
The Kingdom of God is NOT being Discerned!!!

Text Prepared for Radio Broadcast:

The Kingdom of God is
NOT being Discerned!!!

Written By:
Floyd E Taylor

This Message was prepared for an
International Radio Broadcast



Radio Broadcast, Number 005: THE KINGDOM OF GOD IS NOT BEING DISCERNED!!!

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This Writing by: Floyd E. Taylor

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Subject: The Kingdom of God is NOT being Discerned!!!

Written By: Floyd E Taylor

Summary: In Matthew 24:14 we are told that the end will not come until the Good News of the Kingdom has been preached in all the world as a witness to the nations. It is clear from the Bible that the entire ministry of Jesus was focused upon the bringing forth of the Kingdom of God, and that it could only occur when the Good News of the Kingdom was made known to all nations as a witness. The Lord directed us to pray everyday to the Father who is in heaven, and that we are to communicate in our prayer that we understand that His Name is hallowed. Further, we are to pray that His Kingdom comes to the earth and that His will be done as it is in heaven. And we are to end the prayer by confirming to the Father that we believe His is the Kingdom, and His is the

power, and His is the Glory forever. The Lord Jesus Christ left us with the very clear understanding that our work was to go forth into all the world and preach the Good News to every creature. This sounds simple; but there is great confusion in the world as to what is the Kingdom of God; and when it is to come. Amazingly, the Scriptures actually reveal that there is a serious error in our understanding of the Kingdom of God from what is recorded in Scriptures as being what was actually taught by Jesus, the disciples, and the apostles. Further, if one carefully studies all of the teachings of Jesus, the disciples, and the apostles, it becomes evident that there is an obvious error in what they revealed was the “Good News” versus what we have believed and preached. Scriptures reveal that these errors in rightly discerning the understanding of the fullness of the Kingdom of God, and the errors in rightly



- ✧ **Matthew 24:14** “And this Good News of the Kingdom shall be preached in all the world as a witness to all the nations, and then the end will come.”
- ✧ **John 3:34** “For He whom God has sent speaks the Words of God, for God does not give the Spirit by measure.”
- ✧ **Zephaniah 3:8-9** ⁸“Therefore wait for Me,” says the Lord, “Until the Day I rise up for plunder; My determination is to gather the nations to My assembly of kingdoms, to pour out on them My indignation, all My fierce anger; all the earth shall be devoured with the fire of My jealousy. ⁹For then I will restore to the peoples a Pure Language. That they may call on the name of the Lord, to serve Him with one accord.”

discerning the understanding of the fullness of what is the Good News of the Kingdom, entered in the churches during the times of the disciples and apostles, especially after 60 AD. The error-filled writings of Jerome prove the proper discernment of the Kingdom of God and the message of the Good News of the Kingdom was completely lost by ~350 AD. Thus, since the time prior to the establishment of the church of Rome, there was no longer any resemblance of the message of the Good News of the Kingdom as it was taught by the disciples and apostles in the early churches in Jerusalem, Capernaum, and in Damascus. It is for this reason that the knowledge of how to enable the Lord to do the great and mighty Good Work miracles that were done by the apostles, and by the early church saints, were very soon lost. This knowledge had been given to the disciples by Jesus after His resurrection, and was also given by the Lord to Paul. This knowledge was not closed up completely, but it was totally lost soon after the death of those who were a part of the early churches in the times of the Apostles. What was lost was the Knowledge of God given by Jesus to the apostles and that knowledge was the key that unlocked the mysteries of the Kingdom of God, and within the Will of God this knowledge enabled them to tap into the secrets of the power and spiritual authority of what Jesus called the Gift of God. This was the Good News of the Kingdom Jesus preached, and the knowledge of which He came back to open to the disciples after His resurrection. Jesus had come to open this knowledge to the Jews for it was the fullness of their time, but they rejected it; and, in Acts 28:28 Paul proclaimed in ~60AD that this knowledge was sent to the Gentiles to be opened at the time of the fullness of the Gentiles, and that was a time that the Lord Jesus declared was known only by the Father. That time was fulfilled in June 2003, and this knowledge of the Good News of the Kingdom was once again open for all man to receive. In Acts 28:28, Paul proclaims that in this time the Gentiles will receive it. In Zephaniah 3:8-9 the Lord Jesus says that in this last days, in the time that is called the Day of the Lord, that He is going to rise up and He is going to restore His pure language to all the peoples who will hear Him. In Ezekiel 36 the Lord reveals that in this time He will also open it again to the nation of Israel and that this time they will also receive it, and that they will be more zealous to receive the knowledge of the Good News of the Kingdom than any other people. Daniel said that when this knowledge is open that many are going to be purified, refined and made wise. But, to a normal everyday person, it seems almost unbelievable that the Lord could get even a few of His people to believe Him; after all, when He came the first time and preached the Good News of the Kingdom, the Bible makes it clear

that not one received His testimony. It was only after He returned from the grave that the disciples opened their eyes to what was the Good News of the Kingdom. During the 3.5 years that he ministered the disciples had never understood what was the Kingdom of God and they could not discern the Good News. Not even the great John the Baptist could discern the message of the Good News of the Kingdom, and John the Baptist had prophesied about the ministry of Jesus, and he even testified that Jesus was sent to preach of what He had heard and what He had seen in the Kingdom of Heaven. None of the religious leaders in the days of Jesus could discern the Good News of the Kingdom, so it is no wonder that the congregations either stood by complacently, or they joined in with their religious leaders, their shepherds, in allowing Jesus to be crucified. If they had been able to discern the Good News of the Kingdom they could have saved their Kingdom and they could have completely enabled the Lord Jesus to change their lives to make it as good as it was back in the days of the Garden of Eden; but they completely missed the knowledge of the Good News. Thus, if the Jewish people missed it, and the church of this day has no recognition of the Kingdom, or the Good News of the Kingdom, it therefore seems impossible that His people will receive His reproof, and repent, and turn to Him, and now receive His Good News. Today's churches seem not interested in hearing the Will of God for these times that is clearly recorded in the Scriptures, and that is exactly why Jesus foretold in Luke 21:34-36 that this Day would come upon every person on the whole earth as a trap. Today the churches are arguing over who is the true church, and they do not even understand the fullness of the message that Jesus instructed them to go forth and preach to the all the world. Today we preach a "gospel" that is a form of godliness, but it denies the Power of the Good News of the Kingdom, because the Kingdom of God is not understood. The Good News, as it is spoken and as it is done in the Kingdom of Heaven, and as Jesus showed us, is not being preached. But, it is very difficult in these days to bring forth the Knowledge of Truth as the Lord gave it and as is supported by the fullness of all the Scriptures. For the shepherds of the Lord will rebuff any reproof, even if it is clearly given by the Lord and is supported by the fullness of Scriptures. They will claim that such a revelation is not of God, but is of a spirit of condemnation that it is not of love. Jesus said that He who does not hear the Words of God is not of God, and they are sinners. There is no greater example of love than to give the Gift of God. The apostle James, the brother of Jesus, and the head of the first church in Jerusalem, taught us in James 5:19-20: ¹⁹Brethren, if anyone among you wanders from the Truth, and someone turns him back, ²⁰let him know that

he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins. But, it is hardly a surprise that their reaction is this way, for they believe in their ministries as strongly as the Priests of Israel believed in theirs. His shepherds do not recognize the Lord's prophecy of Luke 21:34-36 that this Day will come upon everyone of them as a snare. This bears witness of this last days' church that Jesus said would believe they are lacking in nothing. It is interesting that the churches do not even agree on what is the church. For centuries there has been an on-going debate between various denominations of the church as to whether or not they are truly the church that was established by the disciple Peter. The Catholic Church claims that no other church is the true church because they say that the Catholic Church is the only church that can trace its bishops back to the apostle Peter. For example, BBC News recently published the following about a proclamation made by Pope Benedict: *Pope Benedict has approved a new text asserting that Christian denominations outside Roman Catholicism are not true Churches in the full sense of the word.* The truth is that there is no church existing today that should proclaim that it is the true church that the apostle Peter started, for not one church, including the Catholic Church is overseeing a church that is preaching the Good News of the Kingdom as it was received by Peter and the disciples from Jesus. If the church is not teaching the Good News of the Kingdom, then can it even claim to be a church? It can be argued that they are preaching a form of the Good News of the Kingdom, but if one studies the Scripture and calls upon the Lord, He has promised to make known the Good News of the Kingdom, as it is being preached today, for it denies the power of God. It is not the pure language - the pure Good News of the Kingdom that the Lord has now opened to us. The writings of the Disciples and Apostles, meaning Peter, Paul, John, James, Matthew, Mark, Luke, and Jude, all confirm that the language of the Good News of the Kingdom as it was received from Jesus Christ, and as it was taught by them, and as it is recorded within the New Testament, is a far more pure and powerful language than what the churches of this day are teaching. In this Writing we are going to see why the very foundational message of the Good News of the Kingdom of God has not been properly discerned, and how the Lord prophesied that this would occur. The Lord prophesied that He would indeed re-establish His pure language to all the people of the earth in these last days, as is recorded in Zephaniah 3:8-9. The Lord says that if His shepherds do not turn and begin to bring forth the greater message, then He is going to punish not only the shepherds, but also the Goat Herds, for they did not discern that they are blind to His Truth.

Radio Broadcast:

→ There is a mystery in the Bible that we have failed to understand. It is a mystery so profound that when it is discerned it will change everything that we do each day. Because we when we hear and see this mystery, we will understand that our eyes were blind to a great treasure that was always there before us. Doctrines that we have believed with all of our hearts will suddenly seem so small and ritualistic. It is a mystery so profound that when we come to understand it we will recognize that all our understanding of God was very limited indeed. When we finally recognize that openly hidden within the Scriptures was the greatest gift that was ever given by God, and that the only reason we have not seen it is that we failed to open our ears, and we failed to see with our eyes. For we have continuously searched the Scriptures, but we did so with the mind of man. We failed to discern this great gift of God because we refused to receive a simple principle that unlocks our hearts to discern the things of heaven instead of the things of earth. For we have trusted in our earthly understanding, instead of trying to understand with the mind of one who is in heaven. Though the Lord has always told us that it was the desire of God that we would do the Way of the Will of God as it is done in the Kingdom of Heaven, we never tried to understand His Will with the mind of one who is in heaven. We have failed to bring forth His Kingdom on earth as it is in heaven, because we never understood the way that His Will is done in heaven. Since everything is perfect in heaven, we have surely missed the opportunity to receive something great that is beyond our common ability to understand, for we have trusted on the way of understanding as it is normal on earth, and we failed to seek Him for the understanding of all things as it is spoken of and as it is done in heaven. Jesus, who was the wisest to ever live, asked us to pray in this way. We have only ourselves to blame, for the wise Solomon told us of this, and it is recorded in the Psalms, but we would not believe. We should take a moment to ponder this wise proclamation of Solomon before we begin this message, for to understand the Good News of the Kingdom of God, we must try to receive it in the way that those who live in the Kingdom of Heaven live it everyday. Consider Solomon's wisdom that is revealed in Proverbs 3:5-7: ⁵Trust in the Lord with all you heart and lean not on your own understanding; ⁶In all your ways acknowledge Him, and He shall direct your paths. ⁷Do not be wise in your own eyes. Fear the Lord and depart from evil.

- We should also take to heart the teaching of David in regard to our understanding of our Father God who is in heaven, a God whom Jesus said is the only One who is Good, and whom Jesus also said all the Good Works – the Miracle Works - that He did were done by the Father. If you consider that the Lord has told us that His requirement of us, so that we are worthy of Him, is that we do Good Works and increase in the Knowledge of God, then how do we know what is the Way and the Will of God for us to do Good Works if we do not understand the God who is Good? Why does David say that none of us understand and that not one of us seek God, and not one of us do Good? Is it because we never sought God in the way of one who is in heaven, and we have never tried to do Good as one who is in heaven would do it? Consider what David revealed to us in Psalm 14:2-3, and that he repeats in Psalm 53:2-3: ²The Lord looks down from Heaven upon the children of men, to see if there are any who understand, WHO SEEK GOD. ³They have all turned aside, they have together become corrupt; there is none that does "GOOD", no, not one. If we would consider the Lord's prophecy of Luke 21:34-36, wherein He said that these last days, the time of His Day of the Lord, would come upon everyone on earth as a snare – a trap – should we be surprised that He would bring His Day forth with the unveiling of Good News of the Kingdom of God that has been lost since the days of the apostles, when we have trusted in our own understanding?
- If we truly desire to discern the Good News of the Kingdom of God that Jesus preached, then perhaps it is very important for us that we need to consider to first step back and reconsider the way that we understand the Lord in our minds and the way that we hear Him in our hearts. Do we hear Him in our earthly mind, or in a mind that desires to hear in the Way He is heard in Heaven? His shepherds hear Him today, but it seems they interpret His Words with an earthly mind and heart, and not a mind and heart whose desires are to understand His Words in the Way and in the Will of God as those in heaven hear and understand His Words. Jesus sadly proclaimed that in these last days when He brings His sword that it will be the younger people who will believe and separate away from the elder, for the longer that we live on earth, the more stubborn that our ways of understanding become; for with age we are forever filling our minds and our hearts with the wisdom we have gained on earth, never even considering the way of understanding and the wisdom gained of those in heaven who increase in the Knowledge of God everyday. We may think that we walk daily in His presence, but have you opened your

mind to Him and asked Him to fill it with knowledge like those who speak the pure Words of heaven and do the things that are common of those in heaven who have understanding of His power? The Lord said that He reproofs those whom He loves, and Jesus said He loves those whom receives His Words and keeps them, and the Words that He speaks are those that He heard from God and that He heard spoken and done in the Kingdom of Heaven. We have entered into the time of the Day of the Lord that is a time of Judgment and pending troubles, and in a short while the wrath judgments of God will descend upon the earth. But the Lord told us in Zephaniah 3:8-9 and Zechariah 14:7, that in the first part of the Day of the Lord He would send a revival of His pure speech- a revival of Words that are pure - upon all the peoples of the earth. It is a revival that will turn the hearts of children to the fathers, and fathers to their children, for a revival that is of a pureness of understanding will affect the hearts and minds of man and child alike. The wise Solomon told us in Proverbs 3:11-23 that it is very wise to receive the reproof of the Lord and to gain the understanding and wisdom as it is in the Kingdom of Heaven. Consider the instruction of Solomon in Proverbs 3:11-23 ¹¹My son, do not despise the chastening of the Lord, nor detest His correction; ¹²For whom the Lord loves He corrects, just as a father the son in whom he delights. ¹³Happy is the man who finds wisdom (*as it is in heaven*), and the man who gains understanding (*as it is in heaven*); ¹⁴for her proceeds (*her results gained*) are better than the profits of silver, and her gain than fine gold. ¹⁵She is more precious than rubies, and all the things you may desire cannot compare with her. (*This means that if we had wisdom and understanding like it is found in those who live in the Kingdom of Heaven, the treasures that we would have cannot even be imagined in our minds*). ¹⁶Length of days (*health and safety*) is in her right hand, in her left hand riches and honor. ¹⁷Her ways are ways of pleasantness, and all her paths are Peace (*The Bible reveals that the word "Peace" is also the name given to the Eternal Heaven – the eternal world – that we will live within, always being in the presence of God like those who are in His Kingdom of Heaven today*). ¹⁸She is a tree of Life to those who take hold of her, and happy are all who retain her. (*Jesus said that all those who receive His Words and keep them – meaning do the way of them - receives Eternal Life*). ¹⁹The Lord by wisdom founded the earth; by understanding He established the heavens; ²⁰By His knowledge the depths were broken up, and clouds drop down the dew. ²¹My son, let them not depart from your eyes-- Keep sound wisdom and discretion; ²²So they will be life to your soul and

grace to your neck. ²³Then you will walk safely in your way, and your foot will not stumble.

→ It is easy for us to discern that the entirety of the ministry and teaching of Jesus was focused upon the bringing forth the Kingdom of God as it functions within God's heaven. This is made clear in Mark 1:14-15: "Now after John was put in prison, Jesus came to Galilee, preaching the Good News of the Kingdom of God, and saying, 'The time is fulfilled, and the Kingdom of God is at hand. Repent, and believe in the Good News.'" In this message we are going to explore the truth of the Good News of the Kingdom that was taught by Jesus and that was preached by the early churches in the times of the disciples and apostles, is about the Way the Words of God as they are spoken and done in heaven within the Will of God. We are going to see why the Lord says that in this time that we are now in – the time of the Day of the Lord – He is going to bring back this Pure Message to all the peoples and that His people are going to speak one language that is a single message of great power, as is recorded in Zephaniah 3:8-9: ⁸"Therefore wait for Me," says the Lord, "Until the Day I rise up for plunder (*The Day Time of the Day of the Lord*); My determination is to gather the nations to My assembly of kingdoms, to pour on them My indignation, all My fierce anger; all the earth shall be devoured with the fire of My jealousy. ⁹**"For then I WILL RESTORE TO THE PEOPLES A PURE LANGUAGE** (*In Hebrew this word is "sapa" and it means to be of a pure lip, or a pure speech, and to speak words that are pure*). **That they all may call on the Name of the Lord** (*In this message we will see from Scripture that His Name is His Words, and thus the pure language of God involves the speaking of His Holy Words and speaking the Way of His Words, and His Words are Holy for His Name is Holy*), **to serve Him with one accord.** (*There will be no denomination of churches having differences in doctrines, for the Lord is going to clarify the ministry to preach the Good News of the Kingdom that is based upon His Words as they are spoken and done in heaven. The Lord is going to bring back the one message that all churches are to speak – the message of the Good News of the Kingdom. It is the correct teaching of the Good News of the Kingdom that determines if a church is true, and it is not their heritage. If not, then why would Jesus have created the Church when He had the synagogue, for is not the Jewish heritage the only pure heritage to Jesus and the Kingdom of God? Jesus came to establish the Kingdom of God, and the church is being*

pressed into it, thus it is not the church, and further, Jesus said that it is not the church, but rather it is the Words of the Good News that will judge us in that Day).

➔ Since the Lord prophesied its coming, it should not then be a shock to us that there is a doctrine of God that is so foundational that it has been a part of His Plan for man from before the Creation; yet it is a doctrine that few men in all history have seen or heard of it. It is a doctrine that is given as a Gift of God to all those who seek it from Him; yet, clearly, we do not seek from God what we have not discerned by our own understanding. Though it is a foundational doctrine, Jesus Himself said that when it is opened at the Time of the End, that every person on earth will not be expecting its coming, and that every person on earth will be shocked, caught in its trap at its appearing. Jesus revealed that in the Day of the Lord when He causes it to be made known that many will accept it, be purified, be refined and made wise. Yet, though there will be many who receive it, the Lord said that there will be many who do not until it is too late. The Lord says that many will face the wrath Judgments of God, and even be destroyed, because they would not accept it when He offers it to them. The Lord says that the knowledge of this foundational doctrine will either be to man the greatest treasure ever found, or the rock that men will fall against and that will cause them to find their end in the bottomless Pit. Many of those who seem so close to the Lord in these days will stumble against this rock, for the Lord reveals this to us in Matthew 7:21-23 ²¹"Not everyone who says to Me, 'Lord, Lord,' shall enter the Kingdom of Heaven, but he who does the will of My Father in heaven. (*The key wisdom that we seem to miss is that we must do the Will of God as those in heaven do it everyday*). ²²Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' ²³And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!' The Father and Jesus have told us that those who do not hear Jesus and do not believe in the Words that He spoke and the things that He did are practicing lawlessness and the Father said that He would hold them accountable. Because of this, we should consider again the wisdom of Solomon as he speaks of those who desire the Wisdom and the Understanding of God as it is followed by those in heaven, that they shall also find His favor. This is as Solomon records in Proverbs 19:8: He who gets Wisdom loves his own soul; he who keeps Understanding WILL "find" Good (favor). It is interesting that Jesus called the Father as the only one who is Good, and that word in Hebrew also means

“Favor”. For Jesus reveals that if you do believe the Words of God you have found His favor. Surely, we must consider that we really need to examine our knowledge of the doctrine of the Good News of the Kingdom of Heaven, to make sure that we understand as those in the Kingdom of Heaven discern it and follow it.

- This foundational doctrine that has been hidden in front of us, openly within the Scriptures, applies to His Laws, His Promises, and His Desires for man. It is a foundational Covenant Law of God that is given as a Gift of God to those of man who will believe in its Truth. It is a supernatural gift, for in it are the keys to His Way of Eternal Provision for man, promises of God ordained since the time of Creation. This foundational Covenant Law is likened to a Bill of Rights to all who believe in Jesus. It can be said that this Gift is the very Cornerstone of the Father’s Desire for man from before the Creation. This foundational doctrine of God is the centerpiece of the greatest mystery about the Kingdom of Heaven. This foundational doctrine of God is guarded 24 hours everyday for all eternity by the Four Living Creatures, the Four Spirits, the Seven Spirits, and all the Holy Angels of Heaven, and they protect its secrets. This is a foundational doctrine that Paul said is so sacred that it is unlawful for man to utter if God has not granted authority to do so.
- This foundational doctrine of God has been hidden openly within the Scriptures, the command of the Father. This foundational doctrine is so important that men would die to obtain the knowledge of how to unlock its treasures. This foundational doctrine of God is so perfect that the Father calls it “Pure”. This foundational doctrine is so important that God has placed His Spirit within it in full measure, so that His Spirit always resides wherever this doctrine is known. The keys to all riches and treasures are found within this doctrine that is given as a most Holy Gift from God to those whom He calls to receive it.
- Within this foundational doctrine of God are found the secrets to the great exploits of the Bible’s most powerful Saints. Besides Jesus Christ, there were men and women, such as Adam, Seth, Enosh, Enoch, Lamech, Noah, Abraham, Shamgar, Jacob, Joseph, Job, Moses, Joshua, Othniel, Hannah, Samuel, David, Solomon, Elijah, Elisha, Isaiah, Ezekiel, Jeremiah, Daniel, Peter, Paul, John, Mary, James, Jude, the other disciples, knew of this foundational doctrine, and they understood of its secrets, and kept them as holy. Jesus spoke of this foundational doctrine but no one received His testimony, until the Lord opened this knowledge to His Jewish disciples after His resurrection.

- In ~60 AD the Lord closed this doctrine to the Jews because their leaders had not chosen to receive it, and in so doing they trampled upon the Spirit of Grace. Paul records that it was sent to the Gentiles. This foundational doctrine of God would remain undiscovered until the Time of the Gentiles had been fulfilled.
- In June 2003 this foundational doctrine of God was opened to the Gentiles. The opening of this foundational doctrine of God is without question the most important event to occur since the birth and resurrection of Jesus Christ, and the writing of the New Testament books by the disciples and apostles who were filled with the knowledge of this most sacred foundation doctrine.
- In this message we are going to review this foundational doctrine that has been opened to us. It will be revealed why this doctrine, that has not been known, must be preached to the ends of the earth before the Lord will call forth His Saints to be raptured up in to heaven. This message that the Lord says is a requirement for us to preach, is the Good News of the Kingdom of God. In this message we will make known the Kingdom of God and come to understand what is its Good News, and also we will consider how the Way of this Good News of the Kingdom of God is the foundational doctrine that is obeyed and observed by all those who are in the Kingdom of Heaven, as well as by those who are now found in the third heaven that is called as "Paradise".
- When a foundational doctrine of God is made known, and it is supported by the fullness of the Scriptures, the question will then arise as to whether His servants will accept it, or will they reject it? Clearly, when a foundational doctrine of God has been closed from man by the instruction of the Father, and then becomes open to man by the instruction of the Father, it is obviously an act of reproof from the Lord upon man. Further, the Lord has always sent His doctrinal reproof to man through the voice – the bow - of one servant.
- Therefore it becomes a test of man – a snare upon man – as to whether he will accept the Lord's reproof; or, whether he will choose to call it as condemnation and reject it. When Jesus came to open this foundational doctrine to the lost sheep of the house of Israel, the servants of God rebuked His reproof and labeled His message as being of the devil. They saw the Father's reproof as an action of error, an act of the spirit of condemnation, and they chose to kill the Father's Messenger. Later they also killed His disciples.

- What will the servants of the Lord do this time? Will they discern the Scriptures and recognize that this is the fulfillment of Prophetic Scriptures given by the Lord? Will they then accept His reproof, turn, repent, and become zealous to seek out from Him the knowledge of this foundational doctrine? Then they would bring birth to the greatest revival that has ever been foretold in the Scriptures.
- Or, will they become offended and cry out that this is a doctrine birthed by the spirit of condemnation, and that it is a doctrine that is straight out of the pits of hell? Then they would become the likeness of the same priests and Pharisees who hung the Messiah upon a Cross. The Scriptures say that the Lord will then cause them to fall and to never rise again. In any case, nothing is going to stop the Lord from bringing forth His Pure Words.
- If one has been an effective servant for the Lord, and they feel that they have sought the presence of God at every corner, and that they have done many great works for the Lord, and have done so for maybe 50 years, it is a very difficult drink to accept a sudden and dramatic change by the Lord in the basic foundational doctrine that you have believed in for your entire ministry. Nicodemus experienced such a shock, and could not get his hands around it until after Jesus was resurrected from the dead. John the Baptist had prophesied about it, and had even directly prophesied over the Lord; yet as he sat in the prison of King Herod, he had his doubts that the change in the foundational doctrine had come. He sent a message to Jesus to ask of Him if the message that He was preaching was it? John the Baptist wanted to know if Jesus was the Messiah who would bring the change in the foundational doctrine to the earth? Was Jesus the Messiah who would bring the Kingdom of God onto the earth? Clearly John the Baptist, a servant walking in the very presence of God and doing the greatest works on earth at the time of Jesus, was caught by surprise by the Way in which the Good News of the Kingdom of God was revealed.
- Jesus said that John the Baptist was the greatest servant of God among the men on the earth in those days; yet John the Baptist had great difficulty to discern the foundational doctrine of the Kingdom of God that Jesus had come to preach. Like the Jewish Priests, Pharisees, and Scribes, John the Baptist was surprised by this foundational doctrine that was being revealed. He was caught in a snare of his own mind – the way of his own wisdom of discerning. Why was John the Baptist not able to discern the message of the Good News of the Kingdom of God, nor understand the Kingdom of Heaven? If we

understood that the great John the Baptist was caught unaware, then perhaps we could understand why the Lord's great servants of this day have also been caught unaware and shocked. They cannot stop this work of the Lord, for the Lord said He will bring it forth.

- One thing that is advantageous to John the Baptist, and that does not seem to be present today, was that he was expecting the Messiah to come and bring a change – a fresh revelation – of the foundational doctrine of the Father. John the Baptist was like many of the Lord's greatest servants of this day, for he spoke to his congregations' wonderful and accurate prophetic words from the Lord. He foretold of the coming of the Messiah, and he told the people that the Lord would speak the things that He had seen and heard in heaven, and even that the Messiah would speak the very Words of God that are filled with the full measure of the Spirit of God. Yet, even though John the Baptist spoke forth these prophecies that he clearly received from the Father, he was not able to accurately discern from these prophecies, the knowledge of the Good News of the Kingdom of God.
- Consider the testimony of John the Baptist about the message that Jesus would come forth to reveal, as it is recorded in John 3:26-36: ²⁶And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified--behold, He is baptizing, and all are coming to Him!" ²⁷John answered and said, "A MAN CAN RECEIVE NOTHING UNLESS IT HAS BEEN GIVEN TO HIM FROM HEAVEN. ²⁸You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' ²⁹He who has the bride is the bridegroom; BUT THE FRIEND OF THE BRIDEGROOM, WHO STANDS AND HEARS HIM, REJOICES GREATLY BECAUSE OF THE BRIDEGROOM'S VOICE. Therefore this joy of mine is fulfilled. ³⁰He must increase, but I *must* decrease. ³¹He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. ³²And what He has seen and heard, that He testifies; and no one receives His testimony. ³³He who has received His testimony has certified that God is true. ³⁴For HE WHOM GOD HAS SENT SPEAKS THE WORDS OF GOD, for God does not give the Spirit by measure. ³⁵The Father loves the Son, and has given all things into His hand. ³⁶He who believes in the Son has everlasting life; and HE WHO DOES NOT BELIEVE THE SON SHALL NOT SEE LIFE, BUT THE WRATH OF GOD ABIDES ON HIM".
- In this passage John the Baptist is testifying about Jesus and the work that He will do, that it is different than what John the Baptist will do. John the Baptist made this prophetic

proclamation about Jesus, but it is John the disciple of Jesus, in his Book of John, who records this testimony. Thus, John the disciple of Jesus is testifying that what John the Baptist prophesied about Jesus is true. Further, we know that John the disciple lived longer than all the other disciples, so his testimony is the most undisputable. Therefore, consider the following:

1. John the Baptist testifies that he is of the earth and can only speak earthly things (verse 31).
2. John the Baptist testifies that Jesus is above all the men of earth because He has come down from heaven (verse 31).
3. John the Baptist testifies that Jesus is going to speak and do what He has seen in heaven (verse 32). This means that Jesus is going to speak and do on the earth what is commonly spoken and commonly done in the Kingdom of Heaven.
4. John the Baptist testifies that the people to whom Jesus was sent are going to reject His testimony of what is spoken and what is done in the Kingdom of Heaven (verse 32).
5. John the Baptist testifies that those whom receive the testimony of Jesus as to what is commonly spoken and done in the Kingdom of Heaven shall know that God is true (verse 33). What did Jesus do everyday, and what did Jesus speak of everyday, that proved that God is true? Also, why are those things commonly spoken and done by the others who are of the Kingdom of Heaven, i.e. the Holy Angels, those in Paradise, etc.?
6. John the Baptist then adds a most curious proclamation to this prophetic revelation. He proclaims that Jesus was sent by the Father to speak the Words of God (verse 34). Since John the Baptist has already told us that Jesus is coming to speak what He heard in Heaven that is commonly spoken in the Kingdom of Heaven, it means that the language of the Kingdom of Heaven is based upon the Words of God. This also reveals to us that this language of the Kingdom of Heaven that is based upon the Words of God, also proves – gives evidence - that God is true. This is because in verse 33 we were told that what Jesus speaks proves God is true.
7. John the Baptist testifies that the Words of God have the full measure of the Spirit in them (verse 34). This means that the Words of God have the full measure of the Spirit of God in them, for in John 4:23-24 we are taught that God is Spirit, and in 1 John 1:5

we are taught that God is Light, and in Psalm 119:130 we are taught that the entrance of the Words of God gives us Light. Further, we are taught in 1 John 5:6 that the Spirit is Truth, and in Psalm 119:160 we are taught that the entirety of God's Word is Truth, and in Psalm 33:4 we are taught that all of the works of God are done in Truth, thus they are done by His Words of Truth. Therefore, all of the power of God and all of the authority of God's Will is placed within His Words, for they come in the full measure of the Spirit, and the Spirit of God always does the Will of God, and the Spirit never fails to accomplish that for which God has sent it.

8. John the Baptist testifies that the Father loves Jesus, and that they Way of the Love of the Father is to place all things into His hand (verse 35). This means that the Way of the Love of God is to give all things of God into the hand of the one He loves. Thus, it also means that to love God is to receive His Words and keep them – meaning to do them like all those who now reside in the Kingdom of Heaven keep His Words by speaking them and doing them. Jesus is saying that if a person loves Him then they will strive to speak and to do the things that are done in the Kingdom of Heaven, and if they do not, then they do not love Him. Jesus confirms this in John 14:23-24 in that He proclaims that if you love Him, you will hear His Words and keep them. Jesus adds that if you do not do so, then you do not love Him. Consider the teaching of the Lord about love as it is recorded in John 14:23-24: ²³“Jesus answered and said to him, “IF ANYONE LOVES ME, HE WILL KEEP MY WORD; and the Father will love him, and We will come to him and make Our home with him. ²⁴HE WHO DOES NOT LOVE ME DOES NOT KEEP MY WORDS; and the Word which you hear is not Mine but the Father's who sent Me.” Are we not mistaken in our knowledge of what is “Kingdom Love”? It seems that if we desire to become a part of the Kingdom of Heaven we should desire to learn the way that God desires love from us. We will consider this more, later within this message, and perhaps we will see “love” in a new Light – in the way of the Kingdom.
9. John the Baptist testifies that the Father has given all things into the hand of Jesus (verse 35). In Deuteronomy 18:18-19 we are told that the Father was sending Jesus into the world to speak the Words of God. As was pointed out in item 7, all things exist and all things consist within the spoken Words of God. All things exist within these Words of God that are spoken and done by the Lord Jesus.

10. John the Baptist testifies that whoever hears the Words that Jesus speaks and the things that He does in the way that they are commonly done in heaven, and they believe Him, have automatically received the Promise of Eternal Life (verse 36). The apostle Paul confirms this to us in Ephesians 1:13-14: ¹³"In Him you also trusted, after you heard the Word of Truth, the Good News of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of PROMISE, ¹⁴who is the GUARANTEE of our inheritance until the redemption of the purchased possession, to the praise of His Glory." Jesus says in John 15:3 that this is made possible because the Words of God that He speaks, the Words that He heard spoken in the Kingdom of Heaven, is what sweeps us clean – meaning it is the Words of God that makes us pure. The Lord makes that fact very clear in John 5:24 wherein He says, ²⁴"Most assuredly, I say to you, HE WHO HEARS MY WORD and believes in Him, who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.
11. John the Baptist testifies of a very ominous curse that rests upon those who refuse to believe the Words of God that Jesus speaks, or who refuse to believe the things that He did that are as they are done in heaven (verse 36). John the Baptist says that whosoever rejects the testimony of the Kingdom of Heaven that Jesus has come to testify of – meaning that they reject to believe in what is spoken and what is done in the Kingdom of Heaven when it is made known to them, then their name is removed from the Book of Life. Further John the Baptist proclaims that from the moment that they set their hearts to not believe in the things that Jesus said and did that are commonly done in the Kingdom of Heaven, then the wrath of God walks with those people from that moment onward. This is confirmed by the Father in Deuteronomy 18:19, as He stated plainly that if anyone does not receive and believe the Words of God that Jesus speaks when they are opened to them, then He, the Father, will hold them accountable. This means that a person who rejects to hear the Words of God when they are opened to them, no matter if he is the greatest saint on the earth, is walking a very dangerous line, because the Father has promised that His wrath shall begin to follow after them and it will never leave them until they turn and believe. In John 8:47 the Lord has warned His people that if they do not hear His Words when He has opened the key to His knowledge to them, then the Lord says that they are no longer of God. It is not that God and Jesus were not working before Jesus, or since Jesus, for they have; but we have of this day do

not come close to accessing the fullness of God. In Proverbs 1:20-33 the Lord says that when the troubles come, He is not going to help those who reject to receive His knowledge (that is the knowledge of the Kingdom of God as it is spoken and done in heaven). The Lord says that once He has closed the door to making known His knowledge, that He will not only not hear those who then call out to Him for knowledge, but He will also laugh at them in the midst of their troubles. Consider also that it matters when they turn and believe, for if it is too late you will not escape the experience of living on the earth in the time of His wrath judgments being poured out on the earth. In the Parable of the Ten Virgins, it reveals that the 5 unwise virgins finally believed after the Midnight Judgment when they suddenly awoke to the Spirit when they found that the little oil for their lamp that they had, had been supernaturally removed from their vessels. Then they believed and then they searched for His oil diligently; but it was too late for them to enter in with the Saints into the wedding hall, for the selection of those that will go up in the Rapture had occurred at the Midnight Hour, and thus, when the call of the Lord did come, they could not hear the call, and they were left behind.

12. John the Baptist testifies that people were coming to Jesus because they were being drawn not by Him, but by the movement of the Spirit of God (verse 26-27). The disciples of John the Baptist were upset because they believed that the greatest anointing of all the rabbi's of Israel rested upon John the Baptist. John the Baptist was doing a great work for the Lord, and he had brought forth a great revival movement among the congregations of the people of Israel. Yet John the Baptist is saying that the anointing of God was greater on Jesus for the work that He was sent to do. He was telling his disciples they need to focus not on what they believed to be true, and not on the prestige of their anointing, but on what was the Will of God for His people in this day. In other words, there may be some wonderful programs being done for the Lord, but if it is the Will of God that a greater work be sent, then the disciples of the Lord are to heed God and not their own internal pride of their assumed importance of their position. In the days of Jesus, as it seems to be today, much of the servants of the Lord are in love with their "anointed" positions, and they do not desire to give up their anointing for the greater anointing that is given upon the servant of God who comes to open the Good News of the knowledge of what is spoken and what is done in the Kingdom of Heaven, so that this can be done on earth.

13. John the Baptist testified that his ministry of baptizing people with water for the remission of sins was given to Him from on high, for he said that all things of the Lord are given from heaven (verses 26-28). John the Baptist testified in verse 28 that he was indeed sent by God to do the work that he was doing, but that his work was only to prepare the way for the work that Jesus would do. It is very important to understand that a part of John the Baptist's ministry was that he preached that we are to repent because the Kingdom of Heaven is at hand. John is testifying that Jesus was coming to speak and to do those things that are of the Kingdom of Heaven, and that these things are so important that we need to repent because we are not worthy to receive them. What is the message of the Kingdom of Heaven, and what makes it so important that we need to repent when Jesus reveals it to us? In fact John the Baptist is saying that it is so Holy, so sacred, that the people need to repent just because it is at hand. Do you understand what the Kingdom of Heaven is? Have you repented and prepared yourself to receive it?
14. John the Baptist testifies that the Jewish people are also the bride of Christ, and not just the Gentile Christians, as we of this day tend to believe (verse 29). Here this clearly, the bride is not the church as we think of it. Rather the bride is all those who come to Jesus to receive the Good News of the Kingdom of Heaven. In verse 26 we are told that the disciples came to John the Baptist complaining that the people of Israel, the Jews, were coming to Jesus and He was baptizing them. John the Baptist is confirming that the Jewish people who came to Jesus and heard Him speak and to do the things of the Kingdom of Heaven, were of the bride of Christ. In Luke 14:15-24 we are told the Parable of the Great Supper of the Kingdom of Heaven, and that when the time comes that all things were prepared and the Table is ready, that the Father would send out His servant to invite the invited guests of His city – His workers - the preachers and teachers. In John 14:20 some of them respond that they cannot come because they have taken a bride, meaning that they have taken - stolen - brides from the Son of the Father – the Son who is the Bridegroom. We can understand this from the words of John the Baptist, for in verses 28-29, he testified that he had would not steal the bride of the Bridegroom – meaning that he would not try to convince the congregations to follow his teachings that were of earthly things, for the Bridegroom's message was of the things of the Kingdom of Heaven and were reserved for the Bridegroom to give to His bride. John was

saying that his message, though it was a good and helpful message, was not worthy of the bride of the Lord, for the bridegroom has a greater Gift to give His bride.

15. John the Baptist testifies that he was a friend of the Bridegroom (verse 29). John says that he is a friend of the Bridegroom because he “stands and hears” the voice of the Bridegroom. Jesus explains to us in John 15:14 that a friend is one who does whatsoever he is commanded by God. ¹⁴“You are my friends, if you do whatsoever I command you.” Jesus goes on to explain in John 15:15 that additionally, a friend of God is one who has received and increased in the knowledge of the message of the Kingdom of Heaven.
16. John the Baptist testifies that he was joyful because the people were being drawn to Jesus by His voice that spoke the Words of God; and also, John testified that he rejoiced that Jesus had come to speak of the things of heaven (verse 29). Jesus testified that no one can come to Him unless the Father has drawn Him, and God is Spirit, and His Words are Spirit, thus the Spirit in the Words that Jesus spoke and the Words that He did, drew the people to Him. In John 6:44 the Lord Jesus testifies: “No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.” – Again it is shown that if they come, they hear, and they keep the Words of God that He speaks and does, then they have the Promise of God to be raised up into Eternal Life. That means that they will be found among the Raptured, for the Lord is saying that it will be Him that raises them up on the last “Day”. That is the Day of the Lord, when the Lord calls up to Him, those who have heard His voice and received it, in the event called the Rapture.
17. John the Baptist testifies that he knew from heaven that he must now decrease and the teaching of the Kingdom of Heaven that Jesus came to teach must increase (verse 30). This is a very important testimony that all the Preachers and all the Bible Scholars of this day should open their ears and hear with clarity. John the Baptist is saying that the things that he teaches people are things of this earth, and that this teaching must be reduced when the knowledge of the Good News of the Kingdom of Heaven has been made available. John the Baptist is saying that he “must” decrease and the teaching of the Kingdom of Heaven that Jesus has opened “must” increase. Jesus told us the same message in the Parable of the Pearl of Great Price that is recorded in Matthew 13:45-46, and proclaims the following: ⁴⁵“Again, the Kingdom of Heaven is like a merchant seeking goodly pearls, ⁴⁶who, when he had found one pearl of great price, went and sold all that

he had and bought it.” Take notice that Jesus said that this is a Parable about the Kingdom of Heaven. Jesus said that a merchant of goodly pearls – a man like John the Baptist, a man who sold the people on wonderful things about the Lord – found a pearl that was so much more valuable than all the other wonderful things that he had to sell his clients, that immediately when he found it, he went and sold all the other pearls of great teachings that he had, and he purchased only this pearl for it was that much greater than all other things that he had previously. Both John the Baptist and Jesus are telling us that when the knowledge of the Good News of the Kingdom of Heaven is made known, that all other teachings must decrease and only this teaching of the Kingdom of Heaven must increase. It is that Great a Treasure. This brings us to the other similar parable that Jesus taught us regarding the Good News of the Kingdom of Heaven – the Parable of the Great Treasure. This Parable is recorded in Matthew 13:44 wherein Jesus teaches us the following: “Again, the Kingdom of Heaven is like a treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.” The Lord is telling us that the knowledge of the Kingdom of Heaven is so valuable that once you find it, you would sell all the other messages that you have, and that from then on all that you want is that knowledge of the Kingdom of Heaven. Jesus says that the Joy of its value is so great that a person who understands it will sell every possession on the earth that he owns and purchase that knowledge of the Kingdom of Heaven that is filled with the full measure of the Spirit of God within it and that comes with the automatic Promise of God to raise them up to eternal Life. What is this Kingdom of Heaven that is so valuable and that was both spoken and was done by Jesus while He was on earth ministering to the lost sheep of Israel? Paul revealed to us that the Knowledge of Truth, the Knowledge of the Kingdom of God, would be made known when the Day of the Lord approaches. That occurred in June 2003, and that is the time when the knowledge of the Good News of the Kingdom was opened, and from that Day forward it was the calling of the Lord – the Will of the Father – that the Good News of the Kingdom – the knowledge of the Promises of God that are in His Words - was to be preached in all the churches. All other messages were to decrease and this message of the Good News of the Kingdom was to increase.

➤ We have reviewed the testimony of John the Baptist about Jesus. Clearly one would believe that since John the Baptist said these mighty things, and John the disciple testifies

to its accuracy by placing this testimony of John the Baptist within the Book of John, then we would think that nothing could falter the mind of John. Yet the scriptures reveal that even after this, as John the Baptist neared his death, and he was considering all the works that Jesus had done, and all the things that he had heard of Jesus teaching, the great John the Baptist could not understand if Jesus was truly the Messiah, for the message of the Good News of the Kingdom had not come in the way that John the Baptist in his earthly mind, and with earthly understanding could discern. In Matthew 11:1-18 there is recorded one of the greatest teachings about the way of discerning the Good News of the Kingdom of Heaven that is recorded within the Scriptures. The teaching is given by Jesus and it is the response that Jesus gives to the two witnesses that John the Baptist sends to Jesus to make an inquiry of Him if He is truly the Messiah, and John the Baptist is asking the underlying question of "Is this the Way of the Message of the Words of God that the Father revealed in Deuteronomy 18:18-19, that He would send the Messiah to His people, and to all people, to speak and to do?" Please consider this wonderful teaching as it is recorded in Matthew 11:1-19, and then we will consider a few of its revelations of the Lord in this text: Matthew 11:1-19 ¹Now it came to pass, when Jesus finished commanding His twelve disciples, that He departed from there to teach and to preach in their cities. ²And when John had heard in prison about the works of Christ, he sent two of his disciples ³and said to Him, "Are You the Coming One, or do we look for another?" ⁴Jesus answered and said to them, "Go and tell John the things which you hear (*The Words of God that Jesus speaks*) and see (*The way of the Miracles that are enabled for the Father to do by Jesus doing the Way of the Words of God Words as they are done in the Way of the Will of God as they it is also done in heaven*): ⁵*The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them. ⁶And blessed is he who is not offended because of Me.*" (*Those shepherds and sheep who are not offended by this new doctrine of the Kingdom of Heaven, and who shall keep the Words of God and do them – shall be blessed – as it is also revealed as the Cornerstone of the things in the times of the Day of the Lord, as is recorded in Revelation 1:3*). ⁷As they departed, Jesus began to say to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? ⁸But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft *clothing* are in kings' houses. ⁹But what did you go out to see? A prophet? Yes, I say to you, and more

than a prophet. For this is *he* of whom it is written: *'Behold, I send My messenger before Your face, who will prepare Your way before You.'* ¹¹"Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the Kingdom of Heaven is greater than he. ¹²And from the days of John the Baptist until now the Kingdom of Heaven suffers violence, and the violent take it by force. ¹³For all the prophets and the law prophesied until John. ¹⁴And if you are willing to receive *it*, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear! ¹⁶"But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions, ¹⁷and saying: *'We played the flute for you, and you did not dance; we mourned to you, and you did not lament.'* ¹⁸For John came neither eating nor drinking, and they say, 'He has a demon.' ¹⁹The Son of Man came eating and drinking, and they say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!' But wisdom is justified by her children."

1. In Matthew 11:11 the Lord says, "Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the Kingdom of Heaven is greater than he". In this verse, and verses 12-15, the Lord is revealing the key to unlocking our minds to the way of understanding the mystery of the Good News of the Kingdom of Heaven. The Lord is saying that of all the religious leaders on earth John the Baptist was the greatest, and as one begins to understand the truth of the Kingdom of Heaven, we will understand that this applies even to this very day. Jesus is telling us that John did not have the knowledge of the Words of God that are spoken and done in the Kingdom of Heaven, and yet John did things that are of the way of the Words of God, not according to knowledge, but rather because he followed what He was being lead - being told - by the Spirit to do. There are religious leaders of this day who are similar to John the Baptist in this regard. John the Baptist was in the presence of God because he did what he was lead by the Spirit to do, even though he did not have the knowledge of why he did it. For example, John humbly fed on the honeycomb and wild locusts for he was lead in the Spirit to do so, but there is not a single record that John understood truly why he did so. John baptized people with water, for the remission of sins, because he was lead by the Spirit to do so. But, the Lord reveals in Matthew 11:11 that John did not do this according to knowledge, for the Lord says that of those in the Kingdom of Heaven who have understanding of the Knowledge of the Words of God and who speak and do

His Words according to the Way of the Will of God, the Lord reveals that John is the least of those in the Kingdom of Heaven, for John the Baptist's knowledge of His Words is little. This is why John the Baptist sent the inquiry to Jesus. He had testified to others that Jesus had been sent to speak the Words of God as they are spoken and as they are done in heaven; but upon hearing about the Words that Jesus spoke of and hearing the way Jesus was enabling these great miracles, it did not make sense to the earthly mind of John the Baptist.

2. In Matthew 11:11 the Lord is also revealing a very important wake-up call to every Religious Leader, every Bible Scholar, and every person in the world today. Jesus says that the Law was preached until John the Baptist. But, from John the Baptist forward the Kingdom of Heaven was preached. Today we do not have any clue about this. We preach that salvation is by the blood of Jesus, and that is wonderful, but do we actually know why we receive salvation by the blood of Jesus? More importantly, do we understand why Paul warned us of this very day that when the Knowledge of Truth is opened by the Lord to the world as the Day of the Lord approaches that the blood sacrifice of Jesus will no longer cover willful sins because we will have trampled on the Spirit of Grace? (Hebrews 10:25-31) Why is that? What is the Knowledge of Truth that Paul said would not be received until the Day of the Lord approaches? Has the Day of the Lord already come, and would that not mean that the Knowledge of Truth has been received and we have not discerned it? What is the Kingdom of Heaven and is it being preached in these days? In the Lord's teaching of how we are to pray, the Lord Jesus said that everyday we are to seek that the Will of God, as it is done in heaven, be also done on earth as it is done in the Kingdom of Heaven. What does that mean? The answer is found in what John the Baptist did. Jesus said that John the Baptist preached the Kingdom. John the Baptist preached to the people that they must repent of their sins because the Kingdom of Heaven is at hand. But, Jesus is also saying that what John the Baptist did was the way of the Kingdom of Heaven, for Jesus said that even though John the Baptist was the least of those in the Kingdom of Heaven, he was the greatest among men. Further Jesus said that the way of teaching the law ended with John the Baptist. Jesus did not say that the law ended, but He said that the way of the preaching of the Law ended. For Jesus said that the preaching had shifted to not doing it in the way of the Law of doing blood sacrifices, but now we are to preach as the Way that the Will of

God is done within the Kingdom of Heaven. Jesus is also stating that He is speaking the Words of God as they are spoken in heaven, and that He is doing the Way of the Words of God as they are done in heaven. Further Jesus said that He always does the Will of God, and therefore what He was speaking and the way of what He was doing was as it is done in the Kingdom of Heaven, for the Lord says that the Will of God is always spoken and done in the Kingdom of Heaven. Consider then that whoever came to Jesus to be healed were healed. Those who did the Way of His Words, such as the women who touched the hem of His garment by faith in His Word, were healed for it was the Will of God that His Word is a healing Word. All the Good Works of the Father that Jesus enabled were done for others. This knowledge of how to enable God to do for us all that we ask, that is within His Will, and that is within the Way of His Promises in His Words, was the Good News of the Kingdom. After His resurrection the Lord returned to open this knowledge and the understanding of His Ways to the disciples. The Bible reveals the results, and it is clear that they preached this knowledge to those who believed and were of the early church; for those people would bring the sick, the lame and the crippled so that they would be placed in the shadow of Peter as He would pass by and they were healed. History books record that the people of the early church had the knowledge to place the Greek Word for "May you Live" on a water glass so that when they would give a visitor a glass of water within their house, that the Father would see what they silently asked of Him, and He would then open that persons mind to receive the knowledge of the Words of God so that they might receive everlasting life. The Bible says that He has chosen the weakest things of man to put to shame the wisdom of man, so before you scoff at the knowledge of the way of God's Truth, you should first open your ears and your eyes and inquire of God. The Lord has promised us in Luke 11:9: "And I say to you, ask, and it will be given to you; seek and you will find; knock and it will be opened to you." Similarly, Solomon warns us in Proverbs 19:27 Cease listening to instruction, My son, and you will stray from the WORDS of Knowledge. In Acts 9 it is recorded that on Saul's way to Damascus to persecute the Christians of the early church, Jesus appeared to Saul as a great Light, as it is recorded in Acts 9:3-5: ³As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. ⁴Then he fell to the ground, and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" ⁵And he said, "Who are You, Lord?" Then the Lord said, "I am Jesus, whom you are

persecuting. It *is* hard for you to kick against the goads." The goads were the sharp bones of the jaws of an ox that were placed upon the end of a rod and it was used as tool by shepherds to guide any sheep who had gone astray so that he would come back in to the fold. Solomon tells us that the Words of the Wise, and God is wisest of all, are as goads to people. Jesus was teaching Saul, by asking him, why are you stumbling against the wisdom and Way of My Words that even created you, and in those Words you exist even to this day? Jesus appeared to Saul as a great Light for in Psalm 119:130 we are told that it is the entrance of His Words that gives us Light and gives us understanding. Jesus says in Acts 9:15 that it was appointed to Saul – He was anointed by the Lord - to take the Good News of the Kingdom to all the world, even to us Gentiles of this day, and thus it was for this reason that Jesus did the Way of His Words and appeared to Saul as a Great Light and spoke those Words. Jesus Christ was showing us the Way of His Words, even in His reaching out to Saul. Solomon tells us in Ecclesiastes 12:11 that these Words of Jesus are goads to us who will hear Him and seek Him for the Wisdom to become wise so that we can walk in the same ways as those who are right now doing so in the Kingdom of Heaven. Consider Solomon's instruction of Ecclesiastes 12:11: The Words of the wise are like goads, and the Words of scholars (*No one is wise as those who are in the Kingdom of Heaven, as the Lord revealed that John the Baptist, as great as his ministry was, is not wise like those in the Kingdom of Heaven who are increasing in the Knowledge of God everyday*) are like well-driven nails (*In Zechariah 10:4 our Lord says that He is the nail, and we know that our Lord is the Word. Jesus said that He is our only Teacher of God, and God is His Words*), given by *the One Shepherd*. Saul provides an incredible testimony to us of this wisdom that is in heaven, for Saul tells us of an event in his life that changed him forever. Paul says that this event happened in the early part of the 40's AD, and it is recorded in 2 Corinthians 12:1-4. Paul tells us that he was taken up to the third heaven, Paradise, and there he heard inexpressible Words that are not lawful for man to utter. For the Bible reveals that the Words of God do not require that they are spoken, for if we do the Way of them within the Will of God, then what ever they are asking by their action is done for them. The Good News is that in John 15:7 the Lord Jesus tells us that if we understand this and do this on earth by the Way of the Will of God, as it is done in heaven, then whatever we ask will be done for us. This is the Good News of the Kingdom of God as it is done in heaven. Paul said that it

was unlawful for man to utter because Jesus said that to those who are on the outside of the Kingdom, all things remain in parables to our understanding – Matthew 13:11-17. Further, the Lord says that all the peoples would not receive this knowledge until the time of the Gentiles is fulfilled. It had been opened to the Jews after the resurrection, but they would not receive it, and in Acts 28:28 Paul tells us that this Good News of the Kingdom was sent to the Gentiles and that they would receive it; but, the Lord revealed that they would not receive it until the Day of the Lord- Zephaniah 3:8-9. If we do not discern the understanding of the way that the Words of God are spoken and are done in Heaven, then how can we discern His Words so that we can actually have enough knowledge of the Truth that we are able to preach the Good News of the Kingdom of Heaven to His sheep?

3. In Matthew 11:19, the Lord says, “wisdom is justified by her children”. Do we have the wisdom of those who are in the Kingdom of Heaven? All of the people of this day need to ask ourselves this question: What do we expect to see when the Will of the Father is done on earth in the Way that the wisdom of God is done by those in the Kingdom of Heaven? Is that not one the Lord has proclaimed would happen before the Rapture occurs? Why are we surprised at what is the Will of the Lord for us to receive, when He has told us so clearly in so many ways? He has even prophesied through the mouths of His shepherds this very Word; yet, they are likened in a way to John the Baptist, and they have not discerned what is the Knowledge of Truth, as it is understood in heaven, that they reveal that God is calling His people to receive. Unfortunately most of them are not at all like John the Baptist, for they run off speaking the Lord’s prophetic words without testing them with the fullness of the Scriptures like John the Baptist did; for when John the Baptist realized that he was not able to discern the Knowledge of Truth, he inquired directly of the Lord and received revelation of the Knowledge of Truth as it is known in heaven. Why do they accept His prophetic Word and not discern it as it is spoken in heaven, instead of how it is spoken in the wisdom of the man of earth? Is this not our snare? We hear God, but we hear Him with earthly ears not of the Kingdom.

8→ Clearly the foundation of the ministry of the Lord Jesus upon the earth was the preaching of the Good News of the Kingdom of God. This Good News was the way of what is spoken and what is done in the Kingdom of Heaven. The entire ministry of Jesus was about the bringing forth the Kingdom of God upon the earth as it is in heaven. The ministry of Jesus

was about a Kingdom that was not focused upon the building of great buildings, or of great empires. The Kingdom of Jesus always began with the building of the hearts and souls of man so that they would become worthy to enter into the Kingdom of God. Jesus taught us that this is the priority of God's work, for He said that on all things we are to seek first the Kingdom of God and then all these other things will be added onto us. Jesus was saying that in the Kingdom of Heaven no one focuses on what they need, for Jesus did not come to earth worrying about where He was going to lay His head. It did not matter to Jesus if He slept in boats, in the field, on a rock, in a bed, or whether He walked or rode on a donkey. Everything that Jesus did was towards the work of building a Kingdom here on earth that was likened to the Kingdom of Heaven. Such a Kingdom begins with the soul, the heart, and the mind. In the Kingdom of Heaven, God serves His servants. It is recorded in the Bible that in the Kingdom, before a man can speak a thought, that which He desired is already done for him. There is not one bit of need for the Lord to create a Kingdom on earth amidst a people who have no knowledge of the Kingdom of God. If all they equate the Kingdom of God to is a Kingdom of mankind, then we have no clue about the Kingdom of God to start with. Please remember that the Kingdom of Solomon in all of its Glory was still not a Kingdom desired by the Lord, for the Lord had not desired that the people had a King. Through the prophet Samuel, the rebellious people of Israel demanded that they have a rule by Kings that is likened to the other nation of the world. The Lord desired that they served a servant of the Word of God and not a Kingdom ruled by a man. It was not the desire of God that Adam had to sweat to take care of the Garden of Eden. All that Adam had to do was to watch over the Garden by the Word. Adam was given the work of giving every plant and animal its name, and in the name are all of the things that make up the work of that plant and animal. The Kingdom of God starts with the Knowledge of God that is sought from the Lord, received into the heart, and through communication with the Lord wisdom is received on the Way of the Will of God to do all things in the way of the Words of God, for that is what is done in the Kingdom of Heaven. The Good News of Jesus is that we are able to prove ourselves worthy of being in His Kingdom by speaking and doing the Good Works that are commonly done in the Kingdom of Heaven, and doing so by being zealous to increase in the Knowledge of God. Jesus came into the world to testify to the Truth, to teach us its Way of His Will, and explain to us its Life. Jesus' work is to be the teacher of Good, and He says the Messiah - the Christ,

is the only Teacher of Good. All of His work and all His instructions and commandments were given to make this knowledge of the Kingdom of God to be known to us.

- Let us review in a more direct description the Way of the Kingdom of Heaven as we have just discussed: The Kingdom of Heaven is the physical heaven of God where He sits upon His throne. The Bible reveals that the heaven of God is called as “the East” – (*The Bible records that Job, in his day, was called as the greatest of the men of the east – and this meant that Job was the most wise in his day of the knowledge of the Words of God as they are spoken and as they are done in heaven. Thus, he was the most righteous of the men on earth in his day*). The heaven of God sits above the walls of the firmament. The Bible reveals that these walls are called the “North”. The Heaven of God sits as a capstone at the top of the North. Within the walls of the North there are three heavens. The third heaven is called Paradise, and it is located just under the heaven of God. Paradise is the heaven where the Saints who have passed on before us are now resting, being grown in strength by continuously increasing in the Knowledge of God. In Paradise, and in the Heaven of God, the Will of God is always done. According to the knowledge of Truth the Lord does for them what they ask of Him by doing the Way of His Words within the Will of God for those who are in Paradise. Jesus revealed through the parable of the rich man who was placed into hell that he was able to see those in Paradise and they were moving around. When Samuel was called forth, he did not want to leave His rest. In the Kingdom of Heaven people do the Will of God, and His Will for us is to grow in the Knowledge of God so that we are able to enable Him to do Good Works for others. There is no need to worry about what you need, for the Lord says that the Father caused them to receive all that they need and more.
- This way of the Kingdom of Heaven is the way that the early church in Jerusalem began, but because of the persecution of His saints and the influences of the world that began to enter, as James reveals, this gift was lost. James says that the people began to do the way of the Words of God to seek God to do miracles to make provision for themselves, and God would not answer these “asks”. We see this in James 4:2-4 ²You lust and do not have. You murder and covet and cannot obtain. You fight and battle (*The Lord does not help them in their struggles, because they are not walking and living in the Way of the Kingdom of Heaven as they had started out*). Yet you do not have because you do not ask. (*There are battles and struggles for which you can receive a Good Work from the*

Lord, but this is when you are asking of it so that you are able to do His Work that He has assigned to you. James is also saying that they believe that they know the work He has called them to do, but they struggle to do that work not by the Way of using His Words by knowledge, but they are trying to do it in their own way by their own knowledge). ³You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. This is the key problem in the church today. If we do something for the Lord, it is usually because we see the return benefit. Even in the tithe and offering there is double dipping. We give tithe if we can write it off the taxes, and that is not gain for you in the Kingdom of God, for you already have received your reward. We are taught the terrible teaching that we are to sew a seed into a ministry for a financial return. God said that we are to sew tithe and offerings into the Church so that there would be food in His house. The food of the Kingdom of Heaven is knowledge of God's Word and instruction in Ways of enabling His to do His Good Work for others. This is what God is saying is the reason that we are to give tithe and offerings to support the church. We are then to receive this food and go forth and feed the flock. By this the Lord is saying to go and take this knowledge of My Will and the Promises that are in My Words, and go forth and enable Me to do Good Works for others as you ask, then the Lord says that He will bless His church and He will bless His servants who have asked Him with a pure heart. Look at the first church, and you will see that this was the principal that brought forth the great growth and great revival in Jerusalem from the day of Pentecost forward. The Lord says in Amos 8:14 that in this Day of the Lord He is going to cause the prosperity message (*Those who swear by the way of Beersheba*) to fall and never rise again. The Lord is soon going to rock the world with a financial collapse, and then people will turn to Him. Those who will leave those false ways and seek to do find the Will of God in the Good News of the Kingdom, He shall raise them up and make them a pure nation that is based upon Truth and secure Justice and a Pure and Secure Way of Provision.

8→ Jesus taught everyone of us that every time we pray that we should pray recognizing the Name of God is hallowed – meaning that His Name is “Holy” or “set apart” from all other names – and that we are to pray that His Kingdom come onto the earth as it is in heaven – meaning to let it be the way of life on earth as it is lived in heaven. We should note that Jesus said that He is the “Truth”. In John 8:40 He said that He speaks the Truth as He heard from His Father. In John 3:34 we are told that Jesus was sent into the world to

speak the Words of God, and in John 6:63 the Lord Jesus tells us that the Words of God are Spirit, and in 1 John 6:5 we are told that the Spirit is Truth, and in John 4:23-24 we are told that God is Spirit, thus we can know that God is Truth and His Words are also Truth. Therefore we can understand that when Jesus is saying that He has come in the Name of the Father – John 5:43, He is saying that He has come in the name of Truth and in the Words of Truth, and His voice speaks the Words of Truth that are also set apart as God, for God resides in His Holy Words in the full measure of His Spirit, and God is Spirit. This helps us to understand that when we pray for something in the Name of Jesus, we are also praying in the name of Truth, and in the name of His Words, and in the name of God. For in the Name of God is His Holy Words that He has set apart from all other Words.

- There are 153 Holy Words of God that contain His covenant Promises. These Words are the Pure Words of God, and of Heaven. They remain the same meanings whether they are translated into any of the earthly languages. For all languages of earth are no more than a subset from the original language established by the Father in heaven.
- It is important that we understand that His Name is the Word of Truth. Also, that within all of His 153 Holy Words, that are set apart as Hallowed, is contained the full measure of His Spirit and the unbreakable Promises of God. Without His Words and the Promises of God that are found within them, we in no way could effectively fulfill the Great Commission that Christ gave His church. For in the Great Commission proclamation that is recorded in Luke 24:45-48, it is made clear by Jesus that He had died on the Cross so that He could fulfill all things and be able to come back and open His Words so that we would be fully equipped for every Good Work. In the Great Commission recorded in Luke 24:44-48, He included the opening of Words of God that are the Name of God, and that were given by the Father to the Messiah to come forth and fulfill Deuteronomy 18:18-19. The following is the words of Deuteronomy 18:18-19 and Luke 24:44-48. In these verses you are able to see that Jesus is proclaiming that He is the Christ who was sent by the Father to come into the world to speak the Words of God, and that He has fulfilled all things by the doing of the Way of the Words of God by enabling the Promise of God to do a Good Work as He asked through His voluntary giving of His life's blood upon the Cross for the acceptable substitute sacrifice of all others who believe in the Words of God that are given in the name of the Father. Prior to the Cross Jesus came in the name of the Father, but after the Cross He came in the authority given in the name of the Christ – the Messiah who saved all

peoples by the giving of His own life. Thus, in the Great Commission we see that the authority of repentance and the remission of sins are in the Name of “Jesus the Christ”, or as is also acceptable to say, “Jesus Christ”. The following is the text of (1) The appointment by the Father for the work of the Messiah who is called “the Christ” that is found in Deuteronomy 18:18-19, (2) The fulfillment of the anointed work of the Messiah that is followed by the appointment of the Great Commission that is the anointed work that the Messiah has placed upon all those who follow Him and who desire to be of the Kingdom of God, as is recorded in Luke 24:44-48:

1. Deuteronomy 18:18-19 ¹⁸“I will raise up for them a Prophet (*Jesus*) like you from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. ¹⁹And it shall be that whoever will not hear My Words, which He speaks in My name, I WILL REQUIRE IT OF HIM.”
2. Luke 24:44-48 ⁴⁴Then He said to them, 'These *are* the Words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me.' ⁴⁵And He opened their understanding, that they might comprehend the Scriptures. ⁴⁶Then He said to them, “Thus it is written and thus it was necessary for the Christ to suffer and to rise from the dead the third day, ⁴⁷and that the repentance and the remission of sins is to be preached in His Name (*The Christ's Name – Jesus Christ*) to all nations, beginning in Jerusalem. ⁴⁸And you are witnesses of these things.

➤ Based upon the understanding of the authority given by God to the name of Jesus Christ, it is thus no wonder that those behind the world financial system, who are operating from London and from Brussels, and who are controlling the world through illegal unions, intrigue, and deceit, are working so diligently to cause the passage of laws in all realms, domestically and internationally, to make it illegal to speak the Name of “Jesus Christ” from pulpits. It is the absolute testimony that they are the servants of Satan, for forgiveness and the remittance for sins is only given man through the Name of Jesus Christ by the authority of the price that He paid with His blood. It is not enough to only speak the blood, if one denies His Name is Jesus Christ, for He died to fulfill the requirement of that Name, and it is in that Name that His obtained authority resides for our forgiveness and for the remittance of our sins. It is reported that in England, and even in places of Canada,

preachers are being arrested and sent to jail for speaking the Name of Jesus Christ. If any nation allows those laws to stand, it is an act of willful sin by which the sacrificial blood of Christ does not cover that nation, and the rulers and all leaders of such a nation have nothing to expect other than the fiery wrath of God to chase after them in all the remainder of their days, for they have trampled upon the Spirit of Grace. This is per the proclamation of Paul in Hebrews 10:25-31, as follows: ²⁵...and so much more AS YOU SEE THE DAY (*Day of the Lord – that is the beginning of the Time of the End*) APPROACHING. ²⁶For IF we sin willfully AFTER We HAVE RECEIVED the KNOWLEDGE OF THE TRUTH, there no longer remains a sacrifice for sins. ²⁷but a certain fearful expectation of judgment, and fiery indignation, which will devour the adversaries. ²⁸Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. ²⁹Of how much worse punishment do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of Grace? ³⁰For we know Him who said "Vengeance is Mine, I will repay," says the Lord. And again, "The Lord will judge His people." ³¹It is a fearful thing to fall into the hands of the Living God.

→ We must understand that the Words of God are Covenant Words. A Covenant of God is an unbreakable Promise. John, Paul, and Peter had much to say about the Promise of the Father. In Luke 24:44-45 the Lord says that He fulfilled the work that He had come to give His life upon the Cross. It is recorded that He opened to the disciples the Words of God that He had placed within them during His 3.5 years of ministry, as is testified to by Jesus in John 17:8. This event occurred after the resurrection and His return from the Father. For prior to the Cross Jesus did not speak clearly to them of the Words of God, for the promise of the Father was not yet opened to these Jewish disciples, and could not be opened until Jesus fulfilled all things by dying on the Cross so that they might receive the Promise of Life that comes with the Seal of His Spirit of Promise that is within His Words, the faith of which is grown by increasing in the knowledge of His Words that gives us a more abundant understanding of the Ways and the Will of God. Consider 49 after the Lord had John 16:23-25 ²³"And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. ²⁴Until now you have asked nothing of Me in My name ²⁵These things I have spoken to you in figurative

language, but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father

- ↪ The Lord Jesus equated the message of the Good News of the Kingdom of God as being the foundation for receiving Eternal Life. In John 5:24 the Lord says: “Most assuredly, I say to you, he who hears My Word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into everlasting life.”
- ↪ The Lord Jesus equated the message of the Good News of the Kingdom of God as being the requirement of being a disciple. We see in John 8:31-32 that it is through the receiving of His Word that we are (1) a disciple, or a “follower” of the Lord; and (2) that we come into the knowledge of the Truth. The following is the text of John 8:31-32:
³¹Then Jesus said to those Jews who believed Him, “If you abide in My Word, you are My Disciples indeed. ³²And you shall know the Truth and the Truth shall set you free.”
- ↪ We need to come into the understanding that the Kingdom of God is both a physical Kingdom, and it is also a Spiritual Kingdom. We all know what a physical Kingdom is, yet before we talk about the Spiritual Kingdom, let us first confirm that Jesus is indeed the King of a Kingdom. It has been so destined from the days of the Creation and will be so forever, for the Word of God is from forever and it shall be until everlasting. Jesus received the keys to the Kingdom of God when He died upon the Cross and gave His blood as the perfect sacrifice for our sins. For that cause He was born, and for that reason He came into the world. On the day that He passed over the Jordan and passed through Gilgal on His Way to the Cross, He became our King, for from that day it was cast in stone as He knew that He would die upon the Cross and fulfill all the things required in the Way of the Promises of God that are in Words of God that would enable the Father to do the Good Work for us by accepting His blood as our blood sacrifice by the Mercy of God, and to the Glory of the Father and of the Lamb, as Jesus requested of Him by His physical deed, to do for us. By tearing the veil of the Temple from top to bottom the Father acknowledged to all people, by doing the Way of the Words, His acceptance of the request of Jesus. If we will carefully consider the testimony of Jesus before Pilate as it is recorded in John 18:33-38, we will see that He is telling us that He is a King, and that His physical Kingdom that He ruled at that very time is called Truth. Pilate recognized that He was saying that His Kingdom is called Truth, but Pilate, a governor of a Roman province and a

prominent leader within a Roman nation that was the superpower of all nations in that day; yet Pilate in all of his education had never heard of such a place, so he responds to the Lord, "What is Truth". Consider His testimony in John 18:33-38, ³³Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?" ³⁴Jesus answered him, "Are you speaking for yourself on this, or did others tell you this about Me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have you done?" ³⁶Jesus answered, "My Kingdom is not of this World. If My Kingdom was of this world, My servants would fight, so that I should not be delivered to the Jews; but now My Kingdom is not from here." ³⁷Pilate therefore said to Him, "Are you a King then?" Jesus answered, "You say rightly that I am a King. (*Truth is greater than the world, as He came into the world, and thus Truth is beyond the world, and therefore the world is within His Truth*) For this cause I was born, and for this cause I have come into the world, that I should bear witness to the Truth. Everyone who is of the Truth hears my voice." ³⁸Pilate said to Him, "What is Truth?" King David provides us an answer to what is this Kingdom of Truth, for in Psalm 33:4 David says, For the Word of the Lord *is* right, and "all His work" is "in Truth". Consider that the Bible is very clear that the entirety of the Creation was accomplished by the Lord speaking His Words. David says that the work of Creation is completed within the Word of Truth. Since all of Creation was made by the Lord speaking His Word, and all of Creation continues to exist and consist in Jesus, per Colossians 1:15-17, we should thus be able to understand that the name of the entire Creation is "Truth", and that Jesus says that He is the King of Truth. In Psalm 119:160, David tells us that the entirety of His Word is Truth, and that concurs that the entirety of Creation is called "Truth". Further, even Nebuchadnezzar, after the Lord caused the great worldly king to lose his mind, and cause him to eat grass for 7 years, recognized that the Lord is the King of a Kingdom where all His works are Truth, and that means that all that exists and all that happens in the Kingdom are subject to Him, as is recorded in Daniel 4:37 Now I, Nebuchadnezzar, praise and extol and honor the King of Heaven, all of whose Works *are* Truth, and His ways justice. And those who walk in pride He is able to put down. The brother of Jesus tells us that in the Kingdom of God all things that occur happen by His Word, and just as David said that the summation of His Word is Truth, James says that the control over every life that comes forth over the entire time of the creation is controlled by the power of His spoken Word of Truth – James 1:18. All the

ordinances of time, the movements of the planets, the birthing of the Universes, are as nothing to the Lord, for He even controls by His spoken Word all the things that are beyond the world and the heavens. He knows what is in the places outside of Heaven for He created them all By His Word of Truth. He knows what is in the earth, and the heavens above. He knows what is in the Waters that are beyond the walls of the firmament. He knows what is in the Sea of the Deep that is outside the Waters. He knows what is in the Abyss that is beyond the Deep and that extends to the clouds of the outer walls of the Creation. He knows where is the entrance of the Pit, and He knows what is in the prisons that He has created outside the world and alongside the Pit and in the Pit. He knows how to cause the Sea of the Deep to disappear so that those who are cast out into the 2nd Death in the depths of the Abyss shall never be able to cross back over the empty expanse that He will create. For all the Law that governs all the seasons, times, harvests, plantings, and all creatures over all the periods of time were, and are, found within His Words – His Truth – Psalm 119:142 Your law is Truth. Jesus told us in John 6:63 that His Words are Spirit and they are Life, so why do we not comprehend that we are created and exist in His Words? Psalm 104:30 You send forth Your Spirit and they are created. James 1:18 Of His own will He brought us forth by the Word of Truth, that we might be a kind of first fruits of His creatures. When we begin to believe the Lord's testimony and the testimony of His Holy anointed prophets of old, then we will begin to understand like those who are in the Kingdom of Heaven. There are many free Writings provided on the website that reveal the description from the Scriptures of the physical Kingdom of Truth.

8→ A Spiritual Kingdom is a place where all who are residing within that Kingdom do the Way of the Words of that King, for He is not only the King, but He is also the High Priest, and the Father made Jesus to be not only our King, but also our High Priest. In a Spiritual Kingdom, whatever the High Priest instructs is the way in which the people and creatures of that Kingdom walk their daily lives, or they are removed from that Kingdom. The King of a Spiritual Kingdom is also the High Priest – who, in this case, is a ruler, is also the God of all Creation. Thus, the King, our Lord Jesus Christ, is only able to speak and to do that which is the Truth, for all things exist and consist in His Word. Whether we like it or not, our very next breathe is dependant upon receiving His Word that we can not see, nor do we witness its presence, yet the very act of our breathing is evidence of the Law that He has put in place over every single sub-atomic particle. All things physical are created and

controlled by frequency and energy. Those are two of the four elements that make up the science of a voice, the other being Spirit that is order, or law, of the wisdom that is in the heart and mind of the person that issues forth the voice, and the fourth being particles – such as, if you put your hand over your mouth when you speak, you will find that moisture – particles - comes from your body. Those who are advanced enough in science, such as those in America's most secret and hidden companies, know that all things are controlled by frequency and energy, as one leader of such a top company admitted to me that they knew that I was always right about this. If one has obtained the knowledge to precisely control frequency and knows secrets of the laws that God has placed within all particles so that they have a reaction of energy when exposed to frequency, the silent result is greater than the effect of an atomic explosion, and there is no radiation, for these are laws that God made from the very beginning of Creation and man is just beginning to discover. Further, they prove that the power of His voice is truly the source of creation, and since this would destroy their Theory of Evolution, especially since the Bible is very clear in Genesis 1:9-12, Isaiah 51:16, Job 26:5, and Psalm 132:15-16, that the Earth, with all of mankind created within it, was created and put into place inside the empty walls of the firmament before any star, planet, Universe, Galaxy, sun, moon, etc, was created, even before the angels were created. It also proves that the Bible is correct that there was never a prior created world before the Lord created our earth as we know it. Thus, when Jesus said in John 18:37 that all who hear His voice are of the Truth, the Lord was proclaiming that everyone created is under Him. Those who understand the way of the power of His voice know that this knowledge is not just theory; it is also becoming the highest level of proven scientific knowledge. Thus, even though Pilate was judging over Him, Jesus was proclaiming that He was being judged only by His Will to fulfill the eternal plan of the Father, for one Word from Jesus and every particle that is in the body of Pilate would have dissolved to the Ground. For years we have been told that a nuclear bomb would destroy all people at the return of Jesus. That is not it. Jesus is coming with the two-edged Sword of the Spirit and He will only speak one Word, and that Word will be "Truth", and all those remaining upon the earth shall be instantly judged and those who are not of the Truth will have immediately done to them the plague that the Father has ordained and as is recorded in Zechariah 14:12. Consider very carefully the Words of Jesus in John 18:37: ³⁷Pilate therefore said to Him, "Are you a King then?" Jesus answered,

“You say rightly that I am a King. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the Truth. Everyone who is of the Truth hears my voice.”

- A Spiritual Kingdom is more important than a physical Kingdom. For the ultimate power of all things is God in the Spirit, for Jesus said that God is Spirit and the Spirit is Truth. In John 4:23-24, the Lord Jesus also told us that it is not enough to worship God in the physical Truth, that we must also worship Him in Spirit. In Zechariah chapter 4 we are told that it is by the Spirit that the Capstone will be established and come forth. All things, be it frequency, energy, or particles, come down to the control of the Spirit of God who created the Pure Speech, that pure language that is spoken and that is done. It is that Spirit that we need to understand. We seem to limit our minds to think of things only in the form of physical kingdoms, and we need to understand that the ultimate Kingdom is the Words of God in which all things physical, even the Kingdom of Truth that is all of Creation, was first only the Words of God. Even when we talk of the Spirit, we fail to understand that the Spirit works within the realm of the Pure Speech of God – His Holy Words. When God created His Words He put in them His Law, and His Law is an Eternal Promise. Thus, the Spirit does the Way of these Words of God within the Will of God that are the Legal parameters that the Spirit is enabled by all authority to work. Thus, the Spirit of God is in His Words, and His Words are Spirit, and they are of heaven, and they are above all, for they existed before the very first things were created.
- When the Lord says to us to seek Him and that He will tell us great and mighty things that we do not know, then why do we not do that? If those in heaven are able to move instantly from place to place, even from heaven to heaven, to do the Will of God, then why can we not carry out the great exploits that the Lord says that are possible to those who believe in Him. Jesus told us that because He went to the Father we would be able to do what He did and even greater and mightier things? Why are we not able to do so? It is because we lack in the Knowledge of Truth. Jesus was unable to do any mighty miracles in His home city and areas because the people would not believe His message of the Words of God and the Way of God’s Will as it is in Heaven. He was speaking in the Way of the Kingdom, but they only heard and saw Him as one would a person of the earth, and those the authority of His Words had no effect in them. Philip was a great servant that became a well-known disciple for the Lord, as is recorded in the Book of Acts. He desired

to be wherever the Lord needed Him to be to do a Good Work for others within the Will of the Lord so that the Lord is glorified before man. Everyone knows the story of Philip as it is recorded in Acts 8:26-40. Philip desired to be used of God and God sent an angel to instruct him; but after He did what the Lord asked Him to do, the Lord supernaturally lifted him by the Spirit and transported him so that he was immediately found in a place more than 15 miles away. Today we need to remember that as it has been in NO time in history, we are living in the days when the Lord God has proclaimed that He is going to cause the people on this earth to know of His Pure Speech, the speech and the Way that is observed and followed in the Kingdom of Heaven. He is giving the people of this Day who will receive His Words and keep them, special authority to access His Promises in His Words. We are living in the very days when the Lord has ordained that we are to receive His Words, and thus we are living in the days when we can do greater Works than Jesus did, for it is the Will of God for this generation that if we turn, repent, and become zealous for knowledge, that He will pour out His Spirit and equip us so that we are able by knowledge to enable Him do His Good Works for others as we ask of Him. It is His Will that we increase mightily in the Knowledge of God. Every person, even the slowest person on earth, can receive the Understanding of God in these days, for it is the Will of God. Think about it, do we not understand the meaning of "Good News"? If the people in America, and in Israel, would pray for Truth as it is known in Heaven, the Lord, by the Promise of His Word - that is His Will for this day that nations are gathered to Him (Zephaniah 3:8-9) - that He will cause the people in power to speak truth and reveal all their hidden deceptions. Every element and the energy within their bodies, is under the power of His spoken Word, and the Lord promised us in John 16:13 that when the Spirit of Truth has come, He will cause ALL truth to be made known, and He will tell us of things to come. If you understand this then you can understand that the Lord is saying that in this day if we as a nation ask it of Him, then He will cause the Sprit of Truth to force these people to reveal all the secret deception that they have done, as well as all the secret deceptions that they have planned to do against their own people and the peoples of the world. Do not balk at this as you will regret it, for it is the Lord who has warned us in Revelation 18:3-4 that all the leaders of all the nations are involved in illegal unions with those who are under Satan's hand, those who secretly control the nations via the intrigue and power of their control over the world's financial system, and the Lord says that we are

to come out from them or the sins that they have planned will come upon us. The Lord is calling all the nations to pray to Him to receive the knowledge of His Words and He said that He will pour out His Spirit of Truth on us and He will make ALL Truth to be known, and He will also cause these illegal unions to be unveiled, and He will tell us things to come – He will cause all the things that they have planned to do, to be made known. It is the desire of God for even the Simple to be made wise. Paul reveals to us in 1 Timothy 2:3-4 that it is the desire of God for us to be as wise as those who are in the Kingdom of Heaven who have heard and who have the knowledge of His Truth, and they do it, and nothing can prevail against them. Consider Paul's testimony in 1 Timothy 2:3-4, "For this is Good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the Truth".

➔ Before we go further in this message, let us define the difference between the Kingdom of God and the Kingdom of Heaven. Throughout this message we will review Scriptures that will provide Understanding of these revelations to all those who choose to hear the voice of the Lord within the Scriptures speaking the Words of God and doing the things of God as they are done in the Kingdom of Heaven. The Kingdom of God is the Words of God in which all things exist and all things consists. The Kingdom of Heaven is the physical Heaven of God where His Words are spoken and they are done. The Bible reveals that every creature in Heaven does the work of the fulfillment of the Words of God. No one in Heaven speaks their own message, they only do those things that are the Will of God, as like Jesus did on earth. In the entire 3.5 years of His ministry on earth, Jesus spoke the message of the Kingdom of God. He spoke and did the things on earth as they are done in the Kingdom of Heaven. Jesus did the Way of the Promises of God that are contained within the Words of God, and by so doing He enable the thing that He desired to be done for Him as He was asking the Father through His actions, or through His spoken request. That is the work of those who are in the Kingdom of Heaven, and that is the Good News that the Lord Jesus has tried to open to us, but in our rebellious hearts we do not want to hear Him. If we do not change this, then we will not be found among those with Jesus. For, to us of this day, it has been given to take the Good News – this message of the Words and of the Ways of the Kingdom of God – and preach it into the entire world.

➔ Most everyone will quickly respond with the reaction that a Kingdom is Physical. I respond to this as saying yes, the Bible is clear that there will be a physical Kingdom established

upon the earth at the return of Jesus Christ physically to the earth. Clearly in John 18:34-38 the Lord Jesus testified before Pilate that He was indeed a King, and that everyone who is of the Truth hears His voice. Jesus also said that He, a King, will return to the earth to rule and to reign. Thus, it is clear that there will be a physical Kingdom. But, Jesus also said that at the very moment that He was on trial that He was a King. On the day that we now call as Good Friday, as Jesus journeyed from Jericho to Jerusalem, the blind men called Him the equivalent of King and Jesus did not rebuke them, in fact He healed them because of their belief in Him, and they followed after Him. Therefore, it cannot be mistaken that Jesus was a King from those days forward, and that He is a King today, and He is God today, for He said that He and the Father are One. There can also be no mistake that Jesus also said that the Kingdom of God is within you, when our hearts change to be of the Kingdom of Heaven and not of earth, He accepts us as our home being already in His Kingdom of Heaven. To understand this, please try to follow these verses of things that Jesus said. He said in John 4:23-24 that God is Spirit, and in John 14:6 Jesus said that He is the Truth, and in 1 John 5:6 the apostle John records that the Spirit is Truth, and in John 8:40 Jesus said that He speaks the Truth He heard from God, and He said in John 6:63 that the Words of God that He speaks are Spirit and they are Life, and David reveals to us in Psalm 119:160 that the entirety of His Word – all of His Words – is Truth. Further the Lord told His disciples, those to whom He had spoken His Words and done the things that are of heaven in front of them, that when He goes to the Father, He will ask Him to send the Spirit of Truth to be inside of them – John 14:17. Also Jesus said that after He arises from the grave He will be in His Father, and that His disciples will be in Him, and He in them – John 14:20. In John 15:1-4 the Lord says we are a branch of Him, the true vine, and the Father, who is Spirit and is also His Words – is the vine dresser – and we must feed from the vine, and the Father prunes so that we bear much fruit. As we grow in knowledge, we are able to enable the Lord to do Greater Works for others.

→ If we can say that there is a Kingdom of God that is at hand, then when is the timing of the Kingdom? This requires clarification because Jesus said in Mark 1:14-15 that the time is fulfilled and the Kingdom of God is at hand. Consider this teaching of Jesus as it is recorded in Mark 1:14-15: "Now after John was put in prison, Jesus came to Galilee, preaching the Good News of the Kingdom of God, and saying, 'The time is fulfilled, and the Kingdom of God is at hand. Repent, and believe in the Good News.'" In His ministry the

Lord Jesus made it clear that He had come only to the lost sheep of the house of Israel. The Lord said that He had not come to the Gentiles at that time. Thus, the Lord was saying that the time of the Jewish people had been fulfilled. But, as it is clear in the testimony of John the Baptist in John 3:33, and as is clear in Paul's proclamation of Acts 28:16-32, that the house of Israel rejected His testimony and would not turn, repent, and receive the Kingdom of God. In Acts 28:28 Paul reveals that the invitation to receive the Good News of the Kingdom of God had now been given to the Gentiles, and Paul says that they will receive it. Paul is clear that the lost sheep of the Gentiles are not going to receive it at that time, for he says that they "will" receive it, being in a future tense. The Lord is clear that the time of the fullness of the Gentiles will not come until the latter days when the Day of the Lord approaches. In Mark 1:14-15 the Lord is revealing that the "time being fulfilled" is not based upon events on the earth, but by the decision of the Father. For Jesus could not have come to the lost sheep of the house of Israel until the Father sent Him. Likewise it is that the time of the fullness of the Gentiles is dependant upon the Father proclaiming that the time has been fulfilled and then having Jesus to open His Words and His Works to all the Gentiles. This is why there is such great confusion over that single proclamation of Jesus that no one will know the day or the hour, but the Father. The time that Jesus is speaking of is the moment when the Father tells Him to go forth and open the Words of God and to give knowledge of the Kingdom of God to all the Gentiles. It is the opening of His Words that is the fulfillment of the sign of Jonah that the Lord says to us is the only sign that we will receive that we have entered into the last days and the time when the Judgments of God will come upon the earth, beginning with the Seal Judgments. The fulfillment of the time of the Gentiles was that time that only the Father knew. The opening of His Words - the Good News of the Kingdom of God - fulfills that prophecy.

- 8→ That moment has already occurred for the Words of God and the Good News of the Kingdom of God has been made known, and it caught everyone on the face of the earth by surprise – the fact that this event caught everyone on the face of the whole earth in a snare is just as it was foretold by Jesus in Luke 21:34-36. Not one minister, not the pope, not a bishop, not a rabbi, not a prophet, not a Bible Scholar, not a secular leader, not any person on earth, was prepared for the way that the Day of the Lord would come, and that has exactly fulfilled the Lord's prophetic Word of Luke 21:34-36. Will we admit it, or sin?

→ To understand when we will know that the Kingdom of God has come upon us, let us carefully review the teaching of this event as it is given in Matthew 25:31-46. This is an important text and to understand it you have to include all of the knowledge of the parables, especially the Parable of the Reaping of the Harvest, the Parable of the Minas, the Parable of the Talents, and the Parable of the Ten Virgins. First let us consider the teaching of the Lord about the coming of the Kingdom of God as it is recorded in Matthew 25:31-46: ³¹"When the Son of Man comes in His Glory, and all the holy angels with Him, then He will sit on the throne of His Glory. ³²All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats. ³³And He will set the sheep on His right hand, but the goats on the left. ³⁴Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; ³⁶I *was* naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' ³⁷"Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed *You*, or thirsty and give *You* drink? ³⁸When did we see You a stranger and take *You* in, or naked and clothe *You*? ³⁹Or when did we see You sick, or in prison, and come to You?' ⁴⁰And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did *it* to one of the least of these My brethren, you did *it* to Me.' ⁴¹"Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: ⁴²for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; ⁴³I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' ⁴⁴"Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' ⁴⁵Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do *it* to one of the least of these, you did not do *it* to Me.' ⁴⁶And these will go away into everlasting punishment, but the righteous into eternal life." Let us now analyze some key points of this passage:

1. The Lord is saying that it will be when He comes in His Glory (verse 31). It is revealed to us by the prophet Ezekiel that the bow is the likeness of His Glory (Ezekiel 1:28). As I have reviewed in other messages, the Rider of the 1st Seal Judgment is the Spirit of the Lord coming in the Glory of the Lord to speak His Words by the bow of His tongue, and

whoever receives His Words receives the Crown of Life. Thus the Lord has already come in His Glory with His holy angels, and He is presently going about the work of separating the goats from the sheep. The angels are recording every person as to whether they receive His Words or they reject His Words. For the Lord said in John 18:37 that whoever is of His Kingdom hears His Voice that speaks the Truth – the Words of God, and the Spirit of God is within His Words in His full measure.

2. The Lord has come to judge all the people by the nations (verse 32). This is very important to understand. I have heard people proclaim that the people of God should not be involved in politics of a nation. That they should not be. But, they are also responsible for the nation that they choose to live in. The Lord says in Revelation 18:3-4 that they are to come out of Babylon, and He tells them that every leader of all the nations have entered into illegal union with the world financial system that is of Satan, and that all His people must come out of those nations or suffer from the sins of this system and of their leaders, as well as to receive of the plagues that the Lord is going to bring upon the earth to punish these leaders and these nations. The Lord does not ask His people at any time to enter into politics. The Lord asks His people to turn the issue over to Him through diligent crying out to Him, coupled with fasting and supplications, to bring about Truth and Justice in their nations. The Lord said that these leaders have entered into illegal unions, but the Lord also said that He will deliver His own, and that all vengeance is His. Only the Lord can deliver nations when there seems to be no way. The Lord is telling His people to quit trying to do what they believe is the way to turn these people to the Truth and to fairness and equity, but to turn to Him and He will cause them to be turned to repentance and to seek His Truth diligently, or He will cause them to be removed and replaced with righteous leadership. None of these leaders who have deceived His people so callously while also claiming to be praying believers, should have the nerve to stay in office, for if they fear God they will resign and allow the Lord to bring forth righteous leaders whom the hand of God rests upon. For the wrath of God is going to fall on any nation whose leader is not of the Truth. The Lord promises in Matthew 25:46 that these leaders who have worked with a cloak of deceit against their own citizens are going to be sent off into everlasting punishment, and He says that in these days all the things that have been hidden are going to be made known and brought to the Light so that they can be tested to see if they have been done in the

Truth or whether they are of deception and of the Darkness. The Lord is saying in this verse that He is gathering the nations in front of Him and that He is now going to judge them by their words, for what they have said and done is the works of their words, and by their words the leaders of all nations are now going to be revealed and tested. In Mark 4:22 the Lord reveals “For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light”. In Zechariah 14:7 the Lord says that in the Evening Time of the Day of the Lord that there will be Light; and also in John 16:13 the Lord says that when the Spirit of Truth has come that He will make known ALL Truth and He will tell us of things to come. The Spirit of Truth has come for His Truth is His Words and His Words are Spirit and He is in His Words, for God is Spirit and the Spirit is Truth.

3. The Lord is also now judging His people to see if they are worthy (verse 33). The Lord says that in those days He will judge the people by their words, and He will set the goats on His left hand and the sheep on His right hand. They have not gone anywhere. He has only placed them on His left and on His right. They are still on the earth, and they are still living on the earth, but in the realm of their soul the goats are being separated away from the sheep. In the land of Egypt, before the days of the famine, the Lord was preparing the way for His people. He was setting the trap for the Egyptians and He was preparing a place for His worthy. Before that day even came He had put Joseph into place. Joseph had worked in the house of a leader of Egypt wherein he had learned the ways of the military and rulers of Egypt. Then he was cast into the prison where he learned the ways of the common people of Egypt and all the issues of the legal systems of Egypt. When the time of the days of preparation came, the Lord brought Joseph forth from the prison and placed him into the highest place of authority where he would be able to not only take care of his people, but to also punish the complacent of Egypt per the Will of God. For all of history from the fall of man, the Lord has been preparing the Way for this Day. The Lord did not slack, and while things seemed hopeless and austere, the Lord was preparing people with certain knowledge to fulfill the roles that He will need to cause the fulfillment of all that has been prophesied, just as He fulfilled through Joseph and Moses what He had foretold to Abraham. The Lord has placed everything in place to provide for His people who seek Him to be set apart into nations that He calls as His. He has put in place people and He has already made unseen provision of all that will

be necessary to deliver Israel from all uncleanness and to bring forth the nation in the fullness of the Promised Land and to cause it to then become the likeness of the Garden of Eden. The Lord does not set His people on His right without the full measure of all that is required to keep His sheep safe, secure, and healthy as they await their call to come up. But, not one will be raptured until the knowledge of the Glory of the Lord fills the earth.

4. At the Midnight Hour the Lord will give the inheritance of the Kingdom of God to the worthy sheep, "Come and inherit the Kingdom that has been prepared for you from the foundations of the earth" (verse 34). It is clear from the Parable of the Ten Virgins that those who are found with sufficient oil in their vessel at Midnight are the ones who have the promise of God that they will be taken up at the time of the Rapture. These are those who are sealed by the Holy Spirit of Promise, for they have received His Words and have obtained the knowledge of the Promise of God that is within them. We see this in the lives of the disciples. In Luke 24:49, that is at a time after the Lord had returned from Heaven and had opened His Words to the Disciples, and opened to them Understanding of the Scriptures, the Lord then tells these disciples, "Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power on high." What is the Promise of the Father? In Psalm 14:2-3 David tells us that the Father is always looking down to see if anyone Understands, if anyone seeks God (*And as we have reviewed, God is His Words and His Word is Truth, and with His Words come the Light of God and Understanding, that is revealed by the Spirit, for the Spirit comes in His Words in the Full Measure of His Spirit*), and that no one understands and not one does Good. The Promise of God is found in Proverbs 1:23, that if we have turned at His reproof (*And the Disciples had turned back to God after they had shrank away from Him at His trial*), that He will pour out His Spirit upon them and that He will make His Words known to them. The Promise of God is that He will make known His Words to you, and then we have the second part of that knowledge that is found in John 15:7, wherein the Lord says that if we let the Son abide in us - meaning we believe in what He has spoken and what He has done - and we also have His Words abiding in us, then we can ask whatever we desire and it will be done for us. That is the Promise of God. We can see this revealed in Ephesians 1:13-14. All of us desire Eternal Life. In Ephesians 1:13-14 the Lord is saying that if we believe in the Word of Truth – the Words

of God that Jesus spoke – then we are SEALED with the promise of the Holy Spirit that He will raise us up in the last Day (*In the Rapture that will occur in the time of the Night of the Day of the Lord – that is the last Day referred to in Ephesians 1:14*). Here is the wording of Ephesians 1:13-14: ¹³In Him you also trusted, **after you heard the Word of Truth, the Good News of your salvation**; in whom also, **having believed, you were sealed with the Holy Spirit of PROMISE**, ¹⁴who is the GUARANTEE of our inheritance until the redemption of the purchased possession, to the praise of His Glory. Perhaps now you have a better understanding the greatness and the wonderfulness of the times of the Seal Judgments for those who hear the Lord and seek Him so as to be found Worthy of Him. They will be greatly blessed because they keep the Words – Rev. 1:3.

5. In verse 46 the Lord makes it clear that though the Judgment of the harvest is at the Midnight Hour, the people will not go away just yet. The Lord says that ⁴⁶"And these WILL go away into everlasting punishment, but the righteous into eternal life." These people who are awakened by a shout at the Midnight Hour that bridegroom comes, and they check their lamps, and suddenly find that the oil has been removed from the vessel and the Light in their lamp has gone out, are going to be a very sad group. However, they must remember that God is still a God of great Mercy. Even though they are now assured that they will not be taken up at the Rapture when it comes, and even though they are going to have to go through the struggles of the time of the Night, they still have reason of hope for the obtaining of Eternal Life. Even though the Lord is saying in verse 46 that they are assigned to eternal punishment, they must realize that the worthy are still upon the earth for a time that will be about 6 years until the time of the rapture. They must remember the greatness of the story of Jonah and the people of Nineveh. Jonah came and told them that they had been judged and that their destruction is certain. They repented and fasted with all zealously and with all the knowledge that they could muster, and God changed His mind about their destruction. There is no way that these people can be raptured for it would break the Covenants of God; but they can increase in knowledge and obtain enough wisdom to make it through the coming of the Day. They can also become martyrs for God. They also can remember the parable of the Lord in Luke 11:5-10 wherein the Lord reveals that a friend came and beat on the door of a friend to seek bread for another, and as the Lord told the parable of this persistent friend who even though the door was bolted and closed up, the persistent

friend knocked long enough that the door was opened, and he was given three loaves. The bread of heaven is the symbol of the instruction of God, the knowledge of the Way of His Will. The three loaves was the necessary requirement to be fed for the entire Day. The Lord is showing us in this Parable that even after the door is closed, if the unwise virgins desire to get the door of heaven open, then do not go seeking Him to open the door for you, but go to God in humbleness not asking for yourself, but asking the Lord to open and give instruction for a friend who desires His instruction. The Lord has told us to not worry about ourselves, but to seek for our neighbors, and until the unworthy come to the Lord with that heart and to seek His instruction of His Word to enable a Good Work for others, then he has not captured the essence of the Kingdom of God, and the door will always be closed to him. But, if he does, he will obtain what is necessary.

- What is the benefit of receiving His Words? Firstly it is because when one receives His Words and they are Sealed by His Words, you are able to have faith in the assurance of the inheritance of His Promise that His Word shall always accomplish the purpose for which it was sent. That means that you have the strength of God through the Knowledge of God and the authority of wisdom of knowing the Way of His Will. The inheritance of the Promises is the same as the inheritance of the Kingdom of God. As you increase in the Knowledge of God, you will grow in wisdom and then the Lord will pour out His power on you. What is His Power? The power of the Lord is His instruction. We see that in the disciples in Luke 24:49, the Lord says wait in Jerusalem until you receive the power from on high. They obeyed, and they waited on the Lord for their season, and on the day when Pentecost had fully come, they Lord poured out His Spirit upon them with instruction in the form of flames of fire in the form of tongues. Immediately the disciples knew what to do and all that were filled with the instruction of God by the Spirit went out in the streets and spoke in the tongue the Lord gave to them to speak that day. They were faithful to wait for their instruction from on high; for when God sends His Spirit with His Word it will not be returned void to Him, but the work for which it was sent shall be accomplished. The disciples had already received the Holy Spirit when Jesus first came to them in the upper room after the resurrection (John 20:19-23). This Spirit that they received in the Upper Room at Pentecost was the Word of God with instruction. To understand this, consider the testimony of Jesus in Isaiah 50:4. The Lord says that every morning the Father awakened Him with a Word to speak to someone who is weary, and the Lord says that He did not

turn away from hearing and He was not rebellious. We must remember that the issue with the Israelites of old was always that they wanted to determine what to do and when to do what. The Lord showed them with the pillar of fire that He would guide them if they would follow His wisdom and desire to go where He leads them. It is the same with the Words of God. When Jabez was asking the Lord to increase His territory he was not speaking about lands and properties. He was asking the Lord to give Him more Good Works to do – He was asking the Lord to awaken Him everyday with more instructions of how to go forth and speak a Word of God over those who are weary so that He could enable the Lord to do more Good Works for others. All who will have such a heart will be blessed of God and they will also build up treasures in heaven, for God gives grace for grace – John 1:16. The following is this instruction from Jesus that is recorded in Isaiah 50:4: ⁴“The Lord God (*The Father God in Heaven*) has given Me (*Jesus*) the tongue (*the bow*) of the learned (*of the wise*), that I should know HOW TO SPEAK a Word IN SEASON to him who is weary. He awakens Me morning by morning. He awakens My ear to learn as the learned.

➤ When you receive the Words of God, you need to also receive the knowledge of the Way and the Will of God. If we are attentive to the wisdom of the Lord, we should be able to understand this, as well as the principles of grace for grace, from the teaching of Paul as is recorded in Colossians 1:3-14 and from the Lord’s teaching of Matthew 25:34-46 that we have reviewed. The follow is the teaching of Paul in Colossians 1:3-14: ³We give thanks to the God and Father of our Lord Jesus Christ, praying always for you, ⁴since we heard of your faith in Christ Jesus and of your love for all the saints; ⁵because of the hope which is laid up for you in Heaven, of which you heard before in the Word of the Truth of the Good News, which has come to you, as it has also in all the world, and is bringing forth fruit as it is also among you since the day you heard and knew the Grace (*Favor*) of God in Truth (*Meaning the Favor the Lord gave to us with the Gift of God – the Gift of His Words, Words that are Hallowed*); ⁷as you also learned from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf, ⁸who also declared to us your love in the Spirit (*Their love of His Words – His Truth - that are His Spirit*). ⁹For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the Knowledge of His Will in all Wisdom and Spiritual Understanding (*It is by the entrance of His Words that we receive the Light and Understanding, that is the knowledge of the Holy One and all things Holy, and that includes the Knowledge of the Way of His Holy*

Will); ¹⁰that you may walk worthy of the Lord, fully pleasing Him, being fruitful in Good Work and increasing in the Knowledge of God (*Knowledge of His Words and how to do them so as to enable Him to do a Good Work as we ask of Him*), ¹¹strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; ¹²giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the Light. ¹³He has delivered us from the power of darkness and conveyed us into the Kingdom of the Son of His Love, ¹⁴in whom we have redemption through His blood, the forgiveness of sins.

→ The apostle John records in John 5:31-47, a very interesting dialogue between Jesus and the leaders of the Jews in Jerusalem. This was during a time of an ordained feast of the Jews. Jesus had just healed the lame man who had lain by the pool that is by the Sheep Gate, and that has five porches. The Lord had healed this man on the Sabbath Day. This man had been unable to raise himself up to enter into the pool when the angels would cause the water to stir, as is recorded in John 5:1-16. On the Sabbath Day – the day when the priests of the Lord are to give rest to His people – and giving “rest” means for His shepherds to give strength and healing to His sheep, this man was not being helped. The Creation reveals to us that it is the Will of God that on the Sabbath Day His people are to be strengthened and healed by the Word of the Father. Thus, Jesus asked the man if he desired to be made well, and when the man confirmed that he had no man to help him down into the water when it is stirred, Jesus told the man to “Rise, take up His bed and walk”. This healing had caused a debate between the Jewish leaders and Jesus, over the authority of the work of Jesus. Jesus explained that the healing occurred because of the Father and by the Will and authority of the Father who was with Him. The debate goes on to include a review by Jesus of the testimony of John the Baptist about Him. Jesus explains in John 5:31-35 that John the Baptist testified of Him, and Jesus points out that these Jewish leaders respected John the Baptist, believing that he had a ministry that was from God. John the Baptist had testified that his ministry was different than the ministry of Jesus, for his ministry was based upon words of prophetic wisdom revealed from God that any rabbi on the earth could have received. On the other hand John the Baptist testified that the ministry of Jesus was to speak and do the things that He heard and saw in the Kingdom of Heaven, is for the Messiah, and this message is above all. The difference between the ministry of Jesus’s ministry and that of John the Baptist’s, was that the Lord’s

was not a ministry based upon only prophecy and revelation, it was a ministry about a greater power and a greater authority - a message of the very authority of God that brings forth the very power of God every time it is called upon. Jesus says in John 5:31-36 that His witness is greater than that of John the Baptist's for Jesus came to finish a work that the Father had promised to be completed. Jesus says in verse 34 that He had come to do a work that would save even these very Jewish leaders who were condemning His ministry.

➤ In the discussion with these Jewish leaders about His ministry, Jesus also adds in John 5:38 that the reason that these Jewish leaders did not believe in Him, was because they would not receive the Words of God that He was speaking and doing in their presence. Thus, Jesus was saying that they lacked knowledge because they refused to believe the Words of God that He testified of to them. This means that in the Words of God as they are spoken in done in heaven, that there is a greater Knowledge of God than what is available to man from any other way. You can begin to understand this when you consider that Jesus said that only the Father is Good, and Jesus said that He is the only Teacher of Good, and Jesus said that the Works of the Father that He has shown them are "Good Works", and in Psalm 119:130 we are told that it is the entrance of His Words that gives us Light and gives us understanding. But, Jesus further says that no one could come to Him unless the Father sends them, and this is why these men did not believe in Him, for they did not desire in their hearts to receive the Words of God. The desire that is in our hearts to know the True God, is the Light switch that will allow the Spirit to lead us to the Light.

➤ Consider, that since John 3:34 reveals the Spirit of God is in His Words in the full measure of His Spirit, and in John 4:23-24 we are taught that God is Spirit, it becomes obvious that if they had heard the Words of God with a heart intent on hearing the Will of God for their times without the prejudice of their own wisdom, then the Father whose Spirit resides within His Words in His full measure, would have drawn them to seek out Jesus so that they could inquire of the knowledge of what is the Truth, the Way and the Life of these Words of God that are spoken and that are done in the Kingdom of Heaven.

➤ In John 5:37 Jesus says to these Jewish leaders that they have neither heard the voice of God at any time, nor have they seen His form. Jesus then goes on to explain to them in John 5:46-47 that the reason for their failure is that they do not even believe the writings of Moses, and if they cannot believe what is written by the witness of the Spirit about

things that were done on earth, then how is it possible that they will receive His Words that are not given to them in open writings, and that reveal things done in heaven?

→ In this passage of John 5:46-47 Jesus does provide for us an interesting revelation. He says that the Writings of Moses spoke of Him and they revealed Him, yet these scholars did not see it. Carefully consider His Words of John 5:46-47: “For if you believed Moses, you would believe Me, for He wrote about Me. But if you do not believe His writings, how will you believe My Words?” It becomes obvious to understand that these Jewish leaders had a form of godliness, for they worshipped the Lord in the traditions of the Scriptures, but they had not discerned the message in the Scriptures that the Lord had tried to give to His people, especially those in the days of Moses. The Lord is trying to tell them they had never discerned that it was never the blood of the sacrifices that did away with the sin, it was the action doing of the Way of the Words of God that made the blood sacrifice of use. Paul tells us this in Hebrews 10:4, “For it is not possible that the blood of bulls and of goats should take away sins”. This sacrifice had been established as to fulfill the Way of the Law in the Promises of God that were placed in His Words from before the Creation. It is this greater knowledge of the Promises of God that are in God’s Words that enabled Able to know the desired Way of God was for Him to offer the blood sacrifice instead of a grain offering. Jesus came to bring an end to this ritual of the shepherds, for they did not even know why they worshipped in this way, and that is made clear because they did not discern the Words that Jesus spoke, and they did not have the knowledge of Truth. It is not wrong to make such sacrifices even in this day, if it was done according to knowledge, and the Lord prophesied that this will again be done very soon, but this time the Jewish people will do it by the knowledge of the Way of the Promises within His Words. Today we have become similarly, dangerously ritualistic in our Worship. It is for this reason that the Lord said in Zephaniah 3:8-9 that He is going to rise up in this Day and He is going to cause the peoples to turn their ears to Him, and for His Holy Namesake – His words - He is going to cause His Pure Speech, His Pure Language, to be the one language of His people on the earth, even in His nation of Israel. When the Lord has prophesied that He is going to rise up and bring this Pure Language of His Words to all the people, then what shepherd is foolish enough to be like Jannes and Jambres and resist the coming forth of the Knowledge of Truth? Did not Solomon say in Proverbs 9:12, “If you are wise, you are wise for yourself, and if you scoff, you alone will bear it”? Soon His people in Israel will

understand why Shamgar was able by knowledge of the Truth and by understanding the Will of God for His time, that he, by the authority of the Spirit, was enabled to kill 600 Philistines with an ox goad and delivered Israel by himself. They will understand how Elijah knew the way to pour the water over the wood sacrifice until it filled the trench, and then know without asking by his mouth, that the Lord would see his action and send down fire and consume everything. They will understand why David understood to select five smooth stones from the dry brook as he went forth to face Goliath. It was not because he was going to slay five giants, it was because he understood the way of the Promises of God that were in His Words, and he knew that God was watching him from heaven and that God understood what he had just asked Him when he picked up those five stones without speaking a word. Jesus revealed to us that if our heart is set to walk in the way of Him who is in Heaven, and if the knowledge of His Words as they are known in Heaven, are inside of us, then we can ask what we desire and it will be done for us – John 15:7. David asked the Lord in sign language by the actions that He did. Elijah asked the Lord in silence by the actions of what he did. Elisha instructed the widow woman of what to do and in what way to do it, so that her actions would enable the Father in Heaven to see her, and to do what she was asking in her actions. The Lord is always looking down to make Himself strong for those who believe in Him, and He is in His Words in the full measure of His Words. Can you afford not to believe on Him and the Words that He was sent to the earth to open to us? Do you know that the Lord says there is soon to be a famine of His Words and this means in that time you will not be able to increase in the knowledge of His Words, for the doors of Heaven will be closed to all those who rejected His invitation to come and eat at His Table that is prepared and that has been serving the food of Heaven for four years now? (Amos 8:14). Do you discern that this also means a famine of rain will come upon the unworthy nations of the earth after the time of Midnight of the Day of the Lord that we are now living in the Evening Time of that Day? Why would you not seek the Lord to at least try and understand the greatest Gift of God that has ever been given to the people of earth who will hear Him? The Lord promises in Proverbs 1:23 that He will cause you to know His Words if you will come to Him with a heart that is not of this world, but is reborn, a heart that desires to be a heart like those who are now in the Kingdom of Heaven and who speak Pure Speech of God and who do the Way that is the Pure Will of God. It is His desire that you come into the Knowledge of Truth. Consider these wise

instructions from the Lord as provided to us by Solomon in Proverbs 1:20-33 and by David in Proverbs 4:7: Proverbs 1:20-23 Wisdom (His Words) calls aloud outside; she raises Her voice in the open squares. She cries out in the chief concourses, at the openings of the gates in the city She speaks Her Words (*The Words of God*). How long you simple (*naive*) ones, will you love simplicity (*naivety*)? For scorners delight in scorning, and fools hate knowledge. Turn at My reproof: Surely I will pour out My Spirit on you and make My Words known to you. Proverbs 4:7 ⁷Wisdom is the principal thing; therefore get wisdom. And in all your getting, get understanding.” Jesus was the wisest, and He said that we should receive the Good News of the Kingdom of God, and He was sent into the world to preach the Words of God and to teach the Ways of the Will of God, as they are done in Heaven. Can you understand that we have missed this message, yet the Lord is giving us the phenomenal opportunity to receive the Knowledge of Truth, be purified, refined, and made wise like those who are in the Kingdom of Heaven?

- Peter, the head of all of the churches of our Lord, tells us in 1 Peter 4:17 that God is judging "the house of God" and "those who do not obey the Good News" within the framework of how they live their lives. In Deuteronomy 18:18-19 that He sent Jesus, the Messiah, into the world to speak His Words, and that whoever will not hear and believe Jesus – meaning that they do not hear and believe the Good News of the Words of God that He spoke and that He showed us while He walked on the earth, then we are being judged for not having those Words, for not doing the things that Jesus showed us, and that He taught us.
- Consider what occurs on Sundays in many pulpits across the world, a similar message is proclaimed – that support is needed to do the work of the Kingdom in these last days. An explanation is given that the Lord requires us to take and preach the “gospel of Christ” to the ends of the Earth, and the claim is made that this is what they are doing. The question then arises: Are they truly doing so? Are they actually preaching the Good News of the Kingdom, and are they taking it to the Ends of the Earth? After you have studied what has been reviewed from the Lord so far within this message, what do you believe?
- Clearly, their stated agenda is correct, for it is certainly Biblical as the Lord proclaimed this, as stated in Matthew 24:14, and from which they are interpreting this need. The following

is the Lord's statement in Matthew 24:14: "And this Good News of the Kingdom shall be preached in all the world as a witness to all the nations, and then the end will come."

- ↪ The question remains of whether or not they are actually preaching the message that Jesus was actually referencing in Matthew 24:14? Are they preaching the Good News of the Kingdom of Heaven that Jesus instructed them to preach? Or, are they preaching goodly pearls that are required by God's Will to decrease when the Knowledge of the Truth of the Kingdom of Heaven – the Pearl of Great Price - has been made known?
- ↪ In Matthew 24:14, most Bibles interpret "Good News" as the "Gospel", but its most proper translation is "Good News", and that is its meaning as well. There is a dramatic problem created with the use of the word "Gospel" in lieu of "Good News". For Jesus said only "God" is "Good". Thus, we dishonor the God and the News by eliminating "Good News".
- ↪ The Lord gave us a very important prophetic Word in John 12:35-36. This message is very critical for us of this day. We are presently living in the times of the Day of the Lord. I have written many writings the Lord has given to me that provide understanding of why this is true from the Scriptures. But, if we just consider the Lord's parable of Zechariah 14:6-7, we will understand that the Light of God will not be available in the times of the Night and in the Day of the Lord. The Lord does reveal that the Light is only available in the Evening of the Day of the Lord – the early part, or beginning of the Day of the Lord. At Midnight the Light will be taken away. In Psalm 119:130 we are told that this will be the removal of the access to His Words, for the Scriptures reveal that it is the entrance of His Words that gives us Light and gives us Understanding – Psalm 119:130. Thus, we can understand the Lord's prophetic warning that is truly applicable to us in John 12:35-36
³⁵Then Jesus said to them, "A little while longer the Light is with you. Walk while you have the Light, lest darkness overtake you; he who walks in darkness does not know where he is going. ³⁶While you have the Light, believe in the Light, that you may become sons of Light." These things Jesus spoke, and departed, and was hidden from them. Soon Jesus is going to be suddenly hidden from every one in the world. Those who do not have His Words will not be able to access Him. But, those who have knowledge will be able to know what to do, for the Lord says He will be hidden from us, but we will not be hidden from Him. He will see what we do physically in the ways of the Words of God as they are done in Heaven, and what we have asked by our actions will be done for us, for His Words never

comes back void, but it accomplishes that which it was sent to do. Those who have His knowledge will be able to do the way of the Words, and the Lord will do that Good Work for us as we ask of Him. But, the way of the Lord is for us to ask for something for our neighbor or for the Glory of the Father. Those who have rejected to increase in knowledge will know the troubles of the famine that is coming. If we know Jesus, then we will hear His Words and we will know the Father, for the Father is Spirit and His Spirit is in His Words in His full measure. This is what Jesus explained to us in John 14:6-7, 10 as follows: ⁶Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. ⁷If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him." John 14:10 ¹⁰Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works.

→ The apostle Paul makes it clear to us in Colossians 1:9-14 that for us to be found worthy of the Lord at our judgment at Midnight of this the Day of the Lord, then we must increase in the Knowledge of God, the knowledge of His Will and the knowledge of how to enable the Lord to pour out His Spirit and do the things that we shall ask of Him. Carefully consider the words of Paul in Colossians 1:9-14, and the importance of this should become obvious to you: ⁹For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; ¹⁰that you may walk worthy of the Lord, fully pleasing *Him*, being fruitful in every Good Work and increasing in the Knowledge of God; ¹¹strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; ¹²giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. ¹³He has delivered us from the power of darkness and conveyed *us* into the Kingdom of the Son of His love, ¹⁴in whom we have redemption through His blood, the forgiveness of sins. Those who become Sons of the Light will be kept safe and secure in the Night.

→ All of us have heard the teaching of Jesus that He is the door of the sheep, and that He said in John 14:7 that He is the only way to the Father, but do we know what this means? Consider the words of the Lord in John 10:7-9 ⁷Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. ⁸All who *ever* came before Me are thieves and robbers, but the sheep did not hear them. ⁹I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture." I have written much on this

subject in Writings that are available on the website, especially the Writing "*Understanding the Way of the Lord*". But, for simplicity sake, let us consider the Lord's instruction of Matthew 23:8-11, and I believe that you can see that Jesus was saying that the knowledge of His Words and of the Ways and the Will of God, are to be made know to us only through the Messiah. Thus, Jesus, as a man could not do this, as no one could, but as the Messiah He could do this. It is for this reason that the knowledge of the Words of God and the opening of the Scriptures could not be given clearly by Jesus until after the resurrection and He had fulfilled all things that were required of the Messiah. This is why after the resurrection Jesus returned and taught His disciples clearly the Way of the Words of God as they are in the Kingdom of Heaven, as it is recorded in Luke 24:44-45 and in Acts 1:3. This testimony of Jesus about the work that only the Messiah could do is made clear in Matthew 23:8-11, as follows: ⁸"But you do not be called 'Rabbi'; for One is your 'Teacher', the Christ, and you are all brethren. ⁹Do not call anyone on earth your father; for One is your Father, He who is in heaven. ¹⁰And do not be called teachers; for One is your Teacher, the Christ. ¹¹But he who is greatest among you shall be your servant. ¹²And whoever exalts himself will be abased, and he who humbles himself will be exalted."

→ What were the signs that we missed that should have told us that the Kingdom of God was near? The answers to this are actually throughout the Bible, but for simplicity sake let us consider a few of the teachings of Jesus as given in Luke chapter 21, and it should be enough to help you understand. There are many other free Writings available on the website that explain these days that we are now living in.

1. We have entered into the Day of the Lord and one of the obvious signs that we should have understood is recorded in Luke 21:29-30. The Lord is telling us that we should know that when the trees - the fig tree and all trees - are budding, that the time of the fulfillment of the Gentiles and the opening of His Words is near. The budding is the beginning of the coming forth of the deep green leaves and the flowers. The Lord is saying that when you see the birthing of revivals, the moving of the Spirit to awaken the people to desire to seek Truth and to desire to increase in the Knowledge of God, know that the time is near. Take notice that the Lord is telling us that it will be in the time when summer nears. It was in June 2003 that the Lord provided the writing the Knowledge of Truth and that was the opening of the Words of God, and the beginning of His invitation to come and seek Him for His knowledge of His Words and of His Ways.

Now we have come to the summer of the time of the 2nd Seal Judgment, and the Spirit of Truth is moving through the earth, for the Lord is looking for those trees – those nations - that will produce a summer fruit that is desired in the Kingdom of Heaven.

2. One of the signs is clearly the city of Jerusalem. The Lord reveals in Luke 21:24 that the city of Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled. Everyone knows that when the Israel became a nation in 1948 and its tree – the fig tree- began to bud, that this is one of the signs that the Kingdom of God is near (Luke 21:29-32). In Luke 21:29 the Lord says that we should not only look at the fig tree, but also the other trees. But, when is it that the times of the Gentiles shall be fulfilled and Jerusalem will be returned to the people of Israel? The Lord tells us the answer in His very statement, but for the sake of ease of understanding, please consider the explanation of this time that the Lord gives in Ezekiel 36. The Lord says that He will bring back the nation of Israel when the Spirit of the Lord is poured out upon the nation, and His people receive the Spirit. This means that the time of the fulfillment of the Gentiles will be when the Words of God are opened and the knowledge of His Words is being preached in Israel and the eyes of His people are being opened and they begin to hear and receive His Words – for His Words are His Spirit in the full measure of His Spirit. The Lord says that when He opens their eyes and they hear His voice and receive His Words that are Spirit and they are Life, then it shall be that the Lord will also rise up and deliver the nation of Israel from all her enemies, and He will cleanse the land. When the people of Israel turn at His reproof and they begin to receive His Words and believe Him, then the time of the deliverance of the entirety of the Promised Land to His people is at hand. This is now going to come upon the nation for in the month of June 2007, the mustard seed of the knowledge of His Words was planted in the Western Wall of Jerusalem, and the correction and deliverance of Truth within the nation of Israel was sown in the Way of His Words before the Lord. In Psalm 14:2-3 and 53:2-3 the Lord says that He is always looking down to see if anyone understands, if anyone seeks God, and not one understands, and not one does Good. But, in June 2007 in obedience to His instruction the Spirit of God in His Words was planted in the Wall in accordance to the Way of the knowledge of His Promise. In John 15:7 the Lord has instructed us that if He abides in us, meaning we are walking in the Way of His Will, and He says that if His Words abide in us, meaning we are doing the Way of the Promises within His Words

according to the knowledge of Him, then He says that whatever we have asked of Him will be done. Thus, we can know that the Spirit of Truth that is of the Kingdom of God and that is perfected in the Kingdom of Heaven, is going to be poured out upon the people of Israel who desire for their Lord to deliver them and to fulfill what was promised to their fathers. The Lord says in Ezekiel 36 that He is going to do this mighty work for the Glory of His Namesake - for the sake of His Promises in His Words that the ancient fathers of Israel, who heard His voice, believed in by faith. This is why the Lord has brought His Words back to the nation of Israel through the hands of Gentiles - Gentiles who honor His people because the Lord of Heaven has chosen Israel as His people, and that through the prophets and apostles of Israel, His Truth – His Word of salvation - was given to the Gentiles.

→ I believe the testimony of the Scriptures makes it clear that we have not until now accurately discerned the Good News of the Kingdom of God, the Kingdom of Truth; and it seems certain that we have not spoken and we have not done the Will of God as it is done in the Kingdom of Heaven. The question now remains will His servants of God in this day receive reproof and be turned back to the Truth; or, will they respond like the Jewish servants of God in the days of Jesus on earth and proclaim that this is not Truth but rather an accusation against the foundation of the church and therefore it is of a spirit of condemnation and birthed from the fires of hell? Will they say this is not of love in the way that they call love for one another, or will they see that this is from the greatest love of God as Jesus revealed the very foundation of the love of God in John 14:23-24? His servants must be careful not to fall into the trap of having one's own wisdom and ambition overshadowing the Will of God for the age in which they are living. The religious leaders in Jesus' day believed in the Bible and they believed in God. But, they were too caught up in tuning their ministry with the affairs of this world and were not willing to see the picture of what the Father and all those in the Kingdom of Heaven were doing in that day to fulfill the Promises of God – in other words, they ignored to keep an ear to hear the voice of God speaking His Will for those days. Today have been granted the great honor to be living in the Day of the Lord when He will fulfill some of the greatest events in all of history and also of all prophesied times. We dare not ignore what His Will is, and place our own accomplishments and works to be higher than those that the Lord has ordained by His Will and by His Word to be accomplished within these times. The Kingdom of God is near, and

even at the door. When His flock who are found Worthy, are sealed at the Midnight Judgment, they will have entered into the Kingdom of God, for they are sealed as surely in His hand as those who were sealed up inside the Ark, and the Holy Spirit of God will raise them up at the Call of the Lord into the Kingdom of Heaven. Yes, there will be a physical Kingdom of the Lord established on the earth in the Millennium, just as there will be a physical return of the Lord. But, God is Spirit, and Jesus is God, for the Spirit is Truth and Jesus is the Truth, and God as Spirit is in His Word and Jesus is the Word. Thus, the Kingdom of God also exists as a Spiritual Kingdom and when the seal is placed upon the worthy at the Midnight Judgment, these are those who have received the Royal Seal and they are a part of the Kingdom of God from that moment onward just as assuredly as the Spirit of God is real. For the Promise of God that is in His Word of Truth is a promise that cannot be broken forever and ever. Do not call His reproof as condemnation, but see it for what it truly is – the hand of God stretched out offering to you a greater work, a greater ministry; for He is offering to you not just Life, but a Life that is more abundant in Good Works, and a Life that will be filled with greater eternal riches. His Word shall no longer be taught without power, for His Word comes with His authority in its full measure, and that is the way that it is spoken and done all of the time in the Kingdom of Heaven. Jesus did not speak unwisely when He said that it is easier for a camel to go through the eye of the needle gate than it is for a rich man to enter the Kingdom of Heaven. For the rich believe that they lack nothing. This holds true of His shepherds and His flock, for those who believe that they are already filled with the Spirit have not yet even come close to the fullness of the Spirit; yet, sadly, the Bible reveals that these people will be the first to resist the Truth. This can be said because Jesus said that blessed are the poor in Spirit for it is them who shall receive the Kingdom of Heaven – Matthew 5:3 – likewise, blessed are the pure in heart for they shall receive His Words – for God is Spirit and His Words are Spirit – Matthew 5:8 – likewise, blessed are those who are Peacemakers – for they shall be called friends of God as they do all that He commands them and they speak His Words that give people Eternal Life in the Eternal Heaven that is called Peace – Matthew 5:9 – likewise, blessed are those who hunger and thirst after righteousness – for they shall be filled, because the Lord promised that whoever seeks Good shall find His favor and He will pour out His Spirit and make His Words known to them and they will receive the knowledge that will enable them to do the Way of the Words of God so that He is enabled to do a Good

Work for others as they have asked of Him by knowledge – Matthew 5:6. The Lord says that if you come to Him for knowledge of His Words that He will give you the greatest Gift of God, but if you scoff then you will never find understanding, and soon there comes destruction for we are now in the Evening of the Day of the Lord, and the Night draws near. Seek understanding of the Knowledge of Truth as it is in heaven. Consider the wisdom the wise Solomon recorded in Proverbs 14:6-7 ⁶A scoffer seeks wisdom and does not find it, but knowledge is easy to him who understands. ⁷Go from the presence of a foolish man, when you do not perceive in him the lips of knowledge.

➤ Remember that in the Lord's instruction of about who is a wise man, and who is a foolish man, the Lord said that it is he who keeps and does the sayings that He has spoken, and He has spoken and He has done what He heard and what He saw in heaven, is a wise man who is greatly blessed. This parable instruction of the Lord is recorded in Matthew 7:24-27, as follows: ²⁴"THEREFORE WHOEVER HEARS THESE WORDS OF MINE, AND DOES THEM, I will liken him to a wise man who built his house on the rock: ²⁵and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. ²⁶BUT EVERYONE WHO HEARS THESE WORDS OF MINE, AND DOES NOT DO THEM, will be like a foolish man who built his house on the sand: ²⁷and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall."

➤ The key to doing what the Lord requires of us is to hear Him, turn, repent, and become zealous to receive His Sacred Words, and to increase in the Knowledge of God so that we are able to do all the Works that He places within our territory to enable Him to perform. The Lord is building the Kingdom, and we are only servants doing all the things that enable the work to be done. It is the Wisdom of the Spirit in His Words that stand beside us as a Master Craftsman, teaching us the way to enable the Father to build all the things that are of His Kingdom. He has the Master Plan, and He is the teacher. We are to be as ears, eyes, tongues, hands and feet for His purposes. And these body parts are guided by what is in our hearts, our minds and our souls. If our soul, our hearts and our minds are focused solely on doing the work of the Kingdom as like those who are in Heaven are doing, then we will bring forth the knowledge of the Glory of the Lord until it fills the earth, and then our prize will be to be raptured up into His presence within a very short time from now. This begins with the Light of God entering into our hearts, and the oil of His

understanding being poured into our minds, and our great example and leader, King David, whose heart was the most likened to the heart of the Lord who came from heaven, taught us that this is only accomplished by the entrance of His Words – Psalm 119:130. We are of now of no excuse, for the Time of the Fullness of the Gentiles has come, and at His pleasure, within the Will of God, the Lord has opened the Words of God to a servant in San Antonio, Texas. These Words of God and the Writings, and this Writing that the Lord has given His servant are made freely available at www.153wordsofgod.com.

☞ As we end this message please remember the instruction of Paul that is located in Romans 12:1-2, ¹I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ²And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that Good and acceptable and perfect Will of God. Also, please remember the instruction of James, the head of the 1st church in Jerusalem, as is recorded in James 1:22-25 ²²BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES. ²³FOR IF ANYONE IS A HEARER OF THE WORD AND NOT A DOER, HE IS LIKE A MAN OBSERVING HIS NATURAL FACE IN A MIRROR; ²⁴for he observes himself, goes away, and immediately forgets what kind of man he was. ²⁵But he who looks into the perfect law of liberty (*It is His Word makes you free of sin – John 15:3; and it is the doing of His Words that provides all that you ask – John 15:7; and it is Words that give the Glory to the Lord*) and continues *in it*, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. His Words gives us His Light and gives us knowledge of Him. We are to be like Elijah, not only to speak and to be doers of His Words, but we are to teach them to our children and to those who come to us, turning their hearts to Him, and to enabling the Father to do His Good Deeds for each other, and for others. It is a law of God for all fathers to teach His Words to all those in their households – Deuteronomy 6:4-9, 11:18-21, and Psalm 78:1-9.

☞ May you seek and receive His Words that your vessel should be filled with His oil so that your lamp shall remain bright in the coming Time of the Night and that you may be enabled to be a witness to the Good Works of God so that the knowledge of His Glory shall fill all the earth; and, may you also know that His Peace has come near to you this day.

Key Scriptures Referenced in Radio Broadcast, Number: 003

- ☆ **Zechariah 14:6-7** ⁶It shall come to pass in that Day (*The Day of the Lord that we have now already entered, and we are in the time of the 2nd Seal Judgment*) that there will be no Light; the glorious ones will diminish (*This confirms that it will be in the Day Time of the Day of the Lord that the Antichrist will appear, causing the glorious ones who are left behind to diminish. The day is after the night that follows after the evening*). ⁷It shall be one day which is known to the Lord – Neither day nor night. But **at Evening Time it shall happen that it will be Light**. (*The Day of the Lord begins with the entrance of His Words that gives us the Light, as is foretold in this verse, that in the Time of the Evening the Lord opens His Words and makes known His Words, giving us Light. It is the entrance of His Words that gives Light – Psalm 119:130*).
- ☆ **2 Timothy 3:1-9** ¹But know this that in the last days perilous times will come: ²For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, ⁴traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, ⁵having a form of godliness but denying its power. And from such people turn away! ⁶For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, ⁷always learning and never able to come to the knowledge of the Truth. ⁸**Now as Jannes and Jambres resisted Moses**, (*The priests of the Pharaoh of Egypt*) resisted Moses (*Sent by God to reveal God's message and things to come*) **so does these also resist the Truth: men of corrupt minds, DISAPPROVED CONCERNING THE FAITH: ⁹but they will progress no further, for their folly will be manifest (Made evident) to all, as theirs also was**.
- ☆ **1 John 2:3-6** ³And hereby we do know that we know Him, if we keep His Commandments. ⁴He that says, "I know Him", and keeps not His commandments, is a liar, and the Truth is not in him. ⁵But whosoever keeps His Word, in him verily is the love of God perfected: hereby know we that we are in Him. ⁶He that says, "he abides in Him", ought himself also so to walk (*If the Lord is in us, then we are to walk in the image and way of Jesus Christ, and He walked speaking and doing the Words of God to enable God the Father to supernaturally help others by enabling of the Promises that are in God's Words*), even as He walked.
- ☆ **Micah 6:8** ⁸He has shown you, O man, what *is* Good; and WHAT DOES THE LORD REQUIRE OF YOU BUT TO DO JUSTLY, TO LOVE GOOD DEEDS, AND TO WALK HUMBLY WITH YOUR GOD?
- ☆ **Hosea 6:6** ⁶**For I desire "Good Deeds" and not sacrifice, and the "Knowledge of God" more than burnt offerings**.
- ☆ **Psalm 119:9** How can a young man purify his way? By taking heed according to Your Word.
- ☆ **Proverbs 12:8** A man will be commended according to His knowledge.
- ☆ **2 Corinthians 5:7-10** ⁷For **WE WALK BY FAITH**, not by sight. ⁸We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. ⁹Therefore we make it our aim, whether present or absent, to be well pleasing to Him. ¹⁰**For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether Good or bad. (Do we do Good?)**.
- ☆ **Ezekiel 1:26-28** ²⁶And above the firmament over their heads *was* the likeness of a throne, in appearance like a sapphire stone; on the likeness of the throne *was* a likeness with the appearance of a man high above it. ²⁷Also from the appearance of His waist and upward I saw, as it were, the color of amber with the appearance of fire all around within it; and from the appearance of His waist and downward I saw, as it were, the appearance of fire with brightness all around. ²⁸Like the appearance of a bow in a cloud on a rainy day, so *was* the appearance of the brightness all around it. This *was* the appearance of the likeness of the Glory of the Lord (*The Glory is the Power of His Promises that are in His unbreakable Words*).
- ☆ **Numbers 14:21** Then the Lord said, "I have pardoned, according to your (*Moses*) word; but truly, as I live, all the earth shall be filled with the Glory of the Lord." (*Before He returns the Lord is going to rise up a people who will receive His Words and they will make known His Glory throughout all the earth. We are that people through whom the Lord will us to make known the Bow and the Sword of His Glory, for we are now in the last days and we are the last peoples of this age. In these very days, these 40 days, that Lord is going to tear down the strongholds and the walls that have divided the church into thousands of bodies of Christ, and He is going to grow up a church of true worshippers who worship him in Spirit and Truth. We will turn and we will follow after His Truth and His Ways. For in John 4:23-24 the Lord says that the time will come when man must worship the Father in Spirit and in Truth, and they will be the true worshippers of God – His purified and white Church that will be established in these last days*).

- ☆ **Habakkuk 2:14** For the earth will be filled with the Knowledge of the Glory of the Lord, as the Waters cover the Sea.
- ☆ **2 Peter 2:1-3** “But there were also false prophets among the people, even as there **will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them**, and bring on themselves swift destruction. And **many will follow their destructive ways, because of whom the Way of Truth will be blasphemed. By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.” (*They have done this work for a long time – over hundreds of years, and in the last 100 years the travesties have become increasing, just like birthing pains as the Day draws near. If you deny His Words you deny God. The Father has promised that He will require it of them – Deut. 18:19*).**
- ☆ **2 Timothy 4:1-4** ¹I charge *you* therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: **²PREACH THE WORD!** Be ready in season *and* out of season. Convince, rebuke, exhort, with all longsuffering and teaching. ³“For the time will come when they will not endure sound doctrine, but according to their **own desires**, because they have itching ears, they will heap up for themselves teachers; ⁴and **they will turn their ears away from the Truth, and be turned aside to fables.** ⁵But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.” (*We must understand that the Ministry that the Lord has directed us to fulfill, is to preach the Good News to all the nations, and they are not able to do that work towards fulfilling that ministry until they come in the Knowledge of the Truth*).
- ☆ **Proverbs 8:32-35** “Now therefore, listen to me, children (*All who come to the Lord for learning, must come to Him as like a child, willing to believe the wisdom that they hear, and trusting the Good Teacher – Jesus - that it is true*), for blessed are those who keep My Ways. Hear instruction and be wise, and do not disdain it. Blessed is the man who listens to Me, watching daily at My gates, waiting at the posts of My door (*For on His gates and doorposts His Words are written*). For whoever finds Me (*The Father’s – God’s - Words*) finds life, and obtains favor from the Lord (*for in His Words is found the Unchangeable Promises of God of Blessings*).
- ☆ **Deuteronomy 6:4-9** ⁴“Hear, O Israel: The Lord our God is one Lord! ⁵You shall love the Lord your God with all your heart and all your soul, and with all your might. **⁶And these Words which I command you this day shall be upon your heart;** ⁷and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. ⁸And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. **⁹And you shall write them on the door posts of your house and on your gates.”**
- ☆ **Deuteronomy 11:18-21** ¹⁸**Therefore you shall lay up these Words of Mine in your heart and in your soul, and bind them in your heart and in your soul**, and bind them as a sign on your hand, and they shall be as frontlets between your eyes. ¹⁹You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. ²⁰**And you shall write them on the doorposts of your house and on your gates,** ²¹that your days and the days of your children may be multiplied in the land of which the Lord swore to your fathers to give them, like the days of the heavens above the earth.”
- ☆ **Psalms 78:1-8** ¹“Give ear, O my people, to my law; incline your ears to the Words of my mouth. ²I will open my mouth in a parable and I will utter puzzles of old (*Some Bibles translate this as dark sayings or riddles, but the proper translation should be as hidden “puzzles”, or even “parables”. The puzzles are the writings and sayings in the Bible that use His Words to reveal to us understanding of the works of the Holy One of Israel, Jesus Christ of Nazareth, and the only Son of God*), ³which we have heard and known and our fathers have told us. (*As they obeyed the Law of Moses in Deuteronomy 11:18-21*). **⁴We will not hide them from their children**, telling to the generation to come the praises of the Lord, and His strength and His wonderful works that He has done. (*He does His Works by His Words spoken by His voice and through His angels and in so many ways that it may be beyond our ability to comprehend*). **⁵For He established a testimony in Jacob, and appointed a law in Israel, which He commanded to our fathers, that they should make them known to their children** (*Deuteronomy 6:4-9; 11:18-21*); ⁶that the generation to come might know them, the children who would be born, ⁷that they may arise and declare them to their children, that they may set their hope in God, and not forget the works of God, but keep His commandments; ⁸and *they* may not be like their fathers, a stubborn and rebellious generation, a generation that did not set its heart aright, and whose spirit was not faithful to God.” (*This reveals that it is a confirmed Law of God that we are to teach His Words to our children*).
- ☆ **Proverbs 7:1-43** ¹My son, keep my Words (*the Words of God*), and treasure my commands within you. ²Keep my commands and live, and my law as the apple of your eye. **³Bind them on your fingers** (*Rings*

with His Words); write them on the tablet of your heart. ⁴Say to wisdom, "You *are* my sister," and call understanding *your* nearest kin.

☆ **Hosea 4:6** "My people are destroyed for lack of knowledge. **BECAUSE YOU HAVE REJECTED KNOWLEDGE, I also will reject you from being a priest before Me because you have forgotten the law of your God I also will forget your children."**

☆ **Proverbs 1:20-33** ²⁰Wisdom calls aloud outside; she raises Her voice in the open squares. ²¹She cries out in the chief concourses, at the openings of the gates in the city She speaks Her Words (*The Words of God, that are also called the "Truth"*). ²²How long you simple (*naive*) ones, will you love simplicity (*naivety*)? For scorners delight in scorning, and fools hate knowledge. ²³Turn at My reproof: Surely I will pour out My Spirit on you. I will make My Words known to you. ²⁴Because I have called and you refused. I have stretched out My hand and no one regarded. ²⁵**Because you disdained all My counsel, and would have none of My reproof,** ²⁶I also will laugh at your calamity; I will mock when your terror comes. ²⁷When your terror comes like a storm, and your destruction comes like a whirlwind. When distress and anguish come upon you. ²⁸**Then they will call upon Me, BUT I WILL NOT ANSWER; they will seek Me diligently, but they will not find Me.** ²⁹Because they hated knowledge, and did not choose the fear of the Lord, ³⁰**they would have none of My counsel, and would have none of My reproof.** ³¹**THEREFORE they shall eat the fruit of their own way, and be filled to the full with their own fancies.** ³²For the turning away of the simple will slay them, and the complacency of fools will destroy them. ³³**BUT WHOEVER LISTENS TO ME WILL DWELL SAFELY, AND WILL BE SECURE (AT EASE) WITHOUT FEAR OF EVIL.**

☆ **Isaiah 28:9-19** ⁹"Whom will He teach knowledge? And whom will He make to understand the message? Those just weaned from milk? Those just drawn from the breasts? ¹⁰For precept must be upon precept, precept upon precept, Line upon line, line upon line, here a little, there a little." ¹¹**For with stammering lips and another tongue He will speak to this people.** ¹²To whom He said, "This is the rest with which you may cause the weary to rest," and, "This is the refreshing"; yet they would not hear. ¹³**But the Word of the Lord was to them, "Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little," That they might go and fall backward, and be broken and snared and caught."** ¹⁴Therefore hear the Word of the Lord, you scornful men, who rule this people who are in Jerusalem, ¹⁵because you have said, "We have made a covenant with Death, and with Sheol we are In agreement. When the overflowing scourge passes through, it will not come upon us, for we have made lies our refuge, and under falsehood we have hidden ourselves." ¹⁶Therefore thus says the Lord God: "Behold, I lay a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation. Whoever believes will not act hastily. ¹⁷Also I will make justice the measuring line, and righteousness the plummet; (*Take careful notice of this for the Lord*

say that in these days if we do not cry out for His Justice to be established in our nations, and if we do not increase in knowledge so that we are able to enable Good Works to be done for others as is His Way of Righteousness, then we will receive our share of His punishments that will soon come), the hail will sweep away the refuge of lies, and the waters will overflow the hiding place. ¹⁸Your covenant with Death will be annulled (*shall be covered*), and your vision (*agreement*) with Sheol will not rise up (*not stand*); ¹⁹As often as it passes, it shall take you, for morning by morning it shall pass, and by day and by night, it shall only be a terror just to understand the report.

