>10</sup>The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

**Consider Eccl. 12:11 and Zech. 10:3, and Jer. 23 with John 10:11-16. Also remember that the shepherds of this day are telling the people to just shut up and go along with the martial law and enter into the concentration camps - the same thing was said by Jewish leaders in Hungary in WWII, and the Jewish people who went into the camps were slaughtered in terrible ways. The same holds true today, for those kind of shepherds are hirelings without God in them. Consider the writing that is freely available on the website of the prophecy of Duduman called "The Black Army" and you will see that these will fall and be taken by the enemy the Lord is allowing to come because we would not turn and hear His Voice speaking His Words.**

**John 10:11-16** <sup>11</sup>"I am the Good shepherd. The Good shepherd gives His life for the sheep. <sup>12</sup>But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. <sup>13</sup>The hireling flees because he is a hireling and does not care about the sheep. <sup>14</sup>I am the good shepherd; and I know My sheep, and am known by My own. <sup>15</sup>As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. <sup>16</sup>And other sheep I have which are not of this fold; them also I must bring, and **they will hear My voice; and there will be one flock and one shepherd.**