

## What is the importance of the Eighth Day Circumcision and Red Bean Soup?

How does the Circumcision represent the Beginning of the work of His Generations of Man?

There is an interesting timing as to the destruction of Sodom and Gomorrah and the birth of Isaac.

As foretold by the Lord, indeed Isaac Is Born within the year. There is surely a reason why the Lord waited until Abraham was 99 years old to conceive Isaac. And further that he was 100 years old when Isaac was born. It seems clear from the news that Isaac was not born a year after the destruction of Sodom and Gomorrah, that it is likely that he was also not conceived until after the times of the destruction of Sodom and Gomorrah. It means that he was conceived in a different season of the year, and that he was however born nine months after the destruction of Sodom and Gomorrah. If we consider the instructions of the Lord about the timing of the birth of Isaac to follow the Lord's visit to Abraham right before the destruction of Sodom and Gomorrah, it would place the events of His visit to Abraham and the destruction of Sodom and Gomorrah to be around the end of Kislev or the early part of Tevet. Since the Lord does not change His Ways, it would be wise to consider the timing of Chanukah. Remember that the Lord warns in Matthew 24:20 and Mark 13:18 that we are to make sure that we have come out of living in the Ways of Babylon before the Winter. This may be our last winter before we will know we waited too long and we were cast out of His Covering and the ability to be set aside on earth into His Kingdom in which will spring forth the likeness of the Garden of Eden (*Joel 2:3, Ezekiel 36:35*). Consider these instructions given to Abraham by the Lord in regard to the birth of Isaac.

**Genesis 17:9-14** <sup>9</sup>And God said to Abraham: "As for you, you shall keep My covenant, you and your descendants after you throughout their generations. <sup>10</sup>This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised; <sup>11</sup>and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you. *(This is important for the Lord says that the cutting of the foreskin is a sign between God and Abraham. Since we are taught in Malachi 3:6 that He is God and that He never changes His Ways, and since we are taught in Psalm 33:4 that all of his Works are done by Truth (His Words are that Truth – John 17:17) all the works of God are done in the Ways of His Words, then why is the cutting of this particular flesh a sign of His Words? We know from the Scriptures that the tongue is likened to a bow that shoots forth the Words of God. The Words of God are the Inheritance of God to His Son and those who will be sons of God. He gave us the knowledge of His Words through the house of Israel. The Words of God are to be taught by a man, and it was not given as a Way of God for the woman be the one to teach the Words of God, especially to men. And the Words of God were put into us from the beginning. Thus we can see that a circumcised man's penis is like a trimmed bow, for it shoots forth the semen that carries in it the name of the work for the Kingdom that the Word of God has been given to the man. The semen is like an arrow of the Word of god that is shot forth to complete its Kingdom Work in the set time. In the Jewish man it is the right of the inheritance of God for all men to receive the Words of God and the work that the seed it is to do. It is also why it is so important for the name of a man is to be carried forth, for in every name is given the work for the Kingdom of god that was planned by God from the beginning. Even in Isaiah 19:26 we see that the Lord refers to Israel as His inheritance – meaning the source by which He has given to all mankind the authority to receive the knowledge of Truth. This is why it is murder of a life to abort a child. And abortion for depopulation is a testimony of man's depravity and ignorance of the Ways of God and of the Ways of the provisions of God. Further to intentionally destroy the seed of man is to commit an abomination to the works of the Holy Spirit. If done willfully, we are committing sin. Also, we no longer understand that it is God who has the power to open and close the womb. So by a*

*lack of faith we have birth control. It is justified as necessary because we are not doers of His Words. And, we do not understand the cycle of life, and the Way of God. Not all semen will produce life if we walk in the Way of God.)* <sup>12</sup>He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant. <sup>13</sup>He who is born in your house and he who is bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting covenant. <sup>14</sup>And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

**Genesis 17:15-16** <sup>15</sup>Then God said to Abraham, “**As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.** <sup>16</sup>**And I will bless her and also give you a son by her; then I will bless her, and she shall be a mother of nations; kings of peoples shall be from her.**”

**Genesis 17:17-18** <sup>17</sup>**Then Abraham fell on his face AND LAUGHED,** and said in his heart, “**Shall a child be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a child?**” <sup>18</sup>And Abraham said to God, “**Oh, that Ishmael might live before You!**”

**Genesis 17:19-22** <sup>19</sup>Then God said: “**No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, and with his descendants after him.** <sup>20</sup>**And as for Ishmael, I HAVE HEARD YOU. BEHOLD, I HAVE BLESSED HIM,** and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation. <sup>21</sup>**But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year.**” (*The Lord is saying that in 12 months from that moment, or 13 months if it was a leap year, that Sarah would deliver a child. Pay attention to this, .*) <sup>22</sup>Then He finished talking with him, and God went up from Abraham.

**Genesis 18:9-15** <sup>9</sup>Then they said to him, “**Where is Sarah your wife?**” So he said, “**Here, in the tent.**” <sup>10</sup>And He said, “**I will certainly return to you according to the time of life, and behold, Sarah your wife shall have a son.**” (*Consider that the Lord is now saying that in 9 months (The time of life) from that moment Sarah would deliver a child. This is saying that Sarah had likely just conceived at that time, likely the evening before the Lord had appeared. This means that the destruction of Sodom and Gomorrah occurred right at nine months before the birth of Isaac.*)

Many accounts say that Isaac was born on Rosh Hashanah. Many believe that Rosh Hashanah was also the birthdate of our Lord and Savior Jesus the Christ. However, the important date is 8 days later when they are circumcised and the name is given, for that is the Kingdom Work that they are given to do. And the actual beginning of the Creation was on the eighth day, for that was the day that the Kingdom Work of the Generations of the Creation was implemented. Thus it seems to me that the actual physical birth would have been on the 23<sup>rd</sup> of Elul and the circumcision was done on the eighth day, Rosh Hashanah. The eighth day circumcision is celebrating the water being caused to rise up out of the earth and provide a mist over the earth to begin the work of all the generations coming forth. As it is revealed in Psalm 139:15-16 and Isaiah 51:16 our elements (*our substance*) was created in the waters on Day One of Creation. We were placed into the earth on Day 3 of Creation, and we were given our work for the Kingdom of God on Day 6 along with the timing of when we would be brought forth (*See Psalm 139:15-16 and Isaiah 51:16*).

The eighth day of Creation was when Adam was brought forth and given his name. I have included at the end of this note on the importance of the eighth day circumcision, the definition of the name “Adam” as is provided by Abarim Publications. But, I would like to point out that I believe that there is an important aspect to the name of Adam that we may not discern and appreciate. The name “Adam” is clearly associated to being the beginning of mankind. It is a name that is called as the “Blood Man”.

The fact is that it is recorded in Genesis 2:4 that Adam is the beginning of the generations of man that the Lord created from the beginning of the days of Creation. The important aspect of Adam being brought forth and formed on the 8<sup>th</sup> day of Creation is that he was established for the purpose of doing the work of the Kingdom to prepare for the generations of all mankind that would come forth through him for the completion of the generational plan of God for building His Kingdom. It was a Good Work that was inclusive of taking care of all living things on the earth.

The Lord even shows us this through having Adam do the Good Work of giving the names to every animal the Lord brought to him (*The meaning of "name" is the work for the Kingdom of God that something is given to do. That name was written in the books of the Kingdom of Heaven. And remember that the Lord, filled with the Spirit of Truth was standing with Adam, so He was able to understand the Work being given in the names that he spoke forth.*). Every living thing of the earth that would come forth for Good Works was placed into the earth from the days of Creation. It would be the work of man to keep the earth by His Words to bring forth these Good things so that the fullness of the plan of God for mankind can be completed.

Thus the symbolism of the translation of "blood man" for the meaning of the name of Adam would seem to also be very accurate for his part in the Good Works of the Kingdom of God. Consider that the future of all mankind is very much associated to the desires of the heart of Adam to accept and keep the plan of God for man to bring forth. Consider John 15:7 that says that if we walk in the Ways of the Lord and walk in the Ways of His Words then all that we desire shall be done for us. So was it true in the days of Adam, for God can never change His Ways (*Malachi 3:6*).

Some say that the name Adam would be best translated as Acre Man (*Note: See the meaning of name Adam in the article included at the end of this letter.*). This makes sense for within the Blessing of the Lord given in the 6<sup>th</sup> Day of Creation is the Appointed Time for Adam's substance to come forth from the earth and to enter the womb and be brought forth. And also, as it well describes in the Scriptures, such as Psalm 139:15-16 and Isaiah 51:16, He also gave to us the assignment of the work for the Kingdom that we are to do. The Bible is clear that the Lord appointed to each of us a time, place, work, and all provisions necessary from the beginning. Thus, it is very accurate to describe Adam as an "Acre Man", for the Lord has appointed to him all that he will have need of to accomplish the work for the kingdom of God that he was given unto him (*Blessed to him*) to do from the days of Creation. And this applies to each of person to ever live.

The Bible states a great fact in Isaiah 51:16 and makes known to us that He placed His Words into us from before He planted the heavens, it means that everything about each of us that will ever be born was already committed. That is why it is murder of a life to destroy not only the seed in the womb, such as by abortion; but it is a sin of abomination before God to dishonor and to destroy the earth with pesticides, toxins, chemicals, and science (*Such as CERN that is trying to bring forth dark matter and to disrupt the positioning of particles deep in the earth.*). these are acts of willful sin and they are done without any knowledge of the Great Scientific Works of God that He has established in the earth for accomplishing His Generational Plans for mankind. It is why He says that all those who in the days when His knowledge of Truth is made known, and who go forth continuing to destroy the earth, shall be cast out into the prisons of God when He comes for the Separation Judgment and especially in the day of the 7<sup>th</sup> Bowl Judgment.

Because of this work of giving names to all cattle, to the birds of the air, and to every beast of the field, it would seem likely that Adam was given red hair. That may seem presumptive, but it seems accurate for the Lord does not change His Ways. Remember that the Father cannot change His Ways. Consider that several thousand years later the Lord brought forth Esau who was the first in line to be the head of the tribes of the nation of God's people. His name also meant red, and it is recorded that he was

blessed with much red hair. However, we all know that Esau sold his birthright to Jacob. And Jacob is believed to have had dark hair. But, the original intent of God for the man who was given the inheritance right to bring forth the tribes of His people, had red hair. This was of course Esau. The Bible describes him as being “ruddy”. Most believe that having thick red hair is one of the things that this meant, even to have a tint of blood red in the flesh.

Through the zealous Jacob, the Lord brought forth the people to whom the Lord would establish the Law of His Words upon the earth to be the foundation of the great nation of the Lord. This was the eternal inheritance given away by Esau to Jacob for the purchase of a bowl of red-lentil soup. Notice that Jacob used “red lentils” for he was seeking the purchase right to the inheritance of the Kingdom Work that the Lord desired to come forth as promised to Abraham (*See Genesis 25:30*). Remember that red-lentils (*A very humble red beans.*) when cooked turn into a brown color stew. This is symbolic of the blessing of God of the inheritance and provision that will come forth from the earth in the appointed times according to His Plan, as long as His Words are kept and man is zealous to speak and do His Words in all things done on the earth.

The only other person in the Bible with the description of being “ruddy” was King David. The sages bear witness that it is believed that David had thick red hair. The Bible bears witness that David had a heart likened to the Lord’s. What is important is that David was given the work of bringing forth the birthing of the Kingdom of God that will never end.

**Genesis 21:1-7** <sup>1</sup>And the LORD visited Sarah as He had said, and the LORD did for Sarah as He had spoken. <sup>2</sup>For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him. <sup>3</sup>And Abraham called the name of his son who was born to him—whom Sarah bore to him—Isaac. <sup>4</sup>**Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.** <sup>5</sup>Now Abraham was one hundred years old when his son Isaac was born to him. <sup>6</sup>And Sarah said, “God has made me laugh, and all who hear will laugh with me.” <sup>7</sup>She also said, “Who would have said to Abraham that Sarah would nurse children? For I have borne him a son in his old age.”

**Genesis 21:8** <sup>8</sup>So the child grew and was weaned. And Abraham made a great feast on the same day that Isaac was weaned.

**Leviticus 12:1-3** <sup>1</sup>And the LORD spoke unto Moses, saying: <sup>2</sup>Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean. <sup>3</sup>**And in the eighth day the flesh of his foreskin shall be circumcised.** (*It does not say at the beginning of the eighth day, but in the eighth day. This is because the first act of the 8<sup>th</sup> day was the bringing forth the water from the earth to water the earth, and then He made man. The removal of the foreskin is to remind us that we are of the plan of the generations, and the name that we are given on the 8<sup>th</sup> Day is making known our work for the Kingdom that we are to do to fulfill our part in building the generations that will bring us back into the pleasure of God and into the likeness of the Garden of the Eden that is brought forth by enabling His Words.*)

**Genesis 2:4-6** <sup>4</sup>**This is the history of the heavens and the earth when they were created** (*The translation is more accurate to say that this is the record of the generations when they were created from the beginning.*), **in the day that the LORD God made the earth and the heavens,** <sup>5</sup>before any plant of the field was in the earth and before any herb of the field had grown. For the LORD God had not caused it to rain on the earth, and there was no man to till the ground; <sup>6</sup>**but a mist went up from the earth and watered the whole face of the ground.**

**Genesis 2:7** <sup>7</sup>And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

**Psalms 139:13-18** <sup>13</sup>For You formed my inward parts; You covered me in my mother's womb. <sup>14</sup>I will praise You, for I am fearfully and wonderfully made; marvelous are Your works, and that my soul knows very well. <sup>15</sup>My frame was not hidden from You, when I was made in secret, and skillfully wrought in the lowest parts of the earth. <sup>16</sup>Your eyes saw my substance, being yet unformed. And in Your book they all were written, the days fashioned for me, when as yet there were none of them. <sup>17</sup>How precious also are Your thoughts to me, O God! How great is the sum of them! <sup>18</sup>If I should count them, they would be more in number than the sand; when I awake, I am still with You. (*Consider that when the Lord sees our face, He knows every particle that will be of us, and all our possessions. Thus, when He says do not be afraid of the face of someone, He is saying to be inclusive of not being afraid of all that they possess, such as weapons, diseases, etc. And, if we look on His face it includes all His Words that heal and keep us, for in Him are all things.*)

**Jeremiah 1:4-5** <sup>4</sup>Then the Word of the LORD came to me, saying: <sup>5</sup>"Before I formed you in the womb I knew you; before you were born I sanctified you; I ordained you a prophet to the nations."

**Isaiah 51:16** <sup>16</sup>"And I have put My Words in your mouth; I have covered you with the shadow of My Hand, that I may plant the heavens, lay the foundations of the earth, and say to Zion, 'You are My people.'"

**Isaiah 40:26** <sup>26</sup>Lift up your eyes on high, and see who has created these things, Who brings out their host by number (*By number is by measure and by appointed time and by what appointment of power and position.*); He calls them all by name (*The meaning of "name" within the Bible is the work for the Kingdom of God that something is given to do. And this work of the things in the Creation includes the assigned work that they are to do in all of the Times of God's Plan, from beginning to end.*), by the greatness of His might and the strength of His power; not one is missing.

**Genesis 2:15-25** <sup>15</sup>Then the LORD God took the man and put him in the garden of Eden to tend and keep it. <sup>16</sup>And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." <sup>18</sup>And the LORD God said, "It is not good that man should be alone; I will make him a helper comparable to him." <sup>19</sup>Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name (*It's life's work for the Kingdom of God.*). <sup>20</sup>So Adam gave names to all cattle, to the birds of the air, and to every beast of the field (*The names reveal the Good Works that these are to do.*). But for Adam there was not found a helper comparable to him. <sup>21</sup>And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. <sup>22</sup>Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man. <sup>23</sup>And Adam said: "This is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." <sup>24</sup>Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. <sup>25</sup>And they were both naked, the man and his wife, and were not ashamed.

**Genesis 25:19-34** <sup>19</sup>This is the genealogy of Isaac, Abraham's son. Abraham begot Isaac. <sup>20</sup>Isaac was forty years old when he took Rebekah as wife, the daughter of Bethuel the Syrian of Padan Aram, the sister of Laban the Syrian. <sup>21</sup>Now Isaac pleaded with the LORD for his wife, because she was barren; and the LORD granted his plea, and Rebekah his wife conceived. <sup>22</sup>But the children struggled together within her; and she said, "If all is well, why am I like this?" So she went to inquire of the LORD. <sup>23</sup>And the LORD said to her: "Two nations are in your womb, two peoples shall be

separated from your body; one people shall be stronger than the other, and the older shall serve the younger.” <sup>24</sup>So when her days were fulfilled for her to give birth, indeed there were twins in her womb. <sup>25</sup>And the first came out red. He was like a hairy garment all over; so they called his name Esau. <sup>26</sup>Afterward his brother came out, and his hand took hold of Esau’s heel; so his name was called Jacob. Isaac was sixty years old when she bore them. <sup>27</sup>So the boys grew. And Esau was a skillful hunter, a man of the field; but Jacob was a mild man, dwelling in tents. <sup>28</sup>And Isaac loved Esau because he ate of his game, but Rebekah loved Jacob. <sup>29</sup>Now Jacob cooked a stew; and Esau came in from the field, and he was weary. <sup>30</sup>And Esau said to Jacob, “Please feed me with that same red stew, for I am weary.” Therefore his name was called Edom. <sup>31</sup>But Jacob said, “Sell me your birthright as of this day.” <sup>32</sup>And Esau said, “Look, I am about to die; so what is this birthright to me?” <sup>33</sup>Then Jacob said, “Swear to me as of this day.” So he swore to him, and sold his birthright to Jacob. <sup>34</sup>And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised his birthright.

**A Nugget for the Wise:** In this Day of the Lord, it is a Good Work when cooking red-beans for your family in a pot, to remember that this is the food by which you can ask of the Lord to cause the people who eat of this soup to remember all the inheritance of God that has prepared for them in the earth. This inheritance includes the Plan of God for the generations.

Remember that the Father God is always looking down from Heaven to see if we understand. When He sees us doing Good by enabling His Words to do the Good Works that they were sent forth to do, then He will do for us as we desire.

**Psalm 14:2-3 & Psalm 53:2-3** <sup>2</sup>The Lord looks down from Heaven upon the children of men, to see if there are any who understand, who seek God. <sup>3</sup>They have all turned aside, they have together become corrupt; there is none that does “GOOD”, no, not one.

**2 Chronicles 16:9** <sup>9</sup>For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is loyal to Him. In this you have done foolishly; therefore from now on you shall have wars.”

**Malachi 3:6** “For I am the LORD, I do not change!”

**Isaiah 55:11** <sup>11</sup>“So shall My Word be that goes forth out of My Mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.”

**Ecclesiastes 8:4** Where the Word of a King is, THERE IS POWER: and who may say unto him, ‘What are You doing?’ (*Jesus always speaks the Words of God (Deuteronomy 18:18-19, John 3:34).*)

It would be Good to serve the red-bean soup with bread and with butter. The bread releases the Spirit of Truth to pull on the people to desire to receive the instruction of the Lord, and in this case it is for understanding the value of the inheritance of the Kingdom. An example is found in Genesis 18:5 where Abraham specifically proclaims to the Lord and the two angels with Him, that he desired to serve them a “morsel” of bread, that you may refresh your hearts. Please remember that Abraham had learned of this knowledge of being a doer of the Way of God’s Words from Melchizedek. This was of course actually the Lord who came with bread and wine. He came to teach Abraham a greater Way of victory by being a doer of His Words. And after Abraham discerned this and received it, the Lord also blessed him. After this great teaching, Abraham was a man of far greater wisdom. Note that he no longer wanted anything for this victory accomplished by man. He realized that the Lord had given him the victory, but afterwards the Lord had come to him and taught him of a far greater reward. He came away from the meeting with Melchizedek with the understanding that all things are obtainable through the speaking and doing the Ways of the Words of God rather than by muscle (*See John 15:7*).

**Genesis 18:5** <sup>5</sup>And I will bring a morsel of bread, that you may refresh your hearts. After that you may pass by, inasmuch as you have come to your servant.” They said, “Do as you have said.”

**John 15:7** “If you abide in Me, and My Words abide in you, you will ask what you desire, and it shall be done for you.” (*Nothing is impossible for those who believe and seek to receive the understanding of His Will for them.*)

**1 John 5:14-15** <sup>14</sup>Now this is the confidence that we have in Him, that if we ask anything according to His Will, He hears us. <sup>15</sup>And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. (*His Will is for all His generations to be prepared and brought into the Kingdom of God by Good.*)

Take notice that Abraham, who had just won a great victory over the untied armies of the veracious King Chedorlaomer of Elam, no longer desired to go to war again after this event of meeting with Melchizedek, for he learned the power of God is found in enabling His Words and not the power of man. God protected Abraham and gave him a great victory, but after the victory He came and gave him greater knowledge. It is the same for us of this day, for greater victory is obtained by being a doer of His Words than by any type of military might. The most power is in His Righteous Words. We of this Day of the Lord are instructed by the Lord to overcome the world by being righteous doers of His Words and not by acts of vengeance. We are not only to leave the vengeance to the Father, but we are to take on a different heart like Abraham who upon hearing of the Lord’s plans for the destruction of the people of the cities of the plains who were living in debauchery, still pleaded for the Lord to not destroy the city but rather to give authority to those who are righteous to stir up revival and Good Works in the people of these terrible cities that they might be saved and brought into the knowledge of Truth. We are able to overcome all the armies of the world and their governments simply by humbly enabling His Sacred Words. For this is the Appointed Time to enable the Kingdom of God to come forth. And we can begin binding satan even from preparing a bowl of red-bean soup. (*This is His Appointed Time of REGENERATION – the number 8.*)

**Genesis 14:18-20** <sup>18</sup>Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. <sup>19</sup>And he blessed him and said: “**Blessed be Abram of God Most High, possessor of heaven and earth;** <sup>20</sup>**and blessed be God Most High, Who has delivered your enemies into your hand.**” And he gave him a tithe of all.

**Isaiah 55:11** <sup>11</sup>“So shall My Word be that goes forth out of My Mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.”

**Ecclesiastes 8:4** Where the Word of a King is, THERE IS POWER: and who may say unto him, ‘What are You doing?’ (*Jesus always speaks the Words of God (Deuteronomy 18:18-19, John 3:34).*)

**1 Timothy 2:1-7** <sup>1</sup>Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, <sup>2</sup>for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. <sup>3</sup>For this is Good and acceptable in the sight of God our Savior, <sup>4</sup>who desires all men to be saved and to come to the Knowledge of the Truth. <sup>5</sup>For there is one God and one Mediator between God and men, the Man Christ Jesus, <sup>6</sup>who gave Himself a ransom for all, to be testified in due time, <sup>7</sup>for which I was appointed a preacher and an apostle—I am speaking the Truth in Christ and not lying—a teacher of the Gentiles in Faith and Truth. (*Faith comes by hearing and hearing by the Word of God. If we enable His Words by doing the Ways of them, then we enable the Spirit of Truth to do what we desire for those we seek His Good Works for – See John 15:7, 1 John 5:14-15. His Truth is the Words of God, as the Scriptures make clear in John 17:17 and in Psalm 119:130, 142, 160.*)

**Revelation 19:7-9** <sup>7</sup>Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.” <sup>8</sup>And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. <sup>9</sup>Then he said to me, “Write:

'Blessed are those who are called to the marriage supper of the Lamb!' And he said to me, "These are the true sayings of God." (*We are able to enter into this Refinement Time now where we are called to receive the bread of instruction and to go forth and serve others by enabling His Good Works that never fail and that DO overcome the world. For satan is already defeated (See Rev. 18:1-2, Rev. 12:10-17, Daniel 7:11-12, Isaiah 21:1-12) as I have pointed out in other writings. It is these Righteous Acts that bring forth the victory foretold in Joel 2:1-11.*)

The Lord also used the feeding of the 5,000 to make clear that bread, when served in the Ways of His Words and with Good intent in our heart, is recognized by the Words of God as a request for Good Works to be done, and the Words will read the intent of our heart and do for us what we desire within the Will of God. In John 6:26-28 the Lord bears witness that the bread He served them in the Ways of the Words of God, was indeed effective in stirring up the souls of these people to cause them to desire more and deeper instruction in the knowledge of Truth.

**John 6:26-28** <sup>26</sup>Jesus answered them and said, "**Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled.** (*Jesus is saying that the Father answered His request that He did the day before by doing the Way of His Promises that are in His Words. He filled them with a desire for instruction. They came asking Him of how He did His works, for remember that He came at Supersonic speed after they had already left seeking Him. They were indeed filled with the desire for instruction. Now that is the way for a preacher to do for His people so that the Spirit of Truth is enabled to call on them to cause them to have a great desire to learn His Words and to learn of the Way of His instructions.*) <sup>27</sup>**Do not labor for the food which perishes, but for the food which endures to everlasting life** (*The Words of God give Life and they are everlasting.*), **which the Son of Man will give you** (*Jesus died on the Cross so that He could fulfill all things of God's plan and that He would receive authority to return and enable us to receive the Spirit of Truth in us so that He can open to us the understanding of the Words of God. To receive the Spirit of Truth in us is the same as entering into the Holy of Holies in Heaven, for it is in the holy of Holies that God makes known His words. That is why He immediately tore the Temple Veil as a sign to us at the death of our Lord.*), **because God the Father has set His seal on Him.**" (*Take note that the Lord is saying that the Father has set His Seal on Jesus and that means that only He can decide when and to whom to open His Words, and He said that all who will come to Him He will feed. But to Him who has received much, even more shall be given.*) <sup>28</sup>Then they said to Him, "What shall we do, that we may work the works of God?"

**Hebrews 4:12** <sup>12</sup>For the Word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. (*Consider this verse along with: John 6:63 "The Words that I speak to you are Spirit, and they are Life."*)

**Matthew 10:15** <sup>15</sup>"Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the Day of Judgment than for that city!" (*The Lord has warned us that this is the Day of Judgment and we have no time left to obey and come out and to do Good by binding sins.*)

**Mark 6:11** <sup>11</sup>"And whoever will not receive you nor hear you (*They were sent out to speak the Words that He had told them, and if the people do not hear they are held into account, as is promised by God the Father in Deuteronomy 18:19. For it is the message of His Words that will judge us in this Day of the Lord also – John 12:48.*), when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"

The butter is symbolic of churning the milk knowledge that has already been given. By applying churned butter, we are seeking Him for clarity of a Word of God for a Good Work that was previously

given or previously made known (*In the case of Abraham serving milk, bread, and butter to the Lord it was the Lord's previous revelations to Abraham that he would be a father to nations, and in this case it was the Prophetic Word that was previously given that he would be provided with an heir through Sarah.*). Be careful to make sure that all these things you do are for the intent of Good Works. That is the key to releasing the power and authority of God in this, our Day of Judgment.

Also remember to always add a pinch of salt into the bowl of soup because you are offering this to people to whom you desire to come into the knowledge of the inheritance of the Kingdom of God that the Lord has prepared for all those who will come out of the world and receive the knowledge of Truth (*As is stated clearly within John 17:17*).

And in these days until the likeness of the Garden of Eden comes and is established on the earth, make sure to add a pinch of fine flour into any soup you prepare. The flour recognizes that the Lord is about to restore all things by refining us in knowledge of God. We are desiring that all men be saved and come to the knowledge of Truth so that they can be set apart with the righteous and enter into the refinement time of God so that they will be able to be found spotless before the bridegroom as His coming to take up His Kingdom and present it to the Father. All things that are not of a foundation in Righteousness are to us a poison of darkness that leads us away from His Kingdom and into trouble. We see the concept of the fine flour removing the evil things in the example of the wise works of Elisha.

**2 Kings 4:38-41** <sup>38</sup>And Elisha (*This name means "salvation of God". Think about this carefully. Elisha is doing the Ways of God's Words and that is the salvation plan of God, for only His Words are over all things and it is through these Words of God that we have the power over all things.*), returned to Gilgal (*This name means "wheel; rolling; heap"*), and there was a famine in the land. Now the sons of the prophets were sitting before him; and he said to his servant, "Put on the large pot, and boil stew for the sons of the prophets." <sup>39</sup>So one went out into the field to gather herbs, and found a wild vine, and gathered from it a lapful of wild gourds, and came and sliced them into the pot of stew, though they did not know what they were. <sup>40</sup>Then they served it to the men to eat. Now it happened, as they were eating the stew, that they cried out and said, "Man of God, there is death in the pot!" And they could not eat it. <sup>41</sup>So he said, "Then bring some flour." And he put it into the pot, and said, "Serve it to the people, that they may eat." And there was nothing harmful in the pot.

The red bean is symbolic of the simple food of the Kingdom that makes known the Way to the inheritance of the sons of the Kingdom for all those who walk humbly before their God and are zealous to seek the Way to do Good (*Micah 6:8*). Preparing and eating of this food while seeking the Will of God to be done, will bring us into alignment with the plan of God, for He will cause our path to be guided by the Spirit of Truth. To serve this food to others with understanding of the Way of the Lord enables the Spirit to intervene and provide the pulling guidance of the Good Works of the purposes of bringing the humble into the Kingdom of God.

To serve bread with butter with humble red bean stew is to ask for the Lord to stir up in us the instruction of His plan for the generations at this time that we do not understand. The butter is the symbol that we need the Spirit of Truth poured out so that we can be caused to understand the work of His Words for this time in regard to the forth clarity of the beginning of this knowledge of His Plan. It is even useful to serve to others to seek the Lord to make known to them His Way for them to walk humbly before Him. That means it can be used to enable the great promise gifted to us in Proverbs 1:23 to keep them from falling into the terrible punishment of Hosea 4:6.

**Proverbs 1:20-23** <sup>20</sup>Wisdom calls aloud outside; she raises Her voice in the open squares. <sup>21</sup>She cries out in the chief concourses, at the openings of the gates in the city She speaks Her Words. <sup>22</sup>How long you simple ones (*The translation is more accurately states as "naïve ones"*), will you love

simplicity (*naivety*)? **For scorers delight in scorning, and fools hate knowledge.** <sup>23</sup> **TURN AT MY REPROOF: SURELY I WILL POUR OUT MY SPIRIT ON YOU. I WILL MAKE MY WORDS KNOWN TO YOU.**”

Psalm 119:130 <sup>130</sup> **The entrance of Your Words gives Light; it gives Understanding to the simple.**

Psalm 119:142 **Your Law is Truth.**

Psalm 119:160 **The entirety of Your Word is Truth.**

Hosea 4:6 “**My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being a priest before Me BECAUSE YOU HAVE FORGOTTEN THE LAW OF YOUR GOD I also will forget your children.**” (*We are to be doers of the Works of His Words and not hearers only – James 1:22-25.*)

These who are humble and seek Good will accomplish the work for the generations that will bring us back to being able to return to the likeness of the Garden of Eden (*Micah 6:8*). brings forth the entrance of His Light into the darkness of a situation so that the way of darkness is set apart from the Way of the Light. The entrance of His Words that gives Light (*Psalm 119:130*) enables wisdom of the Inheritance of God and the Good Works that the speaking and doing of those Words enable. (*His Light is God the Father's set apart Holy Words by which we are set apart from those of the world and from the works of the world.*)

**Micah 6:8** <sup>8</sup>He has shown you, O man, what is Good; and **what does the LORD require of you but to do justly, to love mercy, and to walk humbly with your God?**

Remember a very important note about the stew that Jacob sold to Esau. Jacob was not intentionally preparing the stew for Esau, but the Scriptures indicate that he was preparing the stew for himself. But, take notice that Jacob immediately revealed his intent, to purchase the birthright with this red-lentil stew. The key to note is that from the beginning the Spirit of Truth had put it in the heart of Jacob to do the Work for the Kingdom of God that was to do the Will of God zealously. Both his father Isaac, and Abraham before him had been zealous to plant the seed of the kingdom. The Lord shows us that Jacob was zealous to fulfill the work of the Kingdom of God that had been given by Covenant to his family by the Lord. Esau was clearly acting as an entitled person. He had the anointed position and he wanted the fruits of his desire in the “now time”, much like the church and the peoples of world in this day. He was not zealous for doing the Good Works to prepare for the generations to come, as well as to follow the Will of the Spirit's guidance that would have brought forth the seed that would have established a strong foundation to bear witness to the Way of the people who hear and serve their Lord and have Him as King over them. Jacob was that zealous, and he would do all these things.

The fact that Jacob understood immediately what the humble red-lentil stew represented in the Pure Language of the Kingdom of Heaven, he quickly discerned what he could do to place the decision upon his brother. More importantly it seems to indicate that Jacob was talking to the Lord through the preparing of this food, for he was preparing it himself, and he had wisdom of the Words of God and the Ways of God. We see this in his selecting the stone to put by his head when a few days later he was sent by father to traveling towards Laban's house.

When preparing red bean stew/soup in this appointed Time of the Night of the Day of the Lord when the Separation Judgment is so close to being at our door, it should be an urgent desire of us to remember the Lord's command for us in Zechariah 14:20-21 to have “**HOLINESS TO THE LORD**” engraved on all the pots that we cook with. And it would be wise to have “**HOLINESS TO THE LORD OF HOSTS**” engraved on the bowls which are used to serve this soup to the person(s) whom we are asking of the Father to enable the Good Work for them that we desire (*John 15:7, 1 John 5:14-15*).

**Zechariah 14:16-21** <sup>16</sup>And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles. <sup>17</sup>And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain. <sup>18</sup>If the family of Egypt, will not come up and enter in, they shall have no rain; they shall receive the plague with which the Lord strikes the nations who do not come up to keep the Feast of Tabernacles. <sup>19</sup>This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles. <sup>20</sup>In that day "HOLINESS TO THE LORD" shall be engraved on the bells of the horses. The pots in the Lord's house shall be like the bowls before the altar. <sup>21</sup>Yes, every pot in Jerusalem and Judah shall be holiness to the Lord of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall no longer be a Canaanite in the house of the Lord of hosts.

**Leviticus 18:1-5** <sup>1</sup>Then the LORD spoke to Moses, saying, <sup>2</sup>“Speak to the children of Israel, and say to them: ‘I am the LORD your God. <sup>3</sup>ACCORDING TO THE DOINGS of the land of Egypt, where you dwelt, YOU SHALL NOT DO; and ACCORDING TO THE DOINGS of the land of Canaan, where I am bringing you, YOU SHALL NOT DO; nor shall you walk in their ordinances. <sup>4</sup>YOU SHALL OBSERVE My judgments and keep My ordinances, to walk in them: I am the LORD your God. <sup>5</sup>YOU SHALL THEREFORE KEEP My statutes and My judgments, which if a man does, he shall live by them: I am the LORD.””

The following is the description of the name “Adam” as provided by Abarim Publications:

*The name Adam in the Bible:*

אָדָם

Adam in Biblical Hebrew

*There are one man (as tradition dictates) and one town named Adam mentioned in the Bible.*

*Adam the town was situated in the territory of Manasseh, on the Jordan, close to Zarethan. It's where the waters of the Jordan collected in a heap, so that Israel could pass over on dry land ([Joshua 3:16](#)).*

*Adam the man is the husband of Eve and the first human male according to tradition ([Genesis 2:20](#)). Here at Abarim Publications, however, we see all that slightly different; see our article on [The Chaotic Set Theory](#) for the details.*

*What is certain is that God created the dust of the earth, gathered that dust into a vital composition, breathed into that composition His breath and Adam became a living being ([Genesis 2:7](#)). Much later, God promised Abraham that his offspring would be like the dust of the earth; like that elementary material from which God made all living things ([Genesis 13:16](#)). Later still, the apostle Paul explained that all those who are of faith are Abraham's offspring ([Galatians 3:7](#)). And indeed, God literally repeats [Genesis 2:7](#) when He makes the church: he creates believers like the dust of the earth. Then he gathers them into a vital composition. Then He releases into them His Spirit and the church becomes a living being ([Acts 2](#)).*

*In the New testament, Adam ([Αδαμ](#)) is referred to as the set of which all members die, and Jesus as the sub-set of Adam in which all members shall be made alive ([1 Corinthians 15:22](#)). The first Adam became a living being; the last Adam became a life-giving spirit ([1 Corinthians 15:45](#)).*

*Etymology of the name Adam:*

*The name Adam is the same as the noun אָדָם ('adam), which is used to mean man(kind):*

*Adam meaning:*

*The name Adam is obviously a touch complicated. Most directly, it means Acre Man, but since the word for acre is distilled from the action of producing agricultural crops, the name Adam really means Produce (as noun). But that root that covers the action of producing is also the same as the root that covers redness. That means that Adam is also Red Man. Since red is the color of blood (2 Kings 3:22) and also since the name Adam is the word אָדָם (dom), meaning blood, with an aleph in front of it, and alephs sometimes appear in front of words without essentially altering the meaning, Adam also means Blood Man. And since blood is the seat of the soul (or rather: life), Adam is also Soul Man. All in all, the name Adam is probably best interpreted as Living Creature.*

*A name that may be a playful reference to the name Adam is Javan, Mud Man.*