

Nov. 22, 2014, Clarification helps for "Earth" writing and on the "Blood" Writing

FYI - I offer this email with the hope that it will greatly increase your understanding of the Way of God in His Earth, and things that we lack knowledge in, and that He is trying to open our eyes to. This email should be "Good" Sabbath meditation material.

I do hope that all of you who have read the Writing on the review of His Word "Earth". I hope that you were able to begin to grasp the greatness of God's work in the Creation and what it means for us of this very day. I know it will take time for people to understand, for the Law of God is that His knowledge does not come in a download. As it is famously revealed in Isaiah 28:9-13, His knowledge of the Ways of His Words and the promises of Good Works that they contain is only allowed to be learned in this manner: "precept must be upon precept, precept upon precept, Line upon line, line upon line, here a little, there a little."

Isaiah 28:9-19 ⁹"Whom will He teach knowledge? And whom will He make to understand the message? Those just weaned from milk? Those just drawn from the breasts? ¹⁰**For precept must be upon precept, precept upon precept, Line upon line, line upon line, here a little, there a little."** ¹¹**For with stammering lips AND ANOTHER TONGUE He will speak to this people.** ¹²To whom He said, "This is the rest with which you may cause the weary to rest," and, "This is the refreshing"; **YET THEY WOULD NOT HEAR.** ¹³**But the Word of the Lord was to them, "Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little," that they might go and fall backward, and be broken and snared and caught."**

The Lord does it this Way to teach us meekness. And to cause us to thirst and have a deep hunger for the knowledge of His Righteousness and the wonderful Good Works that this Way of God enables so that Good Works are brought about through everyone doing Good for others so that no one lacks in being able to accomplish the Work that He assigned to each person to do. It is like how He fed the people manna in the wilderness, for they were likened to us, wanting everything in a download because they felt entitled. If they would have cherished the manna and the learning of His Ways they would have entered into the Promised land after year one following their being brought out of Egypt. And as was shown to them the Promised Land was filled with wonderful food. But, they grumbled over their fears and disbelief. They also grumbled over the fact that they had the wealth of Egypt that God had caused them to be able to collect. So they were rich in worldly treasure, and that lured them to want to return to Egypt and live in the way of the world, and in what they believed their wealth would have bought them. They did not understand that God was giving to them an Earth that was filled with blessings and His promise that they could increase in knowledge so that they could multiply those blessings in the earth by "tilling" the land and bringing forth increased particles into the earth for Good Works. They would have enabled those particles to come from God's storehouses of Good that are in the Waters above the Heavens (*Psalm 104*).

Perhaps this email will be a sort of bridge to increasing knowledge about the Way of the Earth. I will provide some details of my notes for what I am presently writing - the review of His Holy Word "Blood". It will follow the format of the review of His Holy Word "Earth" that I just posted on the websites. Please seek the Lord to enable Him to give you authority to receive knowledge of His Words, as is clearly made known in Proverbs 1:23 that it is His Way and His Will.

In that writing on "Blood" I am necessarily expanding upon the Scriptures that I believe will begin to greatly help with the ability to understand what His "Earth" is all about, and the Way of the "Earth". It will give clarity what we severely do not understand from the Scriptures about the Way of God for the Earth, and also for the Heavens.

It will give clarity as to what does the Bible reveal when it says that man is to "till the Earth". It will explain how that means man has to multiply Good Works in the earth. That is accomplished by man doing the Ways of His Words and enabling the Promises in the Words of God to send additional particles from God's storehouses above the heavens to enter into the earth. That enables the earth is increased in what it will produce for future generations.

That writing will also give clarity to the meaning of when the Lord speaks of "generations" in the Scriptures. Take note that He does this from Noah onward, and that is because of the blessing that Lamech spoke when He gave Noah his name (*His Work*.)

Genesis 5:29²⁹ And he called his name Noah, saying, "This one will comfort us concerning our work and the toil of our hands (*The toil of our hands is tilling - doing the Ways of Good so that the earth is multiplied with added Good Works so that it brings forth food and other works that are filled with the Ways of His Words such that it enables our families future generations to be able to receive the knowledge of Truth and bring forth the likeness of the Garden of Eden - the Kingdom of Heaven - on earth as it is in Heaven.*), because of the ground which the LORD has cursed."

The reason is that blessing was not corrupted by man, but was in line with the Way of God spoken in Genesis 2:4 regarding the work of a man for the generations of kingdom workers (*from the seed of man*) that God will bring forth.

Genesis 2:4⁴ This is the generations (*This Hebrew word "toledoth" is sometimes translated as "history" or "genealogy", but I believe that the word that is most correct translation is "Generations"*) of the Heavens and the Earth when they were created, in the day that the Lord God made the Earth and the Heavens, (*I think that the Bible translations need corrected so that the Words of God, when they are used to refer to His Works of His Words, should be capitalized, for those Words are extremely Sacred and Holy as the apostle Paul points out in 2 Corinthians 12:1-4.*)

When the Lord speaks of generations, primarily from Noah onward, He is doing so regarding a person's work of tilling the earth for what is going to build knowledge so that the likeness of the Garden of Eden will be enabled to come forth on the earth again. Since the Garden of Eden was planted by God, it means that it was a place where the Ways of the Kingdom of God were to be kept so that it was like the Kingdom of Heaven being on earth. Thus, His use of describing "generation" is pointing toward the work of tilling the earth that they did, in lieu of their immediate children. This Way of presenting a person's "generation" will be seen over and over in the Scriptures from the time of Noah onward. The reason is the blessing of Lamech, Noah's father (*Genesis 5:29*), that enabled the Lord to use Noah to begin the process of Noah tilling the earth with the promised hope that the Good Works of man will bring forth multiplication in the earth of blessings of Good Works so that it will enable the Holy Spirit to bring forth a people (*Us of this very Time.*) that will return to God and increase in knowledge so that they till the Earth in the Way of God by being doers of His Words.

Genesis 6:8⁸ But Noah found Grace in the eyes of the Lord (*This reveals that Noah was Zealous to seek out the Lord's Eternal Plan for man. Grace is a Word that carries the Way of that Eternal Plan of God. It is given to us by the Lord in great measure when we zealously thirst to discern the knowledge of the meaning of the Way of His Blood, as His Blood is understood in the Kingdom of Heaven. When we understand Blood, along with Water, Earth and Heaven, we are able to begin to truly increase in knowledge of His "Truth" and we begin to gain the true essence of what it means to have understanding. Also, please understand that the Lamp of the Body is the Eye. So when it says that Noah found the eye of the Lord, it means He found the Words of God that gives Light - God in us - and that gives understanding, as is clarified in Psalm 119:130, Matthew 6:22-23, Luke 11:34.*)

It is important to understand that the Lord placed our substance into the Earth from the beginning (*As testified by David in Psalm 139:15-16 and confirmed by the Lord in Isaiah 51:16.*).

Psalms 139:15-16 ¹⁵My frame was not hidden from You, when I was made in secret, and skillfully wrought in the lowest parts of the earth. ¹⁶Your eyes saw my substance, being yet unformed. And in Your book they all were written, the days fashioned for me, when as yet there were none of them.

Isaiah 51:16 ¹⁶And I have put My Words in your mouth; I have covered you with the shadow of My hand, that I may plant the heavens, lay the foundations of the earth, and say to Zion, 'You are My people.'

And He placed in it all that was needed for us to do His Work. But, when we add to the blessings of the future for the work of the Kingdom by doing the Ways of His :Words and enabling Good Works to be done for them, then we are multiplying His blessings for us both in the earth and on the earth. And remember that God gives favor for those who do favor - those who do the Kingdom building work by being doers of His Words. This is promised by God's Law of parents in Deuteronomy 11:21, and confirmed in Psalm 78:1-11..

Deuteronomy 11:21 ²¹that your days and the days of your children may be multiplied in the land (*The Earth.*) of which the LORD swore to your fathers to give them, like the days of the heavens above the earth.

Psalm 78:1-8 ¹Give ear, O my people, to my Law (Each of us are required to keep the Law of Deuteronomy 6:4-9 and Deuteronomy 11:18-21. It is a Law that we are to make as our Law and the Law of lips and eyes.); incline your ears to the Words of my mouth. ²I will open my mouth in a parable; I will utter dark sayings of old, ³which we have heard and known, and our fathers have told us. ⁴We will not hide them from their children, telling to the generation to come the praises of the LORD, and His strength and His wonderful works that He has done. ⁵For He established a testimony in Jacob, and appointed a Law in Israel, which He commanded our fathers, that they should make them known to their children; (This Law is testified to in Deuteronomy 6:4-9 and 11:18-21.) ⁶that the generation to come might know them, the children who would be born, that they may arise and declare them to their children, ⁷that they may set their hope in God, and not forget the works of God, but keep His commandments; ⁸and may not be like their fathers, a stubborn and rebellious generation, a generation that did not set its heart aright (*They would not keep His Words.*), and whose spirit was not faithful to God.

And it is also important to understand that by the works of the Heavens and the Earth our substance is caused to come forth from within in the Earth in accordance to the Appointed Time of the Blessing that was given to each of us in Genesis 1:28. We come forth from the earth by the work of the Holy Spirit in the Words of God. We are formed and wonderfully constructed in the womb. But, the Heavens and the Earth does these things according to the plan of God and the Will of God. And, because these things are also dependent on the free-will choices that we have been given, the blessings in the Earth can become altered due to our sins and our ancestors sins. Yet, since the flood the Lord committed to be tolerant of our independent choices until the Judgment Day that is now at hand. This is made perfectly clear in His tolerance shown to us in the Noah Covenant of Genesis 8:21-22.

Genesis 8:21-22 ²¹And the LORD smelled a soothing aroma. Then the LORD said in His heart, "I will never again curse the ground (*Strong's H0127 - primarily the surface of the earth*) for man's sake, although the imagination of man's heart is evil from his youth; nor will I again destroy every living thing

as I have done (*The Lord is saying that He destroyed the things because they were corrupted such that the future generations in the earth would be caused to be corrupted.*) ²²"While the earth (*Strong's H0776 - the whole earth including us, for we are of the particles of the earth.*) remains, seedtime and harvest, cold and heat, winter and summer, and day and night shall not cease."

Strong's Hebrew #H0127: אָדָמָה 'adamah {ad-aw-maw'} from 0119; TWOT - 25b; n f AV - land(s) 125, earth 53, ground 43, country 1, husbandman 2, husbandry 1; 225 1) ground, land 1a) ground (as general, tilled, yielding sustenance) 1b) piece of ground, a specific plot of land 1c) earth substance (for building or constructing) 1d) ground as earth's visible surface 1e) land, territory, country 1f) whole inhabited earth 1g) city in Naphtali.

Strong's Hebrew #H0776 "אֶרֶץ" 'erets {eh'-rets} from an unused root probably meaning to be firm; TWOT - 167; n f AV - land 1543, earth 712, country 140, ground 98, world 4, way 3, common 1, field 1, nations 1, wilderness + 04057 1; 2504 1) land, earth 1a) earth 1a1) whole earth (as opposed to a part) 1a2) earth (as opposed to heaven) 1a3) earth (inhabitants) 1b) land 1b1) country, territory 1b2) district, region 1b3) tribal territory 1b4) piece of ground 1b5) land of Canaan, Israel 1b6) inhabitants of land 1b7) Sheol, land without return, (under) world 1b8) city (-state) 1c) ground, surface of the earth 1c1) ground 1c2) soil 1d) (in phrases) 1d1) people of the land 1d2) space or distance of country (in measurements of distance) 1d3) level or plain country 1d4) land of the living 1d5) end(s) of the earth 1e) (almost wholly late in usage) 1e1) lands, countries 1e1a) often in contrast to Canaan.

These verses of the Lord's important Covenant also reveals that the Lord would continue to call upon man in all the generations to hear His Voice that speaks His Words, to turn, to repent and to take His Words. And Enoch and Elijah are in Heaven bearing witness to the Lord's continuous work to try and get every generation to turn and hear His Words. The Father and the Lord continuously worked to give witness, to give Prophetic Word, and to give invitations, in the hope that the leaders and elders of man would turn and "till the earth" to enable His Words to be received in their seed. The meaning of the Lord needs man to "till the land" is that man is to do the Ways of His Words and enable the Lord to fill the earth with added blessings from God's storehouses so that the generations to come will be made wise and hear His Words so that they could know their God and bring forth His Kingdom of God on earth to be like the Kingdom of Heaven. The Kingdom of Heaven is likened to a Garden where the land sings His Praises, both through greater works (plants that spring forth from the land that is highly blessed) and through actual sound (*Trees clap, streams spring forth from the mountains and sing Praises to God, and flowers put out song, for example. See Isaiah 55:12*).

Isaiah 55:12-13 ¹²"For you shall go out with joy, and be led out with Peace; the mountains and the hills shall break forth into singing before you, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress tree, and instead of the brier shall come up the myrtle tree; and it shall be to the LORD for a Name (*His Name is the Work of the Words of God that we will enable for the Glory of the Father.*), for an everlasting sign that shall not be cut off." (*Take note that a Kingdom "Name", or actually it is referring to the "Kingdom Work" that we are given, is to be an everlasting Name - our everlasting Work. That name if the Elect receive it as their cup to drink, shall never pass away.*)

As I have been pointing out, the Earth is Living; and it is the earth that brings forth the things into the womb for example, as David testifies to in Psalm 139. You can see this in Genesis 6:11-12. The Lord says that all the earth was corrupt and the earth was filled with violence. See we bring these changes into the earth. The evil works of man corrupted the earth and the earth, doing its job was destroying everything because God had the earth to give to man what man desired. So He selected Noah who he found was

upright in all his ways. So God had to destroy the things in the earth at the flood as well as man and animals. The Bible reveals even the animals had become corrupted in their way.

Genesis 6:11-12 ¹¹The Earth also was corrupt before God, and the Earth was filled with violence. ¹²So God looked upon the Earth, and indeed it was corrupt; for all flesh had corrupted their way on the Earth. (*Note that He says that the reason that the Earth was corrupt was because all flesh had corrupted their way on the earth. What they did was remove the blessings, and instead they multiplied - added onto - punishments into the substance of the earth for the future generations as heredity punishments.*)

This is why the Lord had to wipe out the families of those people at the flood. Remember that our blood carries the history of our family work to the next generation. And the Lord says that we began anew with the works of building the kingdom after Noah. We were in the earth, but the Lord redid the earth. It is like what He says He will do with the talents in these times (*Matthew 25:14-30*). He took the works given to those families that He judged and destroyed, and He added them to our substance that was still in the earth. He did change the length of life of man and that required change in the layers of the earth also.

As I have referred to, if we take notice throughout the Old Testament, after the Covenant He makes with Noah, the Lord uses the Way of His phrase for generations that He used in Genesis 2:4. He does not talk about generations as we would think of it, as you can see in the example of Genesis 6:9. As you can see, the Lord says this is the genealogy (*"Generations" in most Bible translations.*) of Noah. He uses the word generations in this Scripture, but He does not list Noah's sons Shem, Ham, and Japheth until the next verse. The Lord first uses the word generations to reveal the work that Noah did for the generations to come. That reveals what the future blessings of Noah's works for the seed that will be.

Genesis 6:9 ⁹This is the genealogy (*Generations*) of Noah. Noah was a just man, perfect in his generations. Noah walked with God.

Another good example is Genesis 25:19. As you can see, some of the translators write this as the genealogy (*"Generations" in most Bible translations.*) of Isaac. But the Scripture does not list his sons Esau and Jacob, or their sons, but rather it says Abraham begot Isaac. It is showing that Isaac carried on the work of Abraham for the seed of the nations would not come from him. But, if you follow the work of Isaac the Bible does not say too much about what he did. Rather it talks about how he kept restoring the wells that Abraham had dug, for the Philistines kept stoning them and covering them up with dirt, and Isaac kept going around and re-digging these wells dug by Abraham. This was because Abraham dug these wells for the benefit of the seed of the kingdom that would come from him. Isaac kept this good work up - he kept the Words of Abraham's work alive for the generations. It is not clear why Isaac did not do more advancement of things to bring forth the generations, but He did keep alive the Good Works of the Generations that Abraham had done. It is likely why Genesis 25:19 is written the way it is, and it is likely why the Lord selected Jacob and allowed the birthright to go to him. It seems that Isaac was not zealous enough for the kingdom and the inheritance of the birthright.

Genesis 25:19 This is the genealogy of Isaac, Abraham's son. Abraham begot Isaac.

And again, look at Genesis 37:2, and again we see the same used for Jacob. The Lord says this is the generations of Jacob, yet it does not even talk about who are Jacob's 12 sons. The meaning of generations is not understood because the Lord is talking about the generations of the earth. But, remember the coat of many colors that Jacob gave to Joseph, and the many things He did, setting up altars, digging wells of Water, and giving an important plot of land to Joseph that was blessed and Jacob dug a well on that land (And remember what the Lord then did with Joseph for the saving of the family.).

And remember that it was at that well that the Lord gives the great teaching in John 4 about the Living Water to the Samaritan Woman. If we pay particular attention to John 4:4-5, we begin to see why generations of Jacob is recorded in the way it is in Genesis 37:2.

Genesis 37:2 This is the history (*Hebrew word is the same word that has the meaning "generations". I believe that the translators took liberty because they do not understand what the Holy Spirit of the Lord is saying. in this verse, for they do not understand the work of the earth.*) of Jacob. Joseph, being seventeen years old, was feeding the flock with his brothers. And the lad *was* with the sons of Bilhah and the sons of Zilpah, his father's wives; and Joseph brought a bad report of them to his father.

I hope that this helps to bring more clarity to the greatness of His Word "Earth" and why it is Living and why we are not taking dominion over the earth so that it multiplies for us and for the future generations. And also why the Lord says that we benefit from the works of those before us.

Here is the link for the Writing on the Review of His Word "Earth" from the websites:

<http://www.153wordsofgod.com/PDF/November%202020,%202014,%20Floyd%20Taylor,%20His%20Word%20Earth%20v3.pdf>

Food for some interesting thought.....

Floyd

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